

**NOTICE OF PUBLIC MEETING**  
**CITY OF CHIPPEWA FALLS, WISCONSIN**

IN ACCORDANCE with the provisions of Chapter 19, Subchapter IV of the Statutes of the State of Wisconsin, notice is hereby given that a public meeting of the:

Plan Commission XXX (Reasonable accommodations for participation by individuals with disabilities will be made upon request. Please call 726-2736)  
Other

Will be held on **Monday, July 12, 2010** at **7:30 P.M.** in the City Hall **Council Chambers**, Chippewa Falls, Wisconsin. Items of business to be discussed or acted upon at this meeting are shown on the attached agenda or listed below:

**NOTE: If unable to attend the meeting, please notify the Engineering Dept. by calling 726-2736.**

1. Approve the minutes of the June 7, 2010 Plan Commission meeting. (Attachment)
2. Elect a Vice Chairman.
3. Consider request of Verizon Wireless for clarification and modification of C.U.P. Resolution #09-05. (Attachment)
4. Consider C.U.P. application of Verizon Wireless to add additional antennae and equipment to existing C.U.P. #09-05 for County Emergency Management. (Attachment)

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE CITY COUNCIL MAY BE PRESENT AT THIS MEETING TO GATHER INFORMATION ABOUT A SUBJECT OVER WHICH THEY HAVE DECISION MAKING RESPONSIBILITY.

CERTIFICATION

I hereby certify that a copy of this agenda was placed in the Chippewa Herald mail box, 1<sup>st</sup> Floor, City Hall, and also posted on the City Hall Bulletin Board on \_\_\_\_\_, \_\_\_\_\_ 20\_\_ @ \_\_\_\_\_ A.M/P.M. by \_\_\_\_\_.