AGENDA FOR REGULAR MEETING OF COMMON COUNCIL

To be held on Tuesday, June 20, 2017 at 6:30 P.M. in the City Hall
Council Chambers, 30 West Central Street, Chippewa Falls, WI

1. **CLERK CALLS THE ROLL**

2. **APPROVAL OF MINUTES OF PREVIOUS MEETING**
   (a) Approve minutes of the Regular Council Meeting of June 6, 2017.

3. **PERSONAL APPEARANCES BY CITIZENS** No matter presented by a citizen shall be acted on at the meeting except in emergencies affecting the public health, safety or welfare.
   (a) Ryan Companies, Contractor for Mills Fleet Farm Distribution Center, appearing to update the Council on their progress.

4. **PUBLIC HEARINGS** - None

5. **COMMUNICATIONS** - None

6. **REPORTS**
   (a) Board of Public Works meeting of June 12, 2017 was cancelled due to a lack of agenda items.
   (b) Plan Commission meeting of June 12, 2017 was cancelled due to lack of agenda items.

7. **COUNCIL COMMITTEE REPORTS** in the order in which they are named in Section 2.21 of the Municipal Code
   (a) Consider Committee #1 Revenues, Disbursements, Water, and Wastewater minutes of June 20, 2017. *(minutes to be distributed prior to Council Meeting)*
   (b) Consider Committee #4 Recycling, Computerization, Buildings & Intergovernmental Services minutes of June 20, 2017. *(minutes to be distributed prior to Council Meeting)*
   (c) Park Board minutes of June 13, 2017.
   (d) Library Board minutes of May 10, 2017.

8. **APPLICATIONS**
   (a) Consider Operator (Bartender) Licenses as approved by the Police Department. *(Complete list provided prior to Council meeting).*
   (b) Consider Sidewalk Use Permit Application from Dan Sweeney, Chippewa Candy Shop, to set up a table & two chairs on the each side of the door at 322 N Bridge Street until October 15, 2017.
   (c) Consider Application for Temporary Class "B"/"Class B" Beer and Wine Retailer's License from the Northern Wisconsin State Fair Association, Inc. for the Northwoods Blues Festival on June 29—July 1, 2017 at 225 Edward St.
   (d) Consider Application for Class "E" Dance and Live Music from the Northern Wisconsin State Fair Association, Inc. for the Northwoods Blues Festival on June 30 & July 1, 2017 at 225 Edward St.
   (e) Consider Application for Temporary Class "B"/"Class B" Beer and Wine Retailer's License from the Northern Wisconsin State Fair Association, Inc. for the Northern Wisconsin State Fair on July 11 – 16, 2017 at 225 Edward St.
   (f) Consider Application for Class "E" Dance and Live Music License from the Northern Wisconsin State Fair Association, Inc. for the Northern Wisconsin State Fair on July 12--15, 2017 at 225 Edward St.
   (g) Consider Street Use Permit Application from Chippewa Falls Main Street, Inc. for the Pure Water Days Parade to be held on August 12, 2017 along N. Bridge St. from Cedar St. to roundabout.
   (h) Consider Application for Temporary Class "B" Beer Retailer's License from Chippewa Falls Main Street, Inc. for Pure Water Days River Fest on August 12, 2017 at Allen Park.
   (i) Consider Application for Temporary Class "B"/"Class B" Beer and Wine Retailer's License from the Northern Wisconsin State Fair Association, Inc. for the Leinenkugel 150th Celebration on August 10—August 12, 2017 at 225 Edward St.
   (j) Consider Application for Class "E" Dance and Live Music License from the Northern Wisconsin State Fair Association, Inc. for the Leinenkugel 150th Celebration on August 11 & 12, 2017 at 225 Edward St.
   (k) Consider Street Use Permit Application from Dennis Fehr for parking trailers at the end of Spruce St. adjacent to Romeis Apartments, 509 & 607 High St. for the purpose of pressure washing and painting windows.

9. **PETITIONS** - None

10. **MAYOR ANNOUNCES APPOINTMENTS** - None

11. **MAYOR'S REPORT** - None

12. **REPORT OF OFFICERS** – None

13. **ORDINANCES**
    (a) First Reading of **Ordinance #2017-11 Entitled:** An Ordinance Updating and Amending the Statutory References in §§3.08, 3.081, and 3.082 of the Chippewa Falls Municipal Code.
    (b) First Reading of **Ordinance #2017-12 Entitled:** An Ordinance Prohibiting Temporary Encroachments in the Street Right of Way or Boulevard Portions of City Streets.

14. **RESOLUTIONS** - None

15. **OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW**
    (a) Discuss and consider awarding the sanitary and water extension contract for Lake Wissota Business Park.

16. **CLAIMS**
    (a) Consider claims as recommended by the Claims Committee.

17. **CLOSED SESSION** - None

18. **ADJOURNMENT**

The Claims Committee will meet at 6:00 PM to review the claims of various boards and departments of the City.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

Please note that attachments to this agenda may not be final and are subject to change.
This agenda may be amended as it is reviewed.

CERTIFICATION OF OFFICIAL NEWSPAPER
I, hereby, certify that a copy of this notice has been posted on the bulletin board at City Hall and a copy has been given to the Chippewa Herald on June 16, 2017 at 9:30 AM by *jlm*

MINUTES OF THE REGULAR MEETING OF THE COMMON COUNCIL

The regular meeting of the Common Council of the City of Chippewa Falls was held on Tuesday, June 6, 2017 in the City Hall Council Chambers. Council President Rob Kiefer called the meeting to order at 6:30 pm. The Pledge of Allegiance was recited.

CLERK CALLS THE ROLL

Council Members present: John Monarski, CW King, Chuck Hull, Paul Olson, Paul Nadreau, and Robert Hoekstra.
Also Present: City Attorney Robert Ferg, Finance Manager/Treasurer Lynne Bauer, City Planner/Transit Manager Jayson Smith, Director of Public Works/City Engineer/Utilities Manager Rick Rubenzer, Police Lt. Brian Micolichek, City Clerk Bridget Givens, and those on the attached sign-in sheet.

APPROVAL OF MINUTES OF PREVIOUS MEETING

(a) Motion by Hoekstra/King to approve the minutes of the Regular Council Meeting of May 16, 2017. **All present voting aye, motion carried.**

PERSONAL APPEARANCES BY CITIZENS - None

PUBLIC HEARINGS

(a) City Engineer Rubenzer advised that the parcel being petitioned for rezoning is the Huffcutt property. In order to allow 10% outside storage, the property needs to be zoned to I-3 Heavy Industrial. Council President Kiefer opened the public hearing regarding amending the Zoning Code of the City of Chippewa Falls for a 45-acre parcel in Lake Wissota Business Park from I-2 Light Industrial to I-3 Heavy Industrial at 6:32 pm. Doug Clary, Director of Planning and Zoning for Chippewa County, appeared to speak against the rezoning and shared a letter explaining Chippewa County's position (a copy of which is available in the City Clerk's Office). Council discussed other options besides rezoning, and it was determined these options were not feasible due to time constraints. The public hearing was closed at 6:51 pm.

COMMUNICATIONS - None

REPORTS

(a) The Board of Public Works meeting of May 22, 2017 was cancelled due to a lack of agenda items.
(b) Motion by Olson/King to approve the Board of Public Works minutes of June 5, 2017. **Roll Call Vote: Aye – Olson, King, Hull, Nadreau, Hoekstra, Monarski. Motion carried.**

COUNCIL COMMITTEE REPORTS

(a) Motion by King/Hoekstra to approve the Committee #1 Revenues, Disbursements, Water, and Wastewater minutes of June 1, 2017. **Roll Call Vote: Aye – King, Hoekstra, Monarski, Hull, Nadreau; No- Olson. Motion carried.**
(b) Motion by Hoekstra/Monarski to approve the Committee #2 Labor Negotiations, Personnel, Policy and Administration minutes of June 5, 2017. There was discussion relative to increasing the Fire Chief to full-time and adding a Battalion Chief position. The intent of Committee #2 was to have Committee #1 review the resident and non-resident rates again prior to approval. This was not stated in the motion. **Motion by Hull/Olson** to vote on Item #2 separately and approve the item contingent upon funding approval by Committee #1. **Roll Call Vote: Aye - Hull, Olson, Nadreau, Hoekstra, Monarski, King. Motion carried.** Council then returned to the original motion to approve the Committee #2 minutes. **All present voting aye, motion carried.**
(c) Motion by Nadreau/Hull to approve the Committee #3 Transportation, Construction, Public Safety and Traffic minutes of June 6, 2017. **All present voting aye, motion carried.**

APPLICATIONS

(a) Motion by King/Olson to approve the Operator (Bartender) Licenses as approved by the Police Department. **All present voting aye, motion carried.**
(b) Motion by King/Monarski to approve the 2017/2018 Operator (Bartender) License Application Renewals as approved by the Police Department. **All present voting aye, motion carried.**

APPLICATIONS (continued)
Motion by Monarski/King to consider items (c) - (p) in one motion. **All present voting aye, motion carried.**
Motion by Monarski/King to approve items (c) – (p) as follows:
(c) Street Use Permit Application from the Leinie Lodge for the Leinenkugel's Family Reunion to be held on June 17, 2017 from 6:00 am – 7:00 pm utilizing Elm St between STH 124 and N Prairie St and N Prairie St between Elm St and E Cedar St.
(d) Application for Class "A" Dance and Live Music License from the Leinie Lodge for 124 E Elm Street on June 17, 2017.
(e) Street Use Permit Application from the Chippewa Catholic Deanery for a Corpus Christi Procession on June 18, 2017 from 12:00 pm – 2:00 pm walking in procession from St. Charles Parish (810 Pearl St) to Holy Ghost Parish (412 S Main St).
(f) Street Use Permit Application from the Chippewa Falls Police Department for the Special Olympics Torch Run to be held on June 7, 2017 from 2:00 pm – 2:30 pm utilizing High St to Jefferson Ave into Irvine Park.
(g) Street Use Permit Application from Every Buddy's Bar and Grill to block five parking stalls in front of 19 W Central Street from 1:00 pm – 5:00 pm for music events to be held on June 15, 2017 and June 21, 2017.
(h) Street Use Permit Application from the American Legion for a Flag Day Ceremony to be held on June 14, 2017 from 7:00 am – 8:00 pm utilizing the parking lot at the corner of Rushman Dr and E Spring St.
(i) Application for Temporary Class "B" /"Class B" Beer and Wine Retailer's License from the American Legion for a Flag Day Program to be held at 12 E Spring St.
(j) Street Use Permit Application from Bye the Willow for Wine and Whiskers to be held on July 8, 2017 from 10:00 am – 4:00 pm utilizing Willow St directly adjacent to Bye the Willow located at 501 N High St.
(k) Request of Dawn Bye for a temporary extension of premises in relation to her alcohol beverage license for a one-time event (Wine and Whiskers) to be held on July 8, 2017 from 10:00 am – 5:00 pm.
(l) Application for Temporary Class "B" / "Class B" Beer and Wine Retailer's License from the McDonell Alumni Association for the McDonell Alumni Kickball Tournament to be held on June 17, 2017 at McDonell Central Catholic High School, 1316 Bel Air Blvd.
(m) Application for Class "E" Dance and Live Music License from the McDonell Alumni Association for McDonell Central Catholic High School on June 17, 2017.
(n) Application for Temporary Class "B" Beer Retailer's License from the St. Charles Borromeo Parish, 810 Pearl St, for the St. Charles Church Picnic on July 8, 2017.
(o) Non-Commercial Kennel License Application of Miranda Sorensen, 315 E Birch St, as approved by the Police Department.
(p) Sidewalk Use Permit Application of Bridge Street Brew, LLC to place two small tables directly against the building at 114 N Bridge St.
All present voting aye, motion carried.
(q) Motion by Hoekstra/King to approve the Dance License Applications/Renewals for 2017/2018. **All present voting aye, motion carried.**
(r) Motion by Hoekstra/King to approve the Alcohol Beverage License Applications/Renewals for 2017/2018 conditioned upon approval by the Health Inspector and Fire Inspector. **All present voting aye, motion carried.**
(s) Motion by Monarski/Hull to approve the 2017/2018 Garbage/Recycling Licenses of Advanced Disposal; Boxx Sanitation, LLC; Express Disposal, Inc.; Gorilla Dumpster Bag; ProVyro Waste Services; Tambornino Sanitation; and Waste Management, LLC conditioned upon approval by the Health Inspector. **All present voting aye, motion carried.**
(t) Motion by Olson/Monarski to approve the transfer of the Taxicab Business License of LeRoy Johnson of LeRoy's Courtesy Cab to Misty Hunt who will operate under LeRoy's Courtesy Cab. **All present voting aye, motion carried.**
(u) Motion by Monarski/King to approve the 2017/2018 Taxicab Business License of Misty Hunt (LeRoy's Courtesy Cab). **All present voting aye, motion carried.**
(v) Motion by Monarski/King to approve the renewal of the 2017/2018 Taxicab Business License of Jay McNulty (Town and Country Taxi). **All present voting aye, motion carried.**
(w) Motion by Hull/Nadreau to approve the renewal of the 2017/2018 Taxicab Business License of Nina Eisold (Ready Ride Taxi) conditioned upon submission of passing Taxicab Vehicle Inspections as performed by the Police Department. **All present voting aye, motion carried.**

PETITIONS - None

MAYOR ANNOUNCES APPOINTMENTS - None

MAYOR'S REPORT - None

REPORT OF OFFICERS - None

ORDINANCES

(a) Motion by Hull/Hoekstra to approve **Ordinance #2017-10 Entitled:** An Ordinance Amending the Zoning Code of the City of Chippewa Falls. (45-acre parcel in Lake Wissota Business Park from I-2 Light Industrial to I-3 Heavy Industrial) subject to the description of CSM 4719 as recorded. **Roll Call Vote: Aye – Hull, Hoekstra, Monarski, King, Nadreau; No – Olson. Motion carried.**

RESOLUTIONS

(a) Motion by Olson/Nadreau to approve **Resolution #2017-29 Entitled:** Compliance Maintenance Resolution. **Roll Call Vote: Aye – Olson, Nadreau, Hoekstra, Monarski, King, Hull. Motion carried.**
(b) Motion by Monarski/King to approve **Resolution #2017-30 Entitled:** Resolution Final Plat of Wissota Winds Estates, First Addition. **Roll Call Vote: Aye – Monarski, King, Hull, Olson, Nadreau, Hoekstra. Motion carried.**

OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW

(a) Motion by King/Nadreau to table awarding the sanitary and water extension contract for Lake Wissota Business Park until the next meeting. **All present voting aye, motion carried.**

CLAIMS

(a) Motion by Olson/Monarski to approve the claims as recommended by the Claims Committee.

City General Claims:	$100,488.79
Authorized/Handwritten Claims:	$20,057.48
Department of Public Utilities:	$123,996.34
Total of Claims Presented	$244,542.61

Roll Call Vote: Aye – Olson, Monarski, King, Hull, Nadreau, Hoekstra. Motion carried.

CLOSED SESSION - None

ADJOURNMENT

Motion by Hoekstra/Nadreau to adjourn at 7:17 pm. **All present voting aye, motion carried.**

Submitted by:
Bridget Givens, City Clerk

CITY COUNCIL ATTENDANCE SHEET – June 6, 2017

NAME	ADDRESS
R Flynn	1304 Perry CF
DAVID CURTIN	9237 Heritage Dr Midwest
Doug Clary	711 N. Bridge Street C.F. 54729
[illegible]	Chippewa Cnty Board.

PARKS, RECREATION & FORESTRY BOARD MEETING
Tuesday, June 14, 2017

1. Call to order by Beth Arneberg at 6:01 p.m.

   Roll Call: Members Present: Dale Berg, Carmen Muenich, Beth Arneberg, Nate Seckora, and Heidi Hoekstra. Absent: Audrey Stowell and Rob Kiefer.

   Staff present: Josh Kriesel.

2. Approval of May 9, 2017, Minutes: **Motion by Berg/Hoekstra to approve the May 9, 2017, minutes. Motion passed.**

3. Personal Appearances By Citizens. None.

4. Discuss / Consider Special Event Applications: None.

5. Election of Officers: After discussion, **motion by Hoekstra/Seckora to nominate previous officers for slate of officers. No objections. Motion passed.** Slate of officers consists of Beth Arneberg, President; Dale Berg, Vice President; and Audrey Stowell, Secretary. **Motion by Muenich/Hoekstra to cast unanimous ballot. Motion passed.**

Audrey Stowell arrives at this time.

6. Discuss/Consider:

   a. Park Rules for Chippewa Riverfront. Nate Seckora presents for the subcommittee. They are comparing current City ordinances with the rules of our existing parks. The office will cite the ordinance number next to our rule, so it can be included in signage. Any discrepancies will be noted between the park rules and the ordinances will be noted. The subcommittee has focused on pets, noise, food trucks, trail uses, picnic licenses for beer sales, fires & fireworks. They will review rules of similar parks to see what may need to be addressed. They are looking to make recommendations to the Park Board at the July meeting for special events. Nate indicated that they were looking to have signage include the basics, such as hours, pets, & trail usages.

   b. Recreation Report. Josh Kriesel indicates that it's summer, so it's busy. Participation in the Tots kickball and basketball program has increased over last year. Karate is going well. Pool is open. Lessons started on Monday. During construction, you can go through Irvine Park & then cross at the entrances. Effective immediately, pool passes will no longer be issued at the pool. They will be issued at the Parks & Rec office.

7. Approve Claims. Claims reviewed. **Motion by Berg/Muenich to approve claims of $44,348.02 Motion carried.**

8. Park Board Members' Concerns or Comments. A new lifeguard chair has been ordered for the shallow end.

9. Adjournment. **Motion by Muenich/Hoekstra to adjourn at 6:45 p.m. Motion carried.**

Submitted by:

Josh Kriesel, Parks & Recreation Dept.
Audrey Stowell, Secretary

Minutes of the
Meeting of the Chippewa Falls Public Library Board of Trustees
May 10, 2017

1. Call to Order
Meeting was called to order by Board President Amy Ambelang at 5:00 p.m.

2. Roll Call of Members
Members Present: Ambelang, Hoekstra, Jones, King, Newton, Pamperin, Rasmus
Others Present: Director Joe Niese; Confidential Administrative Assistant Deb Braden, Howard Rakes Information Services Coordinator

3. Approval of Agenda
Motion by King seconded by Jones to approve the agenda. All present Voting Aye. Motion carried.

4. Presentation from Howard Rakes, Information Services Coordinator
Howard Rakes, Information Services Coordinator talked about his department and the services his department provides to patrons. He then answered questions from the Board.

5. Disposition of the minutes of the regular meeting of April 12, 2017.
Motion made by Jones seconded by King to approve the minutes of the regular meeting of April 12, 2017. All present Voting Aye. Motion carried.

6. Disposition of the vouchers to be paid from the 2017 budget after May 16, 2017.
Motion made by Hoekstra seconded by Rasmus to approve payment of the vouchers to be paid from the 2017 budget after May 16, 2017. Roll call Vote take. Aye – Ambelang, Hoekstra, Jones, King, Newton, Pamperin, Rasmus. All present Voting Aye. Motion carried.

7. Public appearances by citizens.
None

8. Correspondence
A report about the Power Up: A Leadership Conference by Jessi Peterson, Children's Coordinator was shared. She attended the Conference in March. Director Niese also shared that Jessi Peterson has been selected to attend the Wisconsin Youth Services Development Institute in August put on by an LSTA grant from the Institute for Museum and Library Services.

9. Management report
Director Niese presented the Management Report. He talked about highlights from the report. The Summer Reading Program will be starting in June and will continue this year until the end of August. This is an extension over the time period from last year. The City is still looking at replacing the roof on the Library. Director Niese will keep the Board of Trustees updated on the progress of the project.

10. Committee reports
a) None

11. Current Business
a) Act 150

Invoices for the Act 150 payments were shared with the Board of Trustees. A motion was made by Hoekstra, seconded by Pamperin to approve the Act 150 bills to the appropriate Counties. All present Voting Aye. Motion carried.

b) Request for late hours.

Director Niese asked for approve to keep the Library open special for a Elvis Presley event in August. No library services will be available during that time period it will only be the program. Motion made by Hoekstra, seconded by King to at the discretion of the Director keep the Library open for after hour events. All present Voting Aye. Motion carried.

12. Announcements

a) The Library staff with the Friends of the Library will be taking a date in June to serve Agnes Table. Board Members are encouraged to sign up to help also.

13. Items for future consideration.

a) Work on bring the Library Handbook policy on bereavement leave to the same as the City's Handbook. Letters from staff were shared.

14. Adjournment

Motion made to adjourn by Rasmus seconded by Pamperin. All present Voting Aye. Motion carried. Meeting adjourned at 5:50 p.m.

Respectfully Submitted,
Deb Braden, Confidential Administrative Assistant

RECEIVED
JUN 12 2017
City Clerk
City of Chippewa Falls
By

SIDEWALK USE PERMIT APPLICATION

Name Of Applicant:	Address Of Applicant:
Dan Sweeney	322 N. Bridge St
Telephone Number:	**Date And Length Of Time Requested For Use Of Sidewalk:**
715-861-7880	4/15 - 10/15 Annually

Description Of The Portion Of Sidewalk To Be Used:

24" of the sidewalk away from the building.

Describe In Detail The Purpose For Which the Sidewalk Will Be Used:

To set a table with 2 chairs on each side of the doorway. Table size is 23½" x 23½." Chair size is 18" x 20½"

The applicant agrees to indemnify, defend and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City on account of any injury to, or death of, any person or any damage to property caused by or resulting from the activities for which the permit is granted.

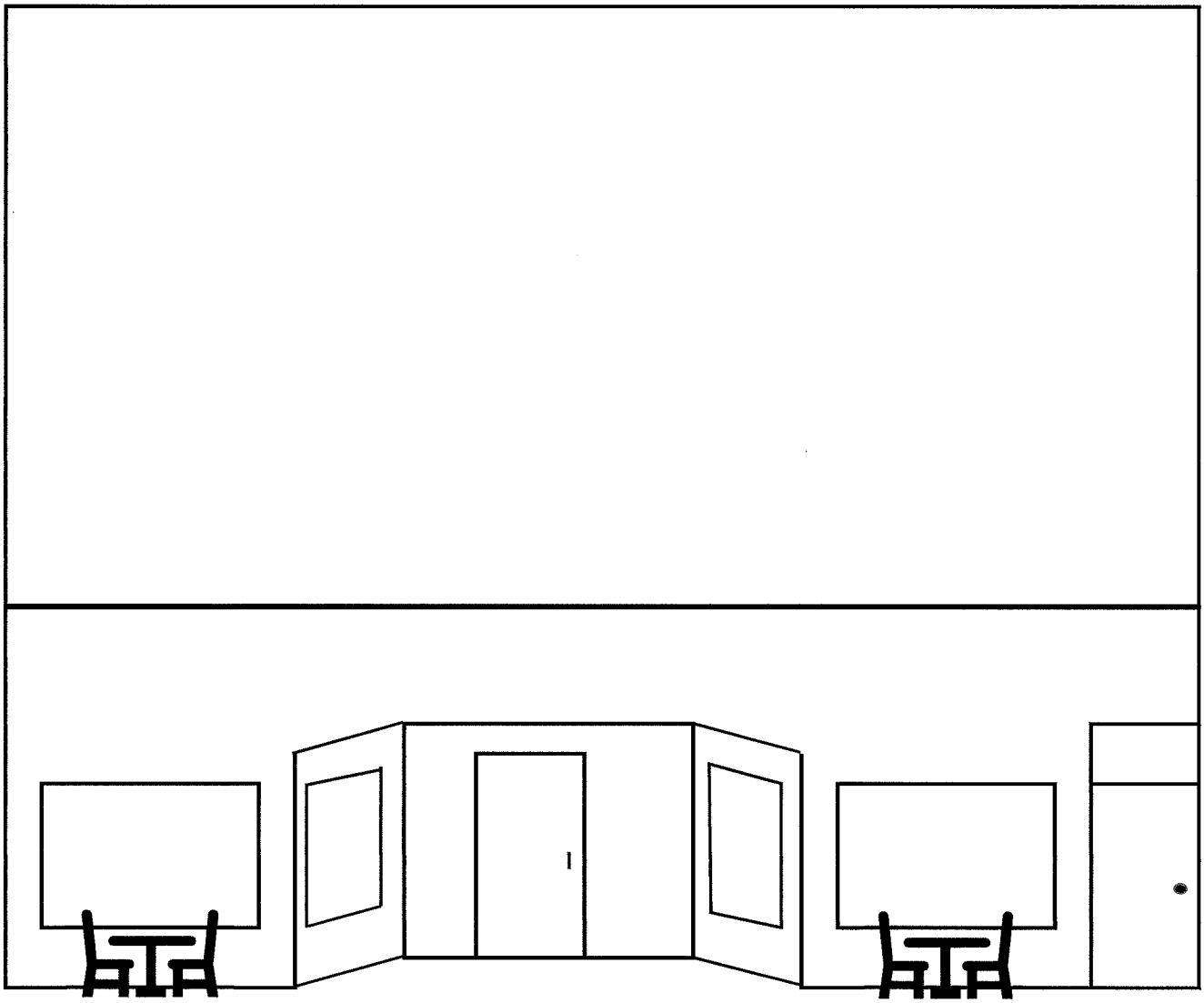
This Sidewalk Use Permit may be revoked by the City Council for any violation of any condition of such permit as set out in Ordinance 94-13, passed on May 17, 1994. Such revocation shall be after affording the permit holder a hearing before the City Council after service on the permit holder of notice of hearing at least 3 days but not more than 30 days from the date and service of the notice and a detailed statement of the facts alleged to constitute any such violation.

Certificate of liability and sketch of area to be used must be attached.

Signature of Business Owner Dan S

Date Signed 6/8/17

Date of Council Approval _____



CHIPP61 OP ID: CJ

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 06/12/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Mower Insurance Agency, Inc.
515 West Prairie View Rd
P.O. Box 248
Chippewa Falls, WI 54729-0248
Tim C Mower

CONTACT NAME: Tim C Mower
PHONE (A/C, No, Ext): 715-723-5525 FAX (A/C, No): 715-723-5157
E-MAIL ADDRESS: tmower@mowerins.com

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A : Society Insurance	
INSURER B : State Fund Mutual	
INSURER C :	
INSURER D :	
INSURER E :	
INSURER F :	

INSURED
Chippewa Candy Shop LLC
12096 102nd Ave
Chippewa Falls, WI 54729

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	X COMMERCIAL GENERAL LIABILITY						EACH OCCURRENCE	$ 1,000,000
	CLAIMS-MADE X OCCUR			BP160215030	07/17/2016	07/17/2017	DAMAGE TO RENTED PREMISES (Ea occurrence)	$ 100,000
	X Hired & Nonowned						MED EXP (Any one person)	$ 1,000
							PERSONAL & ADV INJURY	$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						GENERAL AGGREGATE	$ 2,000,000
	X POLICY PRO-JECT LOC						PRODUCTS - COMP/OP AGG	$ 2,000,000
	OTHER:							$
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	$
	ANY AUTO						BODILY INJURY (Per person)	$
	ALL OWNED AUTOS / SCHEDULED AUTOS						BODILY INJURY (Per accident)	$
	HIRED AUTOS / NON-OWNED AUTOS						PROPERTY DAMAGE (Per accident)	$
								$
	UMBRELLA LIAB / OCCUR						EACH OCCURRENCE	$
	EXCESS LIAB / CLAIMS-MADE						AGGREGATE	$
	DED / RETENTION $							$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						X PER STATUTE / OTH-ER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? Y / N	N / A		077640.101	08/12/2016	08/12/2017	E.L. EACH ACCIDENT	$ 100,000
	(Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE	$ 100,000
							E.L. DISEASE - POLICY LIMIT	$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

COCF001

CITY OF CHIPPEWA FALLS
30 WEST CENTRAL ST
CHIPPEWA FALLS, WI 54729

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE
Tim C Mower

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PAID
CITY OF CHIPPEWA FALLS
MAY 26 2017
CITY TREASURER
TR # 52674

APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE $ 10.00 Application Date: May 26, 2017

☐ Town ☐ Village ☒ City of Chippewa Falls County of Chippewa

The named organization applies for: *(check appropriate box(es).)*

☑ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

☑ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning June 29 and ending July 1 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. ORGANIZATION *(check appropriate box)* ☐ Bona fide Club ☐ Church ☐ Lodge/Society ☐ Veteran's Organization ■ Fair Association

(a) Name Northern Wisconsin State Fair Association, Inc

(b) Address 225 Edward Street *(Street)* ☐ Town ☐ Village ■ City

(c) Date organized 1933

(d) If corporation, give date of incorporation Nov. 29, 1995

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers: (including cell/telephone numbers)

President James Koehler, N110 N Duncan Rd, Bloomer, WI 54724 (715-829-6485)

Vice President Randy Knapp, 3865 131st Street, Chippewa Falls, WI 54729 (715-726-1065)

Secretary Jeri Maher, 114 South Grove Street, Chippewa Falls, WI 54729 (715-226-0093)

Treasurer Craig Toycen, 19062 63rd Ave, Chippewa Falls, WI 54729 (715-404-5160)

(g) Name and address of manager or person in charge of affair: Rusty Volk CFE, 1676 120th Street, Chippewa Falls, WI 54729 (715-577-3725)

2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:

(a) Street number 225 Edward Street

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? All fenced area of Fairgrounds

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: Wristbands for 21 and older to purchase or consume alcoholic

Minors Present? Yes

Reason for Minors being Present? Generational Family Entertainment

3. NAME OF EVENT

(a) List name of the event Northwoods Blues Festival

(b) Dates of event and times June 29 (5:00 pm - Midnight, June 30 & July 1 (10:00am - midnight)

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Northern Wisconsin State Fair Association, Inc *(Name of Organization)*

Officer James J. Koehler 5/30/17 *(Signature/date)*

Officer Rusty Volk 5/26/2017 *(Signature/date)*

Officer _____ *(Signature/date)*

Officer _____ *(Signature/date)*

Date Filed with Clerk MAY 26 2017

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

AT-315 (R. 5-11) Wisconsin Department of Revenue

Lt. Miedlichek

APPLICATION FOR DANCE AND LIVE MUSIC LICENSE

Name of Applicant: Northern WI State Fair Assoc. Inc NW BluesFest	**Address of Applicant:** 225 Edward Street	
Name of Premises to be Licensed: Northern WI State Fairgrounds	**Address of Premises:** 225 Edward Street	**Date(s) of Event (Class "E" Licenses only):** June 30 & July 1

Class of License Applied for:			
	Class "A" Annual	☐	**$125.00**
	Class "B" Annual	☐	**$80.00**
	Class "C" Annual	☐	**$30.00**
	Class "D" Annual	☐	**$25.00**
	Class "D" If holder of Class "C"	☐	**$10.00**
	Class "E"	x	**$10.00/day**
	Live Music Annual	☐	**$30.00**
	Juke Box	☐	**$30.00 (annual)**

PAID
CITY OF CHIPPEWA FALLS
MAY 26 2017
CITY TREASURER
TR # 52674

EXCERPT FROM MUNICIPAL CODE 12.04 (3) DANCES

APPLICATION AND REPRESENTATIONS. Each applicant shall represent at the time of application that the premises for the license meets all fire, safety and sanitary requirements of the City Code and the State Department of Health and that the premises comply with any applicable building code requirements together with such other requirements as may from time to time be imposed by the City Council. The applicant shall further represent that such compliance will continue at all times during which the license is held.

I have read and understand the above.

Signature of Applicant _____ Date May 26,2017

Attest: Bridget Givens
City Clerk/Deputy Clerk

Date of Council Approval: _____ License No.: _____

PAID
CITY OF CHIPPEWA FALLS
MAY 26 2017
CITY TREASURER
TR # 52674

APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE $ 10.00 Application Date: May 26, 2017

☐ Town ☐ Village ☒ City of Chippewa Falls County of Chippewa

The named organization applies for: *(check appropriate box(es).)*

☑ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

☑ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning July 11 and ending July 16 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. ORGANIZATION *(check appropriate box)* ☐ Bona fide Club ☐ Church ☐ Lodge/Society ☐ Veteran's Organization ■ Fair Association

(a) Name Northern Wisconsin State Fair Association, Inc

(b) Address 225 Edward Street *(Street)* ☐ Town ☐ Village ■ City

(c) Date organized 1933

(d) If corporation, give date of incorporation Nov. 29, 1995

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers: (including cell/telephone numbers)

President James Koehler, N110 N Duncan Rd, Bloomer, WI 54724 (715-829-6485)

Vice President Randy Knapp, 3865 131st Street, Chippewa Falls, WI 54729 (715-726-1065)

Secretary Jeri Maher, 114 South Grove Street, Chippewa Falls, WI 54729 (715-226-0093)

Treasurer Craig Toycen, 19062 63rd Ave, Chippewa Falls, WI 54729 (715-404-5160)

(g) Name and address of manager or person in charge of affair: Rusty Volk CFE, 1676 120th Street, Chippewa Falls, WI 54729 (715-577-3725)

2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:

(a) Street number 225 Edward Street

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? All fenced area of Fairgrounds

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: Wristbands for 21 and older to purchase or consume alcoholic Reason for Minors being Present?

Minors Present? Yes

3. NAME OF EVENT Annual Fair with family activities

(a) List name of the event Northern Wisconsin State Fair (120th edition)

(b) Dates of event and times July 11 (5:00 - 11:00), July 12 - 16(11:00am - midnight)

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Northern Wisconsin State Fair Association, Inc *(Name of Organization)*

Officer James J. Koehler 5/30/17 *(Signature/date)* Officer Rusty Volk 5/26/2017 *(Signature/date)*

Officer _____ *(Signature/date)* Officer _____ *(Signature/date)*

Date Filed with Clerk MAY 26 2017 Date Reported to Council or Board _____

Date Granted by Council _____ License No. _____

AT-315 (R. 5-11) Wisconsin Department of Revenue

Lt. Michelek

APPLICATION FOR DANCE AND LIVE MUSIC LICENSE

Name of Applicant: Northern WI State Fair Assoc. Inc	**Address of Applicant:** 225 Edward Street	
Name of Premises to be Licensed: Northern WI State Fairgrounds	**Address of Premises:** 225 Edward Street	**Date(s) of Event (Class "E" Licenses only):** July 12, 13, 14, 15
Class of License Applied for:	**Class "A" Annual** ☐ **$125.00** **Class "B" Annual** ☐ **$80.00** **Class "C" Annual** ☐ **$30.00** **Class "D" Annual** ☐ **$25.00** **Class "D" If holder of Class "C"** ☐ **$10.00** **Class "E"** ☒ **$10.00/day** **Live Music Annual** ☐ **$30.00** **Juke Box** ☐ **$30.00 (annual)**	

PAID
CITY OF CHIPPEWA FALLS
MAY 26 2017
CITY TREASURER
TR# 52674

EXCERPT FROM MUNICIPAL CODE 12.04 (3) DANCES

APPLICATION AND REPRESENTATIONS. Each applicant shall represent at the time of application that the premises for the license meets all fire, safety and sanitary requirements of the City Code and the State Department of Health and that the premises comply with any applicable building code requirements together with such other requirements as may from time to time be imposed by the City Council. The applicant shall further represent that such compliance will continue at all times during which the license is held.

I have read and understand the above.

Signature of Applicant

May 26,2017
Date

Attest: Bridget Givens
City Clerk/Deputy Clerk

Date of Council Approval: _____

License No.: _____

CITY OF CHIPPEWA FALLS
STREET USE PERMIT APPLICATION

Applicant Name and Address:	Applicant Phone Number:
Teri Ouimette, 514 N. Bridge St., Chippewa Falls, WI 54729	715-723-6661

✔ Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: Chippewa Falls Main Street, Inc. 514 N. Bridge St., Chippewa Falls, WI 54729 715-723-6661
Name of the event: Pure Water Days Parade	Estimated number of persons participating: 9,000+

Date and start and end times requested for street use:

Saturday, August 12, 2017 1:00 pm

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):

N. Bridge St. from Cedar St. to the roundabout (see enclosed map)

Use, described in detail, for which the street use permit is requested:

Floats, vehicles, and walking units will participate in the annual Pure Water Days Parade.

City services requested for the event (e.g., Street Department or Police Department staff time)

Barricades (the Street Dept. will be provided with a map like previous years)

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. **Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.**

Signature of Applicant — Date: 5/10/17

OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):

2 St. Dept. Staff 8-10 hrs each 20 hrs total x $42/hr = $840
Community Event so No Charge. RJR 6/1/2017

3 officers for traffic direction - no cost to the Main Street Inc. 105

Requirements of Applicant: Please pick up any necessary additional traffic control (cones + barricades) at the St. Dept. located at #5 Bjork-Riverside Dr. prior to 1pm on Friday August 11, 2017, and return on Monday, Aug 14, 2017. Coordinate with St + Utility Maintenance Manager Rick Rud RJR 6/1/2017

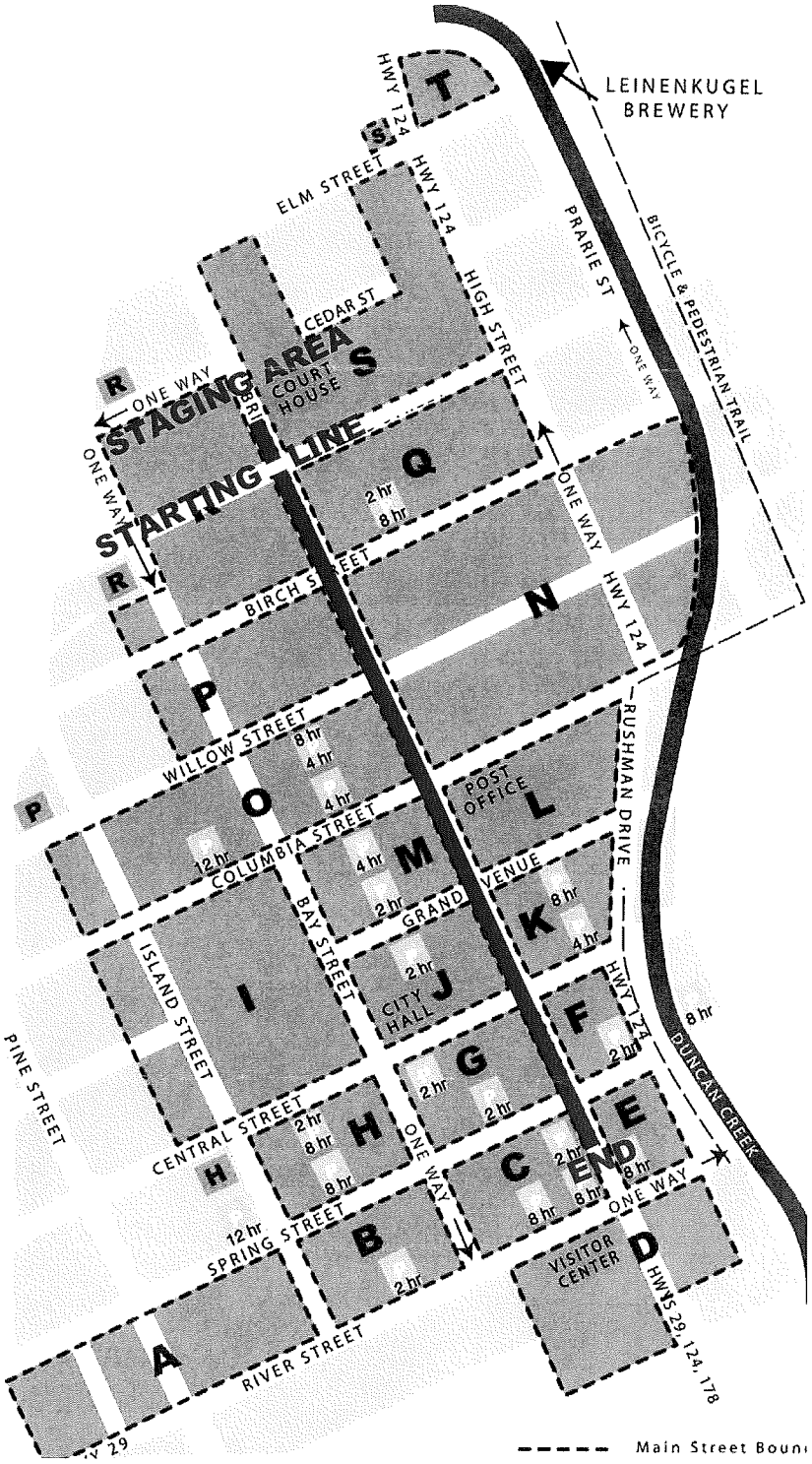
Approved by:

Signature of Chief of Police

Signature of Director of Public Works: Richard J. Rubey PE 6/1/2017

Recommendation of Board of Public Works (if required): ☐ Approved ☐ Denied

Decision of City Council (required): ☐ Approved ☐ Denied


LEINENKUGEL BREWERY
BICYCLE & PEDESTRIAN TRAIL
PRARIE ST
ONE WAY
HWY 124
HIGH STREET
ELM STREET
CEDAR ST
COURT HOUSE
STAGING AREA
STARTING LINE
ONE WAY
BIRCH STREET
WILLOW STREET
COLUMBIA STREET
GRAND AVENUE
POST OFFICE
RUSHMAN DRIVE
BAY STREET
ISLAND STREET
PINE STREET
CENTRAL STREET
SPRING STREET
RIVER STREET
CITY HALL
VISITOR CENTER
DUNCAN CREEK
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Main Street Boun

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE $ 10 Application Date: 5/23/2017

☐ Town ☐ Village ☑ City of Chippewa Falls County of Chippewa

The named organization applies for: *(check appropriate box(es).)*

☑ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

☐ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 8/12/2017 and ending 8/12/2017 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization *(check appropriate box)* → ☐ Bona fide Club ☐ Church ☐ Lodge/Society ☑ Chamber of Commerce or similar Civic or Trade Organization ☐ Veteran's Organization ☐ Fair Association

(a) Name Chippewa Falls Main Street, Inc.

(b) Address 514 N. Bridge St., Chippewa Falls, WI 54729
(Street) ☐ Town ☐ Village ☑ City

(c) Date organized _____

(d) If corporation, give date of incorporation 6/26/1989

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers:
President Wes Partlo, 120 W. Columbia St., CF (715) 563-9192
Vice President Brad Hentschel, 10 N. Bridge St, CF (715) 720-6277
Secretary Sue Rada, 105 W. Central St., CF (715) 723-1146
Treasurer Jeri Maher, 212 Bay St., CF (715) 726-2500

(g) Name and address of manager or person in charge of affair: Teri Ouimette, 514 N. Bridge St., Chippewa Falls (715) 723-6661

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number About 1 S. Bridge St. (Allen Park)

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? Yes

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: Pavillion

PAID
CITY OF CHIPPEWA FALLS
MAY 26 2017
CITY TREASURER
TR # 52608

3. Name of Event

(a) List name of the event Pure Water Days RiverFest

(b) Dates of event 8/12/2017

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Chippewa Falls Main Street, Inc.
(Name of Organization)

Officer [signature] 5/23/17 *(Signature/date)*

Officer [signature] 5/23/17 *(Signature/date)*

Officer [signature] 5/23/17 *(Signature/date)*

Officer [signature] 5/23/17 *(Signature/date)*

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

AT-315 (R. 6-16) Wisconsin Department of Revenue

Lt. Nicolichek 5/31/17

PAID
CITY OF CHIPPEWA FALLS
MAY 26 2017
CITY TREASURER
TR # 52674

APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE $ 10.00 Application Date: May 26, 2017

☐ Town ☐ Village ☒ City of Chippewa Falls County of Chippewa

The named organization applies for: *(check appropriate box(es).)*

☑ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

☐ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning August 10 and ending August 12 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. ORGANIZATION *(check appropriate box)* ☐ Bona fide Club ☐ Church ☐ Lodge/Society ☐ Veteran's Organization ■ Fair Association

(a) Name Northern Wisconsin State Fair Association, Inc

(b) Address 225 Edward Street *(Street)* ☐ Town ☐ Village ■ City

(c) Date organized 1933

(d) If corporation, give date of incorporation Nov. 29, 1995

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers: (including cell/telephone numbers)

President James Koehler, N110 N Duncan Rd, Bloomer, WI 54724 (715-829-6485)

Vice President Randy Knapp, 3865 131st Street, Chippewa Falls, WI 54729 (715-726-1065)

Secretary Jeri Maher, 114 South Grove Street, Chippewa Falls, WI 54729 (715-226-0093)

Treasurer Craig Toycen, 19062 63rd Ave, Chippewa Falls, WI 54729 (715-404-5160)

(g) Name and address of manager or person in charge of affair: Rusty Volk CFE, 1676 120th Street, Chippewa Falls, WI 54729 (715-577-3725)

2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:

(a) Street number 225 Edward Street

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? All fenced area of Fairgrounds

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: Wristbands for 21 and older to purchase or consume alcoholic Reason for Minors being Present?

Minors Present? NO

3. NAME OF EVENT

(a) List name of the event Leinenkugel 150th Celebration

(b) Dates of event and times August 10 - August 12 (10:00am - midnight)

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Northern Wisconsin State Fair Association, Inc *(Name of Organization)*

Officer James J. Koehler 5/30/17 *(Signature/date)* Officer Rusty Volk 5/26/2017 *(Signature/date)*

Officer _____ *(Signature/date)* Officer _____ *(Signature/date)*

Date Filed with Clerk MAY 26 2017 Date Reported to Council or Board _____

Date Granted by Council _____ License No. _____

AT-315 (R. 5-11) Wisconsin Department of Revenue

Lt. Michelchel

APPLICATION FOR DANCE AND LIVE MUSIC LICENSE

Name of Applicant: Northern WI State Fair Assoc. Inc	**Address of Applicant:** 225 Edward Street	
Name of Premises to be Licensed: Northern WI State Fairgrounds	**Address of Premises:** 225 Edward Street	**Date(s) of Event (Class "E" Licenses only):** August 11 & 12, 2017
Class of License Applied for:	**Class "A" Annual** ☐	**$125.00**
	Class "B" Annual ☐	**$80.00**
	Class "C" Annual ☐	**$30.00**
	Class "D" Annual ☐	**$25.00**
	Class "D" If holder of Class "C" ☐	**$10.00**
	Class "E" ☒	**$10.00/day**
	Live Music Annual ☐	**$30.00**
	Juke Box ☐	**$30.00 (annual)**

PAID
CITY OF CHIPPEWA FALLS
MAY 26 2017
CITY TREASURER
TR # 52674

EXCERPT FROM MUNICIPAL CODE 12.04 (3) DANCES

APPLICATION AND REPRESENTATIONS. Each applicant shall represent at the time of application that the premises for the license meets all fire, safety and sanitary requirements of the City Code and the State Department of Health and that the premises comply with any applicable building code requirements together with such other requirements as may from time to time be imposed by the City Council. The applicant shall further represent that such compliance will continue at all times during which the license is held.

I have read and understand the above.

Signature of Applicant

May 26,2017
Date

Attest: Bridgit Givens
City Clerk/Deputy Clerk

Date of Council Approval: _____

License No.: _____

CITY OF CHIPPEWA FALLS
STREET USE PERMIT APPLICATION

Applicant Name and Address:	Applicant Phone Number:
Dennis Fehr 7215 CTY HWY X Chippewa Falls	715 502 5645

☒ Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: 7215 CTY HWY X CF.
Name of the event: Painting Romeis Apartment windows	Estimated number of persons participating: 4

Date and start and end times requested for street use:

6/15/17 – 7/20/17 24 hrs/day - left parked

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):

End of Spruce St. Adjacent to Romeis Apts. closest to river. we have two trailers

Use, described in detail, for which the street use permit is requested:

Parking trailers next to job site

1 is ~ 14' the other is ~ 20' long. We could park on either side, we just hoped to be close to the site.

City services requested for the event (e.g., Street Department or Police Department staff time)

None

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. **Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.**

Signature of Applicant _____ Date 6/15/17

OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):

None

Requirements of Applicant: Place reflective tape on delineating traffic cones and on the trailer on sides facing traffic. 6/15/2017

Approved by: _____ 6/15/17 _____ PE 6/15/2017

Signature of Chief of Police — Signature of Director of Public Works

Recommendation of Board of Public Works (if required): ☐ Approved ☐ Denied

Decision of City Council (required): ☐ Approved ☐ Denied

ORDINANCE NO. 2017- 11

AN ORDINANCE UPDATING AND AMENDING THE STATUTORY REFERENCES IN §§ 3.08, 3.081, AND 3.082 OF THE CHIPPEWA FALLS MUNICIPAL CODE

THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN, DO ORDAIN AS FOLLOWS:

Several years ago Chapter 66 of the Wisconsin Statutes was renumbered. Certain statutory references in §§ 3.08, 3.081, and 3.082 of the Chippewa Falls Municipal Code relating to special assessments, need to be updated and amended to reflect that renumbering. The revisions are ordained as follows:

1. In § 3.08(1) "Ch. 66.62, Wis. Stats." is revised to "Ch. 66.0701, Wis. Stats.".

2. In § 3.08(7) "§ 66.60(12), Wis. Stats." is revised to "66.0703(12), Wis. Stats.," and "Section 66.62(2), Wis. Stats.," is revised to "Section 66.0701(2), Wis. Stats.".

3. In § 3.08(11) "§ 66.60(16), Wis. Stats." is revised to "§ 66.0627, Wis. Stats.".

4. In § 3.081(4) "§ 66.60(12), Wis. Stats.," is revised to "§ 66.0703(12), Wis. Stats.," and "§ 66.60(12)(f), Wis. Stats." is revised to "§ 66.0703(12)(f), Wis. Stats." and "§ 66.635, Wis. Stats." is revised to "§ 66.0725, Wis. Stats.".

5. In § 3.082 "§ 66.615(3)(f), Wis. Stats.," is revised to "§ 66.0907(3)(f), Wis. Stats.," and "§ 66.615, Wis. Stats.," is revised to "§ 66.0907, Wis. Stats.,".

Dated this 18th day of July, 2017.

COUNCIL PRESIDENT: _____

FIRST READING: June 20, 2017

SECOND READING: July 18, 2017

APPROVED: _____
Gregory S. Hoffman, Mayor

ATTEST: _____
Bridget Givens, City Clerk

ORDINANCE NO. 2017-12

AN ORDINANCE PROHIBITING TEMPORARY ENCROACHMENTS IN THE STREET RIGHT OF WAY OR BOULEVARD PORTIONS OF CITY STREETS

THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN, DO ORDAIN AS FOLLOWS:

1. That §§ 8.10(1) and 8.10(2)(d) of the Chippewa Falls Municipal Code which presently provide as follows:

8.10 OBSTRUCTIONS AND ENCROACHMENTS.

(1) PROHIBITED. No person shall encroach upon, move a building upon or in any way obstruct or encumber any street, alley, sidewalk, public grounds or land dedicated to public use or any part thereof or permit such encroachment or encumbrance to be placed or remain on any public way adjoining the premises of which he is the owner or occupant, except as provided in sub. (2). It shall be a violation of this section for the owner of any premises to permit trees or shrubs to grow over any street, sidewalk or sidewalk area so as to encroach upon or interfere with the use of the street or sidewalk or interfere with the safe lighting thereof.

(2) EXCEPTIONS. The prohibition of sub. (1) shall not apply to the following:

•••

(d) Temporary encroachments or obstruction authorized by permit under sub. (3).

•••

be amended to include the sentence set forth at the end of each subsection as set forth in the following amendment:

8.10 OBSTRUCTIONS AND ENCROACHMENTS.

(1) PROHIBITED. No person shall encroach upon, move a building upon or in any way obstruct or encumber any street, alley, sidewalk, public grounds or land dedicated to public use or any part thereof or permit such encroachment or encumbrance to be placed or remain on any public way adjoining the premises of which he is the owner or occupant, except as provided in sub. (2). It shall be a violation of this section for the owner of any premises to permit trees or shrubs to grow over any street, sidewalk or sidewalk area so as to encroach upon or interfere with the use of the street or sidewalk or interfere with the safe lighting thereof. A temporary encroachment(s) for which a Street Privilege Permit under sub. (3) or for which a Street Use Permit under sub. (5) has not been granted or not otherwise excepted herein is subject to the provisions of Ordinance 8.105.

(2) EXCEPTIONS. The prohibition of sub. (1) shall not apply to the following:

•••

(d) Temporary encroachments or obstruction authorized by permit under sub. (3). A temporary encroachment(s) for which a Street Privilege Permit under sub. (3) or for which a Street Use Permit under sub. (5) has not been granted or not otherwise excepted herein is subject to the provisions of Ordinance 8.105.

●●●

2. That § 8.105 of the Chippewa Falls Municipal Code be created to provide as follows:

8.105 <u>ENCROACHMENTS IN STREET RIGHT OF WAY OR BOULEVARD.</u>

(1) PURPOSE. The City of Chippewa Falls Street Department has duties to perform which are hampered, delayed, and sometimes not performed due to temporary encroachments in the boulevard portions of streets and in the street right of way areas.

(2) AREA DEFINITION. Recognizing that the terms "street right of way" and "boulevard" can have varying meanings to residents and others for the purposes of this § 8.105 the following definitions apply. The terms "street right of way" or "boulevard" are herein defined to mean:

(a) Where a sidewalk exists the area is defined as the sidewalk itself and the area between the sidewalk and the paved portion of the street.

(b) Where a sidewalk does not exist the area is defined as all of an area 14 feet perpendicular from the edge of the paved portion of the street.

(3) PROHIBITION. No person shall place into the street right of way or boulevard as defined above any personal property. This includes, but is not limited to, vehicles, signs of any nature, furniture, appliances, toys, and household items.

(4) EXCEPTIONS. The prohibition in sub. (3) shall not apply to any of the following:

(a) Garbage and recycling left for pick-up but not for more than 24 hours.

(b) Any personal property subject to a Street Privilege Permit under § 8.10(3).

(c) Any personal property subject to a Street Use Permit under § 8.10(5).

(d) Any personal property otherwise excepted under § 8.10 or any other provisions of this Code.

(5) NO ENLARGEMENT OF RIGHTS. In some areas the street right of way is non-standard and may extend beyond the area described in sub. (2). Nothing herein shall be construed as reducing any street right of way belonging to the City of Chippewa Falls which extends beyond the area described in sub. (2) and a property owner's rights therein are not hereby enlarged.

(6) PENALTIES. Any person violating this section shall be subject to a forfeiture of not less than $25.00 and not more than $200.00 for each offense together with all applicable court costs and fees which are assessable. Each calendar day shall be deemed a new offense.

Dated this 18th day of July, 2017.

ALDERPERSON: _____

FIRST READING: June 20, 2017

SECOND READING: July 18, 2017

APPROVED: _____
Gregory S. Hoffman, Mayor

ATTEST: _____
Bridget Givens, City Clerk