

AGENDA FOR REGULAR MEETING OF COMMON COUNCIL

To be held on Tuesday, September 20, 2016 at 6:30 P.M. in the City Hall
Council Chambers, 30 West Central Street, Chippewa Falls, WI

1. CLERK CALLS THE ROLL
2. APPROVAL OF MINUTES OF PREVIOUS MEETING
 - (a) Approve minutes of the Regular Council Meeting of September 6, 2016.
3. PERSONAL APPEARANCES BY CITIZENS No matter presented by a citizen shall be acted on at the meeting except in emergencies affecting the public health, safety or welfare.
4. PUBLIC HEARINGS - None
5. COMMUNICATIONS - None
6. REPORTS
 - (a) The Board of Public Works meeting of September 12, 2016 was cancelled due to a lack of agenda items.
 - (b) The Plan Commission Meeting of September 12, 2016 was cancelled due to a lack of agenda items.
7. COUNCIL COMMITTEE REPORTS in the order in which they are named in Section 2.21 of the Municipal Code
 - (a) Consider Joint Committee #1 Revenues, Disbursements, Water and Wastewater and Committee #3 Transportation, Construction, Public Safety and Traffic minutes of September 20, 2016. *(minutes to be distributed prior to meeting)*
 - (b) Park Board minutes of September 13, 2016.
 - (c) Library Board minutes of August 10, 2016.
8. APPLICATIONS
 - (a) Consider Operator (Bartender) Licenses as approved by the Police Department. *(Complete list provided prior to Council meeting)*.
 - (b) Consider Street Use Permit Application from the Northern WI Antique Dealers Association to place a sandwich sign at Allen Park on September 29 – 30 and October 1, 2016 to direct visitors to the antique show being held at the Northern Wisconsin State Fairgrounds, 225 Edward Street.
 - (c) Consider Street Use Permit Application from Arthur Butcher for Run for the Fallen to be held on October 1, 2016 from 8:00 am – 6:00 pm in the Lake Wissota Industrial Park.
 - (d) Consider Street Use Permit Application from Chippewa Falls Main Street for Paint the Town Pink to be held on October 6, 2016 from 3:00 pm – 7:00 pm utilizing the 300 and 400 blocks of N Bridge Street.
 - (e) Consider Application for Temporary “Class B” Wine Retailer’s License from Chippewa Falls Main Street for Paint the Town Pink on October 6, 2016 at various establishments (see attached list).
 - (f) Consider Street Use Permit Application from Chippewa Falls Main Street for the Rainbow Bridge Ribbon Cutting to be held on September 29, 2016 from 4:00 pm – 6:00 pm utilizing various City Streets (see attached map)
 - (g) Consider Application for Temporary “Class B” Wine Retailer’s License from Chippewa Falls Main Street for the Rainbow Bridge Ribbon Cutting on September 29, 2016.
 - (h) Consider Application for Temporary Class “B” / “Class B” Beer and Wine Retailer’s License from the Boys and Girls Club of the Greater Chippewa Valley for Men Who Cook to be held on October 22, 2016 at the Northern Wisconsin State Fairgrounds, 225 Edward Street.
 - (i) Consider Application for Temporary Class “B” / “Class B” Beer and Wine Retailer’s License from McDonell Athletic Booster Club for the Spirit of the Macks Auction to be held on October 1, 2016 at McDonell Central Catholic High School, 1316 Bel Air Blvd.
 - (j) Consider Application for an Annual Live Music License from Chippewa Falls Main Street for Allen Park, 1 S Bridge Street.
 - (k) Consider Original Alcohol Beverage Retail License Application from Hotels International, LLC, 100 N Bridge Street, Brian Wogernese, Agent, for the Reserve “Class B” Liquor License.
9. PETITIONS – None

10. MAYOR ANNOUNCES APPOINTMENTS

(a) Consider appointment of Nancy Hoag as an Election Inspector for the 2016-2017 Election Cycle.

11. MAYOR'S REPORT - None

12. REPORT OF OFFICERS - None

13. ORDINANCES

(a) Second Reading of **Ordinance #2016-13 Entitled:** An Ordinance Creating the Chronic Nuisance Premises Code Section of the Chippewa Falls Municipal Code - §10.067 of the Chippewa Falls Municipal Code.

14. RESOLUTIONS - None

15. OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW - None

16. CLAIMS

(a) Consider claims as recommended by the Claims Committee.

17. CLOSED SESSION - None

18. ADJOURNMENT

The Claims Committee will meet at 6:00 PM to review the claims of various boards and departments of the City.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

Please note that attachments to this agenda may not be final and are subject to change.
This agenda may be amended as it is reviewed.

CERTIFICATION OF OFFICIAL NEWSPAPER

I, hereby, certify that a copy of this notice has been posted on the bulletin board at City Hall and a copy has been given to the Chippewa Herald on September 16, 2016 at 3:00 pm by BNG.

MINUTES OF THE REGULAR MEETING OF THE COMMON COUNCIL

The regular meeting of the Common Council of the City of Chippewa Falls was held on Tuesday, September 6, 2016 in the City Hall Council Chambers. Mayor Greg Hoffman called the meeting to order at 6:30 pm. The Pledge of Allegiance was recited.

CLERK CALLS THE ROLL

Council Members present: John Monarski, Rob Kiefer, CW King, Chuck Hull, Paul Olson, Paul Nadreau, and Brent Ford.

Also Present: City Attorney Robert Ferg, Finance Manager/Treasurer Lynne Bauer, Director of Public Works/City Engineer/Utilities Manager Rick Rubenzer, Police Chief Matthew Kelm, Brian Wogernese of Hotels International, LLC, City Clerk Bridget Givens, and those on the attached sign-in sheet.

APPROVAL OF MINUTES OF PREVIOUS MEETING

(a) Motion by Ford/Kiefer to approve the minutes of the Regular Council Meeting of August 16, 2016. **All present voting aye, motion carried.**

(b) Motion by King/Ford to approve the minutes of the Special Council Meeting of August 23, 2016. **All present voting aye, motion carried.**

PERSONAL APPEARANCES BY CITIZENS - None

PUBLIC HEARINGS

(a) Mayor Hoffman opened a Public Hearing regarding the Annual Outdoor Beer Garden Application filed by Hotels International, LLC, for Cobblestone Hotel, 100 N Bridge Street, at 6:31 pm. There being no requests to speak, the hearing was closed at 6:32 pm.

COMMUNICATIONS - None

REPORTS

(a) The Board of Public Works meeting of August 22, 2016 was cancelled due to a lack of quorum.

(b) Motion by Hull/Ford to approve the Special Board of Public Works minutes of September 6, 2016. **Roll Call Vote: Aye – Kiefer, Hull, Ford, Monarski, King, Olson, Nadreau. Motion carried.**

COUNCIL COMMITTEE REPORTS

(a) Motion by Nadreau/King to approve the Joint Committee #1 Revenues, Disbursements, Water and Wastewater and Committee #3 Transportation, Construction, Public Safety and Traffic minutes of August 23, 2016. **All present voting aye, motion carried.**

(b) Motion by King/Hull to approve the Committee #3 Transportation, Construction, Public Safety and Traffic minutes of September 6, 2016. **Roll Call Vote: Aye – King, Hull, Olson, Nadreau, Ford, Monarski, Kiefer. Motion carried.**

APPLICATIONS

(a) Motion by Ford/Monarski to approve the Operator (Bartender) Licenses as approved by the Police Department. **All present voting aye, motion carried.**

Motion by Ford/Kiefer to consider items (b) – (i) in one motion. **All present voting aye, motion carried.**

Motion by Ford/Kiefer to approve items (b) – (i) as follows:

(b) Request of Steve Exner (Gordy's Market, 303 Prairie View Road) for a temporary extension of premises in relation to their current Alcohol Beverage License for an event to be held on October 2, 2016.

(c) Street Use Permit Application from Jordan Van Proosdy of the Chi-Hi Student Council for the Homecoming Parade and Bonfire to be held on September 23, 2016 utilizing the streets as described on the application.

(d) Street Use Permit Application from the Chippewa Falls Music Association for Music along the Chippewa on October 1, 2016 from 1:30 pm – 10:00 pm utilizing various City Streets.

(e) Street Use Permit Application from Angela Bowe for the Southview Bear Crawl 5K/1 mile run/walk event to be held on October 1, 2016 on various City Streets.

APPLICATIONS (continued)

- (f) Street Use Permit Application from Hotels International, LLC for their Grand Opening Celebration on September 22, 2016 from 4:00 pm – 7:00 pm utilizing the alleyway adjacent to 100 N Bridge Street.
- (g) Request of Brian Wogernese (Cobblestone Hotel & Suites) for a temporary extension of premises in relation to their current Alcohol Beverage License for an event to be held on September 22, 2016.
- (h) Sidewalk Use Permit Application from Hotels International, LLC to utilize the sidewalk in front of the alley between the hotel (100 N Bridge Street) and the neighboring building on September 22, 2016 for their Grand Opening Celebration.
- (i) Annual Outdoor Beer Garden Application from Hotels International, LLC, for Cobblestone Hotel, 100 N Bridge Street.

All present voting aye, motion carried.

PETITIONS - None

MAYOR ANNOUNCES APPOINTMENTS

(a) Mayor Hoffman announced the appointment of Nancy Hoag as an Election Inspector for the 2016-2017 Election Cycle. Action on this appointment will take place on September 20, 2016.

MAYOR'S REPORT - None

REPORT OF OFFICERS - None

ORDINANCES

(a) The First Reading of **Ordinance #2016-13 Entitled:** An Ordinance Creating the Chronic Nuisance Premises Code Section of the Chippewa Falls Municipal Code - §10.067 of the Chippewa Falls Municipal Code was held.

RESOLUTIONS

(a) **Motion by King/Olson** to approve **Resolution #2016-40 Entitled:** Resolution Adopting Rates for Wastewater Treatment. **Roll Call Vote: Aye – King, Olson, Nadreau, Ford, Monarski, Kiefer, Hull. Motion carried.**

OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW

(a) **Motion by King/Monarski** to award the bid for the Pine Acre Lane reconstruction project to low bidder, Haas Sons, Inc., in the amount of \$108,633.03. **Roll Call Vote: Aye – King, Monarski, Kiefer, Hull, Olson, Nadreau, Ford. Motion carried.**

(b) **Motion by Olson/Monarski** to approve the State/Municipal Agreement for a State-Let Urbanized Area STP-Urban Project for Park Avenue (Main St. to West Terminal). **Roll Call Vote: Aye – Olson, Monarski, Kiefer, King, Hull, Nadreau, Ford. Motion carried.**

(c) **Motion by Kiefer/Olson** to approve the engineering agreement with Ayres Associates for hydro-surveying at Glen Loch Dam. **Roll Call Vote: Aye – Kiefer, Olson, Nadreau, Ford, Monarski, King, Hull. Motion carried.**

CLAIMS

(a) **Motion by Olson/King** to approve the claims as recommended by the Claims Committee.

City General Claims:	\$231,095.30
Authorized/Handwritten Claims:	\$53,298.98
Department of Public Utilities:	<u>\$107,384.32</u>
Total of Claims Presented	<u>\$391,778.60</u>

Roll Call Vote: Aye – Olson, King, Hull, Nadreau, Ford, Monarski, Kiefer. Motion carried.

CLOSED SESSION - None

ADJOURNMENT

Motion by Olson/Ford to adjourn at 6:50 pm. All present voting aye, motion carried.

Submitted by:
Bridget Givens, City Clerk

CITY COUNCIL ATTENDANCE SHEET - September 6, 2016

NAME	ADDRESS
Ivan Kopp	809 Pine Acre Dr
RFK	1301 Perry

PARKS, RECREATION & FORESTRY BOARD MEETING
Tuesday, September 13, 2016

1. Call to order by Beth Arneberg at 6:00 p.m.
Roll Call: Members Present: Audrey Stowell, Dale Berg, Carmen Muenich, Beth Arneberg and Heidi Hoekstra. Absent: Rob Kiefer.
Staff present: Dick Hebert.
2. Approval of August 9, 2016, Minutes: **Motion by Hoekstra/Muenich to approve August 9, 2016, minutes. Motion carried.**
3. Personal Appearances By Citizens. None.
4. Discuss / Consider Special Event Applications:
 - a. Pledge 4 Paws Dog Walk. This is a renewal request of an annual event. It is scheduled for 09/23/16 at Flag Hill & the Loretta Cutsforth pavilion. Rental fees are paid, processing fee is paid & insurance provided. **Motion by Arneberg/Berg to approve special event application with past practices as presented. Motion carried.**
5. Discuss/Consider:
 - a. Discuss Improvements to Skateboard Park. Hebert indicates that the asphalt pad at the skateboard park at Marshall Park is too slow and rough so that kids are not using it. They are opting to use the basketball courts instead. It needs to have a new concrete pad installed. The equipment would stay except for an old concrete piece that is currently in the middle of the park. Hebert states there is a group that is looking to raise the funds for the project. A Master Plan was developed approximately five years ago for Marshall Park that called for the skateboard park to be moved closer to the road. It was discussed that the master plan and location of the skateboard park should be reviewed. The schedule of the project was also discussed. Kari McCanna attended the meeting to express support for the project and the fundraising effort. A sketch of the Master Plan was shared with Mrs. McCanna that showed the potential new location of the Skateboard Park. **Motion by Berg/Seckora supporting the raising of funds for a new concrete pad for the skateboard park with the location within Marshall Park to be determined at a future date. Motion carried.**
 - b. Discuss 2016 Thorpe Foundation Funding Request. Hebert recommends requesting the Thorpe Foundation make the final payment of \$150,000 for its pledge for the Welcome Center. **Motion by Arneberg/Hoekstra to request \$150,000 from the Thorpe Foundation for the 2016 funding request for final payment of its pledge for the Welcome Center. Motion carried.**
 - c. Presentation of Native Tree Trail in Irvine Park. Don Bichner presents the history of the trail and the additional trees that are being placed. The native tree trail is on crushed granite and is approximately one mile long. There was discussion about having placing information and brochures at the Welcome Center in addition to having set tours scheduled periodically for the

native tree trail and wild flower area. It was suggested that a map be developed showing all trails in Irvine Park mapped out and available at the Welcome Center. Dick suggested this may be something the County would be able to help with. No action taken.

- d. Director's Report. Hebert reports that Irvine Park was generously named as a recipient of the Daniel Paff Estate with funds to be used for improvements to Irvine Park & Zoo. Mr. Paff was a teacher at the Chippewa Falls High School. Hebert and the Board are thankful for this gift. We have received an initial check for \$60,000 that was added to the Irvine Park Capital Campaign. The Voyagers will soon begin. They were there today, but the project is still being sketched. The higher areas will be painted during the United Way Day of Caring on Friday.
- e. Recreation Report. There is no report.

Carmen Muenich left at this time.

- 6. Approve Claims. Claims reviewed. **Motion by Berg / Hoekstra to approve claims of \$285,406.74. Motion carried.**
- 7. Park Board Members' Concerns or Comments. Hoekstra asked about the drone policy and rental of education pod, both of which are outstanding issues. She also asked about winter hours of the Welcome Center, which will be 10-3. Hoekstra also asked about the status of the artifact displays. Hebert is hoping to have a history student next semester or provide an internship for next summer.
- 8. Adjournment. **Motion by Stowell / Hoekstra to adjourn at 6:50 p.m. Motion carried.**

Submitted by:

Audrey Stowell, Secretary

**Minutes of the
Meeting of the Chippewa Falls Public Library Board of Trustees
August 10, 2016**

1. Call to Order

Meeting was called to order by Board President Amy Ambelang at 5:00 p.m.

2. Roll Call of Members

Members Present: Ambelang, Hoekstra, Hull, King, Newton, Rasmus.

Absent: Jones

Others Present: Director Joe Niese; Confidential Administrative Assistant Deb Braden

3. Approval of Agenda

Motion by Hoekstra seconded by King to approve the agenda All present Voting Aye. Motion carried.

4. Disposition of the minutes of the regular meeting of July 13, 2016.

Motion made by Rasmus seconded by Hoekstra to approve the minutes of the regular meeting of July 13, 2016. All present Voting Aye. Motion carried.

5. Disposition of the vouchers to be paid from the 2016 budget after August 16, 2016.

Motion made by Hoekstra seconded by Rasmus to approve payment of the vouchers to be paid from the 2016 budget after August 16, 2016. Roll Call Vote taken. Aye – Ambelang, Hoekstra, Hull, King, Newton, Rasmus. All present Voting Aye. Motion carried.

6. Public appearances by citizens.

None

7. Correspondence

None

8. Management report

Director Niese presented the Management Report. He talked about highlights from the report. He talked about the successful Summer Reading program. The numbers were very high in all areas. He reported that the new self-check out is up and running. It has been well received by the patrons. It has a number of new features that the Library will be utilizing at a future date such as suggested reading lists for patrons interests. We received a partial grant from Nordson Corporation .for replacing the end caps in the Young Adult area. The Movie in the Park will be held on Friday, August 12 at Marshall Playground. This will be the second year of the collaboration between the Library and CCF Bank.

9. Committee reports

a) None

10. Current Business

a) MORE Budget

The Board was presented the MORE Budget for 2017. The Library's share cost has increased by 3% over last year's costs. Motion made by Hoekstra, seconded by Rasmus to approve the MORE Budget for 2017. All present Voting Aye. Motion carried.

b) Other Libraries WI Fi Procedures

Director Niese contacted other libraries about switching WI-FI off during closed hours. Eau Claire Library turns off their WI-FI at night because of issues occurring in the underground parking. River Falls and Menomonie both report that they do not turn off the WI-FI. Menomonie states that it is one of the largest services that they provide. They do not have the problems that the Library has with patrons. The Board directed Niese to check with the County about counting the use of the WI-FI and when it is used. They will at a further date reevaluate the situation.

11. Announcements

a) Hoekstra recognized Director Niese about his presentation to the Chippewa Manor residents about his award winning book. He said he did an outstanding presentation and it was well received by the residents.

12. Items for future consideration.

- a) Getting rid of the brick wall and redoing the area behind the wall
- b) Making changes to the front of the Library making it more appealing
- c)

13. Adjournment

Motion made to adjourn by King seconded by Hoekstra. All present Voting Aye. Motion carried. Meeting adjourned at 5:27 p.m.

Respectfully Submitted,
Deb Braden, Confidential Administrative Assistant



CITY OF CHIPPEWA FALLS
STREET USE PERMIT APPLICATION

Applicant Name and Address: Northern WI Antique Dealers Ass. 212 S. Harding St Owen, WI 54460
Applicant Phone Number: 715-619-4310

Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.
Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization:
Gerald Falls St. 212 S. Harding St. Owen WI 54460

Name of the event: NWADA Antique Show + Sale
Estimated number of persons participating: 400-475 Fairgrounds

Date and start and end times requested for street use: Sep. 29, 30 and Oct. 1st (3 days)

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary): sandwich sign in Allen Park

Use, described in detail, for which the street use permit is requested: directional for visitors to Chippewa Event

City services requested for the event (e.g., Street Department or Police Department staff time)

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.

Signature of Applicant: Gerald E. Falls
Date: 9-12-2016

OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works): None from CFPD #105

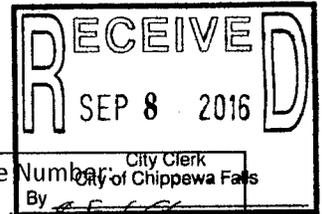
Requirements of Applicant:

Approved by:
Signature of Chief of Police: St. Abebeau - for Chief Kelom
Signature of Director of Public Works: Richard J. Kelly RE 9/17/2016

Recommendation of Board of Public Works (if required): [] Approved [] Denied
Decision of City Council (required): [] Approved [] Denied



CITY OF CHIPPEWA FALLS
STREET USE PERMIT APPLICATION



Applicant Name and Address: ARTHUR BUTCHER
1008 DUTCHMAN DR #2
CHIPPEWA FALLS WI 54729
Applicant Phone Number: 715 456 8568

Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.
Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: NO ORGANIZATION, BUT ME

Name of the event: RUN FOR THE FALLEN
Estimated number of persons participating: UNKNOWN

Date and start and end times requested for street use:
OCTOBER 1ST 8 AM TILL 6 PM

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):
LAKE WISDOTA INDUSTRIAL PARK
LAKE WISDOTA DR, LAKEVIEW DR, LAKELAND DR

Use, described in detail, for which the street use permit is requested: FORT CAMPBELL KY PUTS A WALK/RUN OF 3.5K EACH YEAR. I CONTACTED THEIR M.W.R. DEPT + AM GOING TO HOLD A WALK/RUN HERE SINCE I CANT GO THERE. THIS EVENT IS TO HONOR THE MILITARY MEMBERS OF ALL SERVICES THAT HAVE FALLEN.

City services requested for the event (e.g., Street Department or Police Department staff time)
NONE

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted.

Signature of Applicant: [Signature]
Date: 9/8/16

OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):
None from CPD \$105

Requirements of Applicant: Properly close streets if needed. No map presented.
Pick up necessary barricades and traffic cones at the city garage (#5 Brook-Riverside Drive) by 1pm on Sept. 30, 2016 and return on Monday, Oct 3, 2016. PFL

Approved by: [Signature] for Chief Helm -
[Signature]
Signature of Director of Public Works

Recommendation of Board of Public Works (if required): [] Approved [] Denied
Decision of City Council (required): [] Approved [] Denied

OVER



CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION

Applicant Name and Address: Teri Ouimette, 514 N. Bridge St., Chippewa Falls, WI 54729	Applicant Phone Number: 715-723-6661
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<input checked="" type="checkbox"/> Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: Chippewa Falls Main Street, Inc. 514 N. Bridge St. Chippewa Falls, WI 54729 715-723-6661
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Name of the event: Paint the Town Pink	Estimated number of persons participating: 400
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Date and start and end times requested for street use:
October 6, 2016 3-7 p.m.

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):
300 and 400 blocks of North Bridge Streets with the cross streets kept open (see map)

Use, described in detail, for which the street use permit is requested:
Car clubs will park their cars downtown during the event.

City services requested for the event (e.g., Street Department or Police Department staff time)
8 barricades to block off streets and keep cross streets open (see map)

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. **Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.**

	09/01/2016
Signature of Applicant	Date

OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):
None from CPPD #105

Requirements of Applicant: *Pick up any traffic cones or barricades necessary to reserve the parking stalls at #5 York-Riverside Drive (City Garage) at 7:00am on Oct 6, 2016 or prior and return on Oct. 7, 2016*

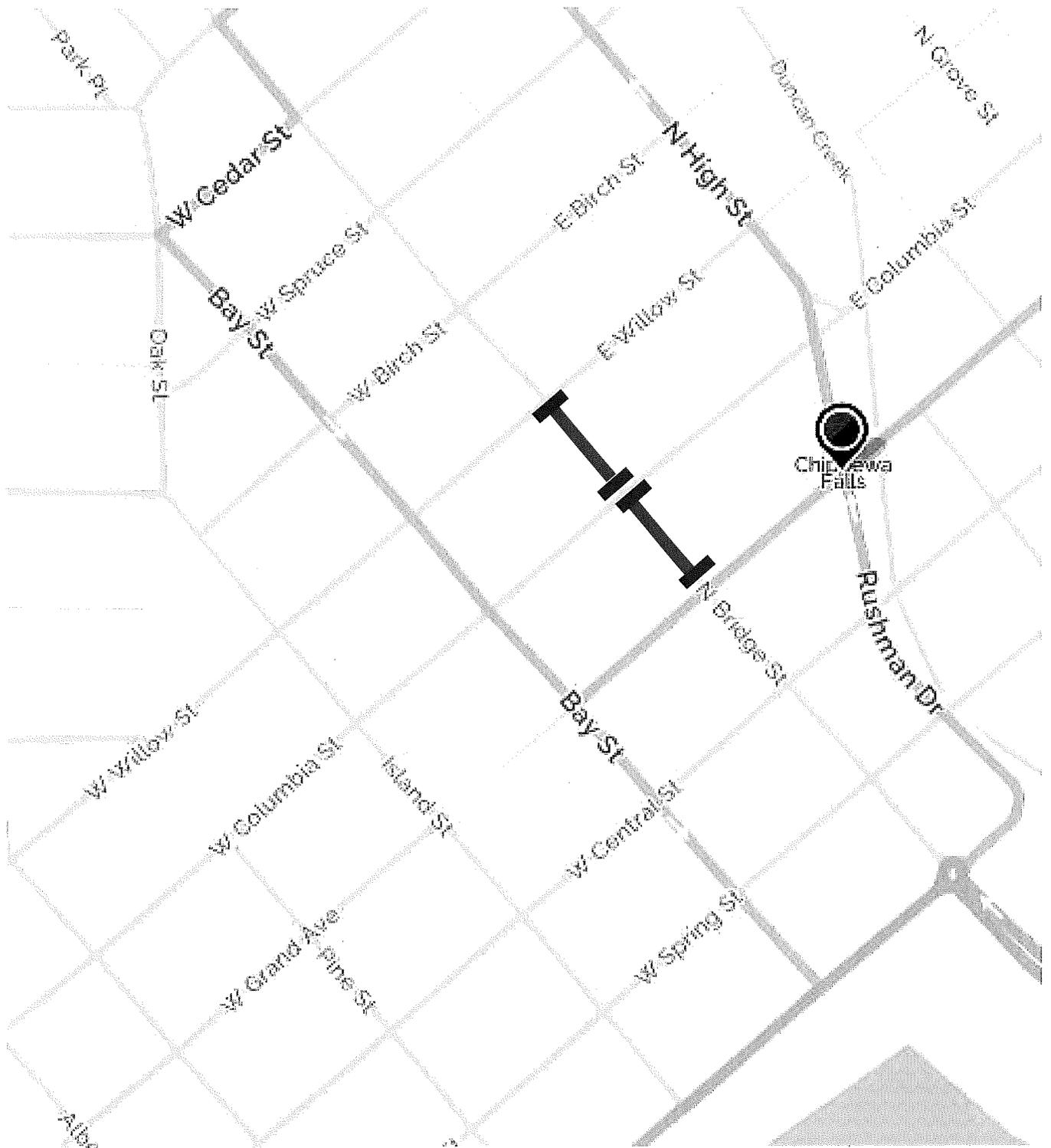
Approved by: 	
Signature of Chief of Police	Signature of Director of Public Works

Recommendation of Board of Public Works (if required): Approved Denied

Decision of City Council (required): Approved Denied

Permitted Area

Barricades



Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 09/01/2016

Town Village City of CHIPPEWA FALLS

County of CHIPPEWA

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 10/06/2016 and ending 10/06/2016 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. **Organization** (check appropriate box) → Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

(a) Name CHIPPEWA FALLS MAIN STREET, INC.

(b) Address 514 N. BRIDGE ST., CHIPPEWA FALLS, WI 54729

(Street)

Town Village City

(c) Date organized _____

(d) If corporation, give date of incorporation 06/26/1989

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers:

President WES PARTLO, 120 W. COLUMBIA ST., CF (715) 563-9192

Vice President BRAD HENTSCHEL, 10 N. BRIDGE ST., CF (715) 720-6277

Secretary SUE RADA, 105 W. CENTRAL ST., CF (715) 726-2500

Treasurer JERI MAHER, 212 BAY ST., CF (715) 726-2500

(g) Name and address of manager or person in charge of affair: TERI OUIMETTE

514 N. BRIDGE ST., CF (715) 723-6661

2. **Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:**

(a) Street number SEE ATTACHMENT

(b) Lot _____ Block _____

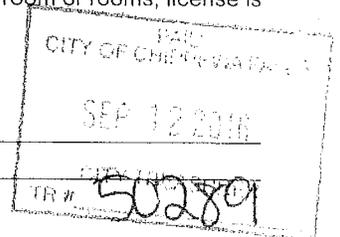
(c) Do premises occupy all or part of building? YES

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: INSIDE BUSINESSES

3. **Name of Event**

(a) List name of the event PAINT THE TOWN PINK

(b) Dates of event 10/06/2016



DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature]
 (Signature/date)

Officer [Signature]
 (Signature/date)

Date Filed with Clerk _____

Date Granted by Council _____

CHIPPEWA FALLS MAIN STREET, INC.

(Name of Organization)

Officer [Signature]
 (Signature/date)

Officer [Signature]
 (Signature/date)

Date Reported to Council or Board _____

License No. _____

Businesses where wine will be served:

Eric's Diamonds - 111 N. Bridge St., Chippewa Falls

Korger's Decorating - 201 N. Bridge St., Chippewa Falls

Eevy Ivy Over Floral & Vicki's Frame Shop - 314 N. Bridge St., Chippewa Falls

4:30 AM Coffeehouse - 608 N. Bridge St., Chippewa Falls

A. Anderson Jewelers - 300 N. Bridge St., Chippewa Falls



CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION

Applicant Name and Address: Teri Ouimette, 514 N. Bridge St., Chippewa Falls, WI 54729	Applicant Phone Number: 715-723-6661
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<input checked="" type="checkbox"/> Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: Chippewa Falls Main Street, Inc. 514 N. Bridge St. Chippewa Falls, WI 54729 715-723-6661
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Name of the event: Rainbow Bridge Ribbon Cutting	Estimated number of persons participating:
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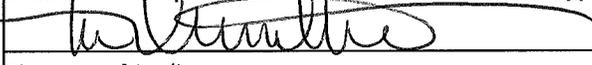
Date and start and end times requested for street use:
4-6pm Sept. 29, 2016

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):
East Spring Street from Rushman Drive to High Street blocked off for the celebration on the bridge (see map)

Use, described in detail, for which the street use permit is requested:
There will be a celebration on the bridge for it's ribbon cutting.

City services requested for the event (e.g., Street Department or Police Department staff time)
2 barricades to block off the bridge area

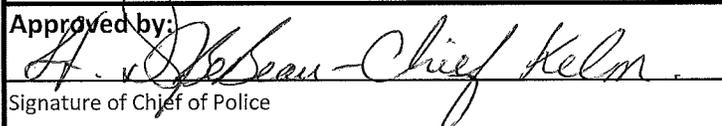
The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. **Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.**

	09/01/2016
Signature of Applicant	Date

OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):
None from CPPD #105 None from Public works
Note: Street Dept. will set up Barricades for closure. pje

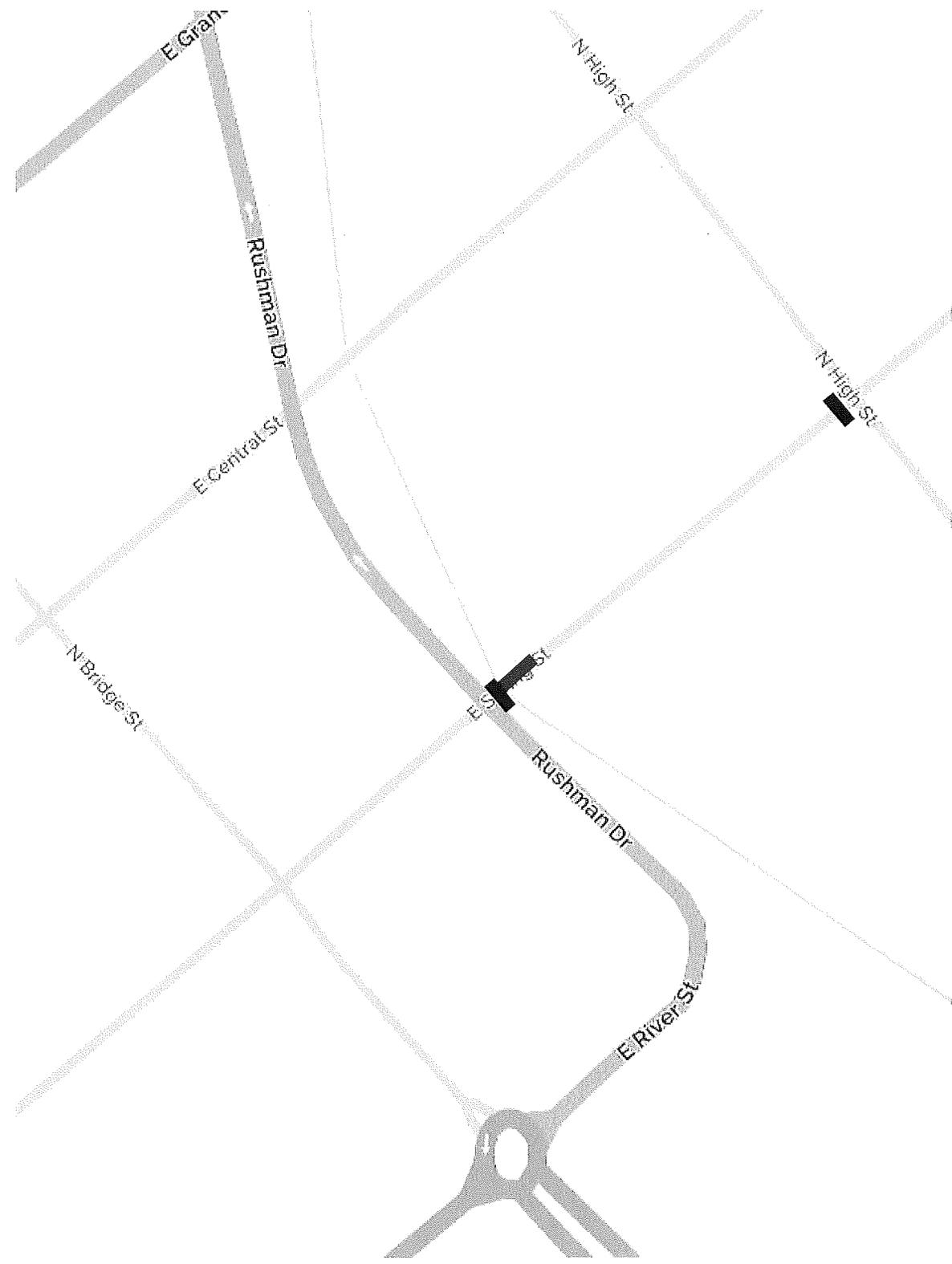
Requirements of Applicant:

Approved by: 	
Signature of Chief of Police	Signature of Director of Public Works

Recommendation of Board of Public Works (if required): Approved Denied

Decision of City Council (required): Approved Denied

Permitted Area
Barricades



Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 09/01/2016

Town Village City of CHIPPEWA FALLS

County of CHIPPEWA

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 09/29/2016 and ending 09/29/2016 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) → Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

(a) Name CHIPPEWA FALLS MAIN STREET, INC.

(b) Address 514 N. BRIDGE ST., CHIPPEWA FALLS, WI 54729
(Street) Town Village City

(c) Date organized _____

(d) If corporation, give date of incorporation 06/26/1989

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers:

President WES PARTLO, 120 W. COLUMBIA ST., CF (715) 563-9192

Vice President BRAD HENTSCHEL, 10 N. BRIDGE ST., CF (715) 720-6277

Secretary SUE RADA, 105 W. CENTRAL ST., CF (715) 726-2500

Treasurer JERI MAHER, 212 BAY ST., CF (715) 726-2500

(g) Name and address of manager or person in charge of affair: TERI OUIMETTE
514 N. BRIDGE ST., CF (715) 723-6661

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number APPROXIMATELY 53 E. CENTRAL ST.

(b) Lot MARKET LOT Block _____

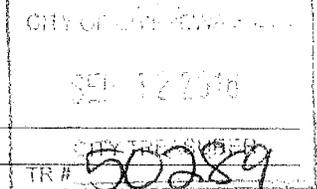
(c) Do premises occupy all or part of building? NO

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

3. Name of Event

(a) List name of the event RAINBOW BRIDGE RIBBON CUTTING

(b) Dates of event 09/23/2016 9/29/16



DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

CHIPPEWA FALLS MAIN STREET, INC.
(Name of Organization)

Officer [Signature]
(Signature/date)

Officer [Signature]
(Signature/date)

Officer [Signature]
(Signature/date)

Officer [Signature]
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

PAID
CITY OF CHIPPEWA FALLS
SEP 02 2016
CITY TREASURER
TR# 50216

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 6-17-16

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
- A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 10/22/16 and ending 10/22/16 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →
- Bona fide Club Church Lodge/Society
 - Chamber of Commerce or similar Civic or Trade Organization
 - Veteran's Organization Fair Association

(a) Name Boys + Girls Clubs of the Greater Chippewa Valley - Chippewa Falls
 (b) Address 21 East Grand Avenue Chippewa Falls, WI 54729
(Street) Town Village City

(c) Date organized 2001
 (d) If corporation, give date of incorporation 2001
 (e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:
 President Deb Fischer 1400 Bellinger Street Eau Claire, WI 54703 715-579-2319
 Vice President Trevor Bohland 3625 Gateway Drive Eau Claire, WI 54701 715-577-1949
 Secretary Bob Briggs 6256 County Rd K, Chippewa Falls, WI 54729 715-781-6482
 Treasurer Mark Oldenberg 2174 East Ridge Center, Eau Claire, WI 54701 715-613-0335

(g) Name and address of manager or person in charge of affair: Lois Hodgins 1005 Oxford Ave. Eau Claire, WI 54703

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 225 Edward Street Chippewa Falls, WI 54729
 (b) Lot C - Northern WI State Fairgrounds Block _____
 (c) Do premises occupy all or part of building? Event to be held in single building
 (d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:
 (e) Will minors be present? yes Reason for minors being present: Purchase of ticket to sample food.
 Security measures: Bar tenders will card person buying alcohol

3. Name of Event

(a) List name of the event "Men Who Cook"
 (b) Dates and times of event October 22, 2016 Event from 6:00pm - 9:00pm.

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

300
9/16
Officer [Signature]
(Signature/date)
 Officer [Signature]
(Signature/date)
 Date Filed with Clerk _____

Boys + Girls Club of the Greater Chippewa Valley
(Name of Organization)
 Officer Deb Fischer 7-20-2016
(Signature/date)
 Officer Robert L Briggs
(Signature/date)
 Date Reported to Council or Board _____

Date Granted by Council _____ License No. _____
 Police Department Approval [Signature] Date 09/09/16 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 8-18-2016
 County of Chippewa

Town Village City of Chippewa Falls

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 10-1-2016 and ending 10-1-2016 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

- 1. Organization** (check appropriate box) → Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

(a) Name McDonnell Athletic Booster Club

(b) Address 1316 Bel Air Blvd, Chippewa Falls, WI 54729
(Street) Town Village City

(c) Date organized ?

(d) If corporation, give date of incorporation —

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

President Michael Waiduski 330 Summit St. C.F. 715-577-4506
 Vice President Sarah Schultz, 9330 137th St, CF 54729, 715-559-6403
 Secretary Melinda Bave, 18724 122nd Ave. Jim Falls, WI 54748, 715-828-8744
 Treasurer Karen Goettl, 14508-140th Ave., CF 54729 715-828-4866

(g) Name and address of manager or person in charge of affair: Sarah Schultz, 9330 137th St, Chippewa Falls, WI 54729

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 1316 Bel Air Blvd

(b) Lot — Block —

(c) Do premises occupy all or part of building? Part of Building - Yes

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: Indoor School gym and Commons

(e) Will minors be present? NO Reason for minors being present: —
 Security measures: —

3. Name of Event

(a) List name of the event Spirit of the Macks Auction

(b) Dates and times of event 10-1-2016 6pm to 12am

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature]
(Signature/date)

McDonnell Athletic Booster Club
(Name of Organization)

Officer Sarah Schultz
(Signature/date)

Officer Mel Bave
(Signature/date)

Officer Karen Goettl
(Signature/date)

Date Filed with Clerk —

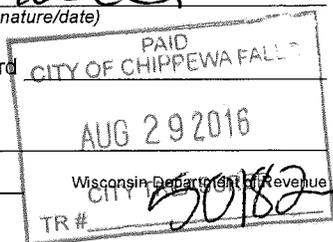
Date Reported to Council or Board —

Date Granted by Council —

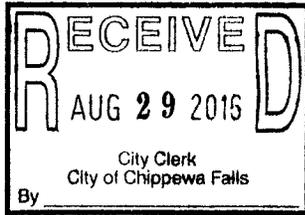
License No. —

Police Department Approval [Signature]
 9/19/16

Date —

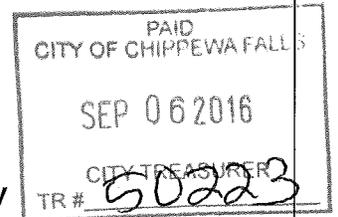


137M
9/19/16



APPLICATION FOR DANCE AND LIVE MUSIC LICENSE

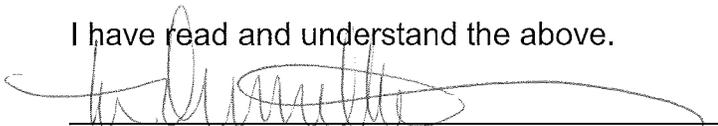
Name of Applicant: Chippewa Falls Main Street	Address of Applicant: 514 N. Bridge St., Chippewa Falls, WI 54729																									
Name of Premises to be Licensed: Allen Park	Address of Premises: About 1 S. Bridge St.	Date(s) of Event (Class "E" Licenses only):																								
Class of License Applied for:	<table> <tr> <td>Class "A" Annual</td> <td><input type="checkbox"/></td> <td>\$125.00</td> </tr> <tr> <td>Class "B" Annual</td> <td><input type="checkbox"/></td> <td>\$80.00</td> </tr> <tr> <td>Class "C" Annual</td> <td><input type="checkbox"/></td> <td>\$30.00</td> </tr> <tr> <td>Class "D" Annual</td> <td><input type="checkbox"/></td> <td>\$25.00</td> </tr> <tr> <td>Class "D" If holder of Class "C"</td> <td><input type="checkbox"/></td> <td>\$10.00</td> </tr> <tr> <td>Class "E"</td> <td><input type="checkbox"/></td> <td>\$10.00/day</td> </tr> <tr> <td>Live Music Annual</td> <td><input checked="" type="checkbox"/></td> <td>\$30.00</td> </tr> <tr> <td>Juke Box</td> <td><input type="checkbox"/></td> <td>\$30.00 (annual)</td> </tr> </table>		Class "A" Annual	<input type="checkbox"/>	\$125.00	Class "B" Annual	<input type="checkbox"/>	\$80.00	Class "C" Annual	<input type="checkbox"/>	\$30.00	Class "D" Annual	<input type="checkbox"/>	\$25.00	Class "D" If holder of Class "C"	<input type="checkbox"/>	\$10.00	Class "E"	<input type="checkbox"/>	\$10.00/day	Live Music Annual	<input checked="" type="checkbox"/>	\$30.00	Juke Box	<input type="checkbox"/>	\$30.00 (annual)
Class "A" Annual	<input type="checkbox"/>	\$125.00																								
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Class "D" If holder of Class "C"	<input type="checkbox"/>	\$10.00																								
Class "E"	<input type="checkbox"/>	\$10.00/day																								
Live Music Annual	<input checked="" type="checkbox"/>	\$30.00																								
Juke Box	<input type="checkbox"/>	\$30.00 (annual)																								

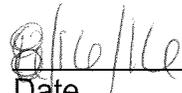


EXCERPT FROM MUNICIPAL CODE 12.04 (3) DANCES

APPLICATION AND REPRESENTATIONS. Each applicant shall represent at the time of application that the premises for the license meets all fire, safety and sanitary requirements of the City Code and the State Department of Health and that the premises comply with any applicable building code requirements together with such other requirements as may from time to time be imposed by the City Council. The applicant shall further represent that such compliance will continue at all times during which the license is held.

I have read and understand the above.


Signature of Applicant


Date

Attest: _____
City Clerk/Deputy Clerk

Date of Council Approval: _____

License No.: _____

ORIGINAL ALCOHOL BEVERAGE RETAIL LICENSE APPLICATION

Submit to municipal clerk.

For the license period beginning July 1 2016 ending June 30 2017

TO THE GOVERNING BODY of the: Town of Village of City of } Chippewa Falls

County of Chippewa Aldermanic Dist. No. _____ (if required by ordinance)

1. The named INDIVIDUAL PARTNERSHIP LIMITED LIABILITY COMPANY CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name): Hotels International, LLC

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

Title	Name	Home Address	Post Office & Zip Code
President/Member			
Vice President/Member			
Secretary/Member			
Treasurer/Member			

Agent Brian Ungemere 980 American Dr Neenah WI 54950

3. Trade Name Copplestone Hotel + Suites Business Phone Number 715.720.0388

4. Address of Premises 100 N Bridge St Post Office & Zip Code Chippewa Falls, WI 54729

5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? Yes No
6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant? Yes No
7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? Yes No
8. (a) Corporate/limited liability company applicants only: Insert state WI and date 9/15/15 of registration.
- (b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? Yes No
- (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? Yes No

(NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.) Copplestone Hotel Group - Chippewa Falls, WI
2000 Wagon Wheel Rd - Chippewa Falls, WI
100 N Bridge St - Chippewa Falls, WI

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) see bar areas, storage areas, hall area for guests to take to room
10. Legal description (omit if street address is given above): Patio
11. (a) Was this premises licensed for the sale of liquor or beer during the past license year? Yes No
- (b) If yes, under what name was license issued? Hotels International, LLC
12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 5630.5) before beginning business? [phone 1-800-937-8864] Yes No
13. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776] Yes No
14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

SUBSCRIBED AND SWORN TO BEFORE ME
 this 10th day of August, 2016
Bridget Myers (Clerk/Notary Public)
[Signature] (Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)
[Signature] (Officer of Corporation/Member/Manager of Limited Liability Company/Partner)
[Signature] - Chief of Police (Additional Parties (if Member/Manager of Limited Liability Company if Any))

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>8-20-16</u>	Date reported to council/board	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted	Date license issued	License number issued	

Applicant's WI Seller's Permit No. / FEIN Number

LICENSE REQUESTED	TYPE	FEE
<input type="checkbox"/>	Class A beer	\$
<input type="checkbox"/>	Class B beer	\$
<input type="checkbox"/>	Class C wine	\$
<input type="checkbox"/>	Class A liquor	\$
<input type="checkbox"/>	Class A liquor (cider only)	\$ N/A
<input type="checkbox"/>	Class B liquor	\$
<input checked="" type="checkbox"/>	Reserve Class B liquor	\$ 10,000.00
<input type="checkbox"/>	Class B (wine only) winery	\$
	Publication fee	\$
	TOTAL FEE	\$

AN ORDINANCE CREATING THE CHRONIC
NUISANCE PREMISES CODE SECTION
OF THE CHIPPEWA FALLS MUNICIPAL
CODE - § 10.067 OF THE CHIPPEWA FALLS
MUNICIPAL CODE

THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN, DO ORDAIN AS FOLLOWS:

1. That § 10.067 of the Chippewa Falls Municipal Code be created establishing and regulating chronic nuisance premises and which shall provide as follows:

10.067 CHRONIC NUISANCE PREMISES

(1) PURPOSE AND INTENT. The purpose and intent of this section is to eliminate illegal activities and place responsibility on owners of premises to patrol and eliminate illegal activities in, around and near the owner's premises which the owner acquiesces in letting take place and encourages to take place through such acquiescence and inaction and refusal to cooperate with lawful authorities in discouraging and eliminating such illegal activities.

(2) DEFINITIONS. For the purpose of this section the following definitions shall be applicable:

(a) "Chief" means the Chippewa Falls Police Chief or his or her designee.

(b) "Enforcement action" means an arrest, the issuance of a citation, or the issuance of a written or verbal warning.

(c) "Nuisance activity" means any of the following activities, behaviors, or conduct occurring on a premise or within 30 feet of a premise:

1. An act of harassment, as defined in § 947.013, Wis. Stats.
2. Disorderly conduct, as defined in § 947.01, Wis. Stats., or 9.05 of the Chippewa Falls Municipal Code.
3. Battery, substantial battery, or aggravated battery, as defined in § 940.19, Wis. Stats.
4. Lewd and lascivious behavior as defined in § 944.20, Wis. Stats.
5. Theft, as defined in § 943.20, Wis. Stats.
6. Receiving stolen property, as defined in § 943.34, Wis. Stats.

7. Possession, manufacture, or delivery of a controlled substance, or related offenses, as defined in Chapter 961, Wis. Stats., or §§ 9.44 and 9.45 of the Chippewa Falls Municipal Code.
8. Gambling, as defined in § 945.02, Wis. Stats.
9. Animal violations, as defined in § 12.11 of the Chippewa Falls Municipal Code.
10. Trespass, as defined in §§ 943.13 and 943.14, Wis. Stats., or § 9.26 of the Chippewa Falls Municipal Code.
11. Missiles violations, as defined in § 9.02 of the Chippewa Falls Municipal Code.
12. Noise violations, as defined in § 9.07 of the Chippewa Falls Municipal Code.
13. Alcohol violations, as defined in § 125.07, Wis. Stats., or Chapter 12 of the Chippewa Falls Municipal Code.
14. Obstructing or resisting an officer, as defined in § 946.41, Wis. Stats., or § 9.09 of the Chippewa Falls Municipal Code.
15. Loitering, as defined in § 9.12 of the Chippewa Falls Municipal Code.
16. Littering, as defined in § 9.17 of the Chippewa Falls Municipal Code.
17. City of Chippewa Falls inspection-related calls where the Police Department or Fire Department responds.
18. Being a party to, or any conspiracy to commit, as defined in § 939.31, Wis. Stats., or any attempt to commit, as defined in § 939.32, Wis. Stats., any of the activities, behaviors, or conduct enumerated in this subsection.

(d) "Owner" means the owner of the premises and his or her agents.

(e) "Premises" means an individual dwelling unit, an apartment building (all units included as one premise), or an individual business premise and associated common areas and areas of public access to the same within 30 feet.

(3) NOTICE. Whenever the Chief determines that three or more nuisance activities resulting in enforcement action have occurred at a premise during a 12-month period, the Chief will notify the premises owner in writing. In calculating the requisite nuisance activities, separate qualifying nuisance incidents resulting in enforcement action occurring on the same day (as long as they are distinct in time) or different days may be counted. Nuisance activities that were reported by the owner of the premises will not be counted as qualifying nuisance incidents. The notice shall contain the street address or legal description sufficient to identify the premises, a description of the nuisance activities that have occurred at the premises, a statement indicating that the cost of future enforcement may be assessed as a special charge against the premises, and a notice as to the appeal rights of the owner. The notice shall be delivered pursuant to subsection (7).

(4) ABATEMENT PLAN. Any owner receiving notice pursuant to subsection (3) shall meet with the Chief within ten days of receipt of such notice. The parties shall review the problems occurring at the property. Within twenty days of this meeting, the owner shall submit to the Chief, or his/her designee, an abatement plan to end the nuisance activity on the property or premises. The plan shall also specify a name, address, and telephone number of a person living within 60 miles of the property who can be contacted in the event of further police, fire, or inspection contact.

(5) ADDITIONAL NUISANCE ACTIVITY. Whenever the Chief determines that additional nuisance activity has occurred at a premise(s) for which notice has been issued pursuant to subsection (3), that this nuisance activity has occurred not less than 15 days after notice has been issued, and that reasonable efforts have not been made to abate the nuisance activity, the Chief may calculate the cost of police response and enforcement for this and any subsequent nuisance activities and cause such charges and administrative costs to be assessed and collected as a special charge and tax against the property. In lieu thereof, the owner may have cameras installed at the owner's expense to properly monitor the premises and the recordings shall be kept for at least 7 days and be available to the Police Department upon request for review and viewing by the Police Department.

(6) APPEAL. Appeal of any determination of the Chief under this section may be submitted to Committee No. 3 of the Chippewa Falls Common Council for review and consideration by Committee No. 3 as Committee No. 3 deems appropriate and just under the circumstances. Chapter 68, Wis. Stats., shall not apply to any such appeal.

(7) SERVICE OF NOTICE TO ABATE. There shall be attempted personal service of the Notice described in subsection (3) on the owner, agent of the owner, occupant or other person causing, maintaining or permitting the nuisance at such person's last-known address. If this attempt is unsuccessful or impractical, the notice shall be posted in a conspicuous place in or about the premises where the nuisance exists and a copy sent by first class mail to the last known address of the owner or agent of the owner, or other applicable person.

Dated this _____ day of _____, 2016.



Rob Kiefer, Council President

FIRST READING: _____

SECOND READING: _____

APPROVED: _____
Gregory S. Hoffman, Mayor

ATTEST: _____
Bridget Givens, City Clerk