

CITY OF CHIPPEWA FALLS, WISCONSIN

**NOTICE OF PUBLIC MEETING**

In accordance with the provisions of the Wisconsin State Statutes, Sec. 19.84, notice is hereby given that a public meeting of the:

**Committee No. 1**  
**Revenues, Disbursements, Water and Wastewater**

Will be held on **Thursday, February 2, 2012 at 7:30 AM, City Hall, Council Chambers, 30 West Central Street, Chippewa Falls, WI.**

Items of business to be discussed or acted upon at this meeting are shown on the attached agenda below:

1. Discuss utilizing land sale monies for 2012 omitted budget requests from the Fire Department (vehicle) and Library (window installation). Possible recommendations to the Council.
2. Discuss carryover of 2011 Library Department funds to pay for carpeting. Possible recommendations to the Council.
3. Discuss Street Department equipment sale and long range equipment plan. Possible recommendations to the Council.
4. Update on status of borrowing for 2012 and 2013 projects and capital equipment items.
5. Discuss regular meeting time. Possible recommendations to the Council.
6. Adjournment.

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE CITY COUNCIL MAY BE PRESENT AT THIS MEETING TO GATHER INFORMATION ABOUT A SUBJECT OVER WHICH THEY HAVE DECISION MAKING RESPONSIBILITY.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

**CERTIFICATION OF OFFICIAL NEWSPAPER**

I hereby certify that a copy of this notice has been posted on the City Hall bulletin board and a copy has been given to the Chippewa Herald on January 31, 2012 at 4:00 PM by BNG.