



Minutes  
Committee #3  
Transportation, Construction, Public Safety and Traffic

**Committee #3 met Wednesday, May 15, 2013 at 8:00 a.m. in the City Hall Council Chambers, 30 West Central Street, Chippewa Falls, WI.**

Council/Committee Members present: Mike Hanke and Bill Hicks.

Others present: Finance Manager/Treasurer Lynne Bauer, Building Inspector Paul Lasiewicz, Fire Chief Tom Larson, Fire Inspector John Bowe, Battalion Chief Mike Hepfler, Lead Custodian Randy Bilderback, and City Clerk Bridget Givens.

The meeting was called to order at 8:00 am.

- Item 1 Discuss and consider Sidewalk Use Permit Application from Olson's Ice Cream, Inc. to place three benches for seating along the store front and an ice cream cone near the street curb on the sidewalk. Possible recommendations to the Council.**

**Motion by Hicks/Hanke** to recommend the approval of the Sidewalk Use Permit Application submitted by Olson's Ice Cream, Inc. **All present voting aye, motion carried.**

- Item 2 Discuss and consider Sidewalk Use Permit Application from Foreign 5 and Lucy's Deli for outside seating in front of the establishment from April 30 – October 19, 2013. Possible recommendations to the Council.**

**Motion by Hicks/Hanke** to recommend the approval of the Sidewalk Use Permit Application submitted by Foreign 5 and Lucy's Deli. **All present voting aye, motion carried.**

- Item 3 Discuss and consider the possibility of placing a handrail at the main entrance to City Hall. Possible recommendations to the Council.**

Randy Bilderback provided the Committee with three proposals to install a handrail at the main entrance to City Hall and discussed the details of each proposal. Bilderback recommended installing only a center rail and the Committee agreed.

**Motion by Hicks/Hanke** to recommend referral of this item to Committee #1 for funding discussion. **All present voting aye, motion carried.**

- Item 4 Discuss and consider request from the Cadott Community Ambulance and the Cadott Board Chairman to discuss emergency delivery options for Paramedic EMS services that could be extended from the City to their community. Possible recommendations to the Council.**

Chief Larson referred to the letter received from the Cadott Community Ambulance and advised this was predicated due to staffing issues that Cadott is experiencing. Currently, Cadott provides a basic service and when there are issues with response, the County dispatches a mutual aid call to which we are required to respond.

Councilor Hicks questioned how this would impact our current staffing. Chief Larson advised that we are currently providing this service and in 2012, responded to 107 calls between intercepts and mutual aid. John Bowe stated that an agreement could potentially be set up where a fee would be

charged for coverage. This would allow a schedule to be developed which would make planning easier; keeping in mind the City will always take precedence.

**Motion by Hicks/Hanke** to recommend the Council approve opening discussions with the Cadott Community Ambulance regarding options for Paramedic EMS services that could be extended from the City to their community with a report brought back to the Committee. **All present voting aye, motion carried.**

**Item 5 Discuss and consider repair and funding options to address a mold issue that was identified at Fire Station #2. Possible recommendations to the Council.**

During spring cleaning, it was discovered that the paint on the back wall of Fire Station #2 is bubbling with the cause determined as a roof leak. The water intrusion has resulted in mold growth. Inspector Paul Lasiewicz has looked at the damage and agreed it needs repair.

**Motion by Hicks/Hanke** to recommend Council approve appointing Paul Lasiewicz as the lead to obtain an estimate for repair and upon receipt, refer to Committee #1 for funding discussion. **All present voting aye, motion carried.**

**Item 6 Adjournment**

**Motion by Hicks/Hanke** to adjourn at 8:16 am. **All present voting aye, motion carried.**

Minutes submitted by:  
Mike Hanke, Chair

# SIDEWALK USE PERMIT APPLICATION

NAME Olson's Ice Cream, Inc  
ADDRESS 611 N. Bridge St.  
PHONE # 715-723-4331

DATE AND LENGTH OF TIME REQUESTED FOR USE OF SIDEWALK:

Year-round

DESCRIPTION OF THE PORTION OF SIDEWALK TO BE USED:

Benches on sidewalk along store front, cone on sidewalk near street.

DESCRIBE IN DETAIL WHAT THE SIDEWALK WILL BE USED FOR:

Same (same use as in the past)

THE APPLICANT AGREES TO INDEMNIFY, DEFEND AND HOLD THE CITY AND ITS EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO, OR DEATH OF, ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

THIS SIDEWALK PERMIT MAY BE REVOKED BY THE CITY COUNCIL FOR VIOLATION OF ANY CONDITION OF SUCH PERMIT AS SET OUT IN ORDINANCE 94-13, PASSED ON MAY 17, 1994. SUCH REVOCATION SHALL BE AFTER AFFORDING THE PERMIT HOLDER A HEARING BEFORE THE CITY COUNCIL AFTER SERVICE ON THE PERMIT HOLDER OF NOTICE OF HEARING AT LEAST 3 DAYS BUT NOT MORE THAN 30 DAYS FROM THE DATE AND SERVICE OF THE NOTICE AND A DETAILED STATEMENT OF THE FACTS ALLEGED TO CONSTITUTE ANY SUCH VIOLATION.

BOND CERTIFICATE AND SKETCH OF AREA TO BE USED ATTACHED

Dean Hunt  
SIGNATURE OF BUSINESS OWNER

April 12, 2013  
DATE SIGNED

APPROVED BY COUNCIL ON \_\_\_\_\_

SIDEWALK USE PERMIT APPLICATION

NAME Foreign 5 & Lucy's Deli  
ADDRESS 123 N Bridge St & 117 N, Bridge St  
PHONE # 715-723-6389

DATE AND LENGTH OF TIME REQUESTED FOR USE OF SIDEWALK:

April 30<sup>th</sup> - Oct 19<sup>th</sup> 2013

DESCRIPTION OF THE PORTION OF SIDEWALK TO BE USED:

Front of Foreign 5/Lucy's along Bridge St

DESCRIBE IN DETAIL WHAT THE SIDEWALK WILL BE USED FOR:

Outside Seating

THE APPLICANT AGREES TO INDEMNIFY, DEFEND AND HOLD THE CITY AND ITS EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO, OR DEATH OF, ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

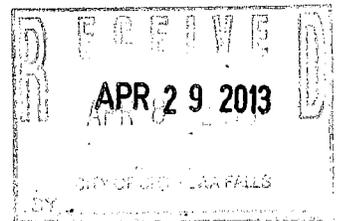
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BOND CERTIFICATE AND SKETCH OF AREA TO BE USED ATTACHED

[Signature]  
SIGNATURE OF BUSINESS OWNER

4/29/13  
DATE SIGNED

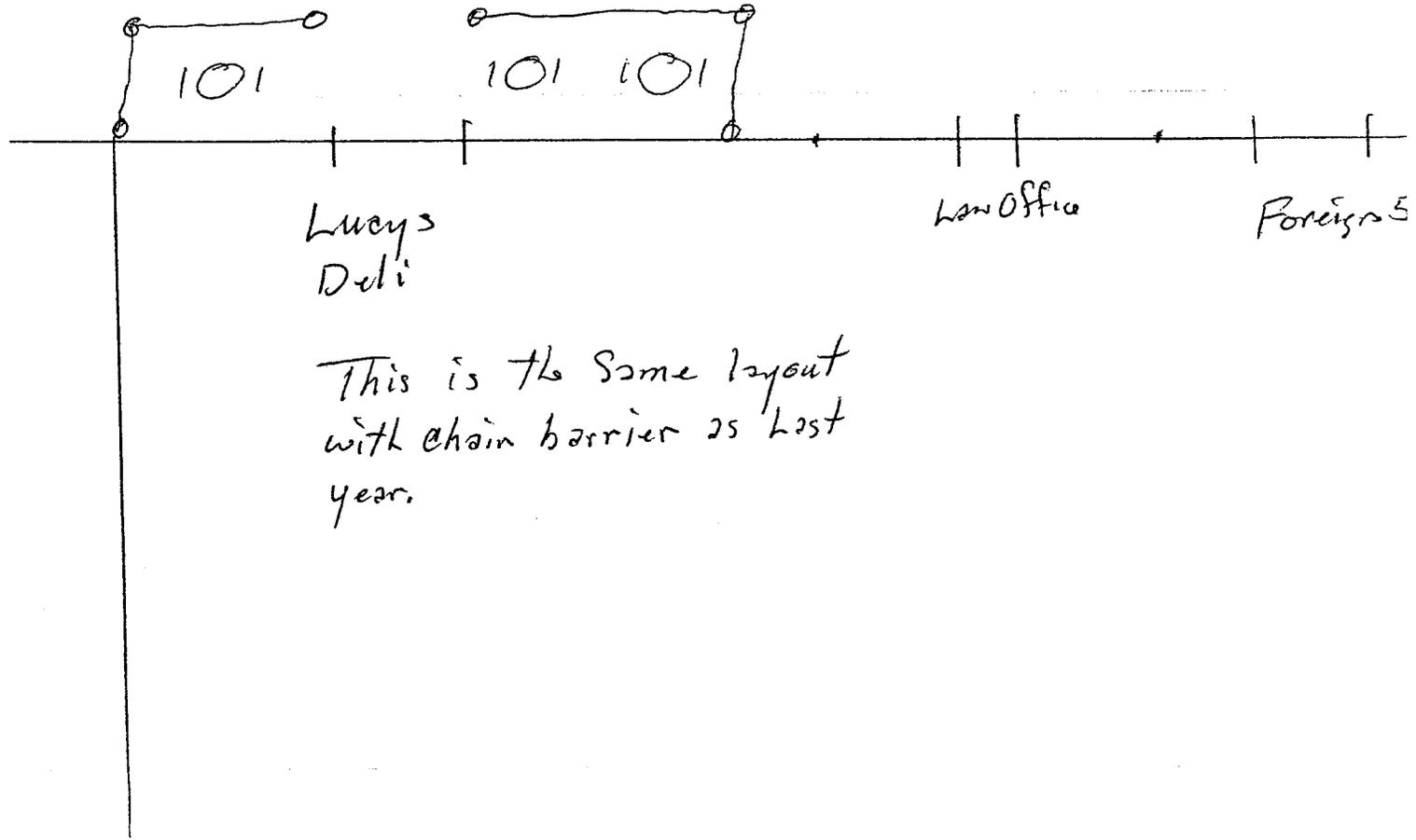
APPROVED BY COUNCIL ON \_\_\_\_\_



Sidewalk Use Permit  
Foreign 5 / Lucy's Deli  
3/30/12

Light Pole

Bridge St



This is the same layout  
with chain barrier as last  
year.



# CERTIFICATE OF LIABILITY INSURANCE

FOREI-2

OP ID: MK

DATE (MM/DD/YYYY)

04/29/2013

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Mower Insurance Agency, Inc. 515 West Prairie View Rd P.O. Box 248 Chippewa Falls, WI 54729-0248 Tim C Mower	Phone: 715-723-5525 Fax: 715-723-5157	<b>CONTACT NAME:</b> PHONE (A/C No, Ext): FAX (A/C, No): E-MAIL: ADDRESS:													
	<table border="1"> <thead> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A : Auto Owners</td> <td>18988</td> </tr> <tr> <td>INSURER B : Indiana Insurance</td> <td></td> </tr> <tr> <td>INSURER C : Employers Assurance Co</td> <td></td> </tr> <tr> <td>INSURER D :</td> <td></td> </tr> <tr> <td>INSURER E :</td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </tbody> </table>		INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A : Auto Owners	18988	INSURER B : Indiana Insurance		INSURER C : Employers Assurance Co		INSURER D :		INSURER E :		INSURER F :
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INSURER E :															
INSURER F :															
<b>INSURED</b> G2 Holdings, LLC dba Foreign 5 & Luci's Deli 123 N Bridge St Chippewa Falls, WI 54729															

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

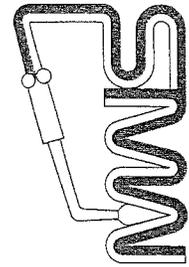
INSR LTR	TYPE OF INSURANCE	ADDITIONAL SUBR INSUR WORD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
B	<input checked="" type="checkbox"/> GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR		BOP6338878	01/15/2013	01/15/2014	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 600,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMP/OP AGG \$ 4,000,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS		4937889900	01/15/2013	01/15/2014	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB DED <input checked="" type="checkbox"/> RETENTION \$ 10000		4937889901	01/15/2013	01/15/2014	EACH OCCURRENCE \$ 1,000,000 AGGREGATE \$ 1,000,000
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N/A	EIG1285151-02	01/15/2013	01/15/2014	<input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

**CERTIFICATE HOLDER****CANCELLATION**

CITYCF1  City of Chippewa Falls City Clerk 30 W Central St. Chippewa Falls, WI 54729	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE Tim C Mower
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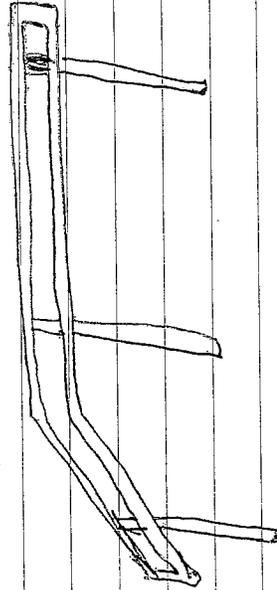


**MISSISSIPPI WELDERS  
SUPPLY CO., INC.**

Sales & Service  
WWW.MWSCO.COM

MILD STEEL  
2 RAIRS \$1160.00

PAINTED & INSTALLED



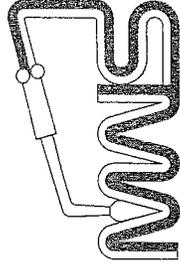
STAINLESS  
\$2183.78

PAINTED & INSTALLED

2 RAIRS

Altoona, WI 54720	Hudson, WI 54016	La Crosse, WI 54603	Marshfield, WI 54449	Rothschild, WI 54474
2312 Hillcrest Pkwy.	1810 Webster St.	611 George St.	1406 East 4th St.	513 South Grand Ave.
877-935-9353	877-367-6916	800-657-4434	877-889-9353	888-697-9353
715-836-9683	715-381-6964	608-782-6687	715-389-9353	715-298-3199
fax 715-836-9684	fax 715-381-6571	fax 608-782-3700	fax 715-389-2477	fax 715-298-3198

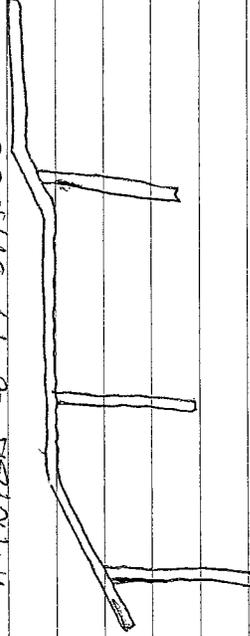
Decorah, IA 52101	Red Wing, MN 55066	Rochester, MN 55901	Winona, MN 55987
2343 172nd Avenue	5211 Moundview Dr.	2705 Hwy 14 West	5150 West 6th St.
877-728-1735	800-657-4856	800-657-5100	800-657-4422
563-382-8981	651-388-1836	507-289-2026	507-454-5233
fax 563-382-8982	fax 651-388-1838	fax 507-289-2205	fax 507-454-8104



**MISSISSIPPI WELDERS  
SUPPLY CO., INC.**

Sales & Service  
WWW.MWSCO.COM

MILD STEEL \$925.60  
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CENTER RAILS

STAINLESS PIPE  
\$1434.79

PAINTED & INSTALLED

Altoona, WI 54720	Hudson, WI 54016	La Crosse, WI 54603	Marshfield, WI 54449	Rothschild, WI 54474
2312 Hillcrest Pkwy.	1810 Webster St.	611 George St.	1406 East 4th St.	513 South Grand Ave.
877-935-9353	877-367-6916	800-657-4434	877-889-9353	888-697-9353
715-836-9683	715-381-6964	608-782-6687	715-389-9353	715-298-3199
fax 715-836-9684	fax 715-381-6571	fax 608-782-3700	fax 715-389-2477	fax 715-298-3198

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fax 563-382-8982	fax 651-388-1838	fax 507-289-2205	fax 507-454-8104



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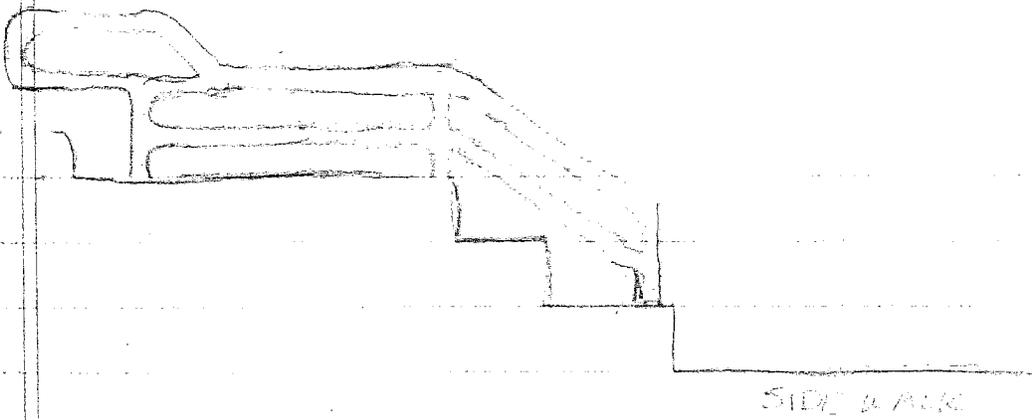
SHORT \$696.00

LONG \$1100.00

STAINLESS STEEL

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LONG \$1600.00



① Price of SHORT & PAINTED + INSTALLATION  
 ② Price of LONG & PAINTED w/ INSTALLATION

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715-595-3383

PHONE

DATE

3/19/13

JOB NUMBER

JOB PHONE

JOB ADDRESS

For 726-2759

TO: Randy.  
(Rails for City Hall)

Steel Rails	Side mounted	\$453.65
	Center mounted	\$420.00

Stainless Steel Rails w/ sand Blasting	Side Mounted	\$663.65
	Center mounted	\$603.65

all above (painted + installed)

**WE PROPOSE** hereby to furnish material and labor - complete in accordance with the above specifications, for the sum of:

dollars (\$)

Payment to be made as follows:

All material is guaranteed to be as specified. All work to be completed in a professional manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado, and other necessary insurance. Our workers are fully covered by Worker's Compensation insurance.

Authorized Signature

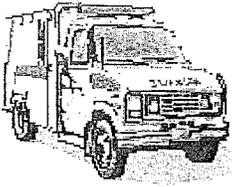
*David Martin*

Note: This proposal may be withdrawn by us if not accepted within

**ACCEPTANCE OF PROPOSAL** The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above

Signature \_\_\_\_\_

Signature \_\_\_\_\_



Cadott Community Ambulance  
P.O Box 7  
Cadott, WI 54727  
(715) 289-3621

April 5, 2013  
Cadott, WI

Chief Tom Larson,

I would like to invite you or representatives from your department to meet with our Cadott Area Fire and Rescue Board to discuss options to better serve our citizens in the Village of Cadott and the surrounding towns of Sigel, Goetz, and Arthur. As you are well aware, emergency services by your department to our citizens has increased greatly due to our EMT's inability to respond for various reasons when being paged out by the County Dispatch service. As we already have existing agreements with the City of Chippewa Falls for intercepts and mutual aid our Board is interested in discussing other emergency options that could be extended to benefit our citizens and the City of Chippewa Falls.

Please let me know if we can pursue this farther and if meeting with our Board is a possibility.

Thank You for Your Attention,

Sincerely Yours,

A handwritten signature in cursive script that reads 'Anson Albarado'.

Anson Albarado Chairman  
Cadott Area Fire and Rescue Board  
715 289-4511  
albaradoa@charter.net