

AGENDA FOR REGULAR MEETING OF COMMON COUNCIL

To be held on Tuesday, June 6, 2017 at 6:30 P.M. in the City Hall
Council Chambers, 30 West Central Street, Chippewa Falls, WI

1. CLERK CALLS THE ROLL

2. APPROVAL OF MINUTES OF PREVIOUS MEETING

(a) Approve minutes of the Regular Council Meeting of May 16, 2017.

3. PERSONAL APPEARANCES BY CITIZENS No matter presented by a citizen shall be acted on at the meeting except in emergencies affecting the public health, safety or welfare.

4. PUBLIC HEARINGS

(a) Public Hearing regarding amending the Zoning Code of the City of Chippewa Falls for a 45-acre parcel in Lake Wissota Business Park from I-2 Light Industrial to I-3 Heavy Industrial (*see Ordinance 2017-10*).

5. COMMUNICATIONS - None

6. REPORTS

(a) The Board of Public Works meeting of May 22, 2017 was cancelled due to a lack of agenda items.

(b) Consider Board of Public Works minutes of June 5, 2017. (*minutes to be distributed prior to Council Meeting*)

7. COUNCIL COMMITTEE REPORTS in the order in which they are named in Section 2.21 of the Municipal Code

(a) Consider Committee #1 Revenues, Disbursements, Water, and Wastewater minutes of June 1, 2017. (*minutes to be distributed prior to Council Meeting*)

(b) Consider Committee #2 Labor Negotiations, Personnel, Policy and Administration minutes of June 5, 2017. (*minutes to be distributed prior to Council Meeting*)

(c) Consider Committee #3 Transportation, Construction, Public Safety and Traffic minutes of June 6, 2017. (*minutes to be distributed prior to Council Meeting*)

8. APPLICATIONS

(a) Consider Operator (Bartender) Licenses as approved by the Police Department. (*Complete list provided prior to Council meeting*).

(b) Consider 2017/2018 Operator (Bartender) License Application Renewals as approved by the Police Department. (*Complete list provided prior to Council meeting*).

(c) Consider Street Use Permit Application from the Leinie Lodge for the Leinenkugel's Family Reunion to be held on June 17, 2017 from 6:00 am – 7:00 pm utilizing Elm St between STH 124 and N Prairie St and N Prairie St between Elm St and E Cedar St.

(d) Consider Application for Class "A" Dance and Live Music License from the Leinie Lodge for 124 E Elm Street on June 17, 2017.

(e) Consider Street Use Permit Application from the Chippewa Catholic Deanery for a Corpus Christi Procession on June 18, 2017 from 12:00 pm – 2:00 pm walking in procession from St. Charles Parish (810 Pearl St) to Holy Ghost Parish (412 S Main St).

(f) Consider Street Use Permit Application from the Chippewa Falls Police Department for the Special Olympics Torch Run to be held on June 7, 2017 from 2:00 pm – 2:30 pm utilizing High St to Jefferson Ave into Irvine Park.

(g) Consider Street Use Permit Application from Every Buddy's Bar and Grill to block five parking stalls in front of 19 W Central Street from 1:00 pm – 5:00 pm for music events to be held on June 15, 2017 and June 21, 2017.

(h) Consider Street Use Permit Application from the American Legion for a Flag Day Ceremony to be held on June 14, 2017 from 7:00 am – 8:00 pm utilizing the parking lot at the corner of Rushman Dr and E Spring St.

(i) Consider Application for Temporary Class "B" / "Class B" Beer and Wine Retailer's License from the American Legion for a Flag Day Program to be held at 12 E Spring St.

8. **APPLICATIONS** (continued)

(j) Consider Street Use Permit Application from Bye the Willow for Wine and Whiskers to be held on July 8, 2017 from 10:00 am – 4:00 pm utilizing Willow St directly adjacent to Bye the Willow located at 501 N High St.

(k) Consider request of Dawn Bye for a temporary extension of premises in relation to her alcohol beverage license for a one-time event (Wine and Whiskers) to be held on July 8, 2017 from 10:00 am – 5:00 pm.

(l) Consider Application for Temporary Class “B” / “Class B” Beer and Wine Retailer’s License from the McDonell Alumni Association for the McDonell Alumni Kickball Tournament to be held on June 17, 2017 at McDonell Central Catholic High School, 1316 Bel Air Blvd.

(m) Consider Application for Class “E” Dance and Live Music License from the McDonell Alumni Association for McDonell Central Catholic High School on June 17, 2017.

(n) Consider Application for Temporary Class “B” Beer Retailer’s License from the St. Charles Borromeo Parish, 810 Pearl St, for the St. Charles Church Picnic on July 8, 2017.

(o) Consider Non-Commercial Kennel License Application of Miranda Sorensen, 315 E Birch St, as approved by the Police Department.

(p) Consider Sidewalk Use Permit Application of Bridge Street Brew, LLC to place two small tables directly against the building at 114 N Bridge St. *(see recommendation of Committee #3)*

(q) Consider Dance License Applications/Renewals for 2017/2018. *(See attached listing – completed applications on file with City Clerk)*

(r) Consider Alcohol Beverage License Applications/Renewals for 2017/2018 conditioned upon approval by the Health Inspector and Fire Inspector. *(See attached listing – completed applications on file with City Clerk)*

(s) Consider renewal of the 2017/2018 Garbage/Recycling Licenses of Advanced Disposal; Boxx Sanitation, LLC; Express Disposal, Inc.; Gorilla Dumpster Bag; ProVyro Waste Services; Tambornino Sanitation; and Waste Management, LLC conditioned upon approval by the Health Inspector. *(Completed applications on file with City Clerk)*

(t) Consider transfer of the Taxicab Business License of LeRoy Johnson of LeRoy’s Courtesy Cab to Misty Hunt who will operate under LeRoy’s Courtesy Cab.

(u) Consider the 2017/2018 Taxicab Business License of Misty Hunt (LeRoy’s Courtesy Cab). *(Completed application on file with City Clerk)*

(v) Consider renewal of the 2017/2018 Taxicab Business License of Jay McNulty (Town and Country Taxi). *(Completed application on file with City Clerk)*

(w) Consider renewal of the 2017/2018 Taxicab Business License of Nina Eisold (Ready Ride Taxi); conditioned upon submission of passing Taxicab Vehicle Inspections as performed by the Police Department. *(Completed application on file with City Clerk)*

9. **PETITIONS** - None

10. **MAYOR ANNOUNCES APPOINTMENTS** - None

11. **MAYOR’S REPORT** - None

12. **REPORT OF OFFICERS** – None

13. **ORDINANCES**

(a) Consider **Ordinance #2017-10 Entitled:** An Ordinance Amending the Zoning Code of the City of Chippewa Falls. (45-acre parcel in Lake Wissota Business Park from I-2 Light Industrial to I-3 Heavy Industrial)

14. **RESOLUTIONS**

(a) Consider **Resolution #2017-29 Entitled:** Compliance Maintenance Resolution.

(b) Consider **Resolution #2017-30 Entitled:** Resolution Final Plat of Wissota Winds Estates, First Addition.

15. OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW

(a) Discuss and consider awarding the sanitary and water extension contract for Lake Wissota Business Park. *(handout with BPW Minutes to be distributed prior to Council Meeting)*

16. CLAIMS

(a) Consider claims as recommended by the Claims Committee.

17. CLOSED SESSION - None

18. ADJOURNMENT

The Claims Committee will meet at 6:00 PM to review the claims of various boards and departments of the City.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

Please note that attachments to this agenda may not be final and are subject to change.

This agenda may be amended as it is reviewed.

CERTIFICATION OF OFFICIAL NEWSPAPER

I, hereby, certify that a copy of this notice has been posted on the bulletin board at City Hall and a copy has been given to the Chippewa Herald on June 2, 2017 at 1:15 pm by BNG.

MINUTES OF THE REGULAR MEETING OF THE COMMON COUNCIL

The regular meeting of the Common Council of the City of Chippewa Falls was held on Tuesday, May 16, 2017 in the City Hall Council Chambers. Mayor Greg Hoffman called the meeting to order at 6:30 pm. The Pledge of Allegiance was recited.

CLERK CALLS THE ROLL

Council Members present: John Monarski, Rob Kiefer, CW King, Chuck Hull, Paul Olson, Paul Nadreau, and Robert Hoekstra.

Also Present: City Attorney Robert Ferg, Finance Manager/Treasurer Lynne Bauer, City Planner/Transit Manager Jayson Smith, Director of Public Works/City Engineer/Utilities Manager Rick Rubenzer, Police Chief Matt Kelm, Fire Chief Mike Hepfler, City Clerk Bridget Givens, and those on the attached sign-in sheet.

APPROVAL OF MINUTES OF PREVIOUS MEETING

(a) Motion by Monarski/King to approve the minutes of the Regular Council Meeting of May 2, 2017. **All present voting aye, motion carried.**

PERSONAL APPEARANCES BY CITIZENS

(a) Judges Isaacson and Gibbs; CJCC Coordinator Rose Baier, and Police Chief Matthew Kelm appeared to provide an overview of Evidence Based Decision Making Initiatives, First Time Offender Programs, the Treatment and Diversion Program, and Drug Court. Judge Gibbs gave accolades to the CFPD for being at the forefront of these programs.

(b) Bob Hogseth, Dave Raihle, and Dave Gordon presented information on the capital campaign for the Chippewa Area History Center.

(c) Chuck Hull, 510 W Grand Avenue, appeared to express his pride and gratitude in how the standoff situation was handled by the police department last week.

PUBLIC HEARINGS - None

COMMUNICATIONS - None

REPORTS

(a) Motion by Kiefer/Olson to approve the Board of Public Works minutes of May 8, 2017 including a correction to remove Mayor Hoffman from the list of attendees. **Motion by Kiefer/Hull** to separate out Item #2 and vote on it separately. **All present voting aye, motion carried.** The Council then returned to the original motion to approve the Board of Public Works minutes of May 8, 2017. **Roll Call Vote: Aye – Kiefer, Olson, Nadreau, Hoekstra, Monarski, King, Hull. Motion carried.** **Motion by Kiefer/King** to approve the Street Use Permit Application of Chippewa Falls Main Street, but to remove any fees for city services. It was discussed that Main Street already receives monies from the City for different events such as the Pure Water Days Parade and that it would not make sense to charge them. There was also discussion that perhaps the Business Improvement District should consider raising their rates to help offset some of these types of costs. **Roll Call Vote: Aye – Kiefer, King, Hull, Olson, Nadreau, Hoekstra; No – Monarski. Motion carried.**

(b) Motion by Hull/Nadreau to approve the Plan Commission minutes of May 8, 2017. **All present voting aye, motion carried.**

COUNCIL COMMITTEE REPORTS

(a) Motion by Nadreau/Hull to approve the Committee #1 Revenues, Disbursements, Water and Wastewater minutes of May 11, 2017. **Roll Call Vote: Aye – Nadreau, Hull, Olson, Hoekstra, Monarski, Kiefer, King. Motion carried.**

(b) Motion by Kiefer/Olson to approve the Committee #2 Labor Negotiations, Personnel, Policy and Administration minutes of May 15, 2017. **Roll Call Vote: Aye – Kiefer, Olson, Nadreau, Hoekstra, Monarski, King, Hull. Motion carried.**

COUNCIL COMMITTEE REPORTS (continued)

(c) **Motion by Olson/Nadreau** to approve the Committee #4 Recycling, Computerization, Buildings and Intergovernmental Services minutes of May 16, 2017. **Roll Call Vote: Aye – Olson, Nadreau, Hoekstra, Monarski, Kiefer, King, Hull. Motion carried.**

(d) The Park Board minutes of May 9, 2017 were presented.

(e) The Library Board minutes of April 12, 2017 were presented.

APPLICATIONS

(a) There were no Operator (Bartender) Licenses to consider.

Motion by Monarski/Olson to consider items (b) – (j) in one motion. **All present voting aye, motion carried.**

Motion by Monarski/King to approve items (b) – (j) as follows:

(b) Street Use Permit Application from Chippewa Falls Main Street for the Cruise in Summer Series Car Shows to be held on May 20, June 17, and July 22 from 5:00 pm – 9:00 pm utilizing the 100 – 500 blocks of N. Bridge Street.

(c) Street Use Permit Application from Leinenkugel Brewing Company, Inc. for the Leinenkugel/GNC 5K to Support the United Way to be held on May 25, 2017 from 5:30 pm – 7:30 pm utilizing various City Streets.

(d) Application for Temporary Class “B” Beer Retailer’s License from The Oz Run for The Oz Run to be held on May 27, 2017 at the Northern Wisconsin State Fairgrounds, 225 Edward Street.

(e) Street Use Permit Application from Bill Sparkes for The Oz Run to be held on May 27, 2017 from 8:00 am – 1:00 pm utilizing the area surrounding the Northern Wisconsin State Fairgrounds.

(f) Application for Class “E” Dance and Live Music License from The Oz Run for the Northern Wisconsin State Fairgrounds, 225 Edward Street, on May 27, 2017.

(g) Street Use Permit Application from the Eau Claire Big Rig Truck Show for a parade to be held on August 19, 2017 from 3:45 pm – 5:15 pm utilizing various City Streets.

(h) Sidewalk Use Permit Application from Cobblestone Hotel to place a sandwich board sign in front of the restaurant from May 1, 2017 – October 31, 2017.

(i) Sidewalk Use Permit Application from Bomb Tacos, 504 N. Bridge Street, to place benches and a merchandise stand in front of the restaurant on Fridays through September.

(j) Street Use Permit Application from Gaber Signs to block off the parking lot on the corner of Rushman Drive and Spring Street from May 15 – 17, 2017 to allow pressure washing and repainting of the Leinenkugel’s mural.

All present voting aye, motion carried.

(k) **Motion by Kiefer/Nadreau** to approve the Original Alcohol Beverage Retail License Application from Blue Marble Pub, LLC, Heather Marble, Agent, for a Class “B” Beer and “Class C” Wine License for Blue Marble Pub located at 816 High Street. **All present voting aye, motion carried.**

PETITIONS - None

MAYOR ANNOUNCES APPOINTMENTS

(a) **Motion by King/Kiefer** to approve the appointments to various Boards and Commissions as recommended by the Mayor. **All present voting aye, motion carried.**

MAYOR’S REPORT - None

REPORT OF OFFICERS - None

ORDINANCES

(a) **Motion by Hoekstra/King** to approve **Ordinance #2017-09 Entitled:** An Ordinance Prohibiting the Operation of Commercial Quadricycles in the City of Chippewa Falls - §7.21 of the Chippewa Falls Municipal Code. Councilor Nadreau shared that he would like to see the vehicles on a test basis as a sight-seeing vehicle. Discussion was had relative to the description of a commercial quadricycle with Attorney Ferg indicating we used the same definition as state statutes. **Roll Call Vote: Aye – Hoekstra, King; No – Hull, Olson, Nadreau, Monarski, Kiefer. Motion failed. Motion by Nadreau** to send this item back to Committee #3 for additional discussion. **Motion died for lack of a second.**

ORDINANCES (continued)

(b) The First Reading of Ordinance #2017-10 Entitled: An Ordinance Amending the Zoning Code of the City of Chippewa Falls. (58-acre parcel in Lake Wissota Business Park from I-2 Light Industrial to I-3 Heavy Industrial) was held.

RESOLUTIONS

(a) Motion by Kiefer/King to approve Resolution #2017-26 Entitled: Resolution Approving a Certified Survey Map (Huffcutt CSM in Lake Wissota Business Park). **Roll Call Vote: Aye – Kiefer, King, Hull, Nadreau, Hoekstra, Monarski; No – Olson. Motion carried.**

(b) Motion by Hoekstra/Hull to approve Resolution #2017-27 Entitled: Resolution Right-of-Way Plat for High Street/Rushman Drive/STH #124, from Bridge Street to Elm Street. **Roll Call Vote: Aye – Hoekstra, Hull, Olson, Nadreau, Monarski, Kiefer, King. Motion carried.**

(c) Motion by Olson/Kiefer to approve Resolution #2017-28 Entitled: Resolution Approving the Issuance, Sale and Delivery of a \$353,500 General Obligation Promissory Note. **Roll Call Vote: Aye – Olson, Kiefer, King, Hull, Nadreau, Hoekstra, Monarski. Motion carried.**

OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW

(a) Motion by Kiefer/Hoekstra to approve the right-of-way agreement with Wisconsin Technology Networking, LLC / Mobilitie. Roll Call Vote: Aye – Kiefer, Hoekstra, Monarski, King, Hull, Olson, Nadreau. Motion carried.

(b) City Engineer Rubenzer advised that the fiber wrap on the Spring Street Bridge cost an additional \$70K. The Department of Transportation found additional funding to help offset the overrun which necessitated the new agreement. Motion by Olson/Kiefer to approve the State Municipal Agreement for the Spring Street Bridge Project. Roll Call Vote: Aye – Olson, Kiefer, King, Hull, Nadreau, Hoekstra, Monarski. Motion carried.

(c) Motion by Hoekstra/King to approve awarding the contract for the Chippewa Riverfront – Phase II Improvements Project to Heartland Contractors. Roll Call Vote: Aye – Hoekstra, King, Hull, Olson, Nadreau, Monarski, Kiefer. Motion carried.

CLAIMS

(a) Motion by Olson/Monarski to approve the claims as recommended by the Claims Committee.

City General Claims:	\$584,200.54
Authorized/Handwritten Claims:	\$41,838.76
Department of Public Utilities:	\$59,039.60
Total of Claims Presented	<u>\$685,078.90</u>

Roll Call Vote: Aye – Olson, Monarski, Kiefer, King, Hull, Nadreau, Hoekstra. Motion carried.

(b) Motion by King/Kiefer to deny the claim of Ronald Eliason, 222 W Central Street. All present voting aye, motion carried.

CLOSED SESSION

(a) Motion by Monarski/Nadreau to go into Closed Session under WI Statutes 19.85(1)(e) for “deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a Closed Session” to discuss and consider the following:

- (1) Potential tax increment financing incentives for Huffcutt Concrete, LLC and Cray, Inc. for projects in Lake Wissota Business Park – TID #14 including all matters relative to procurement of a satisfactory Developers Agreement;

and to include the Mayor, Council, Ferg, Bauer, Smith, Rubenzer, and Givens; may return to Open Session. **Roll Call Vote: Aye – Monarski, Nadreau, Hoekstra, Kiefer, King, Hull, Olson. Motion carried.**

Council discussed item (1) above.

Motion by Olson/King to return to Open Session. All present voting aye, motion carried.

Mayor Hoffman announced that in Closed Session, the City Council approved an agreement between the City of Chippewa Falls, Chippewa County, and SIGH Properties (Huffcutt) for a project in Lake Wissota Business Park on a 6-1 vote.

Additionally, City Council also approved a Memorandum of Agreement between the City of Chippewa Falls and Cray, Inc. for a project in Lake Wissota Business Park on a 7-0 vote.

ADJOURNMENT

Motion by King/Olson to adjourn at 8:23 pm. **All present voting aye, motion carried.**

Submitted by:
Bridget Givens, City Clerk

CITY COUNCIL ATTENDANCE SHEET - May 16, 2017

NAME	ADDRESS
R Flynn	1304 Perry CFE
Bill Spackes - Oz Run	1023 Meadowlark St. E.L. 5705
Ryan Steff (Municipality)	170 S. Riverside Plaza
Jim Krasner	711 N. Bridge
Steve Eubbs	" "
Dave Rank	Museum
Eugene Eardorff	17
Rose Bour	" "
Bob Hoagseth	History Center Community

**NOTICE OF PUBLIC HEARING
CHANGE IN ZONING DISTRICTS
CITY OF CHIPPEWA FALLS, WISCONSIN**

PLEASE TAKE NOTICE that the Common Council of the City of Chippewa Falls, Wisconsin, will conduct a Public Hearing on **Tuesday, June 6, 2017** in the Council Chambers, Municipal Building, 30 West Central St., Chippewa Falls, Wisconsin, commencing at 6:30 P.M. on the proposed change of districts in the Zoning Ordinance of the City of Chippewa Falls of the following real estate:

Lot #1, Lot #2 and Outlot #2, Block #11 and Lot #1, Block #8 and discontinued right-of-way of Lake Wissota Drive, lying north of Lakeview Drive, Lake Wissota Business Park Second Addition, and a remnant parcel from unplatted lands lying north of said Lot #1, Block #8, located at the northeast corner of Lakeview Drive and Commerce Parkway

Said parcel containing approximately 45 acres.

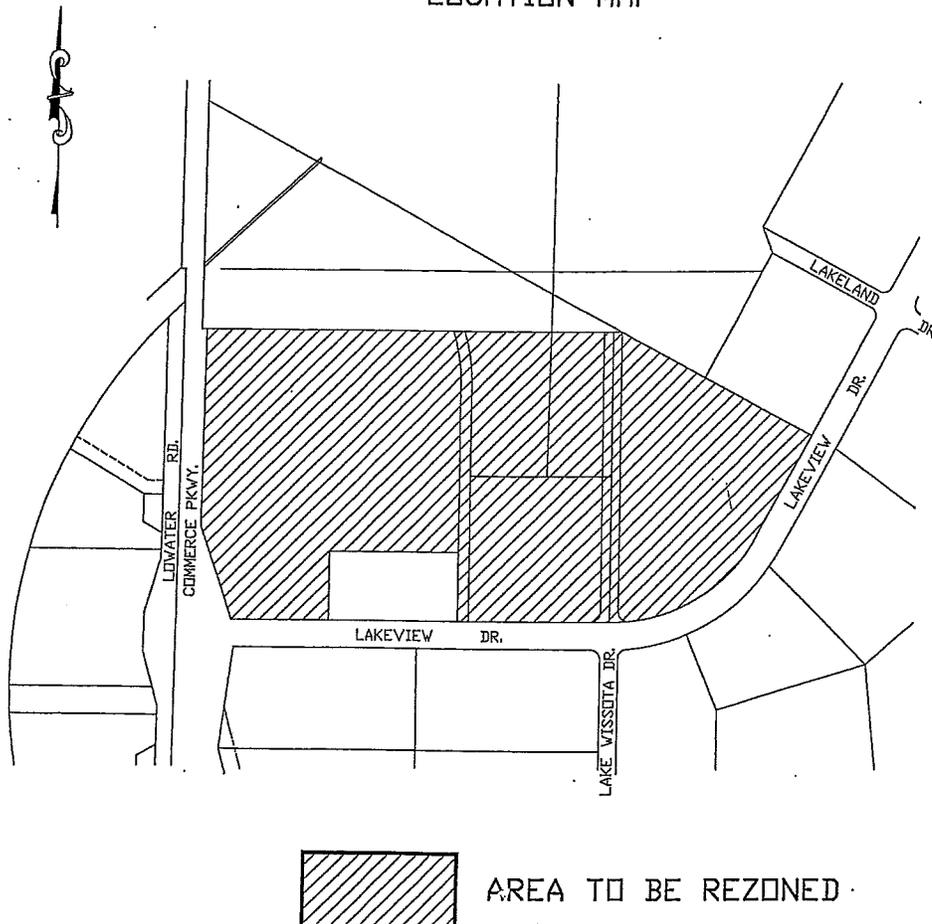
I-2 Light Industrial to I-3 Heavy Industrial

Following the hearing, the Common Council will consider passage of an ordinance changing the zoning district map of the City of Chippewa Falls, Wisconsin.

The Ordinance covering these changes is available for inspection in the City Clerk's Office.

Bridget Givens
City Clerk

REZONING
LOCATION MAP





MINUTES
COMMITTEE #1
REVENUES, DISBURSEMENTS, WATER AND WASTEWATER
June 1, 2017

Committee #1 - Revenues, Disbursements, Water and Wastewater met on Thursday, June 1, 2017 at 9:00 AM in the Council Chambers, City Hall, 30 West Central Street, Chippewa Falls, WI.

Committee Members present: Rob Kiefer, John Monarski, and Paul Nadreau

Mayor/Other Council Members present: Mayor Hoffman

Others present: Finance Manager/Treasurer Lynne Bauer, City Engineer/Public Works Director/Utility Manager Rick Rubenzer, Fire Chief Mike Hepfler, Firefighter Greg Bowe, and City Clerk Bridget Givens.

Call to Order: 9:00 AM

1. Discuss funding for library building/roof repairs. Possible recommendations to the Council.

Finance Manager/Treasurer Bauer advised that we have not received any new information from the insurance company, but are anticipating they will pay \$25,000 toward the roof repairs. Bauer requested this item be postponed until the next meeting to allow for additional information from the insurance company.

No action taken.

2. Discuss revisions to EMS rates. Possible recommendations to the Council.

The attached 2017 EMS Rate Survey was distributed and discussed. The City's last rate increase was in 2014. It was noted that averages were calculated based upon the EMS rates of Eau Claire, Menomonie, and the Chippewa Fire District. The City responds with critical care service, which requires additional training, and we were still at the low end of the rate scale.

Discussion was had relative to the anticipated increase in revenue being used to help fund an additional Battalion Chief position. It was also noted that Lifequest can have the rate changes implemented by July 1, 2017.

Motion by Kiefer/Monarski to recommend Council approve the proposed 2017 EMS Rates. All present voting aye, motion carried.

3. Discuss funding options for increasing Fire Chief to full-time. Possible recommendations to the Council.

The purpose of this agenda item is to bring the Fire Chief back to a full-time, Monday – Friday schedule and create another Battalion Chief position. Currently the Fire Chief is also acting in a Battalion Chief capacity. The change took place in roughly 2007 wherein the Fire Chief at that time absorbed the responsibilities of a retiring Battalion Chief.

Discussion for possible funding sources, in addition to the reasons why this change is needed moving forward were discussed. Bauer advised that she spoke with the Chair of Committee #2 who wanted to ensure Committee #1 approved funding prior to splitting the two positions.

Motion by Nadreau/Kiefer to recommend Council approve the recommendation to increase the Fire Chief to full-time pending final approval from Committee #2. **All present voting aye, motion carried.**

4. Discuss interim financing for Phase II Chippewa Riverfront. Possible recommendations to the Council.

Bauer explained that the City has taken in \$900,000 in cash with pledges at \$1.9M. With the cost of Phase II being \$2.4M, it will be necessary for the City to obtain a loan to bridge the gap. It is anticipated that continuing pledges will be received to help offset the loan amount. Bauer requested authorization to work with Ehler's to determine the best way to proceed.

Motion by Monarski/Kiefer to recommend Council approve interim financing for Phase II of Chippewa Riverfront in an amount not to exceed \$1.5M. **All present voting aye, except Nadreau who voted no, motion carried.**

5. Adjournment.

Motion by Monarski/Nadreau to adjourn at 9:26 am. **All present voting aye, motion carried.**

Minutes submitted by,
Lynne Bauer, Finance Manager/Treasurer

2017 Rate Survey

Charge Description	Average of 3 (Fire District, Eau Claire, Menomonie)	Chippewa Falls Fire and EMS Level of Service: EMT-CCP	Average of 4	Proposed Rates Effective August 1, 2017
BLS Resident	891.67	825.00	875.00	925.00
BLS Non Resident	1075.00	950.00	1043.75	1100.00
ALS1 Resident	1041.67	925.00	1012.50	1025.00
ALS1 Non Resident	1191.67	1050.00	1156.25	1200.00
ALS2 Resident	1150.00	1125.00	1143.75	1150.00
ALS2 Non Resident	1358.33	1250.00	1331.25	1350.00
SCT Resident	1250.00	1000.00	1187.50	1200.00
SCT Non Resident	1408.33	1250.00	1368.75	1400.00
Mileage Resident	17.42	16.00	17.06	17.00
Mileage Non Resident	17.75	17.00	17.56	17.75
Oxygen	70.50	71.00	70.67	72.00
Spinal Immobilization	160.00	150.00	156.67	160.00
BLS On Scene Care Resident	200.00	175.00	193.75	200.00
BLS On Scene Care Non Resident	250.00	175.00	231.25	250.00
ALS On Scene Care Resident	858.33	900.00	868.75	925.00
ALS On Scene Care Non Resident	991.67	1000.00	993.75	1025.00
TRIP CHARGE/ NO SERVICE?				

COMMITTEE #1 - JUNE 1, 2017	
FIRE CHIEF FUNDING DISCUSSION	
Battalion Chief Estimated Cost	\$ 125,300
(includes wages/benefits)	
Potential Funding Sources:	
Estimated Additional Ambulance Revenue	\$ 113,000
"Garcia Pay" - Chief	\$ 3,100
Per Capita Increase	\$ 7,000
	\$ 123,100



CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION

Applicant Name and Address: Tiffany Thompson & Lindsey Everson
Leinic Lodge 124 Elm St. Chippewa Falls WI Applicant Phone Number: 715-720-6350

Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual. Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization:

Name of the event: Leinon Kupels Family Reunion Estimated number of persons participating: 6,000

Date and start and end times requested for street use:
6-17-17 6:00am to 6-17-17 7:00pm

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):
Elm St. between 124 & N. Prairie St. / N. Prairie between Elm & E. Cedar Street

Use, described in detail, for which the street use permit is requested:
to block traffic during the Leinic Lodge Family Reunion: not park

City services requested for the event (e.g., Street Department or Police Department staff time)
Cones, barricades from Street department & police monitoring traffic.

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.

Signature of Applicant: Tiffany Thompson Date: 5-17-17

OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):
No parking signs put up the night before - we can coordinate w/ the streets dept if they need assistance. none from CPD - 105

Requirements of Applicant: Please pick up any necessary traffic control (cones or barricades) at the St. Dept. located at 45 York-Riverside Drive prior to 1pm on June 16, 2017 and return on June 19, 2017. JAC 6/1/2017

Approved by: [Signature] 105
Signature of Chief of Police

[Signature] PE 5/31/2017
Signature of Director of Public Works

Recommendation of Board of Public Works (if required): Approved Denied

Decision of City Council (required): Approved Denied



APPLICATION FOR DANCE AND LIVE MUSIC LICENSE

Name of Applicant: <i>Attn: Tiffany Thompson</i> Leinie Lodge	Address of Applicant: 124 E. Elm Street Chippewa Falls, WI																									
Name of Premises to be Licensed: Leinie Lodge	Address of Premises: 124 E. Elm St. Chippewa Falls, WI	Date(s) of Event (Class "E" Licenses only): 54729 6-17-17																								
Class of License Applied for:	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 40%;">Class "A" Annual</td> <td style="width: 10%; text-align: center;"><input checked="" type="checkbox"/></td> <td style="width: 50%;">\$125.00</td> </tr> <tr> <td>Class "B" Annual</td> <td style="text-align: center;"><input type="checkbox"/></td> <td>\$80.00</td> </tr> <tr> <td>Class "C" Annual</td> <td style="text-align: center;"><input type="checkbox"/></td> <td>\$30.00</td> </tr> <tr> <td>Class "D" Annual</td> <td style="text-align: center;"><input type="checkbox"/></td> <td>\$25.00</td> </tr> <tr> <td>Class "D" If holder of Class "C" []</td> <td style="text-align: center;"><input type="checkbox"/></td> <td>\$10.00</td> </tr> <tr> <td>Class "E"</td> <td style="text-align: center;"><input type="checkbox"/></td> <td>\$10.00/day</td> </tr> <tr> <td>Live Music Annual</td> <td style="text-align: center;"><input type="checkbox"/></td> <td>\$30.00</td> </tr> <tr> <td>Juke Box</td> <td style="text-align: center;"><input type="checkbox"/></td> <td>\$30.00 (annual)</td> </tr> </table>		Class "A" Annual	<input checked="" type="checkbox"/>	\$125.00	Class "B" Annual	<input type="checkbox"/>	\$80.00	Class "C" Annual	<input type="checkbox"/>	\$30.00	Class "D" Annual	<input type="checkbox"/>	\$25.00	Class "D" If holder of Class "C" []	<input type="checkbox"/>	\$10.00	Class "E"	<input type="checkbox"/>	\$10.00/day	Live Music Annual	<input type="checkbox"/>	\$30.00	Juke Box	<input type="checkbox"/>	\$30.00 (annual)
Class "A" Annual	<input checked="" type="checkbox"/>	\$125.00																								
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Class "E"	<input type="checkbox"/>	\$10.00/day																								
Live Music Annual	<input type="checkbox"/>	\$30.00																								
Juke Box	<input type="checkbox"/>	\$30.00 (annual)																								

PAID
 CITY OF CHIPPEWA FALLS
 MAY 22 2017
 CITY TREASURER
 TR # 526017

EXCERPT FROM MUNICIPAL CODE 12.04 (3) DANCES

APPLICATION AND REPRESENTATIONS. Each applicant shall represent at the time of application that the premises for the license meets all fire, safety and sanitary requirements of the City Code and the State Department of Health and that the premises comply with any applicable building code requirements together with such other requirements as may from time to time be imposed by the City Council. The applicant shall further represent that such compliance will continue at all times during which the license is held.

I have read and understand the above.

Tiffany Thompson
 Signature of Applicant

5-17-17
 Date

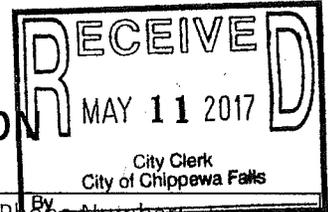
Attest: *Bridget Yuens*
 City Clerk/Deputy Clerk

Date of Council Approval: _____

License No.: _____



CITY OF CHIPPEWA FALLS
STREET USE PERMIT APPLICATION



Applicant Name and Address: FR. MARK PIERCE
Applicant Phone Number: 715-723-7108

Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.
Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: Chippewa Catholic Deaconry, 117 Allen St., 715-723-7108

Name of the event: Corpus Christi Procession
Estimated number of persons participating: 100-125

Date and start and end times requested for street use: Sunday, June 18, 2017, from 12:00 NN to 2:00 pm

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary): Walking in procession from St. Charles Parish, 810 Pearl Street to Holy Ghost Parish, 412 S. Main Street

Use, described in detail, for which the street use permit is requested: A religious procession of prayer & song as an act of worship

City services requested for the event (e.g., Street Department or Police Department staff time)
none

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.

Signature of Applicant: [Signature] Date: 5/10/2017

OFFICE USE ONLY

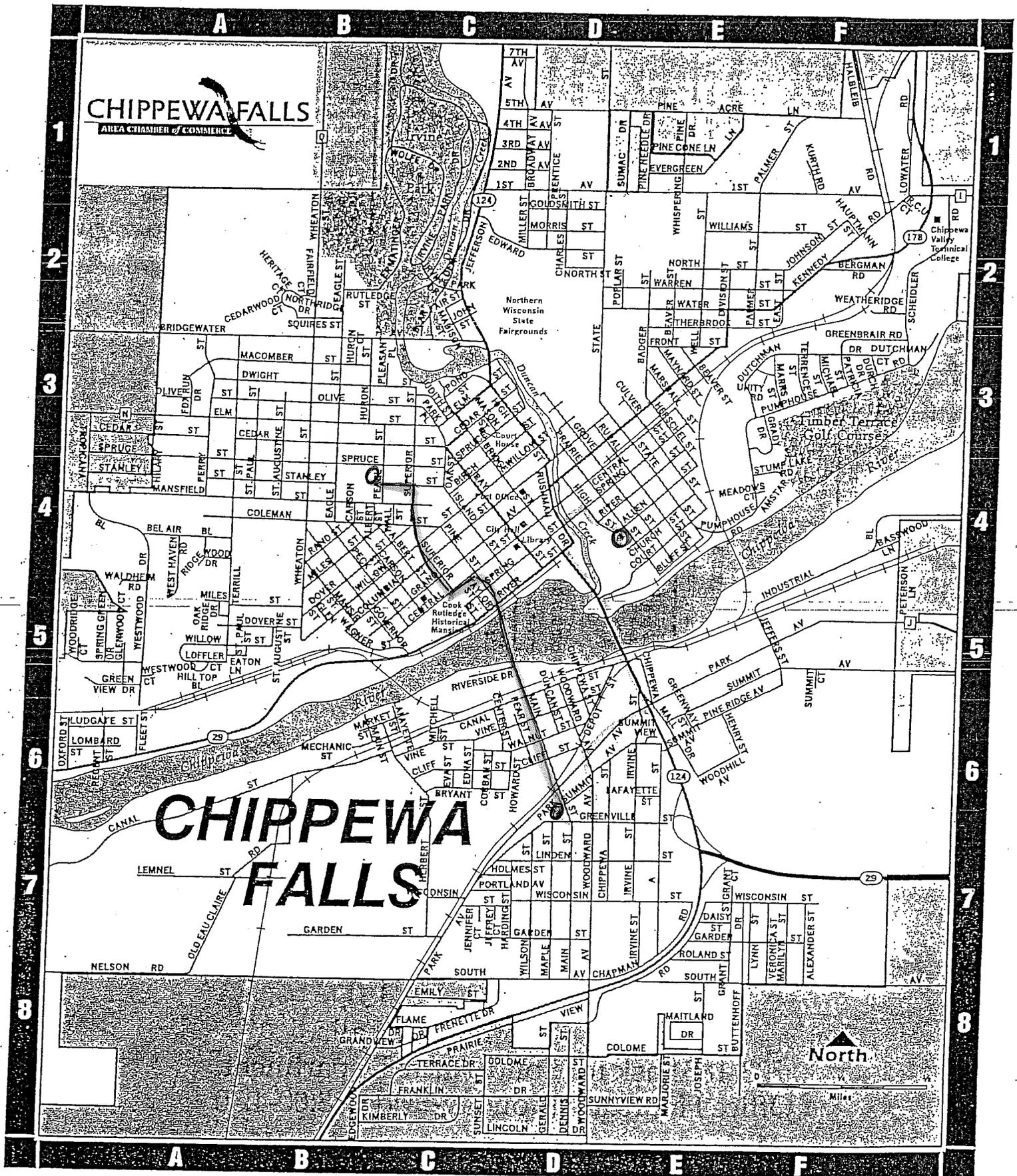
Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):
none from CPD & PD

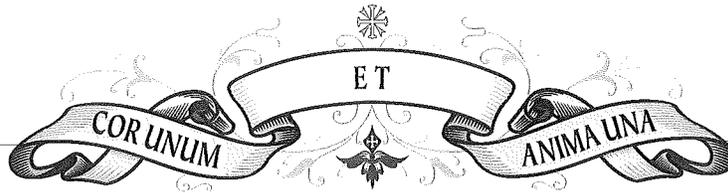
Requirements of Applicant:

Approved by: [Signature]
Signature of Chief of Police
Signature of Director of Public Works: [Signature] PE 5/15/2017

Recommendation of Board of Public Works (if required): [] Approved [] Denied
Decision of City Council (required): [] Approved [] Denied

Chippewa Falls





The Church of Notre Dame

Mother Church of the Chippewa Valley

10 May 2017

City Clerk
30 W. Central Street
Chippewa Falls, WI 54729

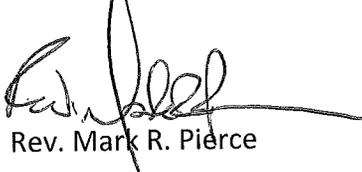
To the Director of Public Works and the Police Chief of the City of Chippewa Falls—

Greetings. For the last eight years the Catholic parishes of Chippewa Falls have gathered together for an act of worship, a prayerful procession, on the Feast of Corpus Christi in our church calendar. This falls on Sunday, June 18, this year.

In the past we have tried to make our procession as safe as possible by taking a route from Notre Dame Parish to Holy Ghost Parish, via Court Street, using the sidewalk in the Bridge Street bridge, and then turning right on to Park Avenue staying to sidewalks and managing street crossings with care. This year bridge work necessitates an alternate route.

We will continue to take all precautions, and so hope that our plan will once again meet with your approval. If you have questions, please feel free to contact me.

Sincerely—



Rev. Mark R. Pierce



CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION

Applicant Name and Address: <i>Chippewa Falls Police Department 210 Island St.</i>	Applicant Phone Number: <i>715-723-4424</i>
---	--

<input type="checkbox"/> Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual. <i>Special Olympics Wisconsin Karen Kraus 2023 Fairfax St G.C., WIS 54701 (715) 833-0833</i>	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization:
---	---

Name of the event: <i>SPECIAL OLYMPIC TORCH RUN</i>	Estimated number of persons participating: <i>25-30</i>
--	--

Date and start and end times requested for street use:
June 7th From 2:00 PM - 2:30 PM

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):
High St. to Jefferson Ave into Irvine Park

Use, described in detail, for which the street use permit is requested:
To escort people from the courthouse to Irvine Park

City services requested for the event (e.g., Street Department or Police Department staff time)
Police Department to lead the run

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.

Signature of Applicant: *[Signature]* Date: *05/26/17*

OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):

Requirements of Applicant:

Approved by:
Signature of Chief of Police: *[Signature]*
Signature of Director of Public Works: *[Signature] PE 5/31/2017*

Recommendation of Board of Public Works (if required): Approved Denied

Decision of City Council (required): Approved Denied



CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION

By
City Clerk
City of Chippewa Falls
RECEIVED
MAY 23 2017

Applicant Name and Address: Wesley Partlo
120 W. Columbus St. Chippewa Falls, WI 54729
Applicant Phone Number: 715-563-7321

Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.
Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: Every Body's LLC
19 W. Central St.
Chippewa Falls, WI 54729

Name of the event: Super Bob, September Moon
The World Over
Estimated number of persons participating:

Date and start and end times requested for street use: WP
1 P.M. to 5:00 P.M. ~~JUNE 2nd~~, June 15th, June 21st

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):
5 Parking Stalls in front of 19 W. Central St.

Use, described in detail, for which the street use permit is requested:
Loading and unloading of Music Equipment

City services requested for the event (e.g., Street Department or Police Department staff time)
None

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.

[Signature]
Signature of Applicant
5/13/17
Date

OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):
None from CPD 106

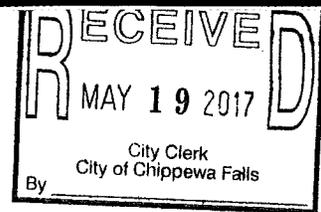
Requirements of Applicant: Check out traffic cones from the city St. Dept Garage
at #5 York Riverside Dr. on June 14, and return on June 16,
check them out again on June 20 and return June 22 RJA

Approved by: [Signature] 5/24/17
Signature of Chief of Police
[Signature] PE 5/23/2017
Signature of Director of Public Works

Recommendation of Board of Public Works (if required): Approved Denied
Decision of City Council (required): Approved Denied



CITY OF CHIPPEWA FALLS
STREET USE PERMIT APPLICATION



Applicant Name and Address: AMERICAN LEGION, 12 E. SPRING
Applicant Phone Number: 715-720-0995

Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.
Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: AMERICAN LEGION POST 77, 12 E. SPRING ST, 715-720-0995, HARRY P. BAUER, POST CMDR

Name of the event: FLAG DAY CERIMONY
Estimated number of persons participating: 125

Date and start and end times requested for street use: JUNE 14, 2017 7AM - 8PM

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary): PARKING LOT CORNER OF RUSHMAN DR + E. SPRING ST ADJACENT TO AMERICAN LEGION BLDG.

Use, described in detail, for which the street use permit is requested: FLAG DAY PROGRAM + TO SERVE REFRESHMENTS TABLES AND CHAIRS

City services requested for the event (e.g., Street Department or Police Department staff time)
USE OF PORTABLE BARACADES

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.

Signature of Applicant: [Signature]
Date: MAY 19, 2017

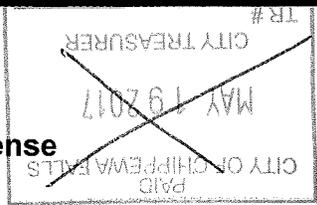
OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):
None from CPAD 105

Requirements of Applicant: Pickup barricades at the St. Dept @ #5 Bank Riverside Dr. on June 13, and return on June 15, 2017. Also coordinate with Kurt Gember who is repainting the mural. RGR 5/25/2017

Approved by: [Signature] 5.23.17
Signature of Chief of Police
[Signature] PE 5/25/2017
Signature of Director of Public Works

Recommendation of Board of Public Works (if required): [] Approved [] Denied
Decision of City Council (required): [] Approved [] Denied



Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 05/18/2017

Town Village City of CHIPPEWA FALLS

County of CHIPPEWA

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
- A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 06/14/2016 and ending 06/14/2016 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

- 1. Organization** (check appropriate box) →
- Bona fide Club
 - Church
 - Lodge/Society
 - Chamber of Commerce or similar Civic or Trade Organization
 - Veteran's Organization
 - Fair Association

(a) Name MEULI-KELEAN-KRAMER-DANNENBERG AMERICAN LEGION POST 77

(b) Address 12 E. SPRING ST (PO BOX 241)
(Street) Town Village City

(c) Date organized 08/01/1919

(d) If corporation, give date of incorporation 07/12/1930

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers:

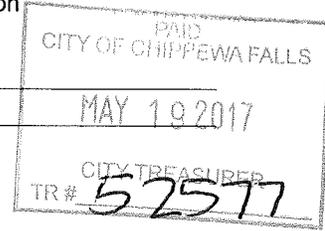
President HARRY BAUER, 20926 57TH AVE., CADOTT, WI 54727

Vice President RICHARD WEBBER, 1309 WOODRIDGE DR., CHIPPEWA FALLS, WI 54729

Secretary ROGER LILLEVOLD, 321 MORRIS ST., CHIPPEWA FALLS, WI 54729

Treasurer BERNARD WILLI, 123 W. GARDEN ST., CHIPPEWA FALLS, WI 54729

(g) Name and address of manager or person in charge of affair: LEROY JANSKY, 12758 43RD AVE., CHIPPEWA FALLS, WI 54729



2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 12 E. SPRING ST

(b) Lot 4 NE 24' 2" Block 22 MAP 6-3

(c) Do premises occupy all or part of building? _____

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: FIRST FLOOR AND ADJACENT CITY PARKING LOT

3. Name of Event

(a) List name of the event FLAG DAY PROGRAM

(b) Dates of event 06/14/2017

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature]
(Signature/date)

Officer [Signature]
(Signature/date)

AMERICAN LEGION POST 77
(Name of Organization)

Officer [Signature]
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

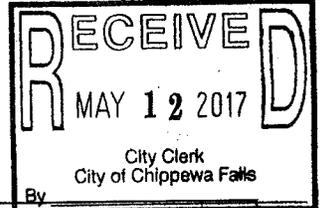
License No. _____

[Signature] 9/24/17
Police Chief

5/18/17



CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION



Applicant Name and Address: <u>Dye The Willow 501 N. High St.</u>	Applicant Phone Number: <u>715-559-0371</u>
--	--

<input checked="" type="checkbox"/> Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization:
--	---

Name of the event: <u>Win B Whiskers</u>	Estimated number of persons participating: <u>100-200?</u>
---	---

Date and start and end times requested for street use:
July 18 10AM - 4PM

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):
Willow St - adjacent to N. High St. next to Dye The Willow @ 501 N. High St.

Use, described in detail, for which the street use permit is requested:
Fund raiser for Humane association - family/pet friendly event (Hot dogs, music, games, vendors)

City services requested for the event (e.g., Street Department or Police Department staff time)
NONE

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. **Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.**

Signature of Applicant: [Signature] Date: May 11, 2017

OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):
None from CFPD 105

Requirements of Applicant: Pick up any need traffic control (cones or barricades) at the Street Dept. on July 7 and return July 11. The Street Dept. is located at 45 Brook - Riverside Drive. PJL 5/31/2017

Approved by: [Signature] 524-17 Richard J. Ruben PE 5/31/2017
Signature of Chief of Police Signature of Director of Public Works

Recommendation of Board of Public Works (if required): Approved Denied

Decision of City Council (required): Approved Denied

May 17, 2017

To Whom it May Concern;

Bye The Willow is asking permission to extend their premise for the date of July 8th, 2017.

The extension would include blocking off Willow St. next to the Bye The Willow building for the hours of 10AM to 5PM.

The event is a fundraiser for the Chipewau Falls Humane Association and will consist of vendors - a DJ, grilled hot dogs, a show space for a race and animals available for adoption. Family friendly and pet friendly. All pets are to be leashed and controlled at all times.

We are using a snow fence as we did last year. We want to allow alcohol in the area as well.

Thank you -

Dawn M. B.

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

5/15/17

FEE \$ 10.00

Application Date: ~~3-23-16~~ ~~4-17-17~~

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 6-17-17 and ending 6-17-17 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) → Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

(a) Name McDonnell Alumni Assoc.

(b) Address 1316 Bel Air Blvd Chippewa Falls, WI 54729
(Street) Town Village City

(c) Date organized 1892

(d) If corporation, give date of incorporation _____

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:
 President Rally Enderes 1178 Hilary St., Chippewa Falls, WI 54729 715-726-2331
 Vice President Timothy Proue 136 Judith St., Chippewa Falls, WI 54729 715-563-8878
 Secretary Austin King 777 Terrill St., Chippewa Falls, WI 54729 715-271-1039
 Treasurer Dennis Hunt

(g) Name and address of manager or person in charge of affair: Nick Martell, 13851 89th Ave., Chippewa Falls, WI 54729 715-271-2248

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 1316 Bel Air Blvd. Chippewa Falls, WI 54729

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? yes

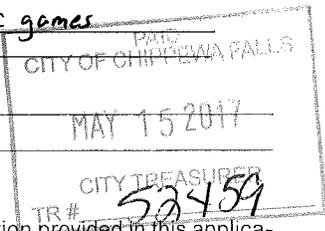
(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____

(e) Will minors be present? yes Reason for minors being present: spectators & picnic games
 Security measures: 10 / Arm bands

3. Name of Event

(a) List name of the event McDonnell Alumni Kickball Tournament

(b) Dates and times of event June 17, 2017 8:00am-12:00am



DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

5/17/17

Officer [Signature] 4/6/17
(Signature/date)

Officer [Signature] 4/6/17
(Signature/date)

McDonnell Alumni Association
(Name of Organization)

Officer Austin S. King 4-6-17
(Signature/date)

Officer [Signature] 5/15/17
(Signature/date)

Date Filed with Clerk 5-15-17

Date Reported to Council or Board _____

Date Granted by Council 5-17-17

License No. _____

Police Department Approval [Signature]

Date _____ Wisconsin Department of Revenue



APPLICATION FOR DANCE AND LIVE MUSIC LICENSE

Name of Applicant: <i>McDonnell Alumni Association</i>	Address of Applicant: <i>1316 Bel Air Blvd., Chippewa Falls</i>																									
Name of Premises to be Licensed: <i>McDonnell High School</i>	Address of Premises: <i>1316 Bel Air Blvd.</i>	Date(s) of Event (Class "E" Licenses only): <i>6/17/17</i>																								
Class of License Applied for:	<table style="width: 100%; border: none;"> <tr> <td style="padding: 2px;">Class "A" Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$125.00</td> </tr> <tr> <td style="padding: 2px;">Class "B" Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$80.00</td> </tr> <tr> <td style="padding: 2px;">Class "C" Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$30.00</td> </tr> <tr> <td style="padding: 2px;">Class "D" Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$25.00</td> </tr> <tr> <td style="padding: 2px;">Class "D" If holder of Class "C"</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$10.00</td> </tr> <tr> <td style="padding: 2px;">Class "E"</td> <td style="text-align: center; padding: 2px;"><input checked="" type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$10.00/day</td> </tr> <tr> <td style="padding: 2px;">Live Music Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$30.00</td> </tr> <tr> <td style="padding: 2px;">Juke Box</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$30.00 (annual)</td> </tr> </table>		Class "A" Annual	<input type="checkbox"/>	\$125.00	Class "B" Annual	<input type="checkbox"/>	\$80.00	Class "C" Annual	<input type="checkbox"/>	\$30.00	Class "D" Annual	<input type="checkbox"/>	\$25.00	Class "D" If holder of Class "C"	<input type="checkbox"/>	\$10.00	Class "E"	<input checked="" type="checkbox"/>	\$10.00/day	Live Music Annual	<input type="checkbox"/>	\$30.00	Juke Box	<input type="checkbox"/>	\$30.00 (annual)
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Class "B" Annual	<input type="checkbox"/>	\$80.00																								
Class "C" Annual	<input type="checkbox"/>	\$30.00																								
Class "D" Annual	<input type="checkbox"/>	\$25.00																								
Class "D" If holder of Class "C"	<input type="checkbox"/>	\$10.00																								
Class "E"	<input checked="" type="checkbox"/>	\$10.00/day																								
Live Music Annual	<input type="checkbox"/>	\$30.00																								
Juke Box	<input type="checkbox"/>	\$30.00 (annual)																								

EXCERPT FROM MUNICIPAL CODE 12.04 (3) DANCES

APPLICATION AND REPRESENTATIONS. Each applicant shall represent at the time of application that the premises for the license meets all fire, safety and sanitary requirements of the City Code and the State Department of Health and that the premises comply with any applicable building code requirements together with such other requirements as may from time to time be imposed by the City Council. The applicant shall further represent that such compliance will continue at all times during which the license is held.

I have read and understand the above.

[Signature]
Signature of Applicant

5/15/17
Date

Attest: *Bridget Givens*
City Clerk/Deputy Clerk



Date of Council Approval: _____

License No.: _____

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 5/26/17

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning July 8, 2017 and ending July 8, 2017 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

- 1. Organization** (check appropriate box) → Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

- (a) Name St. Charles Borromeo Parish Church Picnic
 (b) Address 810 Pearl St., Chippewa Falls, WI 54729
(Street) Town Village City
 (c) Date organized 1884
 (d) If corporation, give date of incorporation N/A
 (e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:
 (f) Names, addresses and phone numbers of all officers: (715) 723-4088 (for all listed below)
 President Msgr. Michael Gorman; 810 Pearl St., Chippewa Falls, WI 54729
 Vice President Fr. Charles Richmond; 810 Pearl St., Chippewa Falls, WI 54729
 Secretary V. McMahon
 Treasurer Janet Wolfe
 (g) Name and address of manager or person in charge of affair: Greg Gilbertson 715-225-7995
622 Miles St., Chippewa Falls, WI 54729

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

- (a) Street number St. Charles Church; 810 Pearl St., Chippewa Falls, WI 54729
 (b) Lot _____ Block _____
 (c) Do premises occupy all or part of building? ~~Yes~~ Festivities in Church, school basement, + outdoor grounds
 (d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: Church Building, outdoor grounds, + school basement
 (e) Will minors be present? yes Reason for minors being present: family event
 Security measures: Beer sold on grounds to adults only

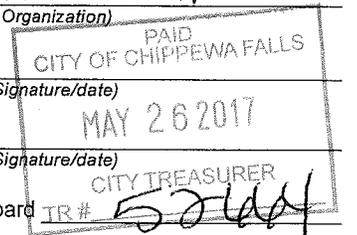
3. Name of Event

- (a) List name of the event St. Charles Church Picnic
 (b) Dates and times of event 7/8, 5:30pm - 10:00pm

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer Fr. Charles J. Richmond 5-26-17 (Signature/date) Officer St. Charles Borromeo Parish (Name of Organization)
 Officer _____ (Signature/date) Officer _____ (Signature/date)
 Date Filed with Clerk MAY 26 2017 Date Reported to Council or Board _____
 Date Granted by Council _____ License No. _____
 Police Department Approval H. Michael Date 5/30/17 Wisconsin Department of Revenue

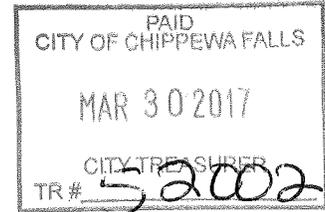




NON-COMMERCIAL KENNEL LICENSE APPLICATION

Complete this application and submit it, along with a legible photocopy of the following:

- Current Rabies Vaccination Certificate (required)
- Certificate of Spay or Neuter (if applicable)
- Proof of Dog/Cat License from the City of Chippewa Falls Police Department



Fee: **\$25 Payable to the City of Chippewa Falls**

OWNER INFORMATION – PLEASE PRINT CLEARLY

Miranda Sorensen
First Name

Sorensen
Last Name

315 E Birch St.
Address

(715) 944-6273
Telephone Number

Miranda Sorensen
Signature of Applicant

3-31-17
Date

ANIMAL (1)

Sammy F spayed neutered unaltered

Beagle/Jack Russell Black/Tan
Breed Color(s)

5-31-16 5-31-19
Rabies Vaccination Date Rabies Expiration Date

ANIMAL (2)

Lulu F spayed neutered unaltered

Chihuahua Tan
Breed Color(s)

5-31-16 5-31-19
Rabies Vaccination Date Rabies Expiration Date

ANIMAL (3)

Yoshi M spayed neutered unaltered

Yorkie Black/Tan
Breed Color(s)

3-7-16 3-7-19
Rabies Vaccination Date Rabies Expiration Date

ANIMAL (4)

Copper M spayed neutered unaltered

Jack Russell/Rat Tan/White
Breed Terrier Color(s)

9-29-16 9-29-17
Rabies Vaccination Date Rabies Expiration Date

ANIMAL (5)

Penny F spayed neutered unaltered

Shorthair Pomeranian White/Calico
Breed cat Color(s)

3-30-17 3-30-18
Rabies Vaccination Date Rabies Expiration Date

ANIMAL (6)

spayed neutered unaltered
 Pet's Name _____ Sex _____ Breed _____ Color(s) _____
 Rabies Vaccination Date _____ Rabies Expiration Date _____

WRITTEN RECOMMENDATION OF POLICE DEPARTMENT

Residence in compliance with ordinance. Owner advised she will provide a tarped area outside for dogs to have shade in inclement weather.

Signature of Police Chief



Date

05/15/17

TO BE COMPLETED BY CLERK

Date rcv'd & filed w/municipal clerk

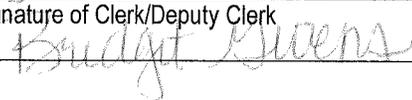
3-31-17

Date routed to Police Department

3-31-17

Date reported to Council

Signature of Clerk/Deputy Clerk



Date license issued

IMPORTANT NOTICES

All dogs over 5 months of age are required to be vaccinated against rabies and licensed.
Failure to license may result in a citation and/or fine.

All applicants should read and be familiar with Chippewa Falls Municipal Code Section 12.11 relative to animal care and licenses.



NON-COMMERCIAL KENNEL LICENSE APPLICATION

These are only 'excerpts' of the ordinance. You may request a full copy from the City Clerk.

(7) FURTHER DEFINITIONS.

(b) Kennel means any establishment wherein or whereon dogs or cats are kept for the purpose of breeding, selling, buying, or boarding. (Am. #2015-21)

(1) Commercial kennel means a premises where 4 or more dogs and/or cats over the age of 6 months are kept for the primary purpose of commercial breeding, boarding, or selling of animals. A commercial kennel does not include animal hospitals, clinics, and other premises operated by a licensed veterinarian exclusively for the care and treatment of animals.

(2) Non-commercial kennel means any premises where 4 or more dogs and/or cats over the age of 6 months are kept but not for the primary purpose of commercial breeding, boarding, or selling of animals.

(14) PROPER SHELTER. No person owning or responsible for confining or impounding any animal shall fail to provide the animal with proper shelter as prescribed in this subsection. In the case of farm animals, nothing in this subsection shall be construed to impose shelter requirements or standards more stringent than normally accepted husbandry practices.

(a) Indoor standards. Minimum indoor standards of shelter shall include:

(1) Ambient temperatures which shall be compatible with the health of the animal.

(2) Indoor housing facilities shall be adequately ventilated by natural or mechanical means to provide for the health of the animals at all times.

(b) Outdoor standards. Minimum outdoor standards of shelter shall include:

(1) Shelter from sunlight. When sunlight is likely to cause heat exhaustion of an animal tied or confined, sufficient shade by natural or artificial means shall be provided to protect the animal from direct sunlight.

(2) Shelter from inclement weather.

(a) Animals generally. Natural or artificial shelter appropriate to the local climatic conditions for the species concerned shall be provided as necessary for the health of the animal.

(b) Dogs. If a dog is tied or confined unattended outdoors, a moisture proof and windproof shelter of suitable size to accommodate the dog shall be provided.

(c) Space standards. Minimum space requirements for both indoor and outdoor enclosures shall include:

(1) Structural strength. The housing facilities shall be structurally sound and maintained in good repair to protect the animals from injury and to contain the animals.

(2) Space requirements. Enclosures shall be constructed and maintained to provide sufficient space to allow each animal adequate freedom of movement. Inadequate space may be indicated by evidence of debility, stress or abnormal behavior patterns.

(d) Sanitation standards. Minimum standards of sanitation for both indoor and outdoor enclosures shall include periodic cleaning to remove excreta and other waste materials, dirt and trash to minimize health hazards.

(21) KENNELS.

(a) License required.

(1) Any person with 4 or more dogs and/or cats over the age of 6 months shall obtain either a commercial or a non-commercial kennel license. (Am. #2015-21)

(2) Subject to the licensing and fee requirements of §12.01 and/or §25.15, any person wishing to operate or maintain a commercial kennel or a non-commercial kennel must apply for a kennel permit with the City Clerk and pay a 1 time required fee of \$25.00. Council approval is required for all kennel permits, and the

Police Department shall provide a written recommendation to the Council for their consideration. Each kennel permit shall be posted conspicuously on the kennel premises.

- (b) Application. The application for kennel permits shall state the name and address of the owner of the proposed kennel, the location and where the kennel is to be kept, and the number of animals proposed to be kept.
- (c) Kennel construction and operation. These provisions apply to commercial kennels and non-commercial kennels. The regulations for animal shelter standards as set out in subsection (14) also apply to commercial kennels and non-commercial kennels.
 - (1) No permit shall be granted to any owner for the operation of an outdoor kennel unless the area within which the animals are to sleep, eat or exercise shall be enclosed completely with a wire mesh fence with appropriate height and strength to insure the confinement of said animals.
 - (2) Every kennel shall be maintained and operated in a neat and sanitary manner. All refuse, garbage and animal waste shall be removed at regular intervals so as to keep the surrounding area free from obnoxious odors. No owner of the kennel shall permit any of the animals to create an unusual noise from barking, howling, or create any disturbance or nuisance of any kind which unduly impairs the quiet and peaceful enjoyment of the surrounding area by other residents.
- (d) Inspection. All kennels are subject to inspection by the Animal Control Officer at reasonable hours upon request. All kennels must comply with all building and zoning codes.
- (e) Revocation. The City Council may revoke any kennel permit for violation of this section after reasonable notice and opportunity to be heard is given to the permit holder.



SIDEWALK USE PERMIT APPLICATION

Name Of Applicant: Paul Krause Bridge Street Brew LLC	Address Of Applicant: 114 N. Bridge St. 861-3334
Telephone Number: 715-457-3192	Date And Length Of Time Requested For Use Of Sidewalk: Now until Sept. 30
Description Of The Portion Of Sidewalk To Be Used: Directly against building in front of the North South windows. North and	
Describe In Detail The Purpose For Which the Sidewalk Will Be Used: It is for 2 - 22 square tables for patrons coffee.	

The applicant agrees to indemnify, defend and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City on account of any injury to, or death of, any person or any damage to property caused by or resulting from the activities for which the permit is granted.

This Sidewalk Use Permit may be revoked by the City Council for any violation of any condition of such permit as set out in Ordinance 94-13, passed on May 17, 1994. Such revocation shall be after affording the permit holder a hearing before the City Council after service on the permit holder of notice of hearing at least 3 days but not more than 30 days from the date and service of the notice and a detailed statement of the facts alleged to constitute any such violation.

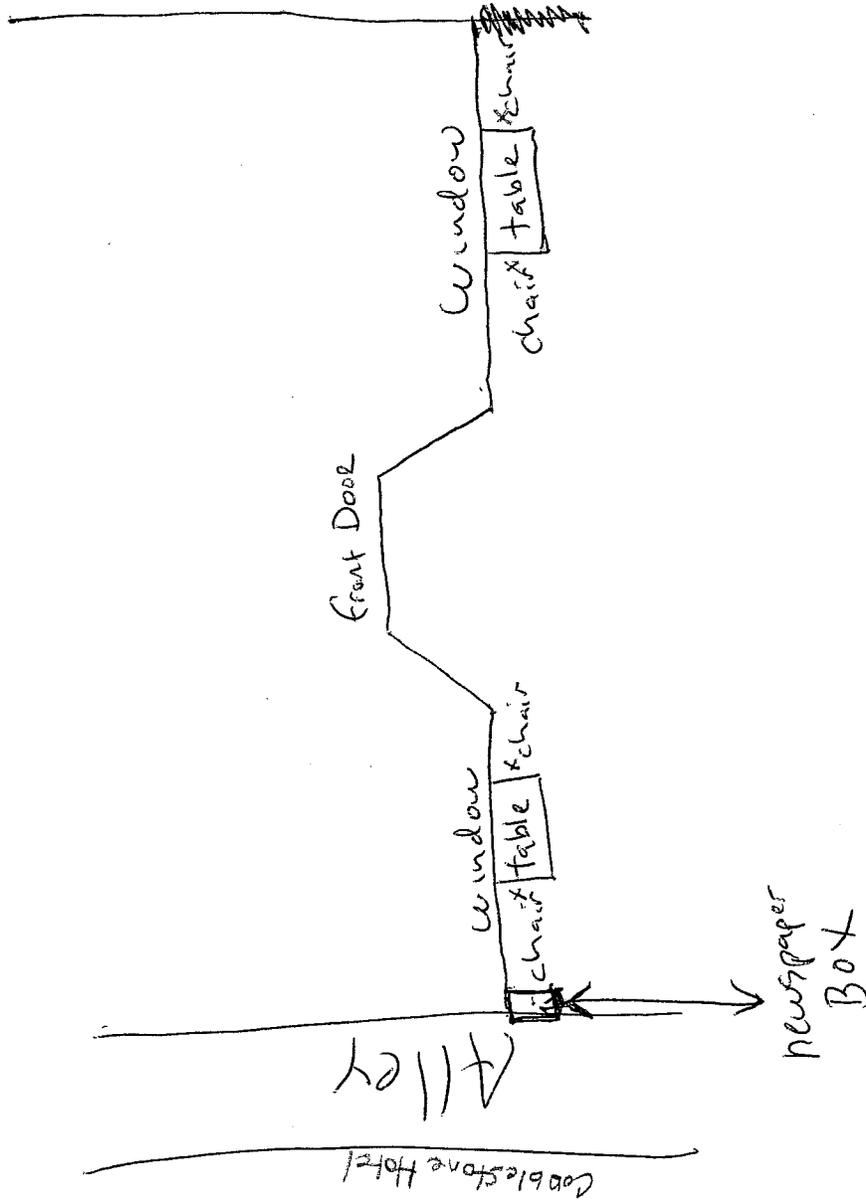
Certificate of liability and sketch of area to be used must be attached.

Signature of Business Owner _____ *PK*

Date Signed _____ 5-31-17

Date of Council Approval _____

RECEIVED
MAY 31 2017
City Clerk
City of Chippewa Falls
By



City of Chippewa Falls, Wisconsin
2017-2018 Dance License Applications

Class B Annual Dance License

Kevin Bowe 306 N Bridge St
Dawn Bye 501 High St
William Gauger 29 E Park Ave
Esther Glenz 1300 Jefferson Ave
Darrel Hazelton 616 N Bridge St
Ricky Hunt 1009 W Park Av
Colleen Johnson 201 E Canal St
Debra Johnson 3 S High St
LeRoy Johnson 24 W Spring St
Dwayne Lambert 1 E Canal St
Bernard LaVelle 353 E Canal St
Jessica Moran 236 W River St
Wesley Partlo 19 W Central St
Doug Richter 130 Fleet St
Linda Roycraft 104 W Columbia St
Timothy Swoboda 1200 W River St
David & Cindy Welk 13 W Central St

Class C Annual Dance License

Todd Blaeser 250 W Elm St
Margo Harshman 1310 E Park Av

Live Music Annual License

Chippewa Falls Main St 514 N Bridge St

CITY OF CHIPPEWA FALLS, WISCONSIN
LIQUOR LICENSE APPLICATIONS – July 1, 2017—June 30, 2018

For consideration at the JUNE 6, 2017 COUNCIL MEETING

CLASS “A”/ “CLASS A” INTOXICATING LIQUOR AND MALT BEVERAGE LICENSES

Gordy’s Chippewa Foods, Inc., 17158 Co Hwy J, Agt David Schafer (Gordy’s County Market).....	212 Bay St
Gordy’s Chippewa South, Inc., 17158 Co Hwy J, Agt David Schafer (Gordy’s County Market)	303 Prairie View Rd
Kwik Trip, Inc., 1626 Oak St, LaCrosse, Agt Jennifer Engaldo (Kwik Trip 381).....	1010 Woodward Ave
Kwik Trip, Inc., 1626 Oak St, LaCrosse, Agt Rachael McDonald (Kwik Trip 660).....	503 E Grand Ave
T.B.R. LLC, Agt Daniel Reiter (B & G Liquor Warehouse).....	301 Bay St
Walgreen Company, 302 Wilmot Rd, Deerfield, IL, Agt Steven Naumann (Walgreens #07966)	849 Woodward Ave

CLASS “A” MALT BEVERAGE (BEER) LICENSES

Cenergy LLC, 1201 Hastings Way, Eau Claire, Agt Michelle Vincent (Mega Holiday 3716).....	501 N. Bridge St
Fuel Service DJ’s Mart, LLC, Agt John Salden (DJ’s Mart).....	337 E Park Ave
J&S Sales of Chippewa Falls, LLC, 310 S Main St, Agt Laury Konwinski(Express Mart).....	805 N Bridge St
J&S Sales of Chippewa Falls, LLC, 310 S Main St, Agt Ronna Hosig (Express Mart).....	1456 Kennedy Rd
River Country Co-op, Agt Heather Barrows (Cenex Convenience Store).....	1080 W. River St

CLASS “B”/ “CLASS B” INTOXICATING LIQUOR AND MALT BEVERAGE LICENSES

BJL Enterprises, LLC, Agt Bernard Lavelle (Weekend at Bernie’s).....	353 E Canal St
Michael J. Ballweg, 6228 Co Hwy S, (Tip Top Bar).....	310 Allen St
Beverage Properties, LLC, Agt Timothy Swoboda (The Lodge)	1200 W River St
Bye The Willow, LLC, Agt Dawn Bye (Bye The Willow)	501 High St
Todd Blaeser, 719 Jeffrey Court (West Hill Bar & Grill).....	250 W Elm St
Cancun Mexican Grill Chippewa Falls, LLC, Agt Alejandro Nunez (Cancun Mexican Grill)	475 Chippewa Mall Dr
Casa Mexicana South, LLC, Agt Maria Jacinto (Casa Mexicana)	324 N Bridge St
Chippewa Valley Cultural Association, Inc., Agt Debra Johnson (Heyde Center for the Arts)	3 S High St
Every Buddy’s, LLC, Agt Wesley Partlo (Every Buddy’s Bar & Grill).....	19 W Central St
Falls Bowl, Inc., Agt Steven Radke (Falls Bowl)	9 W Columbia St
The Fill Inn Station of Chippewa Falls, Inc., Agt Linda Roycraft (The Fill Inn Station Saloon & Restaurant).....	104 W Columbia St
G2 Holdings, LLC, Agt David Gordon (Lucy’s Delicatessen/Foreign 5)	123 N Bridge St
William Gauger, 29 E Park Ave (1 st & Goal Saloon).....	29 E Park Ave
Glenloch Saloon, LLC, Agt Esther Glenz (Wood Fire Bar & Grill)	1300 Jefferson Ave
Darrel Hazelton, 616 N Bridge St, (Rookies Pub).....	616 N Bridge St
Hotels International, LLC, Agt Brian Wogernese (Cobblestone Hotel & Suites)	100 N Bridge St
LeRoy Johnson, 516 Olive St, (LeRoy’s on Spring)	24 W Spring St
Brian Krista, 10834 161 st St., (Burly’s)	19 E Canal St
Dwayne Lambert, 1 E Canal St, (Stiffy’s).....	1 E Canal St
Land and Sea, LLC, Agt Brenda J Hopkins (Farm Store Grille).....	213 N Bridge St
Todd Lindstrom, 2917 Short Rd, Eau Claire (The Village Tavern).....	32 W Spring St
Margo’s Sunbeam Tavern, LLC, Agt Margo Harshman (Sunbeam Tavern).....	1310 E Park Ave
Martini Time, LLC, Agt Jessica Moran, (Sheeley House Saloon).....	236 W River St
Park Avenue Hospitality, Inc., Agt Rick Hunt, (Avalon Hotel/Bridgewater Restaurant & Pub)	1009 W Park Ave
Pit Stop Pub & Grub, LLC, Agt Doug Richter, (Pit Stop Pub & Grub)	130 Fleet St
Ritz on the River, LLC, Agt Mary Berg (Ritz on the River)	114 N Bridge St
The Rumor Mill Pub & Eatery, LLC, Agt Dave Welk (Rumor Mill Pub & Eatery).....	465 Chippewa Mall Dr
The Snout Saloon, LLC, Agt Cindy Welk (The Snout Saloon).....	13 W. Central St
Sweeney’s Bar & Grill, LLC, Agt Colleen Johnson (Sweeney’s Bar & Grill).....	201 E Canal St
Tilden Shire, LLC, Agt Kevin Bowe (Tomahawk Room).....	306 N Bridge St
Tschopp Durch Camastral Co., Inc., Agt Terrence Durch (Timber Terrace Golf Course).....	1117 Pumhouse Rd

CLASS “B” BEER/ “CLASS C” WINE

Blue Marble Pub, LLC, Agt Heather Marble (Blue Marble Pub).....	816 High St
Family Dining, Inc., Agt Xin Li, (China Buffet) (beer only)	475 Chippewa Mall Dr
Glen Loch Inn, LLC, Agt Marilyn Murphy (Glen Loch Inn)	1225 Jefferson Ave
Mahli, Inc., Agt Terri Wilson (Mahli Thai Asian Cuisine).....	212 N Bridge St
Micon Cinemas, Inc., Agt Dan Olson (Micon Cinemas) (beer only).....	475 Chippewa Mall Dr
Northfield Restaurant Corporation, Agt James Gerlach (Pizza Hut) (beer only)	225 Prairie View Rd
Sakura WI, Inc., Agt Liwei Liu (Sakura)	360 Chippewa Mall Dr

Purchase Agreement for LeRoy's Courtesy Cab

Friday April 21st 2017

The agreement is between:

LeRoy E. Johnson/LeRoy's Courtesy Cab

and

Misty L Hunt

I, LeRoy Johnson,

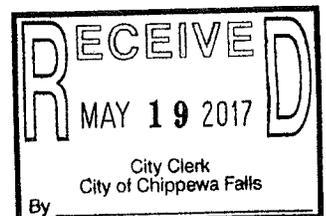
I will be selling LeRoy's Courtesy Cab to Misty Hunt. This includes two cabs. She will be taking over on the day of your approval.

LeRoy E. Johnson 4/21-17
LeRoy E. Johnson

Misty Hunt

Misty Hunt 4/21/17

Signed:



**AN ORDINANCE AMENDING THE ZONING CODE
OF THE CITY OF CHIPPEWA FALLS**

THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN, DO
ORDAIN AS FOLLOWS:

- 1. That the following described real estate situated in the City of Chippewa Falls, Chippewa County, Wisconsin, be rezoned:

Lot #1, Lot #2 and Outlot #2, Block #11 and Lot #1, Block #8 and discontinued right-of-way of Lake Wissota Drive, lying north of Lakeview Drive, Lake Wissota Business Park Second Addition, and a remnant parcel from unplatted lands lying north of said Lot #1, Block #8, located at the northeast corner of Lakeview Drive and Commerce Parkway

Said parcel containing approximately 45 acres.

I-2 Light Industrial to I-3 Heavy Industrial

- 2. That the Zoning District Map of the City of Chippewa Falls be and the same is hereby amended in accordance with the foregoing.
- 3. That this Ordinance shall take effect from and after its passage and publication.

Dated this 6th day of June, 2017.

FIRST READING: May 16, 2017

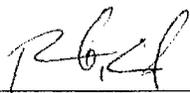
SECOND READING: June 6, 2017

PUBLIC HEARING: June 6, 2017

APPROVED: _____
Mayor

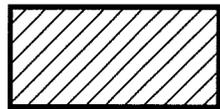
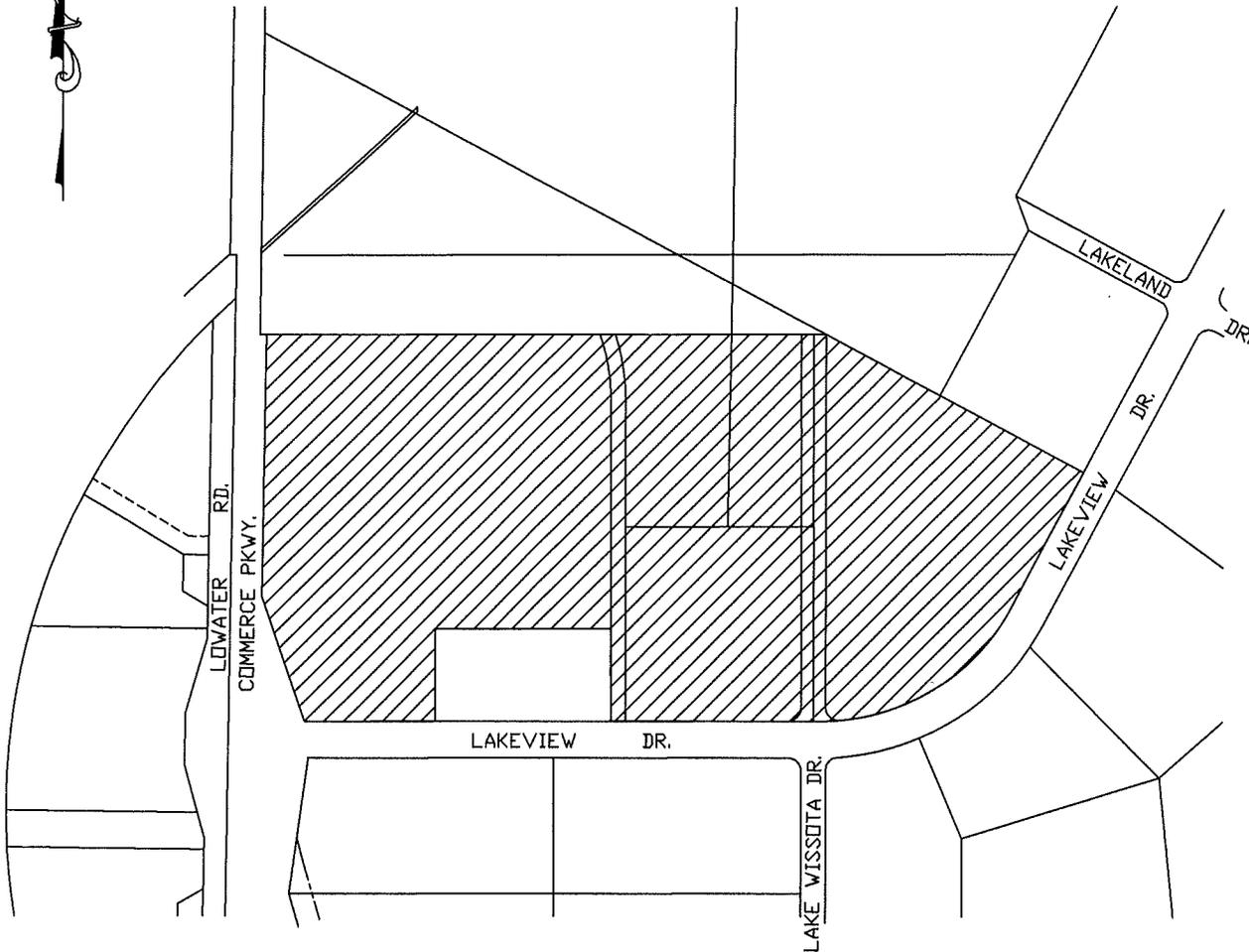
ATTEST: _____
Bridget Givens, City Clerk

PUBLISHED: _____



Council President

REZONING LOCATION MAP



AREA TO BE REZONED

City of Chippewa Falls, Wisconsin

COMPLIANCE MAINTENANCE RESOLUTION

WHEREAS, Wisconsin Administrative Code NR 208 requires the owner of a wastewater treatment facility to complete an electronic Compliance Maintenance Annual Report (eCMAR).

WHEREAS, The Manager of Public Utilities has completed the eCMAR for 2016 and presented it to the Board of Public Works.

WHEREAS, Monthly Average Influent BOD loading, lbs./day, exceeded 100% of design load six times, and exceeded 90% of design load nine times.

WHEREAS, The Board of Public Works reviewed the eCMAR on June 5, 2017 and recommended adoption of a resolution documenting the review of the eCMAR and recommending the following corrective actions required:

- As no Effluent issues were caused by the increased BOD loading, continue monitoring Influent loadings and Facility performance in treating the increased loading.
- Conduct a study with the intention of re-rating the facility organic loading capacity.

NOW, THEREFORE, BE IT RESOLVED, that the Common Council of the City of Chippewa Falls, Wisconsin informs the Department of Natural Resources that the electronic Compliance Maintenance Annual Report has been reviewed and corrective actions have been taken.

BE IT FURTHER RESOLVED, that the Manager of Public Utilities is directed to submit this resolution and eCMAR to the DNR.

Dated this 6th day of June, 2017

Council President

ADOPTED: _____

APPROVED: _____
Mayor

ATTEST: _____
City Clerk

**RESOLUTION
FINAL PLAT OF WISSOTA WINDS ESTATES, FIRST ADDITION**

RESOLVED, that the Final Plat of a parcel located in the NE ¼ of the NW ¼ of Section 23, T29N, R8W in the Town of Anson, Chippewa County, Wisconsin, is hereby approved by the City of Chippewa Falls Plan Commission and the City of Chippewa Falls Common Council.

Dated this 6th day of June, 2017

ADOPTED: _____

Council President

APPROVED: _____

Mayor

I hereby certify that the foregoing is a copy of a Resolution adopted by the Common Council of the City of Chippewa Falls, Wisconsin.

ATTEST: _____

City Clerk

