

**NOTICE OF PUBLIC MEETING**

In accordance with the provisions of the Wisconsin State Statutes, Sec. 19.84, notice is hereby given that a public meeting of the:

**Committee No. 1**  
**Revenues, Disbursements, Water and Wastewater**

Will be held on **Wednesday, September 8, 2010 at 7:00 PM, Council Chambers, City Hall, 30 West Central Street, Chippewa Falls, WI.**

Items of business to be discussed or acted upon at this meeting are shown on the attached agenda below:

1. Consider assignment of secretarial duties for the Committee. Possible recommendations to the Council.
2. Discuss ordinance fee schedule language changes relating to the Inspection Department with possible recommendations to the Council.
3. Discuss funding for the Irvine Park Brochures with possible recommendations to the Council. (Approx. cost - \$1,528.00)
4. Review proposed 2011 budget process, tentative schedule, Committee action, and progress to date. Possible recommendations to the Council.
5. Adjournment.

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE CITY COUNCIL MAY BE PRESENT AT THIS MEETING TO GATHER INFORMATION ABOUT A SUBJECT OVER WHICH THEY HAVE DECISION MAKING RESPONSIBILITY.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

**CERTIFICATION OF OFFICIAL NEWSPAPER**

I hereby certify that a copy of this notice has been posted on the City Hall bulletin board and a copy has been given to the Chippewa Herald on September \_\_\_\_\_, 2010 at \_\_\_\_\_ PM by \_\_\_\_