

AGENDA FOR REGULAR MEETING OF COMMON COUNCIL

To be held on Tuesday, February 4, 2014 at 6:30 P.M. in the City Hall
Council Chambers, 30 West Central Street, Chippewa Falls, WI

1. **CLERK CALLS THE ROLL**
2. **APPROVAL OF MINUTES OF PREVIOUS MEETING**
 - (a) Approve minutes of the Council Meeting of January 21, 2014.
3. **PERSONAL APPEARANCES BY CITIZENS** No matter presented by a citizen shall be acted on at the meeting except in emergencies affecting the public health, safety or welfare.
4. **PUBLIC HEARINGS** - None
5. **COMMUNICATIONS** - None
6. **REPORTS**
 - (a) Board of Public Works meeting of January 27, 2014 (*cancelled due to lack of quorum*).
7. **APPLICATIONS**
 - (a) Consider Operator (Bartender) Licenses as approved by the Police Department. (*Complete list provided prior to Council meeting*)
 - (b) Consider Application for Temporary Class "B" / "Class B" Beer and Wine Retailer's License from the Chi-Hi Athletic Booster Club for the Chi-Hi Booster Club Raffle Extravaganza to be held on April 12 - 13, 2014 at the Northern Wisconsin State Fairgrounds.
 - (c) Consider Application for Temporary Class "B" Beer Retailer's License from the McDonell Athletic Booster Club for the Alumni Tournament to be held on March 28 - 29, 2014 at McDonell Central Catholic High School, 1316 Bel Air Blvd.
 - (d) Consider conditional surrender from Duane Beauchaine, The Dam Bar Under the Bridge, (353 E Canal Street) of his Class "B" / "Class B" Intoxicating Liquor and Malt Beverage License predicated upon the granting of the license to Bernard LaVelle.
 - (e) Consider Original Alcohol Beverage Retail License Application from B.J.L. Enterprises, LLC, Bernard LaVelle, Agent for a Class "B" / "Class B" Intoxicating Liquor and Malt Beverage License for Weekend at Bernie's located at 353 E Canal Street.
 - (f) Consider Class "B" Dance and Live Music License Application from Bernard LaVelle for Weekend at Bernie's, 353 E Canal Street.
8. **PETITIONS**
 - (a) Petition for Rezoning from Comfort Rentals, LLC (Dennis and Terry Hakes) 209 West Grand Avenue, to change from C-3 Central Business District to R-2 Two Family Residential. (*this item is for informational purposes only*)
9. **MAYOR ANNOUNCES APPOINTMENTS** - None
10. **MAYOR'S REPORT** - None
11. **COUNCIL COMMITTEE REPORTS** in the order in which they are named in Section 2.21 of the Municipal Code
 - (a) Consider Joint Committee #1 Revenues, Disbursements, Water and Wastewater and Committee #2 Labor Negotiations, Personnel, Policy and Administration minutes of January 27, 2014.
 - (b) Consider Committee of the Whole minutes of February 4, 2014. (*minutes to be distributed prior to meeting*)
 - (c) Park Board minutes of January 20, 2014.
12. **REPORT OF OFFICERS** - None

13. **ORDINANCES**

(a) First Reading of **Ordinance #2014-02 Entitled:** An Ordinance Amending the Zoning Code of the City of Chippewa Falls (regarding 13 East Canal Street).

14. **RESOLUTIONS**

(a) Consider **Resolution #2014-03 Entitled:** Preliminary Resolution Declaring Intent to Levy Special Assessments Under Chapter 66.0701 Wisconsin Statutes & Chapter 3.08 of the Code of Ordinances of the City of Chippewa Falls, Wisconsin.

(b) Consider **Resolution #2014-04 Entitled:** Resolution (regarding terms for the relocation of Chippewa Valley Siding, Roofing and Supply Inc. and Classic Dream Homes LLC)

15. **OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW** - None

16. **CLAIMS**

(a) Consider claims as recommended by the Claims Committee.

(b) Consider vehicle damage claim submitted by Spicklers Salvage & Equipment, Inc. (refer to insurance company)

17. **CLOSED SESSION** - None

18. **ADJOURNMENT**

The Claims Committee will meet at 6:00 PM to review the claims of various boards and departments of the City.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

Please note that attachments to this agenda may not be final and are subject to change.
This agenda may be amended as it is reviewed.

CERTIFICATION OF OFFICIAL NEWSPAPER

I, hereby, certify that a copy of this notice has been posted on the bulletin board at City Hall and a copy has been given to the Chippewa Herald on January 31, 2014 at 12:40 pm by BNG.

MINUTES OF THE REGULAR MEETING OF THE COMMON COUNCIL

The regular meeting of the Common Council of the City of Chippewa Falls was held on Tuesday, January 21, 2014, in the City Hall Council Chambers. Mayor Greg Hoffman called the meeting to order at 6:30 pm. The Pledge of Allegiance was recited.

CLERK CALLS THE ROLL

Council Members present: Mike Hanke, Rob Kiefer, Chuck Hull, Jane Lardahl, Bill Hicks, and George Adrian. Absent was Amy Mason.

Also Present: City Attorney Robert Ferg, Finance Manager/Treasurer Lynne Bauer, City Planner/Transit Manager Jayson Smith, Director of Public Works/City Engineer/Utilities Manager Rick Rubenzer, Assistant City Engineer Matt Decur, Police Chief Wendy Stelter, Battalion Chief Mike Hepfler, Utility Office Manager Connie Freagon, Director of Chippewa Falls Main Street Teri Ouimette, and City Clerk Bridget Givens.

APPROVAL OF MINUTES OF PREVIOUS MEETING

(a) **Motion by Lardahl/Kiefer** to approve the minutes of the Regular Council Meeting of January 7, 2014. **All present voting aye, motion carried.**

PERSONAL APPEARANCES BY CITIZENS - None

PUBLIC HEARINGS - None

COMMUNICATIONS - None

REPORTS

(a) **Motion by Hicks/Adrian** to approve the Board of Public Works minutes of January 13, 2014. **All present voting aye, motion carried.**

(b) **Motion by Hanke/Hull** to approve the Plan Commission minutes of January 13, 2014. **All present voting aye, except Hicks who recused, motion carried.**

APPLICATIONS

(a) **Motion by Hanke/Adrian** to approve the Operator (Bartender) Licenses as approved by the Police Department. **All present voting aye, motion carried.**

(b) **Motion by Hull/Hicks** to approve the Street Use Permit Application from Karen Swanson for the Chilly Chippewa 5K and 1 Mile Race/Walk on March 8, 2014 from 8:30am – 11:30am at Chi Hi and various surrounding streets. **All present voting aye, motion carried.**

PETITIONS

(a) **Motion by Lardahl/Kiefer** to set a public hearing regarding the Petition for Rezoning from William Hicks, 13 E Canal Street, from C-1 to R-2 Two Family on February 18, 2014, upon receipt of the \$300 advertising fee. **All present voting aye, except Hicks who recused, motion carried.**

MAYOR ANNOUNCES APPOINTMENTS - None

MAYOR'S REPORT - None

COUNCIL COMMITTEE REPORTS

(a) **Motion by Hicks/Kiefer** to approve the Committee #3 Transportation, Construction, Public Safety, and Traffic minutes of January 21, 2014. **Roll Call Vote: Aye – Hicks, Kiefer, Hull, Lardahl, Adrian, Hanke. Motion carried.**

(b) **Motion by Hanke/Adrian** to approve the Committee of the Whole minutes of January 15, 2014. **All present voting aye, motion carried.**

(c) The Library Board minutes of December 11, 2013 were presented.

REPORT OF OFFICERS - None

ORDINANCES

(a) Motion by Hicks/Hull to approve **Ordinance #2014-01 Entitled:** An Ordinance Amending the Two Hour and Eight Hour Parking Restrictions as Respects the City Parking Lot North of Birch Street, §§7.09(2)(b) 12.f. and 7.09(2)(h) 3. of the Chippewa Falls Municipal Code. **Roll Call Vote: Aye – Hicks, Hull, Lardahl, Adrian, Hanke, Kiefer. Motion carried.**

RESOLUTIONS

(a) Motion by Hicks/Lardahl to approve **Resolution #2014-02 Entitled:** Resolution (regarding the purchase of 100 N. Bridge Street). **Roll Call Vote: Aye – Hicks, Lardahl, Adrian, Hanke, Kiefer, Hull. Motion carried.**

OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW

(a) Motion by Hanke/Adrian to approve the agreement with the West Central Wisconsin Regional Planning Commission to serve as the Revolving Loan Fund (RLF) Agent for TIF #4 RLF and authorize the Mayor to execute the agreement. **Roll Call Vote: Aye – Hanke, Adrian, Kiefer, Hull, Lardahl, Hicks. Motion carried.**

(b) City Planner Smith advised Council when the RFP was put together for the Downtown Entrance Plan, it was suggested a Steering Committee be developed to work with the consultants. In addition to the Steering Committee, numerous focus groups will also be developed to allow opportunity for input from different stakeholders. **Motion by Hicks/Hanke** to approve the Steering Committee members for the Downtown Entrance Plan. **All present voting aye, motion carried.**

CLAIMS

(a) Motion by Hull/Hanke to approve the claims of the various boards and departments of the City as recommended by the Claims Committee as follows:

City General Claims:	\$849,731.72
Authorized/Handwritten Claims:	\$2,195,480.66
Department of Public Utilities:	<u>\$67,902.98</u>
Total of Claims Presented	<u>\$3,113,115.36</u>

Roll Call Vote: Aye – Hull, Hanke, Kiefer, Lardahl, Hicks, Adrian. Motion carried.

CLOSED SESSION

(a) Motion by Hanke/Adrian to go into Closed Session under WI Statutes 19.85(1)(e) for “deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining implications require a Closed Session” to discuss and consider the following:

1. Acquisition of the property located at 28 S. Bridge Street and relocation of the business;
and to allow Council, Mayor, Ferg, Smith, Bauer, and Givens to attend; may return to Open Session.

Roll Call Vote: Aye – Hanke, Adrian, Kiefer, Hull, Lardahl, Hicks. Motion carried.

Council discussed Item (1) above.

Motion by Hull/Hanke to return to Open Session. **All present voting aye, motion carried.**

ADJOURNMENT

Motion by Adrian/Kiefer to adjourn at 7:13 pm. **All present voting aye, motion carried.**

Submitted by:
Bridget Givens, City Clerk

APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 1/20/14

Town Village City of Chippewa Falls County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning Apr. 12th 5pm and ending April 13, 2014 2am and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. ORGANIZATION (check appropriate box) Bona fide Club Church Lodge/Society Veteran's Organization Fair Association

(a) Name CHI - Hi Athletic Booster Club

(b) Address 735 Terrill ST. Chippewa Falls, WI 54729
(Street) Town Village City

(c) Date organized 6/30/59

(d) If corporation, give date of incorporation _____

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats, check this box:

(f) Names and addresses of all officers: (cell phone/telephone number)

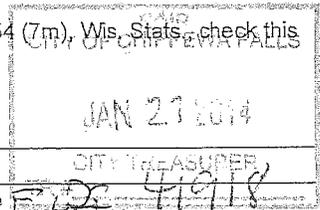
President Jim Passant 9109 136th ST CF, WI

Vice President Troy Hutton CF, WI

Secretary Sandra Martineau 318 Irvine Ct, CF, WI

Treasurer Cindy Roskel 715-726-9154 4333 111th ST CF, WI

(g) Name and address of manager or person in charge of affair Chuck Raykovich 715-271-7593
715-568-4550, 12110 147th AVE, Bloomer, WI 54724



2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:

(a) Street number Northern Wisconsin STATE Fairgrounds

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? Partial of Fairgrounds

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: All of Creative Arts Building, All of Outdoor life

Building, Mens + Womens Restrooms next to Admin Building.
Consistent With Previous Years

3. NAME OF EVENT

(a) List name of the event CHI Hi Booster Raffle EXTRAJACANZA Minors Present? No!

(b) Dates of event & times _____ Reason for Minors being present: _____

Apr. 12th 5pm - Apr. 13th 2am **DECLARATION**

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

CHI - Hi Athletic Booster Club
(Name of Organization)

Officer Cindy Roskel 1-20-14
(Signature/date)

Officer _____
(Signature/date)

Officer James Passant 1-20-14
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

AT-315 (R. 5-11)

Wisconsin Department of Revenue

Police Dept Approval: Chief Sell

Date: 01-29-2014

ASMA 1/27/14

APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: JAN 24 2014

Town Village City of Chippewa Falls County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 3/28/2014 and ending 3/29/2014 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. ORGANIZATION (check appropriate box) Bona fide Club Church Lodge/Society Veteran's Organization Fair Association

(a) Name McDonell Athletic Booster Club

(b) Address 1316 Bel Air Blvd Chippewa Falls, WI 54729
(Street) Town Village City

(c) Date organized 1966

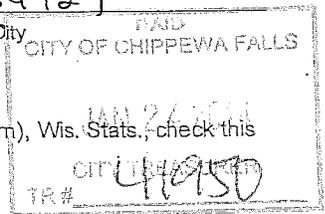
(d) If corporation, give date of incorporation _____

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers: (cell phone/telephone number)

President	<u>Brian Heidtke</u>	<u>715-225-0350</u>	
Vice President	<u>Eric Pulver</u>	<u>715-828-0978</u>	<u>18411-56th Ave - CF</u>
Secretary	<u>Tina Ochs</u>	<u>763-482-3618</u>	<u>4121 143rd St. - CF</u>
Treasurer	<u>Jeff Zander</u>	<u>715-492-0046</u>	<u>1516 Woodridge Dr. - CF</u>

(g) Name and address of manager or person in charge of affair: Jason Hress + Tina Ochs
715-577-3313 763-482-3618



2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:

(a) Street number 1316 Bel Air Blvd. Chippewa Falls, WI 54729

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? commons + gym

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

Arm Bands issued to legal of age for consumption of beverages

3. NAME OF EVENT

(a) List name of the event Alumni Tournament Minors Present? YES

(b) Dates of event & times 3/28/2014 - 3/29/2014 Reason for Minors being present:

Sat ~~noon~~ noon - midnight
 Fri ~~5pm~~ 5pm - midnight

DECLARATION

Spectators + participants

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

McDonell Athletic Booster Club
(Name of Organization)

Officer Jeff Zander
(Signature/Date)

Officer _____
(Signature/date)

Officer Tina Ochs
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

AT-315 (R. 5-11)

Wisconsin Department of Revenue

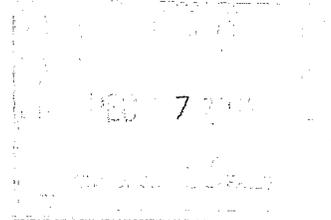
Police Dept Approval: Chief Ste R

Date: 01-29-2014

*BM
1/27/14*

The Dam Bar Under The Bridge
353 East Canal Street
Chippewa Falls, WI 54729
Phone 1.715.579.6879

December 17, 2013



City Clerk of Chippewa Falls

The Dam Bar is being sold to Bernard LaValle. He will own it on March 1, 2014. Please relinquish all my licenses back to the City of Chippewa Falls on February 28, 2014, pending the approval of Bernard LaValle by the City Counsel for those same licenses.

Thank You,

Duane Beauchaine

ORIGINAL ALCOHOL BEVERAGE RETAIL LICENSE APPLICATION

Submit to municipal clerk.

For the license period beginning MARCH 1 20 14 ;
ending JUNE 30 20 14

TO THE GOVERNING BODY of the: Town of }
 Village of } CHIPPewa Falls
 City of }

County of CHIPPewa Aldermanic Dist. No. _____ (if required by ordinance)

1. The named INDIVIDUAL PARTNERSHIP LIMITED LIABILITY COMPANY
 CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name): LAVELLE BERNARD JOHN B.J.L. Enterprises LLC

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

	Title	Name	Home Address	Post Office & Zip Code
President/Member	<u>Member</u>	<u>BERNARD J LAVELLE</u>	<u>205 East Canal St</u>	<u>CHIPPewa Falls WI 54729</u>
Vice President/Member				
Secretary/Member				
Treasurer/Member				
Agent		<u>BERNARD JOHN LAVELLE</u>		
Directors/Managers		<u>B.J.L.</u>		

3. Trade Name DAM BAR WEEKEND AT BERNARD'S Business Phone Number 715-723-9959
4. Address of Premises 353 East Canal St Post Office & Zip Code CHIPPewa Falls, WI 54729

5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? Yes No
6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant? Yes No
7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? Yes No
8. (a) Corporate/limited liability company applicants only: Insert state WISC and date 12-22-2008 of registration.
(b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? Yes No
(c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? Yes No

(NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) THE BAR, STORE ROOM BEHIND BAR, COOLERS, WALK IN COOLER
10. Legal description (omit if street address is given above): _____
11. (a) Was this premises licensed for the sale of liquor or beer during the past license year? Yes No
(b) If yes, under what name was license issued? DAM BAR under the BRIDGE
12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 5630.5) before beginning business? [phone 1-800-937-8864] Yes No
13. Does the applicant understand a Wisconsin Seller's Permit must be applied for and issued in the same name as that shown in Section 2, above? [phone (608) 266-2776] Yes No
14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

SUBSCRIBED AND SWORN TO BEFORE ME

this 20th day of December, 2014

Bridget Owens
(Clerk/Notary Public)

Bernard J Lavelle
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)

(Officer of Corporation/Member/Manager of Limited Liability Company/Partner)

My commission expires _____

(Additional Partner(s)/Member/Manager of Limited Liability Company if Any)

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>6/20/13</u>	Date reported to council/board <u>2/4/14</u>	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted	Date license issued	License number issued	

Applicant's Wisconsin Seller's Permit Number: _____	
Federal Employer Identification Number (FEIN): _____	
LICENSE REQUESTED ▶	
TYPE	FEE
<input type="checkbox"/> Class A beer	\$
<input checked="" type="checkbox"/> Class B beer	\$
<input type="checkbox"/> Class C wine	\$
<input type="checkbox"/> Class A liquor	\$
<input checked="" type="checkbox"/> Class B liquor	\$
<input type="checkbox"/> Reserve Class B liquor	\$
Publication fee	\$
TOTAL FEE	\$



APPLICATION FOR DANCE AND LIVE MUSIC LICENSE

Name of Applicant: <i>Bernard John Lavelle</i>	Address of Applicant: <i>205 East CANAL ST. Chippewa Falls, WI 54729</i>																									
Name of Premises to be Licensed: <i>weekend At Beanies</i> Beanies	Address of Premises: <i>Chippewa Falls, WI</i> <i>353 East CANAL ST. 54729</i>	Date(s) of Event (Class "E" Licenses only):																								
Class of License Applied for:	<table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">Class "A" Annual</td> <td style="width: 10%; text-align: center;"><input type="checkbox"/></td> <td style="width: 30%; text-align: right;">\$125.00</td> </tr> <tr> <td>Class "B" Annual</td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: right;">\$80.00</td> </tr> <tr> <td>Class "C" Annual</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: right;">\$30.00</td> </tr> <tr> <td>Class "D" Annual</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: right;">\$25.00</td> </tr> <tr> <td>Class "D" If holder of Class "C"</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: right;">\$10.00</td> </tr> <tr> <td>Class "E"</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: right;">\$10.00/day</td> </tr> <tr> <td>Live Music Annual</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: right;">\$30.00</td> </tr> <tr> <td>Juke Box</td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: right;">\$30.00 (annual)</td> </tr> </table>		Class "A" Annual	<input type="checkbox"/>	\$125.00	Class "B" Annual	<input checked="" type="checkbox"/>	\$80.00	Class "C" Annual	<input type="checkbox"/>	\$30.00	Class "D" Annual	<input type="checkbox"/>	\$25.00	Class "D" If holder of Class "C"	<input type="checkbox"/>	\$10.00	Class "E"	<input type="checkbox"/>	\$10.00/day	Live Music Annual	<input type="checkbox"/>	\$30.00	Juke Box	<input checked="" type="checkbox"/>	\$30.00 (annual)
Class "A" Annual	<input type="checkbox"/>	\$125.00																								
Class "B" Annual	<input checked="" type="checkbox"/>	\$80.00																								
Class "C" Annual	<input type="checkbox"/>	\$30.00																								
Class "D" Annual	<input type="checkbox"/>	\$25.00																								
Class "D" If holder of Class "C"	<input type="checkbox"/>	\$10.00																								
Class "E"	<input type="checkbox"/>	\$10.00/day																								
Live Music Annual	<input type="checkbox"/>	\$30.00																								
Juke Box	<input checked="" type="checkbox"/>	\$30.00 (annual)																								

EXCERPT FROM MUNICIPAL CODE 12.04 (3) DANCES

APPLICATION AND REPRESENTATIONS. Each applicant shall represent at the time of application that the premises for the license meets all fire, safety and sanitary requirements of the City Code and the State Department of Health and that the premises comply with any applicable building code requirements together with such other requirements as may from time to time be imposed by the City Council. The applicant shall further represent that such compliance will continue at all times during which the license is held.

I have read and understand the above.

Bernard J. Lavelle
Signature of Applicant

12-20-2013
Date

Attest: *Bridget Owens*
City Clerk/Deputy Clerk

Date of Council Approval: _____

License No.: _____

Date Filed: 1-23-14

Fee Paid: 25.00 Date: 1-23-14 TR# 41938

Fee Paid: _____ Date: _____ TR# _____

PETITION FOR REZONING

TO THE CITY OF CHIPPEWA FALLS, WISCONSIN:

I/We, the undersigned, hereby petition the Common Council of the City of Chippewa Falls, WI., for a rezoning authorized by the Chippewa Falls Zoning Code, Section 17.46, for the following described property:

Address of Property: 209 West Grand Ave. Chippewa Falls

Lot: 10 Block 42 Subdivision _____ Parcel # _____

or Legal Description: _____

Present zoning classification of property: Commercial (C-3 Central Bus.)

Zoning classification requested: Residential R-2

Name & Address of Petitioner:
Comfort Rentals LLC
Dennis & Terry Hakes
22750 129th Avenue Rogers MN 55374

Home/Business Address:

Phone Number: (612) 964-7399

Lot number of any real estate owned by the petitioner adjacent to the area proposed to be changed: _____

Existing use of all buildings on such land: Was Dentist office at 209

Residence at 209 1/2

Principal use of all properties within 300 feet of such land: Residence except
Corner lot across W. Grand (Access Securities)

Purpose for which such property is to be used: Residence (Rental)

Recite any facts indicating that the proposed change will not be detrimental to the general public's interest and the purposes of this Chapter:
Proposed Apartment has been empty since dentist
relocated

Attach a plot plan or survey plat, drawn to scale, showing the property to be rezoned, location of structures, and property lines within 300 feet of the property to be altered. Attached _____.

Add any further information requested on the petition or which may be required by the Common Council to facilitate the making of a comprehensive report to the Council:

IN ORDER FOR THIS PETITION TO BE CONSIDERED, THE OWNER (S) OF THE PROPERTY MUST SIGN BELOW:

Owners/Addresses

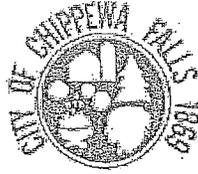
Dennis Hakes
22750 129th Ave. N.
Rogers mn 55374

Terry Hakes
22750 129th Ave. N.
Rogers mn 55374

Petitioners/Addresses

Saul

Saul



MINUTES
COMMITTEE #1
REVENUES, DISBURSEMENTS, WATER AND WASTEWATER
and
COMMITTEE #2
LABOR NEGOTIATIONS, PERSONNEL, POLICY & ADMINISTRATION
January 27, 2014

Committee #1 - Revenues, Disbursements, Water and Wastewater and Committee #2 - Labor Negotiations, Personnel, Policy & Administration met on Monday, January 27, 2014 at 10:45 AM in the Council Chambers, City Hall, 30 West Central Street, Chippewa Falls, WI.

Council/Committee Members present: Bill Hicks, Jane Lardahl, George Adrian, Amy Mason, Chuck Hull.

Others present: Finance Mgr/Treasurer Lynne Bauer, City Clerk Bridget Givens, Police Chief Wendy Stelter, Police Lieutenants Matt Kelm and Brian Micolichuk, Police Administrative Assistant Julie Johnholtz, Fire Chief Tom Larson, Battalion Chiefs Mike Hepfler and Lee Douglas, Firefighter Gary Bell, Fire Department Confidential Secretary Debbie Smith, Parks & Recreation Director Dick Hebert, Utility Office Manager Connie Freagon, Chippewa Falls Main Street Director Teri Ouimette.

Call to Order: 10:45 AM

Items of business to be discussed or acted upon at this meeting are shown on the attached agenda below:

1. Open Session
2. Discuss request from Chippewa Falls Main Street, Inc. for funding for Pure Water Days Parade. Possible recommendation to the Council.
Chippewa Falls Main Street Director Teri Ouimette indicated she was approached by Premium Waters to organize the annual Pure Water Days Parade. She stated Main Street did not have the funding to do this nor did she feel comfortable seeking donations because that could impact donations needed in other areas and already included in their budget. The estimated cost for the parade based on information received from Premium Waters is \$6,713 (see attached). Teri is seeking funding from the City through room tax dollars. She would like a five year funding commitment from the City. The Committee agreed to review next year to determine how the process went and get a better idea of the costs associated with the parade.

Motion by Hicks/Hull to recommend the Council approve funding of \$6,713 from 2014 room tax dollars for the Pure Water Days parade. All present voted aye. Motion carried.

3. Discuss City Services request and proposed ordinance. Possible recommendations to the Council.
Council President Hicks reviewed the proposed City services request ordinance referred to Committee #1 by the Committee of the Whole. The Committees made the recommendation to

include a 45-day requirement for submission of the request and that the requests would be considered by Committee #1.

Motion by Hicks/Mason to recommend the Council approve the proposed ordinance creating the request for City services adding a 45-day requirement for submission of the request and that the request will be forwarded to Committee #1. **All present voted aye. Motion carried.**

4. Discuss employee annual sick leave incentive payout. Possible recommendations to the Council.

The Committees discussed the annual sick leave incentive payout previously in effect for AFSCME and management employees. This payout was made to any employee who exceeded the maximum accumulation of 90 days. ½ of the days accumulated over 90 days were moved to a catastrophic/special sick bank and ½ of the days were paid to the employee in January of the following year at their hourly rate. The transfer of ½ the days to the catastrophic/special sick bank still exists. The payment still exists for Fire and Police Union employees however was eliminated for AFSCME employees in 2012 and for management employees in 2013. Employees are upset due to the loss of this incentive payment and most indicated they were not aware the payment had been eliminated. (Pursuant to the attached minutes from the Committee #2 meeting of April 15, 2013, the issue was discussed and clarification was made that management employees would no longer receive the payment.) In the past, benefits afforded to the AFSCME Union employees were also given to management employees. As AFSCME lost this benefit in 2012, it was determined it should be eliminated for management as well. The payouts that would have been made in January 2014 ranged from \$127 to \$2,056. Fire and Police Management personnel stated by eliminating this payment, it creates a compaction issue between Union employee earnings and management earnings. Finance Manager Bauer stated the cost to reinstate this payment for those employees who qualify for the January 2014 payment is approximately \$28,000. Another option discussed by the committees was to move the extra days to the catastrophic bank.

Motion by Adrian/Lardahl to recommend the Council approve that all sick days accumulated in excess of ninety (90) days shall be credited to the catastrophic/special sick leave bank. **All present voted aye. Motion carried.**

5. Closed Session

Motion by Hicks/Hull to go into closed session under WI Statutes 19.85(1)(e) for "...conducting other specified public business, whenever competitive or bargaining implications require a closed session" to a) Discuss labor negotiation issues and strategy; and to include Council Members, Finance Manager, City Clerk; may return to open session.

Roll Call Vote: Aye – Hicks, Hull, Lardahl, Adrian, Mason, Hull. Motion carried.

The Committee discussed labor negotiation issues.

Motion by Hicks/Hull to return to open session. **All present voted aye. Motion carried.**

6. Adjournment.

Motion by Adrian/Lardahl to adjourn at 12:22 PM. **All present voted aye. Motion carried.**

Minutes submitted by:
Lynne Bauer, Finance Manager/Treasurer

Task	Contact Name/Number	Date	HOURS	Costs
Mallings				
Create & mail parade invites	On an Access database	31-May <input type="checkbox"/> Completed	20	
Field telephone calls & e-mails re: parade	Website - purwatekardays@hotmail.com	31-Jul <input type="checkbox"/> Completed	25	
Arrange parade line-up	Normal parade lineup	31-Jul <input type="checkbox"/> Completed	25	\$ 188.00 postage
Send unit letters & parade route to parade entries	Mail merge letters from Access database	31-Jul <input type="checkbox"/> Completed	4	
Website page setup		May <input type="checkbox"/> Completed		
Volunteers				
Send volunteer letters out	On an Access database	31-May <input type="checkbox"/> Completed	15	
Assign volunteers to specific tasks (mark streets, line up floats, patrol intersections)	Volunteers mark this on Volunteer Confirmation Form	31-Jul <input type="checkbox"/> Completed	20	
Judging				
Recruit 3 Judges	to be determined	15-Jul <input type="checkbox"/> Completed	2	
Call Jim Dockey to get permission to use porch for judging	Edward Jones Investments	15-Jul <input type="checkbox"/> Completed	1	\$250 trophies
Order parade awards and elect someone to present awards	West Trophy	15-Jul <input type="checkbox"/> Completed	2	
Prepare categories for judging and judge sheet	Do the work of the parade (for last-minute entries)	31-Jul <input type="checkbox"/> Completed	10	
Miscellaneous Parade Items				
Purchase event insurance	Spectrum	31-May <input type="checkbox"/> Completed	1	\$500 Insurance
Secure a street use permit from city	City Clerk's office	31-May <input type="checkbox"/> Completed	1	
Order flowers for royalty and get volunteer to hand them out	Evy Ivy Over, Vicki Nelson, 723-7576	15-Jul <input type="checkbox"/> Completed	15	\$100 Flowers for Royalty
Advertise parade/festivities	Buck Ad, local radio, posters and flyers	15-Jul <input type="checkbox"/> Completed	4	\$2,700 Advertising
Recruit Grand Marshall and secure a convertible	Chuck Kuepfer drives the Grand Marshall(s)	15-Jul <input type="checkbox"/> Completed	3	\$50 Vehicle
Secure a convertible for the mayor	Morrie's CV Mazda, Ryan Riste (use convertible in exchange for \$50 entry fee for other cars) - 720-7000	15-Jul <input type="checkbox"/> Completed	2	
Meet with police & streets depts to discuss details	Sgt. Dan Marcel, Mike Ruff	15-Jul <input type="checkbox"/> Completed	4	
TV Interviews				
7:00 am - hang banner on Judges' Stand (Dockey's porch)		March <input type="checkbox"/> Completed	2	
7:30 am - mark streets with lineup numbers		<input type="checkbox"/> Completed	4	
10:00 am - pick up flowers at Vicki's/Evy Ivy Over		<input type="checkbox"/> Completed	1	
10:30 am - meet float lineup volunteers, assign areas		<input type="checkbox"/> Completed	5	
11:00 am - barricade streets		<input type="checkbox"/> Completed	2	
12:00 pm - meet Judges/give judging sheets/directions		<input type="checkbox"/> Completed	2	
12:30 pm - meet Grand Marshall(s)		<input type="checkbox"/> Completed	1	
1:00 pm - start parade		<input type="checkbox"/> Completed	4	
2:15 pm - remove barricades on Bridge & 29 and Pine & 29		<input type="checkbox"/> Completed	2	

195 x \$15 per hour

\$2,925.00

\$3,788.00

Total: \$6713.00

Est. 195 hours at \$15 per hour

Lynne Bauer

From: Lynne Bauer
Sent: Friday, January 24, 2014 3:55 PM
To: Alderman Group Email
Subject: Sick Leave Incentive Information
Attachments: 20140124143745294.pdf; Joint Comm #1 and #2 January 27, 2014 Agenda.pdf

Tracking:	Recipient	Delivery	Read
	Alderman Group Email		
	Bob Ferg	Failed: 1/24/2014 3:55 PM	
	Chuck Hull		Read: 1/24/2014 6:01 PM
	George Adrian		Read: 1/24/2014 5:54 PM

Good Afternoon All-

Item #4 was placed on Monday's agenda due to concerns about why certain employees (fire and police union members) receive the sick leave payout but management employees do not. In addition, I have received a few questions from council members regarding the sick leave incentive item. For that reason I wanted to provide you with a bit of history prior to Monday's meeting regarding this benefit.

Attached are the following documents:

- a) 2008-2010 AFSCME contract language defining the annual sick leave incentive payout (2 pgs)
- b) Minutes from the March 1, 2011 Committee #2 meeting detailing the settlement terms with AFSCME (2 pgs)
- c) 2011-2012 AFSCME contract with the sick leave payout language eliminated (3 pgs) (A payout was made in January 2012 that was related to sick leave earned in 2011 with no payment made in January 2013 for 2012) (Library Union employees received a payment in 2013 for 2012 due to their contract terms)
- d) Minutes from the April 15, 2013 Committee #2 meeting clarifying the elimination of the sick leave payout for management (2 pgs) (Management received a payout in 2013 related to sick leave accumulation in 2012)

Detailed below is the approximate cost to the City:

2009 sick leave incentive paid in January 2010: \$60,655 (Management, Fire, Police, AFSCME General, Parks, Library Unions)
2010 sick leave incentive paid in January 2011: \$57,333 (Management, Fire, Police, AFSCME General, Parks, Library Unions)
2011 sick leave incentive paid in January 2012: \$48,524 (Management, Fire, Police, AFSCME General, Parks, Library Unions)
2012 sick leave incentive paid in January 2013: \$32,180 (Management, Fire, Police, AFSCME Library Union)
2013 sick leave incentive paid in January 2014: \$12,633 (Fire and Police Unions)
2013 sick leave incentive reinstatement for eligible employees: \$27,975

If you have any questions, please contact me.

Please refrain from "Replying to All" with any comments as you run the risk of violating the open meetings law...i.e. a walking quorum.

Lynne Bauer, CMC, WCMC
Finance Manager/Treasurer
City of Chippewa Falls
30 West Central Street

Twenty-two (22) days after 17 years of service;
Twenty-three (23) days after 19 years of service;
Twenty-four (24) days after 22 years of service;
Twenty-five (25) days after 25 years of service.

Section 2. Employees may take their vacations at any time of the year upon mutual agreement with the department head / designee. No more than two (2) employees shall be allowed to take vacation at the same time, except with the approval of the department head / designee. If the department head / designee does not give approval, and more than two (2) employees sign up for the same week, seniority shall prevail. Departments with three (3) or less employees shall only be required to release one (1) employee for vacation, except with the permission of the department head / designee. When taking vacation, employees shall take no less than one-half ($\frac{1}{2}$) day vacation at a time.

Section 3. All vacation shall be paid at the rate and classification the employee carries at the time vacation is taken.

✓ * 2008-2010 Contract *

ARTICLE 7 - SICK LEAVE

Section 1. Employees shall be paid while on sick leave at regular hourly rate of pay and charged only for those hours, if less than a full day, absent from work due to sickness. In order to qualify for sick leave, all employees must report that they are sick not later than one-half ($\frac{1}{2}$) hour before the earliest time for which they are to report for work unless becoming sick during work hours or in case of emergency.

Section 2. Each employee on sick leave is subject to verification of such illness by a City representative. A doctor's statement may be requested before sick leave is paid.

Section 3. Any employee who is found to have violated any sick leave regulation is subject to discipline or discharge, subject to the grievance procedure.

Section 4. Sick days shall be accumulated at the rate of one (1) day per month to a total of ninety (90) days.

→ Section 5. Sick days accumulated in excess of ninety (90) days shall be accounted for each December 31st. One-half ($\frac{1}{2}$) of those accumulated days shall be paid at the employee's regular rate of pay on the following January 15. The remaining one-half ($\frac{1}{2}$) shall be credited to a "special sick leave bank" which shall be used only in emergencies and when all other sick leave credits have been exhausted.

Section 6. Sick days used shall be withdrawn first from the ninety (90) day account. Sick days in the "special sick leave bank" shall be used only after the ninety (90) day account is depleted and in case of extreme emergency.

Section 7. Employees terminating their employment shall have vested rights in the first 80 days of sick leave in the ninety (90) day account only, and shall receive a severance pay from that account as follows:

	<u>Percent of Accumulated Days</u>
At completion of 11 years	10%
At completion of 12 years	20%
At completion of 13 years	30%
At completion of 14 years	40%
At completion of 15 years	50%
At completion of 16 years	60%
At completion of 17 years	70%
At completion of 18 years	80%
At completion of 19 years	90%
At completion of 20 years	100%

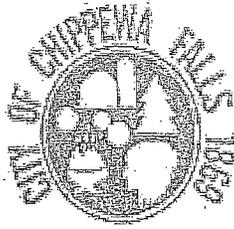
Section 8. Any employee qualifying under this schedule, terminating his/her employment with the City, shall be compensated for the applicable number of days at his/her hourly rate, based on straight time, in effect at the time of severance; provided, however, that employees may, at their option and with prior written notice to the Employer, direct that the amounts due them be applied to his/her health insurance premiums.

Section 9. Any employee whose employment with the City is terminated by the City for cause shall lose all vested rights in the "80 day sick leave account."

ARTICLE 8 - LEAVE OF ABSENCE

Section 1. Applications for leave of absence for personal reasons shall be made to the Union, presented to the superintendent by the Union. The granting of such leave and the length of time for such leave shall be contingent upon the reasons for the request. The superintendent or department head may grant leaves of absence fourteen (14) calendar days or less without further authorization of the labor committee of the City Council. Leaves of absence for more than fourteen (14) calendar days shall be discussed with the superintendent by the Union. The superintendent shall present such requests to the Council labor committee with a recommendation, and if approved by Council labor committee and City Council. In the event of an emergency, approval by the City Council will not be required. The Union shall be notified by the superintendent or department head of the date of the presentation of the recommendation to the Council labor committee. Leaves of absence shall not be allowed for the purpose of taking other employment of any duration.

Section 2. A period of not more than one (1) year shall be granted as leave of absence due to personal illness or for disability due to accident, provided a physician's certificate is furnished from time to time to substantiate the need for continuing the leave. Additional time may be extended in such cases by mutual consent of the Union and the City.



Minutes
Committee #2
Labor Negotiations, Personnel Policy & Administration

Committee #2 met on Tuesday, March 1, 2011 at 8:30 AM in the Council Chambers, City Hall, 30 West Central Street, Chippewa Falls, WI.

Attendees: CW King, Brian Flynn, George Adrian, Treasurer/Finance Mgr. Lynne Bauer, AFSCME Union Representative Lance Nelson, Union Employees.

Call to Order: 08:30 AM

Items of business to be discussed or acted upon at this meeting are shown on the attached agenda below:

1. Open Session
2. Closed Session

Motion by Flynn/King to go into closed session under WI Statutes 19.85(1)(e) "conducting public business with competitive or bargaining implications" to

- a) Discuss labor negotiation issues and strategy;
- b) Continue negotiations on new labor agreements with Local 1241 AFSCME Chippewa Falls City Employees and Chippewa Falls Parks, Recreation and Forestry Department Employees and to include Council Members, Mayor, Attorney Weld (by phone), City Treasurer/Finance Mgr. Lynne Bauer; Union Representative Lance Nelson and other employee Union Representatives; may return to open session.

Roll call vote: Aye - Flynn, King. Motion carried.

- a) The committee spoke with Attorney Steve Weld by phone regarding labor negotiation issues and strategy;
- b) The Committee conducted negotiations with representatives of Local 1241 AFSCME Chippewa Falls City Employees and Chippewa Falls Parks, Recreation and Forestry Department Employees the on a new labor agreement.

11:18 AM The Committee took approximately a twenty (20) minute recess

Motion by Flynn/King, all present voting aye, to return to open session. Motion carried.

Motion by Flynn/King, all present voting aye, to recommend approval of the tentative agreement reached between the City of Chippewa Falls and the Local 1241 AFSCME Chippewa Falls City Employees and Chippewa Falls Parks, Recreation and Forestry Department Employees (Terms listed below). Motion carried.

- 1) Duration of Contract: Two Years – 1/1/11 through 12/31/2012
- 2) 0% Wage Increase for 2011; 0% Wage Increase for 2012
- 3) Change to 200/600 Deductible Health Insurance
12% Employee Contribution Effective 4/1/11 through 12/31/2012

- 4) Employees will pay 5.8% of the WRS Contribution (Retirement) effective 7/1/11
- 5) Longevity Payout is cut by 50% in 2011; Eliminated in 2012
- 6) Sick Leave Annual Incentive Payout eliminated in 2012
- 7) Dental Insurance eliminated in 2012
- 8) Seasonal time frame extended to March – November
- 9) New Hires Contribute 20% toward Health Insurance Premium
- 10) Article 4 – Seniority is amended to read as follows:

Section 5: In reducing employee personnel within the department, the City shall determine necessary skills needed for the position. Such employee may post to any position for which he/she may qualify within his/her department that his/her seniority will permit he/she to hold.

Section 6: Whenever it becomes necessary to employ additional workers within a department either in vacancies or new positions therein, former qualified employees who have been laid off within one (1) year prior thereto, provided they possess the necessary skills, shall be entitled to preference to all other persons. The appropriate department head shall determine the qualifications of the employee.

Section 7 is eliminated.

- 11) New Hires Sick Leave Payout (80 day Bank) is restructured as follows:

Employees with a hire date of January 1st, 2011 and later terminating their employment shall have vested rights in the first 80 days of sick leave in the ninety (90) day account only, and shall receive a severance pay from that account as follows:

	<u>Percent of Accumulated Days</u>
At completion of 11 years	8%
At completion of 12 years	16%
At completion of 13 years	24%
At completion of 14 years	32%
At completion of 15 years	40%
At completion of 16 years	48%
At completion of 17 years	56%
At completion of 18 years	64%
At completion of 19 years	72%
At completion of 20 years	80%

Any employee qualifying under this (Section 7) schedule with a hire date of January 1st, 2011 and later, terminating his/her employment with the City, shall be compensated for the applicable number of days at his/her hourly rate, based on straight time, in effect at the time earned.

3. Adjournment

Motion by Flynn/King, all present voting aye, to adjourn at 12:48 PM. Motion carried.

Minutes submitted by,
CW King, Chairman

Section 2. Employees may take their vacations at any time of the year upon mutual agreement with the department head / designee. No more than two (2) employees shall be allowed to take vacation at the same time, except with the approval of the department head / designee. If the department head / designee does not give approval, and more than two (2) employees sign up for the same week, seniority shall prevail. Departments with three (3) or less employees shall only be required to release one (1) employee for vacation, except with the permission of the department head / designee. When taking vacation, employees shall take no less than one-half (½) day vacation at a time.

Section 3. All vacation shall be paid at the rate and classification the employee carries at the time vacation is taken.

2011-2012 Contract **ARTICLE 7 - SICK LEAVE**

Section 1. Employees shall be paid while on sick leave at regular hourly rate of pay and charged only for those hours, if less than a full day, absent from work due to sickness. In order to qualify for sick leave, all employees must report that they are sick not later than one-half (½) hour before the earliest time for which they are to report for work unless becoming sick during work hours or in case of emergency.

Section 2. Each employee on sick leave is subject to verification of such illness by a City representative. A doctor's statement may be requested before sick leave is paid.

Section 3. Any employee who is found to have violated any sick leave regulation is subject to discipline or discharge, subject to the grievance procedure.

Section 4. Sick days shall be accumulated at the rate of one (1) day per month to a total of ninety (90) days.

→ Section 5. Sick days accumulated in excess of ninety (90) days shall be accounted for each December 31st. One-half (½) of those accumulated days shall, on the following January 15, be credited to a "special sick leave bank" which shall be used only in emergencies and when all other sick leave credits have been exhausted.

Section 6. Sick days used shall be withdrawn first from the ninety (90) day account. Sick days in the "special sick leave bank" shall be used only after the ninety (90) day account is depleted and in case of extreme emergency.

Section 7. Employees hired before January 1, 2011, terminating their employment shall have vested rights in the first 80 days of sick leave in the ninety (90) day account only, and shall receive a severance pay from that account as follows:

Percent of
Accumulated Days

At completion of 11 years	10%
At completion of 12 years	20%
At completion of 13 years	30%
At completion of 14 years	40%
At completion of 15 years	50%
At completion of 16 years	60%
At completion of 17 years	70%
At completion of 18 years	80%
At completion of 19 years	90%
At completion of 20 years	100%

Section 8. Any employee qualifying under Section 7, terminating his/her employment with the City, shall be compensated for the applicable number of days at his/her hourly rate, based on straight time, in effect at the time of severance; provided, however, that employees may, at their option and with prior written notice to the Employer, direct that the amounts due them be applied to his/her health insurance premiums.

Section 9. Employees hired on or after January 1, 2011, on terminating his/her employment, shall have vested rights in the first 80 days of sick leave in the ninety (90) day account only, and shall receive a severance pay from that account as follows:

Percent of
Accumulated Days

At completion of 11 years	8%
At completion of 12 years	16%
At completion of 13 years	24%
At completion of 14 years	32%
At completion of 15 years	40%
At completion of 16 years	48%
At completion of 17 years	56%
At completion of 18 years	64%
At completion of 19 years	72%
At completion of 20 years	80%

Section 10. Any employee qualifying under Section 9, on terminating his/her employment with the City, shall be compensated for the applicable number of days at his/her hourly rate, based on straight time, in effect at the time earned.

Section 11. Any employee whose employment with the City is terminated by the City for cause shall lose all vested rights in the "80 day sick leave account."

ARTICLE 8 - LEAVE OF ABSENCE

Section 1. Applications for leave of absence for personal reasons shall be made to the Union, presented to the superintendent by the Union. The granting of such leave and the length of time for such leave shall be contingent upon the reasons for the request. The superintendent or department head may grant leaves of absence fourteen (14) calendar days or less without further authorization of the labor committee of the City Council. Leaves of absence for more than fourteen (14) calendar days shall be discussed with the superintendent by the Union. The superintendent shall present such requests to the Council labor committee with a recommendation, and if approved by Council labor committee and City Council. In the event of an emergency, approval by the City Council will not be required. The Union shall be notified by the superintendent or department head of the date of the presentation of the recommendation to the Council labor committee. Leaves of absence shall not be allowed for the purpose of taking other employment of any duration.

Section 2. A period of not more than one (1) year shall be granted as leave of absence due to personal illness or for disability due to accident, provided a physician's certificate is furnished from time to time to substantiate the need for continuing the leave. Additional time may be extended in such cases by mutual consent of the Union and the City.

Section 3. Any employee elected to public office shall be granted a leave of absence as is necessary to fulfill the duties of such office. The period of time for such leaves shall be subject to negotiations between the Union and superintendent or department head as well as the Council labor committee.

Section 4. All leaves of absence under this contract shall be without pay, benefits or accrual of benefits, excluding seniority.

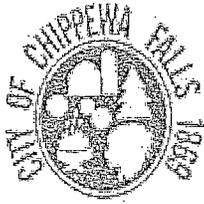
Section 5. Seniority shall not accrue during leaves of absence for personal reasons, except that seniority shall accrue for leaves of absence of fourteen (14) calendar days or less.

Section 6. Employees on leave because of illness or injury should be fully able to resume all requirements of the job before returning from such leave of absence.

Section 7. Union officials will be allowed up to five (5) days, annually without pay for the purpose of attending Union conferences and training programs. Union officials must give five (5) days notice to their supervisor. The supervisor may deny the request if it will result in the City paying overtime for a replacement worker.

ARTICLE 9 - EMERGENCY LEAVE

All employees shall be granted three (3) scheduled work days off with pay scheduled by the employee either, (1) between the date of the death and the day after the funeral; or (2) within



Minutes
Committee #2
Labor Negotiations, Personnel, Policy & Administration
April 15, 2013

Committee #2 met on Monday, April 15, 2013 at 8:00 AM in the Council Chambers, City Hall, 30 West Central Street, Chippewa Falls, WI.

Council/Committee Members present: CW King, Bill Hicks, Jane Lardahl, George Adrian.
Others present: Finance Manager/Treasurer Lynne Bauer, City Clerk Bridget Givens, City Engineer/Public Works Director/Utilities Manager Rick Rubenzer, Street & Utility Maintenance Manager Rick Ruf, Police Chief Wendy Stelter.

Call to Order: 8:00 AM

Items of business to be discussed or acted upon at this meeting are shown on the attached agenda below:

1. Open Session

(It was agreed upon by the Committee members they will combine Items 5 and 6 when they go into closed session. Any action taken will be reported in open session after Item 6.)

2. Discuss and clarify Fire Department Battalion Chief pay issues. Possible recommendations to the Council.

Finance Mgr Bauer requested a clarification regarding battalion chief pay. On November 5, 2012 the Council approved the Fire Department restructuring plan and pay for battalion chiefs (see attached). The pay grid created included a starting pay of \$58,531 and an increase to \$59,994 one year later. The proposal also included language that the next battalion chief would receive 2.5% less than the top pay or \$58,494.15. This creates a third grid amount. Based on the intent of the proposal, Bauer is requesting that there be only two pay grids - \$58,531 and \$59,994. In addition, the proposal did not specify if the battalion chiefs would receive raises based on management or union status. Because the battalion chief position is not represented, the more appropriate increase would be equal to what other management personnel receive.

Motion by King/Hicks to recommend the pay grids for battalion chiefs be established at \$58,531 and \$59,994 with battalion chiefs receiving any raises granted to non-represented management personnel. All present voted aye, motion carried.

3. Discuss City cell phone issues and policy. Possible recommendations to the Council.

The Committee reviewed the proposed cell phone policy. The cell phone policy states a department head may determine if an employee needs a cell phone to perform their job duties. The employee has a choice to use their personal cell phone and receive a stipend or carry a city phone strictly to be used for city business.

Motion by Hicks/King to recommend the Council approve the attached Cellular Telephone Policy. All present voted aye, motion carried.

4. Discuss request to fill vacant Street Department Heavy Equipment Operator Position. Possible recommendations to the Council.

Public Works Director Rick Rubenzer and Street & Maintenance Manager Rick Ruf requested permission to fill the vacant Street Department Heavy Equipment Operator Position. This position has been vacant since the summer of 2012 and the monies are included in the 2013 budget.

Motion by King/Hicks to recommend the Council approve filling the vacant Street Department Heavy Equipment Operator. All present voted aye, motion carried.

5 and 6: Closed Sessions

Motion by King/Hicks to go into closed session under Sec. 19.85 (1) (c), Wis. Stats. for "Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility" to:

a) Consider vacation benefits for new hire Matthew Decur, Asst City Engineer; and closed session under WI Statutes 19.85(1)(e) "conducting public business with competitive or bargaining implications" to: a) Discuss labor negotiation issues and strategy; b) review terms of tentative agreement between the City of Chippewa Falls and Local 1241 AFSCME Chippewa Falls City Employees and Chippewa Falls Parks, Recreation and Forestry Department Employees; and c) review terms of tentative agreement between City of Chippewa Falls and Chippewa Falls Professional Police Association; and to include Council Members, Finance Manager, and Police Chief Stelter; may return to open session.

Roll Call Vote: King – Aye; Hicks – Aye; Motion carried.

The Committee discussed the above items.

Motion by King/Hicks to return to open session. Motion carried.

Chair CW King reported there was a recommendation made to the Council in closed session to give Assistant City Engineer Matthew Decur five (5) days of vacation upon his hire date.

There were no other recommendations made in closed session.

7. Discuss pay and benefits for management personnel. Possible recommendations to the Council.

The Committee discussed a possible pay increase for non-represented management personnel.

Finance Mgr. Bauer also requested clarification of the sick leave annual incentive payout that was eliminated in 2012 for AFSCME General and Parks & Recreation employees. It was noted that this will be eliminated for management personnel for 2013.

Motion by Hicks/King to recommend a 1% pay increase for non-represented management personnel retroactive to January 1, 2013. All present voted aye, motion carried.

Motion by Hull/Hicks to return to open session. All present voted aye. Motion carried.

8. Adjournment.

Motion by Hicks/King to adjourn at 9:49 AM. All present voted aye. Motion carried.

Minutes submitted by,
CW King, Chair

PARKS, RECREATION & FORESTRY BOARD MEETING
Monday, January 20, 2014

1. Call to order by Beth Arneberg at 6:00 p.m.
Roll Call: Members Present: Beth Arneberg, Carmen Muenich, Curt Stepanek, Heidi Hoekstra, Rob Kiefer, Dale Berg, and Audrey Stowell.
Department Staff present: Dick Hebert and Tommy Eisenhauer.
2. Approval of December 16, 2013, Minutes: **Motion by Dale Berg, seconded by Heidi Hoekstra, to approve the December 16, 2013, minutes. Motion carried.**
3. Personal Appearances By Citizens. None.
4. Discuss / Consider Special Event Applications:
 - a. Pentecostal Assembly Church Picnic. This is an annual event that has been held for several years. It qualifies as a special event because the attendance is estimated at 300 people. They will be renting the Main Pavilion and Activity Building. **Motion by Carmen Muenich, seconded by Audrey Stowell, to approve the special event application. Motion carried.**
 - b. Chippewa Valley United Way Event – Saturday, September 6, 2014. This is a new event called a Community Block Party. There will be entertainment (staging), food vendors, seminars, and other activities. The goal is to make the community aware of all the services available by them. They are hopeful to have 2,000 people attend the event throughout the day. Marketing of scheduled events will help with the filtering of people, so the number of people will be spread out. Concerns raised were parking and the number of people. Parking will be off-site at the Fairgrounds and that will be well publicized. Beth suggests someone be at the Rose Garden corner to direct traffic to fairgrounds at that point. They will be renting the Main Pavilion and Activity Building. **Motion by Dale Berg, seconded by Rob Kiefer, to approve special event application of Chippewa Valley United Way for Saturday, September 6, 2014. After discussion, motion carried.**
5. Discuss/Consider.
 - a. Presentation by Capital Campaign Consulting Firm, NewDay Nonprofit Solutions. Brent Hafele gives a presentation. He is a sole practitioner out of Eau Claire. He estimates that the pre-planning study would take 3-4 months and the campaign would be 12-15 months. He would not charge for any travel or meal expenses that take place in Chippewa or Eau Claire counties. He would conduct 25-40 interviews. His proposal is \$23,000 for the study, with the total campaign expense being \$120,000.
 - b. Discuss New Welcome Center/Mammal Building/Aviary Building. Discussion included how each firm would be a good choice, how much of the administration the Parks & Rec staff would be able to handle, and pros and cons of small/large firm. The choice was narrowed down to Crescendo Consulting out of Winona and NewDay Nonprofit Solutions. Carmen suggested we bring each back for a second interview, and there was

discussion on when that meeting would be. Dick will find out the availability of the two companies and let us know. He will also notify and send thank you's to the other groups.

- c. Director's Report. Tommy indicated that the new website would be live on February 4. Dick presented information about the Chippewa Falls Parks, Recreation and Forestry Endowment Fund. After discussion, **motion by Rob Kiefer, seconded by Heidi Hoekstra, to place available funds back into the Endowed Pool. Motion carried.** Dick reports that last week there was a broken pipe in the kitchen of the house at Casper Park, and the furnace needed to be replaced.
6. Approve Claims. **Motion by Carmen Muenich, seconded by Dale Berg, to approve claims of \$183,904.13. Discussion that the new bathrooms were \$113,607.00. Motion carried.**
7. Board Member comments or concerns. Discussed the collections for Christmas Village. The race revenues were approximately \$4,000. Beth suggested we discuss snowshoe trails at a future meeting.
8. Adjournment. **Motion by Carmen Muenich, seconded by Heidi Hoekstra, to adjourn at 7:57 p.m. Motion passed.**

Submitted by:

Audrey Stowell, Secretary

ORDINANCE NO. 2014-02

AN ORDINANCE AMENDING THE ZONING CODE
OF THE CITY OF CHIPPEWA FALLS

THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN, DO ORDAIN
AS FOLLOWS:

1. That the following described real estate situated in the City of Chippewa Falls, Chippewa County, Wisconsin, be rezoned:

**Parcel # 3485
Lot #'s 3 & 4
Southside Plat Subdivision
13 East Canal Street**

C-1 Neighborhood Shopping to R-2 Two Family Residential District

2. That the Zoning District Map of the City of Chippewa Falls be and the same is hereby amended in accordance with the foregoing.
3. That this Ordinance shall take effect from and after its passage and publication.

Dated this 18th day of February, 2014.

FIRST READING: February 4, 2014

Council President

SECOND READING: February 18, 2014

PUBLIC HEARING: February 18, 2014

APPROVED: _____
Mayor

ATTEST: _____
Bridget Givens, City Clerk

PUBLISHED: _____

**PRELIMINARY RESOLUTION DECLARING INTENT TO LEVY
SPECIAL ASSESSMENTS UNDER CHAPTER 66.0701 WISCONSIN STATUTES &
CHAPTER 3.08 OF THE CODE OF ORDINANCES OF
THE CITY OF CHIPPEWA FALLS, WISCONSIN**

**BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF
CHIPPEWA FALLS, WISCONSIN:**

1. The Common Council of the City of Chippewa Falls, Wisconsin, hereby declares its intention to exercise its police power under Chapter 66.0701 Wisconsin Statutes and Chapter 3.08 of the Code of Ordinances of the City of Chippewa Falls, Wisconsin.

2. The property to be assessed for the following described improvements includes all property fronting on both sides of the following streets:

A. Central Street (Pine Street to Governor Street)

1. Sanitary sewer main.
2. Sanitary sewer services, from the main to the boulevard.
3. Water main.
4. Water services, from the main to the boulevard.
5. Removal and replacement of deficient curb and gutter or to allow for replacement of sanitary services.
6. Removal and replacement of deficient sidewalks, or to allow for replacement of sanitary services.
7. Remove existing driveways and replace them with concrete driveways in the public right of way.
8. Removal and replacement of deficient street surfacing.

B. Main Street (Greenville Street to Wisconsin Street)

1. Sanitary sewer main.
2. Sanitary sewer services, from the main to the boulevard.
3. Water main.
4. Water services, from the main to the boulevard.
5. Removal and replacement of deficient curb and gutter or to allow for replacement of sanitary sewer and water services.
6. Removal and replacement of deficient sidewalks, or to allow for replacement of sanitary services.
7. Remove existing driveways and replace them with concrete driveways in the public right of way.
8. Removal and replacement of deficient street surfacing.

C. Rural Street (Bluff Street to Central Street)

1. Sanitary sewer main.
2. Sanitary sewer services, from the main to the boulevard.
3. Water main.
4. Water services, from the main to the boulevard.
5. Removal and replacement of deficient curb and gutter or to allow for replacement of sanitary sewer and water services.

Resolution No. 2014-03

- 6. Removal and replacement of deficient sidewalks, or to allow for replacement of sanitary services.
- 7. Remove existing driveways and replace them with concrete driveways in the public right of way.
- 8. Removal and replacement of deficient street surfacing.

3. The Common Council of the City of Chippewa Falls determines that these improvements constitute an exercise of the police power for the health, safety and general welfare of the municipality and its inhabitants.

4. The Director of Public Works is directed to prepare a report which shall consist of:

- a) Plans and specifications for the improvements.
- b) A schedule of proposed special assessments.
- c) An estimate of the cost of the proposed improvements.

5. Upon completing the report, the Director of Public Works is directed to file a copy thereof in the City Clerk's office for public inspection.

6. Upon receiving the report of the Director of Public Works, the City Clerk is directed to give a Class I notice of public hearing on such report. A copy of such notice shall also be mailed at least ten (10) Days before the hearing or proceedings to every interested person whose post office address are known or can be ascertained with reasonable diligence. The hearings shall be held in the Council Chambers in City Hall at a time set by the City Clerk, and which hearing shall commence not less than ten or not more than forty days after such publications.

7. Upon adoption, the City Clerk shall mail a copy of the Preliminary Resolution to every interested party whose post office address is known or can be ascertained with reasonable diligence.

Dated this 4th day of February, 2014.

ADOPTED: _____

Council President

APPROVED: _____

Mayor

ATTEST: _____

City Clerk

PUBLISHED: _____

RESOLUTION

WHEREAS, terms for the relocation of Chippewa Valley Siding, Roofing and Supply Inc. and Classic Dream Homes LLC have been previously approved;

WHEREAS, the terms have been accepted and reduced to a Relocation Settlement Agreement with mutual Release of All Claims;

WHEREAS, said documents are attached hereto and incorporated herein by reference;

NOW THEREFORE, THE CHIPPEWA FALLS COMMON COUNCIL DOES HEREBY RESOLVE AS FOLLOWS:

1. The attached Relocation Settlement Agreement and mutual Release of All Claims are hereby approved and the designated City of Chippewa Falls officials set forth in the documents are authorized to execute the said documents.

Dated this 4th day of February, 2014.

Council Vote: Ayes: _____
Nays: _____

ALDERPERSON: _____
William Hicks
Council President

APPROVED: _____
Gregory S. Hoffman, Mayor

ATTEST: _____
Bridget Givens, City Clerk

RELOCATION SETTLEMENT AGREEMENT

WHEREAS, Gary Shilts is the President and duly authorized representative and agent of Chippewa Valley Siding, Roofing, and Supply Inc. and Classic Dream Homes LLC (hereinafter "CVSRS" collectively);

WHEREAS, CVSRS is a long-standing tenant at 28 S. Bridge Street in the City of Chippewa Falls, Wisconsin;

WHEREAS, the City of Chippewa Falls (hereinafter "the City") is a one-half (1/2) owner of the said premises at 28 S. Bridge Street with CMC Heartland Partners Liquidating Trust;

WHEREAS, The City of Chippewa Falls has adopted a Downtown Entrance Plan which necessitates the acquisition of the premises at 28 S. Bridge Street without any leasehold interest;

WHEREAS, CVSRS claims an entitlement to relocation payments under Chapter 32, Wis. Stats., and other provisions of Wisconsin law;

WHEREAS, CVSRS has buildings on the said premises which it owns and operates and are removable;

WHEREAS, CVSRS and the City have been in negotiations for over two (2) years concerning payment for the relocation of CVSRS;

WHEREAS, the parties wish to settle their differences in order to effect a relocation of the CVSRS enterprise;

NOW THEREFORE, CVSRS and the City agree as follows:

1. The City will pay to CVSRS the sum of Two-Hundred Sixty-Thousand Dollars (\$260,000.00) as hereinafter set forth. The parties hereto agree that said payment covers all relocation claims and expenses including, but not limited to, moving expenses, tenant replacement payments, business reestablishment costs, value of buildings, comparable replacement, and value of business location, without any specific allocation to any particular relocation expense claim.
2. Payment of One-Hundred Thirty-Thousand Dollars (\$130,000.00) will be made upon execution of this Relocation Settlement Agreement by both parties which is expected to be not later than February 5, 2014.
3. CVSRS will vacate the said premises no later than July 1, 2014.
4. Upon full removal from the premises CVSRS will notify its' undersigned Attorney who will then notify the undersigned City Attorney. Within three business days of

notification to the City Attorney the City will make payment to CVSRS of the remaining sum due of One-Hundred Thirty-Thousand Dollars (\$130,000.00).

5. In the event that CVSRS has not vacated by July 1, 2014, then in such event, CVSRS waives any rights which it claims it may have under Wisconsin relocation law and agrees that the City may proceed with an eviction action. The payment of the remaining \$130,000.00 would not become due until CVSRS has removed from the premises or has been removed from the premises. The notice provisions above apply in order to create the payment obligation. CVSRS agrees to pay all costs of any necessary eviction.

6. If CVSRS gives notice under paragraph 4 above or under paragraph 5 above and leaves buildings or other fixtures or personal property on the said premises, then in such event, CVSRS is deemed to have abandoned the buildings, fixtures, or personal property left on said premises and the City may make removal, demolition, or other disposal in whatever manner it deems appropriate and CVSRS waives any claim against the City. If the City effects removal under paragraph 5 above, then in such event, CVSRS waives any claim for damages or other claims for relief which it may have as a part of the eviction and restitution of premises process including, but not limited to, damage to buildings, fixtures, personal property, or business continuity.

7. As a part of this Relocation Settlement Agreement both parties agree to execute mutual Release of All Claims documents in the form attached hereto and incorporated herein by reference.

8. CVSRS is a fiscal year tenant from September 1-August 31 with the current lease term being September 1, 2013-August 31, 2014. CVSRS is entitled to be reimbursed from the City for any prorated amount of rent which it has in fact paid for that period of time between the written notice that CVSRS has removed from the premises and August 31, 2014.

9. Both parties acknowledge that CVSRS has not been the sole tenant, nor sole user, of the premises located at 28 South Bridge Street. The parties agree that the City shall hold harmless/indemnify CVSRS and assume full responsibility for any environmental issues that may arise or be discovered on the premises. CVSRS agrees to disclose to the City any known environmental issues and shall not cause any new environmental issues to occur during its continued use of the premises.

10. The City will be available for CVSRS to communicate with it regarding available regional and state lending sources and services.

11. The City agrees to recommend CVSRS for any loan which CVSRS may seek to obtain. However, the City cannot extend a loan or become a guarantor or co-obligor on any loan.

12. Both parties agree that this Relocation Settlement Agreement is entered into by each knowingly, freely, and voluntarily without any duress or coercion. Further, each party

agrees that this agreement is in lieu of any claims for relief, causes of action, damages, costs, loss of services, expenses, compensation, obligations, procedures, known or unknown, under Wisconsin law.

Dated: _____

Dated: _____

City of Chippewa Falls:

CVSRS:

By: Gregory S. Hoffman,
Mayor

By: Gary Shilts,
President and Duly Authorized
Agent

ATTEST:

APPROVED:

Bridget Givens, City Clerk

Anthony J. Schmoldt
Attorney for CVSRS

APPROVED:

Robert A. Ferg, City Attorney

RELEASE OF ALL CLAIMS

FOR AND IN CONSIDERATION OF the relocation of Chippewa Valley Siding, Roofing and Supply Inc. and Classic Dream Homes LLC from 28 S. Bridge Street, Chippewa Falls, Wisconsin, and other good and valuable consideration, I/we, being of lawful age, have released and discharged, and by these presents do for myself/ourselves, my/our heirs, executors, administrators and assigns, release, acquit and forever discharge the Chippewa Valley Siding, Roofing and Supply Inc. and Classic Dream Homes LLC, and their officers and directors, of and from any and all actions, causes of action, claims, claims for relief, demands, damages, costs, loss of services, expenses, compensation, contractual obligations and all consequential damage on account of, or in any way growing out of, known and unknown resulting or to result from, or which has any proximal causation to the relocation from 28 S. Bridge Street, Chippewa Falls, Wisconsin.

This release contains the ENTIRE AGREEMENT between the parties hereto, and the terms of this release are contractual and not a mere recital.

I/we further state that I/we have carefully read the foregoing release and know the contents thereof, and I/we sign the same as my/our own free act.

WITNESS our hand and seal this ____ day of _____, 2014.

CAUTION! READ BEFORE SIGNING

City of Chippewa Falls
By: Gregory S. Hoffman, Mayor

City of Chippewa Falls
By: Bridget Givens, City Clerk

RELEASE OF ALL CLAIMS

FOR AND IN CONSIDERATION OF the relocation of Chippewa Valley Siding, Roofing and Supply Inc. and Classic Dream Homes LLC from 28 S. Bridge Street, Chippewa Falls, Wisconsin, and other good and valuable consideration, I/we, being of lawful age, have released and discharged, and by these presents do for myself/ourselves, my/our heirs, executors, administrators and assigns, release, acquit and forever discharge the City of Chippewa Falls of and from any and all actions, causes of action, claims, claims for relief, demands, damages, costs, loss of services, expenses, compensation, contractual obligations and all consequential damage on account of, or in any way growing out of, known and unknown, resulting or to result from, or which has any proximal causation to the relocation from 28 S. Bridge Street, Chippewa Falls, Wisconsin.

This release contains the ENTIRE AGREEMENT between the parties hereto, and the terms of this release are contractual and not a mere recital.

I/we further state that I/we have carefully read the foregoing release and know the contents thereof, and I/we sign the same as my/our own free act.

WITNESS our hand and seal this ____ day of _____, 2014.

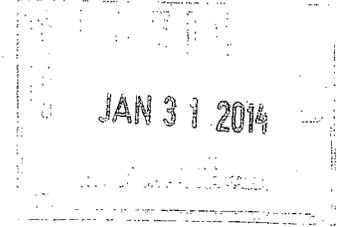
CAUTION! READ BEFORE SIGNING

CHIPPEWA VALLEY SIDING,
ROOFING, AND SUPPLY INC. and
CLASSIC DREAM HOMES LLC

By: Gary Shilts
President and Duly Authorized Agent

SPICKLERS SALVAGE & EQUIPMENT, INC.

4258 State HWY 124
Chippewa Falls, WI 54729
Phone Number: 715-726-1208



January 16, 2014

REF: Accident 01/02/2014

Main St and Garden ST

Chippewa Falls, WI 54729

Case #CF-14-00036

Statement for Jason Spickler driver of wrecker for Spicklers Salvage

I, Jason Spickler, was driving east on Garden Street, when I saw the city truck stopped at the stop sign heading north on Main Street. When I was almost through the intersection the city truck started moving. I blew the horn, but he didn't see me in time and hit me.

Sincerely,

Jason Spickler
Driver for Spicklers Salvage