

AGENDA FOR REGULAR MEETING OF COMMON COUNCIL

To be held on Tuesday, August 16, 2016 at 6:30 P.M. in the City Hall
Council Chambers, 30 West Central Street, Chippewa Falls, WI

1. **CLERK CALLS THE ROLL**

2. **APPROVAL OF MINUTES OF PREVIOUS MEETING**

(a) Approve minutes of the Regular Council Meeting of August 2, 2016.

3. **PERSONAL APPEARANCES BY CITIZENS**

No matter presented by a citizen shall be acted on at the meeting except in emergencies affecting the public health, safety or welfare.

(a) Rusty Volk, Executive Director of the Northern Wisconsin State Fair, to provide a brief update on the fairgrounds.

4. **PUBLIC HEARINGS** - None

5. **COMMUNICATIONS** - None

6. **REPORTS**

(a) Consider Board of Public Works minutes of August 8, 2016.

(b) Consider Plan Commission minutes of August 8, 2016.

(c) Consider Business Improvement District (BID) Board minutes of August 11, 2016.

7. **COUNCIL COMMITTEE REPORTS** in the order in which they are named in Section 2.21 of the Municipal Code

(a) Consider Committee #1 Revenues, Disbursements, Water and Wastewater minutes of August 15, 2016. *(minutes to be distributed prior to meeting)*

(b) Consider Committee #3 Transportation, Construction, Public Safety and Traffic minutes of August 16, 2016. *(minutes to be distributed prior to meeting)*

(c) Park Board minutes of August 9, 2016.

(d) Library Board minutes of July 13, 2016.

8. **APPLICATIONS**

(a) Consider Operator (Bartender) Licenses as approved by the Police Department. *(Complete list provided prior to Council meeting)*.

(b) Consider Street Use Permit Application from Happy Tails Dog Park for Yappy Hour to be held on September 9, 2016 from 6:00 pm – 8:30 pm (rain date of September 16, 2016) utilizing the parking lot of the Dog Park with overflow parking on the street.

(c) Consider Street Use Permit Application from Wendy Hutton for the Loop De Loopy Triathlon on September 10, 2016 utilizing various City Streets (see attached application and map).

(d) Consider request of Dawn Bye (Bye the Willow) for a temporary extension of premises in relation to her current Alcohol Beverage License Application for an event to be held on October 1, 2016 from 2:00 pm – 9:00 pm.

(e) Consider Street Use Permit Application from Dawn Bye for a Food Truck and Acoustic Event to be held on October 1, 2016 from 2:00 pm – 9:00 pm utilizing the eastern end of Willow Street adjacent to Bye the Willow.

(f) Consider Street Use Permit Application from Oktoberfest/Chippewa Partners for the Oktoberfest Golden Keg Procession to be held on September 16, 2016 from 12:00 pm – 1:00 pm utilizing Jefferson Avenue from the Leinie's Lodge to the NWSF main gate.

(g) Consider Application for Temporary Class "B" / "Class B" Beer and Wine Retailer's License from Oktoberfest/Chippewa Partners for Oktoberfest to be held on September 16 - 18, 2016 at the Northern Wisconsin State Fairgrounds, 225 Edward Street.

(h) Consider Application for Class "E" Dance and Live Music License from Oktoberfest for the Northern Wisconsin State Fairgrounds on September 16 – 18, 2016.

(i) Consider Application for Temporary Class "B" Beer Retailer's License from Holy Ghost Parish for the Holy Ghost Parish Picnic to be held on September 10 – 11, 2016 at 412 S Main Street.

(j) Consider Application for Class "E" Dance and Live Music License from Nancy Flynn for the Holy Ghost Parish, 412 S Main Street, on September 10 – 11, 2016.

(k) Consider Application for Class "B" Annual Dance and Live Music License from Wayne Gazzo for the Glenloch Saloon, 1300 Jefferson Avenue.

9. **PETITIONS**

(a) Petition to pave alley in John Murphy Subdivision bounded by Pearl, Eagle, Spruce and Mansfield Streets.

10. **MAYOR ANNOUNCES APPOINTMENTS** - None

11. **MAYOR'S REPORT** - None

12. **REPORT OF OFFICERS** - None

13. **ORDINANCES**

(a) First Reading of **Ordinance #2016-12 Entitled:** An Ordinance Creating Permanent Stop Signs on Wheaton Street at Coleman Street and on Coleman Street at Wheaton Street, Stop Signs Code Section § 7.031 (1)(cp) and § 7.031 (1)(cq) of the Chippewa Falls Municipal Code.

14. **RESOLUTIONS**

(a) Consider **Resolution #2016-37 Entitled:** Resolution Authorizing Blacktopping the Alley Through Pearl Street to Eagle Street between Spruce Street and Mansfield Street and Levying Special Charges.

(b) Consider **Resolution #2016-38 Entitled:** Resolution Approving a Certified Survey Map (Lots 1-3, Block #19, Allen's Addition).

(c) Consider **Resolution #2016-39 Entitled:** Borrowing Resolution Revenue Obligation Trust Fund Loan.

15. **OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW** - None

16. **CLAIMS**

(a) Consider claims as recommended by the Claims Committee.

(b) Consider claim submitted by Ann Shipman, 115 W South Avenue (refer to insurance company).

17. **CLOSED SESSION** - None

18. **ADJOURNMENT**

The Claims Committee will meet at 6:00 PM to review the claims of various boards and departments of the City.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

Please note that attachments to this agenda may not be final and are subject to change.

This agenda may be amended as it is reviewed.

CERTIFICATION OF OFFICIAL NEWSPAPER

I, hereby, certify that a copy of this notice has been posted on the bulletin board at City Hall and a copy has been given to the Chippewa Herald on August 12, 2016 at 1:10 pm by BNG.

MINUTES OF THE REGULAR MEETING OF THE COMMON COUNCIL

The regular meeting of the Common Council of the City of Chippewa Falls was held on Tuesday, August 2, 2016 in the City Hall Council Chambers. Mayor Greg Hoffman called the meeting to order at 6:30 pm. The Pledge of Allegiance was recited.

CLERK CALLS THE ROLL

Council Members present: John Monarski, CW King, Chuck Hull, Paul Olson, Paul Nadreau, and Brent Ford. Absent was Rob Kiefer.

Also Present: City Attorney Robert Ferg, Finance Manager/Treasurer Lynne Bauer, City Planner/Transit Manager Jayson Smith, Director of Public Works/City Engineer/Utilities Manager Rick Rubenzer, Police Chief Matthew Kelm, Director of Chippewa Falls Main Street Teri Ouimette, Tourism Director Jackie Boos, Tim Marko of SEH, City Clerk Bridget Givens, and those on the attached sign-in sheet.

APPROVAL OF MINUTES OF PREVIOUS MEETING

(a) Motion by Monarski/King to approve the minutes of the July 19, 2016 Council Meeting. **All present voting aye, motion carried.**

PERSONAL APPEARANCES BY CITIZENS

(a) Tourism Director, Jackie Boos, provided a brief tourism update to the Council.

(b) Rick Flynn, 1304 Perry Street, addressed the Council advising that he believes additional police officers should be hired in the future. He opined that as the City grows, the police department needs to grow with it.

(c) Heather Wilhelm-Copas, President of Happy Tails Dog Park, appeared to advise the Council of their "Yappy Hour" event on September 9, 2016.

PUBLIC HEARINGS -None

COMMUNICATIONS - None

REPORTS

(a) Motion by Hull/Nadreau to approve the Board of Public Works minutes of July 25, 2016. **All present voting aye, motion carried.**

(b) Motion by King/Ford to approve the Joint Review Board minutes of July 26, 2016. **All present voting aye, motion carried.**

COUNCIL COMMITTEE REPORTS - None

APPLICATIONS

(a) Motion by King/Olson to approve the Operator (Bartender) Licenses as approved by the Police Department. **All present voting aye, motion carried.**

(b) Motion by Hull/Ford to approve the Street Use Permit Application from Melinda Larson of Happy Tails Dog Park for the Annual Dog Swim on August 29 – 30, 2016 from 4:00 pm – 7:00 pm at the Bernard F. Willi Outdoor Pool, 1 Bridgewater Avenue. **All present voting aye, motion carried.**

(c) Motion by King/Olson to approve the Street Use Permit Application from Heather Marble of Sweeney's Bar and Grill for the Canal Street Car Show and Bean Bag Tournament on Saturday, August 13, 2016 from 11:00 am – 10:00 pm utilizing Canal Street from Main Street to Depot Street. **All present voting aye, motion carried.**

(d) Motion by Monarski/King to approve the request of Colleen Sweeney (Sweeney's Bar and Grill), Brian Krista (Burly's Bar), and Bernard LaVelle (Weekend at Bernie's) for a temporary extension of premises in relation to their current Alcohol Beverage License Applications for an event to be held on August 13, 2016 from 11:00 am - 10:00 pm. **All present voting aye, motion carried.**

(e) Motion by Nadreau/Ford to approve the Street Use Permit Application from Chippewa Falls Main Street for Paint the Town Pink on October 6, 2016 from 3:00 pm – 7:00 pm utilizing parking spaces in front of 315 N. Bridge Street. **All present voting aye, motion carried.**

(f) Motion by King/Nadreau to approve the Street Use Permit Application from Morgan Crabb for Inkapolooza on August 27, 2016 from 8:00 am – 8:00 pm utilizing Harmony Courtyard. **All present voting aye, motion carried.**

APPLICATIONS (continued)

(g) Motion by King/Olson to approve the Application for a Class "E" Dance and Live Music License from Morgan Crabb for Harmony Courtyard on August 27, 2016. **All present voting aye, motion carried.**

PETITIONS - None

MAYOR ANNOUNCES APPOINTMENTS - None

MAYOR'S REPORT - None

REPORT OF OFFICERS - None

ORDINANCES

(a) Motion by Nadreau/Ford to approve **Ordinance #2016-11 Entitled:** An Ordinance Amending the Time Limits for Parking in the SEH and Chamber Parking Lots, §7.09 of the Chippewa Falls Municipal Code. **Roll Call Vote: Aye – Nadreau, Ford, Monarski, King, Hull, Olson. Motion carried.**

RESOLUTIONS

(a) Motion by Nadreau/Hull to approve **Resolution #2016-35 Entitled:** Resolution Concerning Completion of Willow Creek Subdivision Phase III Utilities and Infrastructure. **Roll Call Vote: Aye – Nadreau, Hull, Olson, Ford, Monarski, King. Motion carried.**

(b) Motion by Olson/King to approve **Resolution #2016-36 Entitled:** Resolution Regarding Exemption from Library Levy. **Roll Call Vote: Aye – Olson, King, Hull, Nadreau, Ford, Monarski. Motion carried.**

OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW

(a) City Planner Smith presented the Supplemental Letter Agreement from SEH to provide additional design services for Phase II of the Chippewa Riverfront Project. The same documents were presented previously with the recommendation to proceed to the Capital Campaign. **Motion by King/Olson** to approve the Supplemental Letter Agreement from SEH to provide additional design services for Phase II of the Chippewa Riverfront Project. **Roll Call Vote: Aye – King, Olson, Nadreau, Ford, Monarski, Hull. Motion carried.**

(b) City Attorney Ferg advised that the County made some changes to the initial Cooperative Agreement relative to inspections, and as such, it needed to come back before the Council. **Motion by King/Ford** to approve the Cooperative Agreement between Chippewa County and the City of Chippewa Falls relative to inspections associated with licensing requirements. **Roll Call Vote: Aye – King, Ford, Monarski, Hull, Olson, Nadreau. Motion carried.**

CLAIMS

(a) Motion by King/Ford to approve the claims as recommended by the Claims Committee.

City General Claims:	\$111,306.97
Authorized/Handwritten Claims:	\$5,341.03
Department of Public Utilities:	\$78,805.43
Total of Claims Presented	<u>\$195,453.43</u>

Roll Call Vote: Aye – King, Ford, Monarski, Hull, Olson, Nadreau. Motion carried.

CLOSED SESSION - None

ADJOURNMENT

Motion by Ford/King to adjourn at 6:57 pm. **All present voting aye, motion carried.**

Submitted by:
Bridget Givens, City Clerk

CITY COUNCIL ATTENDANCE SHEET - August 2, 2016

NAME	ADDRESS
	1304 Perry CF
Heather Wilhelm-Dopas	151 Amstar Drive, CF
Heather Wabbe	1688 138th CF
Colleen Johnson	201 E. Canal St CF

**CITY OF CHIPPEWA FALLS
BOARD OF PUBLIC WORKS
MEETING MINUTES
MONDAY, AUGUST 8, 2016 – 5:30 PM**

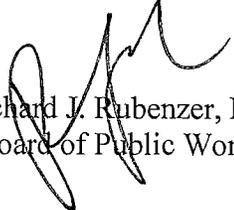
The Board of Public Works met in City Hall on Monday, August 8, 2016 at 5:30 PM. Present were Mayor Greg Hoffman, Director of Public Works Rick Rubenzer, Finance Manager Lynne Bauer and Alderperson Paul Olson. Absent was Darrin Senn. Assistant City Engineer Rob Krejci was also present at the meeting.

1. **Motion** by Bauer, seconded by Olson to approve the minutes of the July 25, 2016 Board of Public Works meeting. **All present voting aye. MOTION CARRIED.**

2. Assistant City Engineer Krejci presented and explained the attached memo concerning intersection control at the intersection of Coleman and Wheaton Streets. He discussed the nature of reported accidents at this intersection and warrants for all way stop conditions as set forth in the Manual for Uniform Traffic Control Devices, (MUTCD). He noted that the stop signs on Wheaton Street would have red warning LED lights to draw attention to these two new traffic control devices. He also continued that intersection control lane geometrics would be considered moving forward but that stop signs would be installed as soon as possible prior to the opening of the 2016-2017 school session. In response to Alderperson Olson's question, Mr. Krejci stated that an abbreviated intersection control evaluation did not include long range (20 year), traffic projection and that there were no known accidents at this intersection where a pedestrian had been injured.
Motion by Olson, seconded by Rubenzer to recommend the Common Council approve placing stop signs with red flashing LED warning lights at northbound and southbound Wheaton Street at its intersection with Coleman Street, making this intersection a four-way stop condition. In addition, that lane geometrics be analyzed at this intersection and that the two additional stop signs be placed prior to the opening of the 2016-2017 school session. **All present voting aye. MOTION CARRIED.**

3. **There was no action taken** on the Xcel Energy easement request at Chippewa Riverfront Phase II.

4. **Motion** by Adrian, seconded by Bauer to adjourn. **All present voting aye. MOTION CARRIED.** The Board of Public Works meeting adjourned at 6:25 P.M.


Richard J. Rubenzer, PE
Secretary, Board of Public Works

**CITY OF CHIPPEWA FALLS
BOARD OF PUBLIC WORKS
MEETING MINUTES
MONDAY, JULY 25, 2016 – 5:30 PM**

The Board of Public Works met in City Hall on Monday, July 25, 2016 at 5:30 PM. Present were Mayor Greg Hoffman, Director of Public Works Rick Rubenzer, Finance Manager Lynne Bauer, Alderperson Paul Olson and Darrin Senn. Also present at the meeting were Bob Schultz, Xcel Energy Community Service Manager, Cheri Barna, Xcel Energy Siting and Land Rights Agent and Matt Miller, Xcel Energy Hydro Department.

1. **Motion** by Bauer, seconded by Olson to approve the minutes of the June 27, 2016 Board of Public Works meeting. **All present voting aye. MOTION CARRIED.**

2. Bob Schultz, Cheri Barna and Matt Miller appeared on behalf of Xcel Energy to present the attached easement proposal for Chippewa Riverfront Park. Director of Public Works Rubenzer stated that Xcel Energy staff and City of Chippewa Falls staff had met approximately two months ago and that the attached proposed Easement agreement essentially depicted what was agreed to at the meeting. Mr. Schultz gave project history. He said access to the hydro dam tailrace area was needed to maintain or repair turbines. Emergency repair or scheduled maintenance would be done by assembling a floating barge loading dock utilizing a large, (80 ton), crane. He stated that no other land access to assemble the barge system would work other than the location on the attached easement. The existing bulkhead was last used in 1994 to access the tailrace area. The bulkhead has been removed as part of the 2016 Chippewa Riverfront Park Phase I project. Scheduled maintenance of the turbines may only be needed once every thirty to fifty years depending on Federal Energy Regulating Commission, (FERC) inspection of the turbines. Matt Miller stated that there were six turbines installed or maintained in 1994 and that a FERC inspection was scheduled for 2020. When future maintenance is required, the floating barges would be transported over an approximately twelve inch thick temporary mat assembled in sections in the easement access area. Set up of the floating barge system would take approximately 4 to 7 days and once set up, the temporary mats would be removed until the maintenance of the turbines had been completed. The turbine maintenance could take six months to years to complete. At completion, the temporary mat system would be re-installed to remove the floating barge system. Ms. Barna explained the recitals, easement details and exhibits to the Board. Director of Public Works Rubenzer asked about compensation. Ms. Barna used a similar location 2014 appraisal value of \$1.70 per square foot for the approximate 0.36 easement parcel. Finance Manager Bauer asked to add additional wording to insure the City had the final say on restoration of the easement area. Mr. Senn suggested stating something about using the temporary mats in the easement itself. Director of Public Works Rubenzer said to use "Chippewa Riverfront" in "A" and "B" of the recitals. Ms. Barna will make the suggested modifications and return to Director of Public Works Rubenzer by Wednesday, after which the draft will be forwarded to City Attorney Ferg for review and comment. After additional discussion;

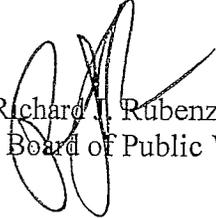
Please note, these are draft minutes and may be amended until approved by the Common Council.

Motion by Senn, seconded by Olson to send a draft permanent access easement with Xcel Energy in Chippewa Riverfront to City Attorney Ferg for review and comment. After Attorney Ferg's review, the easement will again be considered by the Board of Public Works for a recommendation to the Common Council. **All present voting aye. MOTION CARRIED.**

3. Director of Public Works Rubenzer presented the attached policy recommendations from the City of Green Bay about "Children at Play", "Deaf Child Area" "Blind Child Area" and "Autistic Child Area" signs. The Board discussed circular letter 2011-18 from the Illinois Department of Transportation, an informational document from WIDOT and policies from the Wisconsin cities of Appleton, Brookfield, Eau Claire, Fitchburg, Hartland, Janesville, LaCrosse, Madison, Milwaukee, Racine and Waukesha. Consensus was that "Children at Play" signs are prohibited by the Manual of Uniform Traffic Control Devices, (MUTCD) but that Deaf Child, Blind Child and Autistic Child type signs weren't necessarily prohibited by MUTCD. Effectiveness of the Deaf, Blind and Autistic type signs has yet to be proven. A concern was listed that the City could be accused of promoting children at play in the street in the event of an accident. The Board directed Director of Public Works Rubenzer to draft a policy considering signs in the public right-of-way that incorporated;

1. All signs placed the City of Chippewa Falls public street rights-of-way shall conform to the Manual of Uniform Traffic Control Devices (MUTCD).
2. No new non-standard warning signs are to be installed on any City of Chippewa Falls street.
3. Any existing non-standard warning signs on City of Chippewa Falls streets may be allowed to remain in place until the end of their useful life, or that their need no longer exists, i.e., the person with the disability from the residence moves or dies. End of useful life includes but is not limited to sign knockdown damage, substandard sign retro reflectivity, removal due to conflicts with improvement projects or change in conditions that make it possible to have the signs removed earlier.
4. The City of Chippewa Falls City Attorney will periodically review the said sign policy.
5. Any requests for exceptions to #2 above will be considered by the Board of Public Works and City Attorney and recommended to the Common Council for action.

4. **Motion** by Senn, seconded by Olson to adjourn. **All present voting aye. MOTION CARRIED.** The Board of Public Works meeting adjourned at 6:25 P.M.


Richard J. Rubenzer, PE
Secretary, Board of Public Works

Memo

To: Board of Public Works/Common Council
From: Chippewa Falls Engineering Office
Date: 8/8/2016
Re: Coleman St & Wheaton Street – Intersection Control

In spring of 2016 the Chippewa Falls Engineering Office evaluated intersections within its jurisdiction for high-accident rates and potential solutions. The intersection of Coleman Street and Wheaton Street which has been discussed in the past, was examined to determine potential remedies in an effort to reduce the amount of accidents that are occurring within the intersection.

The intersection is unique because of a number of factors. Both Coleman Street and Wheaton Street are considered minor arterials and both service large portions of the west hill of Chippewa Falls. The intersection is in proximity to a number of Chippewa Falls' schools, and these factors contribute to the intersection's unique characteristics which include higher peak hour volumes, large numbers of inexperienced drivers, and pedestrian considerations.

The Chippewa Falls Engineering Office completed an abbreviated intersection control evaluation for the Wheaton and Coleman Street intersection. As mentioned before, this intersection presents a number of unique challenges that both limit and restrict potential solutions. After consideration, the Chippewa Falls Engineering Office is recommending an all-stop condition for the Coleman Street and Wheaton Street Intersection. This recommendation is based on a number of factors, including criteria based on guidance set forth in the Manual of Uniform Traffic Control Devices (MUTCD) which has been attached to this report.

While reviewing the criteria and guidance for a multi-directional stop the considerations included:

1. Pedestrian accommodations
2. Traffic Volumes (Peak Hourly – School Volumes)
3. ADT (Average Daily Traffic)
4. Accident Rate/Type

After reviewing the aforementioned data the Chippewa Falls Engineering Office is recommending a multi/all way stop configuration for the Coleman Street/Wheaton Street intersection. Most of the accidents and pedestrian concerns can be addressed with this

configuration and the intersection will be closely monitored in the upcoming months to determine if further steps are necessary.

As part of the intersection control evaluation, the Chippewa Falls Engineering Office also considered intersection geometrics. With an all-stop condition there may be brief periods of queuing present at this intersection during the peak hourly times (7 AM – 9AM & 2PM – 5 PM), but these periods should be brief and queuing time should not degrade the level of service in the intersection significantly. Future improvements may be necessary is the multi-directional stop is left in place permanently. Turn lanes may be needed to accommodate traffic eastbound on Coleman Street and for the west bound turning movement from Wheaton Street to Coleman Street. Traffic patterns with the modified controls will be analyzed in the upcoming months and if further improvements are necessary additional recommendations will be made.

The Chippewa Falls Engineering Office also is recommending that the multi/all way stop signs be installed prior to the commencement of the 2016-2017 school year. Further, the Engineering Department is recommending that solar powered flashing stop signs (Approximately \$1500/Each) with appropriate advanced warning. As the driving public adjusts to conditions the flashing stop signs can be removed and replaced with regular signage to reduce potential complaints with the flashing lights.

Geometric improvements to the intersection will most likely be necessary in the future regardless of geometric configuration. Based on existing R/W width and street configuration it appears that the aforementioned necessary lane work can be accomplished with minimal R/W expansion.

11 Except as provided in [Section 2B.09](#), STOP signs and YIELD signs shall not be installed on different approaches to the same unsignalized intersection if those approaches conflict with or oppose each other.

12 Portable or part-time STOP or YIELD signs shall not be used except for emergency and temporary traffic control zone purposes.

13 A portable or part-time (folding) STOP sign that is manually placed into view and manually removed from view shall not be used during a power outage to control a signalized approach unless the maintaining agency establishes that the signal indication that will first be displayed to that approach upon restoration of power is a flashing red signal indication and that the portable STOP sign will be manually removed from view prior to stop-and-go operation of the traffic control signal.

Option:

14 A portable or part-time (folding) STOP sign that is electrically or mechanically operated such that it only displays the STOP message during a power outage and ceases to display the STOP message upon restoration of power may be used during a power outage to control a signalized approach.

Support:

15 [Section 9B.03](#) contains provisions regarding the assignment of priority at a shared-use path/roadway intersection.

Section 2B.05 STOP Sign (R1-1) and ALL WAY Plaque (R1-3P)

Standard:

01 When it is determined that a full stop is always required on an approach to an intersection, a STOP (R1-1) sign (see [Figure 2B-1](#)) shall be used.

Figure 2B-1 STOP and YIELD Signs and Plaques



02 The STOP sign shall be an octagon with a white legend and border on a red background.

03 Secondary legends shall not be used on STOP sign faces.

04 At intersections where all approaches are controlled by STOP signs (see [Section 2B.07](#)), an ALL WAY supplemental plaque (R1-3P) shall be mounted below each STOP sign. The ALL WAY plaque (see [Figure 2B-1](#)) shall have a white legend and border on a red background.

05 The ALL WAY plaque shall only be used if all intersection approaches are controlled by STOP signs.

06 Supplemental plaques with legends such as 2-WAY, 3-WAY, 4-WAY, or other numbers of ways shall not be used with STOP signs.

Support:

07 The use of the CROSS TRAFFIC DOES NOT STOP (W4-4P) plaque (and other plaques with variations of this word message) is described in [Section 2C.59](#).

Guidance:

08 Plaques with the appropriate alternative messages of TRAFFIC FROM LEFT (RIGHT) DOES NOT STOP (W4-4aP) or ONCOMING TRAFFIC DOES NOT STOP (W4-4bP) should be used at intersections where STOP signs control all but one approach to the intersection, unless the only non-stopped approach is from a one-way street.

Option:

09 An EXCEPT RIGHT TURN (R1-10P) plaque (see [Figure 2B-1](#)) may be mounted below the STOP sign if

an engineering study determines that a special combination of geometry and traffic volumes is present that makes it possible for right-turning traffic on the approach to be permitted to enter the intersection without stopping.

Support:

10 The design and application of Stop Beacons are described in [Section 4L.05](#).

Section 2B.06 STOP Sign Applications

Guidance:

01 *At intersections where a full stop is not necessary at all times, consideration should first be given to using less restrictive measures such as YIELD signs (see [Sections 2B.08](#) and [2B.09](#)).*

02 *The use of STOP signs on the minor-street approaches should be considered if engineering judgment indicates that a stop is always required because of one or more of the following conditions:*

- A. The vehicular traffic volumes on the through street or highway exceed 6,000 vehicles per day;*
- B. A restricted view exists that requires road users to stop in order to adequately observe conflicting traffic on the through street or highway; and/or*
- C. Crash records indicate that three or more crashes that are susceptible to correction by the installation of a STOP sign have been reported within a 12-month period, or that five or more such crashes have been reported within a 2-year period. Such crashes include right-angle collisions involving road users on the minor-street approach failing to yield the right-of-way to traffic on the through street or highway.*

Support:

03 The use of STOP signs at grade crossings is described in [Sections 8B.04](#) and [8B.05](#).

Section 2B.07 Multi-Way Stop Applications

Support:

01 Multi-way stop control can be useful as a safety measure at intersections if certain traffic conditions exist. Safety concerns associated with multi-way stops include pedestrians, bicyclists, and all road users expecting other road users to stop. Multi-way stop control is used where the volume of traffic on the intersecting roads is approximately equal.

02 The restrictions on the use of STOP signs described in [Section 2B.04](#) also apply to multi-way stop applications.

Guidance:

03 *The decision to install multi-way stop control should be based on an engineering study.*

04 *The following criteria should be considered in the engineering study for a multi-way STOP sign installation:*

- A. Where traffic control signals are justified, the multi-way stop is an interim measure that can be installed quickly to control traffic while arrangements are being made for the installation of the traffic control signal.*
- B. Five or more reported crashes in a 12-month period that are susceptible to correction by a multi-way stop installation. Such crashes include right-turn and left-turn collisions as well as right-angle collisions.*
- C. Minimum volumes:*
 - 1. The vehicular volume entering the intersection from the major street approaches (total of both approaches) averages at least 300 vehicles per hour for any 8 hours of an average day; and*
 - 2. The combined vehicular, pedestrian, and bicycle volume entering the intersection from the minor street approaches (total of both approaches) averages at least 200 units per hour for the same 8 hours, with an average delay to minor-street vehicular traffic of at least 30 seconds per vehicle during the highest hour; but*
 - 3. If the 85th-percentile approach speed of the major-street traffic exceeds 40 mph, the*

- minimum vehicular volume warrants are 70 percent of the values provided in Items 1 and 2.*
- D. Where no single criterion is satisfied, but where Criteria B, C.1, and C.2 are all satisfied to 80 percent of the minimum values. Criterion C.3 is excluded from this condition.*

Option:

05 Other criteria that may be considered in an engineering study include:

- A. The need to control left-turn conflicts;
- B. The need to control vehicle/pedestrian conflicts near locations that generate high pedestrian volumes;
- C. Locations where a road user, after stopping, cannot see conflicting traffic and is not able to negotiate the intersection unless conflicting cross traffic is also required to stop; and
- D. An intersection of two residential neighborhood collector (through) streets of similar design and operating characteristics where multi-way stop control would improve traffic operational characteristics of the intersection.

Section 2B.08 YIELD Sign (R1-2)

Standard:

01 **The YIELD (R1-2) sign (see Figure 2B-1) shall be a downward-pointing equilateral triangle with a wide red border and the legend YIELD in red on a white background.**

Support:

02 The YIELD sign assigns right-of-way to traffic on certain approaches to an intersection. Vehicles controlled by a YIELD sign need to slow down to a speed that is reasonable for the existing conditions or stop when necessary to avoid interfering with conflicting traffic.

Section 2B.09 YIELD Sign Applications

Option:

01 YIELD signs may be installed:

- A. On the approaches to a through street or highway where conditions are such that a full stop is not always required.
- B. At the second crossroad of a divided highway, where the median width at the intersection is 30 feet or greater. In this case, a STOP or YIELD sign may be installed at the entrance to the first roadway of a divided highway, and a YIELD sign may be installed at the entrance to the second roadway.
- C. For a channelized turn lane that is separated from the adjacent travel lanes by an island, even if the adjacent lanes at the intersection are controlled by a highway traffic control signal or by a STOP sign.
- D. At an intersection where a special problem exists and where engineering judgment indicates the problem to be susceptible to correction by the use of the YIELD sign.
- E. Facing the entering roadway for a merge-type movement if engineering judgment indicates that control is needed because acceleration geometry and/or sight distance is not adequate for merging traffic operation.

Standard:

02 **A YIELD (R1-2) sign shall be used to assign right-of-way at the entrance to a roundabout. YIELD signs at roundabouts shall be used to control the approach roadways and shall not be used to control the circulatory roadway.**

03 **Other than for all of the approaches to a roundabout, YIELD signs shall not be placed on all of the approaches to an intersection.**

Section 2B.10 STOP Sign or YIELD Sign Placement

Standard:

01 **The STOP or YIELD sign shall be installed on the near side of the intersection on the right-hand side of the approach to which it applies. When the STOP or YIELD sign is installed**

at this required location and the sign visibility is restricted, a Stop Ahead sign (see [Section 2C.36](#)) shall be installed in advance of the STOP sign or a Yield Ahead sign (see [Section 2C.36](#)) shall be installed in advance of the YIELD sign.

02 The STOP or YIELD sign shall be located as close as practical to the intersection it regulates, while optimizing its visibility to the road user it is intended to regulate.

03 STOP signs and YIELD signs shall not be mounted on the same post.

04 No items other than inventory stickers, sign installation dates, and bar codes shall be affixed to the fronts of STOP or YIELD signs, and the placement of these items shall be in the border of the sign.

05 No items other than official traffic control signs, inventory stickers, sign installation dates, anti-vandalism stickers, and bar codes shall be mounted on the backs of STOP or YIELD signs.

06 No items other than retroreflective strips (see [Section 2A.21](#)) or official traffic control signs shall be mounted on the fronts or backs of STOP or YIELD signs supports.

Guidance:

07 STOP or YIELD signs should not be placed farther than 50 feet from the edge of the pavement of the intersected roadway (see Drawing F in [Figure 2A-3](#)).

08 A sign that is mounted back-to-back with a STOP or YIELD sign should stay within the edges of the STOP or YIELD sign. If necessary, the size of the STOP or YIELD sign should be increased so that any other sign installed back-to-back with a STOP or YIELD sign remains within the edges of the STOP or YIELD sign.

Option:

09 Where drivers proceeding straight ahead must yield to traffic approaching from the opposite direction, such as at a one-lane bridge, a TO ONCOMING TRAFFIC (R1-2aP) plaque may be mounted below the YIELD sign.

Support:

10 [Figure 2A-3](#) shows examples of some typical placements of STOP signs and YIELD signs.

11 [Section 2A.16](#) contains additional information about separate and combined mounting of other signs with STOP or YIELD signs.

Guidance:

12 Stop lines that are used to supplement a STOP sign should be located as described in [Section 3B.16](#). Yield lines that are used to supplement a YIELD sign should be located as described in [Section 3B.16](#).

13 Where there is a marked crosswalk at the intersection, the STOP sign should be installed in advance of the crosswalk line nearest to the approaching traffic.

14 Except at roundabouts, where there is a marked crosswalk at the intersection, the YIELD sign should be installed in advance of the crosswalk line nearest to the approaching traffic.

15 Where two roads intersect at an acute angle, the STOP or YIELD sign should be positioned at an angle, or shielded, so that the legend is out of view of traffic to which it does not apply.

16 If a raised splitter island is available on the left-hand side of a multi-lane roundabout approach, an additional YIELD sign should be placed on the left-hand side of the approach.

Option:

17 If a raised splitter island is available on the left-hand side of a single lane roundabout approach, an additional YIELD sign may be placed on the left-hand side of the approach.

18 At wide-throat intersections or where two or more approach lanes of traffic exist on the signed approach, observance of the right-of-way control may be improved by the installation of an additional STOP or YIELD sign on the left-hand side of the road and/or the use of a stop or yield line. At channelized intersections or at divided roadways separated by a median, the additional STOP or YIELD

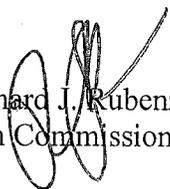
**MINUTES OF THE PLAN COMMISSION MEETING
CITY OF CHIPPEWA FALLS
MONDAY, AUGUST 8, 2016 – 6:30 PM**

The Plan Commission met in City Hall on Monday, August 8, 2016 at 6:30 P.M. Present were Commissioners Dave Cihasky, Dennis Doughty, Dan Varga, Jerry Smith, Alderperson Chuck Hull, Secretary Rick Rubenzer, Vice-Chairperson Tom Hubbard and Mayor Greg Hoffman. Absent were Commissioners Beth Arneberg, Greg Misfeldt and Mike Tzanakis. Also attending was Attorney Anthony Schmoldt.

1. **Motion** by Varga, seconded by Hubbard to approve the minutes of the July 11, 2016 Plan Commission meeting. **All present voting aye. Motion carried.**

2. Anthony Schmoldt presented the attached Certified Survey Map for the resubdivision of Lots 1-3, Block #19, Allen's Addition in the City of Chippewa Falls into four new lots. Mr. Schmoldt stated that the proposed survey was to clean up property line discussions and questions among adjacent neighbors. Secretary Rubenzer noted two changes had been made to the Certified Survey Map that was handed out at the meeting versus the Certified Survey Map attached to the agenda.
Motion by Hubbard, seconded by Smith to recommend the Common Council approve the attached Certified Survey Map submitted by Vreeland Associate Land Surveying on behalf of Anthony Schmoldt that subdivided Lots 1-3, Block #19, Allen's Addition in the City of Chippewa Falls into four lots upon:
1) receipt of the \$100 Certified Survey Map review fee.
Secretary Rubenzer noted that Vreeland Associate Land Surveying should provide the City with an original for signing and then upon approval of the Common Council, provide a copy of the recorded Certified Survey Map to the Engineering Department. **All present voting aye. Motion carried.**

3. **Motion** by Cihasky, seconded by Hubbard to adjourn. **All present voting aye. Motion carried.** The Plan Commission adjourned at 6:40 P.M.


Richard J. Rubenzer, P.E., Secretary
Plan Commission

**MINUTES OF THE PLAN COMMISSION MEETING
CITY OF CHIPPEWA FALLS
MONDAY, JULY 11, 2016 – 6:30 PM**

The Plan Commission met in City Hall on Monday, July 11, 2016 at 6:30 P.M. Present were Commissioners Dave Cihasky, Greg Misfeldt, Dennis Doughty, Mike Tzanakis, Dan Varga, Beth Arneberg, Jerry Smith, Alderperson Chuck Hull, Secretary Rick Rubenzer, Vice-Chairperson Tom Hubbard and Mayor Greg Hoffman. Also attending were Alderperson John Monarski, City Planner Jayson Smith and Doug Clary, Director of Chippewa County Planning and Zoning.

1. **Motion** by Hubbard, seconded by Tzanakis to approve the minutes of the June 13, 2016 Plan Commission meeting. **All present voting aye. Motion carried.**

2. Doug Clary presented the attached Certified Survey Map for Lot #1, creating a 9.59 acre parcel in the Lake Wissota Business Park at the Southeast corner of County Hwy "S" and Commerce Parkway. He noted that the potential developer of the lot requested a temporary driveway onto Commerce Parkway at the South edge of their lot so as not to have truck conflicts or access shutdowns in the future when the future road, (Lakeland Drive), south of Lot #1 was constructed. Secretary Rubenzer stated that a five hundred foot buffer length from County Hwy "S" is recommended due to the right turn, (east) lane for northbound traffic onto County Hwy "S" from Commerce Parkway. The merge lane and right turn lane are about 510 feet long. The Plan Commission discussed the option of constructing the West approximately five hundred feet of Lakeland Drive at the time of the proposed development. Mr. Clary noted that option was expensive and not in the County's budget. It was noted that any temporary entrance/exit to Commerce Parkway on the West edge of and near the south side of the proposed Lot #1 would have to be removed when Lakeland Drive was constructed, as would the temporary driveway in future Lakeland Drive right-of-way. Secretary Rubenzer noted it could be written into the future Lakeland Drive specifications that business access to the proposed Lot #1 must be maintained at all times during construction.
Motion by Cihasky, seconded by Smith to recommend the Common Council approve the attached Certified Survey Map for Lot #1, creating a 9.59 acre parcel in the Lake Wissota Business Park at the Southeast corner of County Hwy "S" and Commerce Parkway upon receipt of the \$100 Certified Survey Map review fee and that the City work with the County for a proper driveway ingress/egress onto future Lakeland Drive then to Commerce Parkway for the said proposed Lot #1. **All present voting aye. Motion carried.**

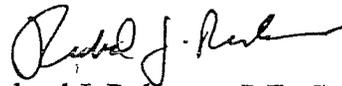
3. City Planner Jayson Smith presented and explained the attached Project Plan for the Territory and Project Plan Amendment of Tax Incremental District No. 14 in the City of Chippewa Falls, Wisconsin. Mr. Smith mentioned three or four potential developments in Lake Wissota Business Park that precipitated the proposed amendment to Tax Incremental District No. 14. He stated that total equalized value of Tax Increment Finance Districts cannot exceed 12% of the total equalized value of the City and expected this would happen when Tax Increment Finance District values came out in August of

2016. He noted that Lake Wissota Business Park and the City/County were competing with the State of Minnesota for incentives for businesses to locate here. He outlined the Tax Incremental District No. 14 proposed boundary, briefly explained the but/for clause, gave a general description of the project(s), outlined existing uses, conditions and zoning. He continued by listing potential projects and cost estimates, financing options, increment revenue projections and cash flow projections. Following Mr. Smith's summary and conclusion,

Mayor Hoffman opened a public hearing to consider the attached Plan Commission Tax Incremental District Resolution No. 2016-01 designating proposed amended boundaries and approving a project plan amendment for Tax Incremental District No. 14, in the City of Chippewa Falls, Wisconsin. No one spoke for or against the resolution. Mayor Hoffman closed the public hearing.

Motion by Hubbard, seconded by Misfeldt to approve the attached Plan Commission Tax Incremental District Resolution No. 2016-01 designating proposed amended boundaries and approving a project plan amendment for Tax Incremental District No. 14, in the City of Chippewa Falls, Wisconsin. **All present voting aye. Motion carried.**

4. **Motion** by Varga, seconded by Hubbard to adjourn. **All present voting aye. Motion carried.** The Plan Commission adjourned at 7:10 P.M.



Richard J. Rubenzer, P.E., Secretary
Plan Commission

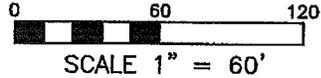
CERTIFIED SURVEY MAP

CHIPPEWA COUNTY NO. _____

PART OF LOTS 1, 2, AND 3 OF BLOCK 19 OF ALLEN'S ADDITION TO CHIPPEWA FALLS, LOCATED IN THE NE1/4 OF SECTION 6, TOWNSHIP 28 NORTH, RANGE 8 WEST, CITY OF CHIPPEWA FALLS, CHIPPEWA COUNTY, WISCONSIN.

SHEET 1 OF 2 SHEETS

5-26-2016



LEGEND

- ⊙ = GOVERNMENT CORNER LOCATION PER COUNTY SURVEY RECORDS
- = 3/4" x 24" REBAR 1.502lbs/ft. SET
- = 1.315" OD IRON PIPE FOUND IN PLACE
- ⊗ = CHISLED CROSS IN CONCRETE SET
- ⦿ = 3/4" REBAR FOUND IN PLACE
- ⊙ = 1 1/4" IRON ROD FOUND IN PLACE
- △ = MAG SPIKE FOUND IN PLACE
- ▲ = CHISLED CROSS FOUND IN PLACE

BEARINGS REFERENCED TO THE EAST-WEST QUARTER LINE BEARING N 89°41'43" W PER WCCS(CHIPPEWA) MADS (2011)

CURVE 1 INFO

ARC = 45.59'
 RADIUS = 37.75'
 CENTRAL ANGLE = 69°11'24"
 CHORD = N 72°26'22" W 42.87'

LINE TABLE

L1 = S 0°08'29" W 24.31'
 L2 = S 49°14'23" W 7.07'
 L3 = S 74°07'21" W 50.70'

LOT AREAS

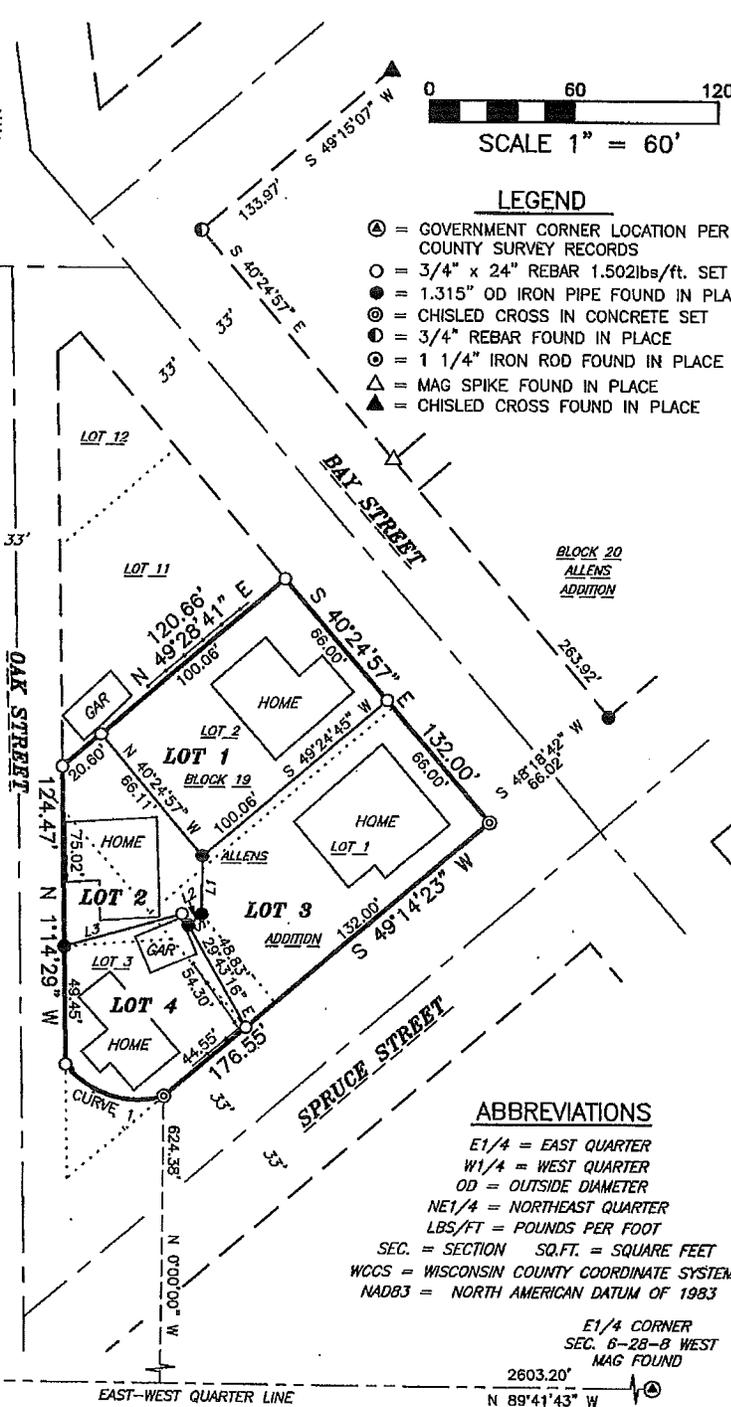
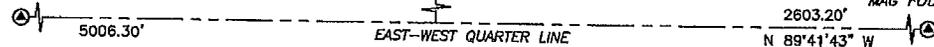
LOT 1
6,610 SQ.FT.
 LOT 2
3,495 SQ.FT.
 LOT 3
8,078 SQ.FT.
 LOT 4
4,197 SQ.FT.

W1/4 CORNER SEC. 6-28-8 WEST MAG FOUND

ABBREVIATIONS

E1/4 = EAST QUARTER
 W1/4 = WEST QUARTER
 OD = OUTSIDE DIAMETER
 NE1/4 = NORTHEAST QUARTER
 LBS/FT = POUNDS PER FOOT
 SEC. = SECTION SQ.FT. = SQUARE FEET
 WCCS = WISCONSIN COUNTY COORDINATE SYSTEM
 NAD83 = NORTH AMERICAN DATUM OF 1983

E1/4 CORNER SEC. 6-28-8 WEST MAG FOUND



CERTIFIED SURVEY MAP

CHIPPEWA COUNTY NO. _____ VOL. _____ PAGE _____

PART OF LOTS 1, 2, AND 3 OF BLOCK 19 OF ALLEN'S ADDITION TO CHIPPEWA FALLS, LOCATED IN THE NE1/4 OF SECTION 6, TOWNSHIP 28 NORTH, RANGE 8 WEST, CITY OF CHIPPEWA FALLS, CHIPPEWA COUNTY, WISCONSIN.

VREELAND ASSOCIATES, INC. 6103 DAWN STREET WESTON, WI. 54476 PH (715) 241-0947 OR TOLL FREE (866) 693-3979 FAX (715) 241-9826 tim@vreelandassociates.us	PREPARED FOR: ANTHONY SCHMOLDT	
FILE #: S-1 SCHMOLDT	DRAFTED BY: TIMOTHY G. VREELAND	DRAWN BY: TIMOTHY G. VREELAND

SHEET 2 OF 2 SHEETS

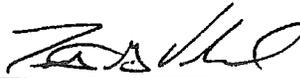
SURVEYORS CERTIFICATE

I, TIMOTHY G. VREELAND, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT AT THE DIRECTION OF ANTHONY SCHMOLDT, I SURVEYED, MAPPED AND DIVIDED PART OF LOTS 1, 2, AND 3 OF BLOCK 19 OF ALLEN'S ADDITION, LOCATED IN THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 28 NORTH, RANGE 8 WEST, CITY OF CHIPPEWA FALLS, CHIPPEWA COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 6; THENCE N 89°41'43" W ALONG THE EAST-WEST QUARTER LINE 2603.20 FEET; THENCE N 0°00'00" W 624.38 FEET TO THE POINT OF BEGINNING; THENCE 45.59 FEET ALONG THE ARC OF A CURVE CONCAVE TO THE NORTH WHOSE RADIUS IS 37.75 FEET, CENTRAL ANGLE IS 69°11'24" AND CHORD BEARS N 72°26'22" W 42.87 FEET; THENCE N 1°14'29" W ALONG THE EAST LINE OF OAK STREET 124.47 FEET; THENCE N 49°28'41" E 120.66 FEET TO THE WEST LINE OF BAY STREET; THENCE S 40°24'57" E 132.00 FEET TO THE NORTH LINE OF SPRUCE STREET; THENCE S 49°14'23" W ALONG THE NORTH LINE OF SPRUCE STREET 176.55 FEET TO THE POINT OF BEGINNING. SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD AND USE.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION AND THE CERTIFIED SURVEY MAP THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH SECTION 236.34 OF THE WISCONSIN STATUTES IN SURVEYING, MAPPING AND DIVIDING THE LANDS, CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE AND THE LAND DIVISION ORDINANCE OF CHIPPEWA COUNTY AND THE CITY OF CHIPPEWA FALLS, ALL TO THE BEST OF MY KNOWLEDGE AND BELIEF IN SURVEYING, DIVIDING AND MAPPING THE SAME.



DATED THIS 26TH DAY OF MAY, 2016

TIMOTHY G. VREELAND

P.L.S. 2291



CITY COUNCIL RESOLUTION

RESOLVED, THAT THIS CERTIFIED SURVEY MAP IN THE CITY OF CHIPPEWA FALLS, IS HEREBY APPROVED BY THE CITY COUNCIL.

MAYOR

DATE

I HEREBY CERTIFY THAT THE FOREGOING IS A COPY OF A RESOLUTION ADOPTED BY THE CITY COUNCIL OF THE CITY OF CHIPPEWA FALLS.

CITY CLERK

DATE

**MINUTES OF THE
CHIPPEWA FALLS BUSINESS IMPROVEMENT DISTRICT
BOARD OF DIRECTORS**

Thursday, August 11, 2016

The Business Improvement District (BID) Board of Directors met in the Chippewa Falls City Hall on Thursday, August 11, 2016 at 8:00 a.m. Present were: Steve Harmon, Dave Gordon, Joe Wawrzaszek, Tim Marko, and Kurt Gaber. Also present: Teri Ouimette and Jayson Smith.

1. Motion by Marko, seconded by Gaber to approve the minutes from the February 26, 2016 BID Board meeting. All present voting aye. Motion carried.

2. Main Street presented its 2016 proposed budget and BID funding request of \$85,000. The requested BID funding is the same as requested in 2015. Teri briefed the Board on the many activities Main Street has been coordinating. Teri also reviewed the proposed 2017 Main Street budget.

3. Jayson presented the 2017 Business Improvement District Operating Plan and Budget. Jayson noted that the BID budget request from Main Street was \$85,000 for 2017. Jayson indicated that the Operating Plan for the BID is the funding source for the Main Street program with the objective of the Main Street program carrying out downtown economic development and revitalization.

Motion by Marko, seconded by Wawrzaszek to approve the 2017 BID Operating Plan and Budget and to authorize the BID Operating Plan and Budget to be forwarded to the City Council for consideration and inclusion in the City budget. All present voting aye. Motion carried.

4. The meeting adjourned at 8:12 a.m.

Submitted by:

Jayson C. Smith, Secretary BID Board
City Planner



Chippewa Falls Main Street, Inc

CHIPPewa FALLS DOWNTOWN REVITALIZATION. HISTORIC PRESERVATION. BUSINESS ASSISTANCE

July 27, 2016

Chippewa Falls BID District Board,
Please find a list of our major accomplishments for 2015/2016. As in former reports, these are listed by the committees which develop that accomplishment. Our committees are aligned with the National Trust Main Street Center's Four-Point Approach.

Chippewa Falls Main Street is redefining the way revitalization is done in the downtown area. We continue to focus our organization's mission and scope by promotion of rehabilitation of buildings, marketing of downtown and its businesses, social media and networking and to improve the community's quality of life by strengthening the Downtown as the center of the community.

About Main Street

- Board of Directors consist of 7 members from the community.
- Full time Executive Director, 1 part-time employee
- Volunteer base, over 350
- **Retail/Organization Committee** is to promote the downtown as the community's social, cultural and economic center
- **Design Committee** is to encourage visual improvement through good design that is compatible with historic features and the City Entryway Plan
- **Economic Restructuring Committee** is to strengthen and broaden the economic base of downtown Chippewa Falls

Organization/Retail Committees

Numerous events held in the downtown area include:

Ongoing - Businesses Go Dementia Friendly *Recipient of Award for Best Public Private Partnership in Revitalization – Dementia Coalition of Chippewa County

Farmers' Market

Annual Meeting

Earth Day Cleanup

Paint the Town Up & Down* New event teaming up with Chamber of Commerce & Heyde Center for the Arts

Paint the Town Red

Paint the Town Pink * Recipient of Award for Best Retail event. WEDC

Haunted House and Trick or Treating

Chippewa History Tour

Who Let the Dogs Out?

Horse Drawn Wagon Rides

Santa's House and Santa's Arrival
Postal Cancellation Stamp
Christmas Coloring contest
Santa letters
Bridge to Wonderland Parade
Paint the Town Christmas
Movie in the Park
Annual Pure Water Days Riverfest and Annual Parade

Brochures and Publications

- **2015/16 Directory**
- **Downtown Eating and Retail Establishments**
- **Pub Guide**
- **Historic Walking Tour/Teaming up with St. Joseph's Hospital for their (GO) campaign, listing calories burned**
- **Haunted History Tour**

Sales of Downtown Gift Certificates amounting to over \$60,000 in downtown spending

Economic Restructuring:

Chippewa Falls Main Street continues to promote the downtown area through publications, radio, television, brochures, events and networking.

Downtown Directory of 264 businesses

- Downtown Eating and Retail Establishment, Pub Guide, Historic Walking Brochure design, print and distribute
- Coordinated advertising for the downtown events. Many publications and websites were used including the Chippewa County Visitor Guide, Chippewa Herald, Hidden Treasures, The Leader-Telegram, Tri—
- County Advisor, and Volume One, social networking and Facebook
- Appearances on both TV 13 and TV 18 news broadcasts promoting downtown Christmas and other activities

2014/2015 GOAL:

Provide Rehabilitation and/or Assistance to downtown properties designated by the ER Committee:

Prioritize and identify properties according to need and ease of rehab with use of photos and information. Develop a strategy and/or incentive for businesses to rehab. Teaming up with Design Committee for 0% Interest Rehab Loans- Applications in process:

1. 15 West Central Street
2. 116 North Bridge Street
3. 118 North Bridge Street
4. 114 North Bridge Street

Paint the Town Seriously-Providing assistance to property owners for painting façade of buildings. Completed:

1. Shades of You
2. Eevy Ivy Over Floral

Applications in process:

1. Salvation Army, North Bridge Street
2. Sparks of Intention, Grand Avenue

Design: Downtown Public Improvements

Chippewa Falls Main Street continues to consult with property owners and businesses to promote successful design for facades. We continue to invest in and care for our downtown's physical environment to make it a more appealing

GOAL:

- Flower Beautification Program-expansion to eventually fill downtown
- Street scaping
- Teaming up with Economic Restructuring Committee to facilitate Façade Loan Applications

Downtown Building Improvements –Main Street continues to facilitate Revolving Loans for Rehabilitation of Downtown Businesses-

Main Street and non-profit and profit organizations have teamed up for events and networking opportunities such as:

Cobblestone Hotel & Suites, Wissota Chophouse
The American Cancer Society
Heart Association
St. Joseph's Hospital
Marshfield Clinic
Dove Healthcare
Family Support
Happy Tails Dog Park
Chippewa Humane Society
Chippewa Falls Chamber of Commerce
Economic Development of Chippewa County
Northern Wisconsin State Fair Association
Kiwanis
Rotary
Optimist Club
Schools/public and parochial
Chippewa Falls Police Department
Chippewa Falls Fire Department
City and County of Chippewa Falls
Vision 2020
Steering Committee for Chippewa Falls Comprehensive Plan 2030
Parks and Recreation Department
Master Gardeners
Veteran's Assistance Program
Groundwater Guardians
Xcel Energy
Aging and Disability Resource Center
Edward and Hannah Rutledge Charities
Chippewa Valley Art Association
Boy Scout and Girl Scouts
Wal-Mart
Great Northern Kell
ITW
Mason Companies
EOG
Gordy's County Market

Chippewa County Historical Society and Genealogical Society
Heyde Center for the Arts
Cook-Rutledge Mansion
Duncan Creek Bicycle and Pedestrian Trail
Lake Wissota State Park and Rays Beach
Premium Waters
DJ's Mart
Chippewa Manor Nursing Home
Northwestern Bank
M & I Bank
RCU
Woodmohr Greenhouse
Christensen's Floral & Greenhouse
ADRC

264 downtown Businesses

New networking opportunities in 2016

Westconsin Credit Union
Citizens State Bank
TTM Technologies
ChemCeed
Citizens State Bank
Rumor Mill
NorthRidge Center
Markquart Motors
Burley's Bar
West Hill Bar
First and Goal
Morrie's Mazda
Wisconsin Metal Fab
Rooney Printing Company
W. W Darley
Senn Blacktop
Indianhead Plating
Mega Holiday Station Stores
Spectrum Industries
Prevea

Focus for 2016/2017

Promotion of downtown and downtown businesses as the center of the community to include:

- Downtown Entryway Plan - ongoing
- Rehabilitation loans for property owners, rehab of storefronts including ER Committee goals -ongoing
- Set up and teach maintenance to downtown business owners-Face Book and Websites-ongoing

Downtown Chippewa Falls Revitalization

Since joining the Main Street Program in 1989, Chippewa Falls Main Street has had a number of successes. These successes have included multiple state and national awards, including being recognized as a Great American Main Street community in 2002 and the Dementia Coalition activities in 2014. In addition to high profile achievements, the efforts of Chippewa Falls Main Street in leveraging time, money and investment from the private community. Over the past 26 years, Chippewa Falls was recognized as one of America's Great American Main Street communities, welcoming;

274 Net New Businesses
1,196 Net New Jobs
\$58.2 million in private investment
\$43.1 in public investment (\$1.35 leveraged for every \$1 invested)
Annual Average of 2,662 volunteer hours

Downtown Market Share

In addition to recent measurable results, Downtown Chippewa Falls has had a significant and measurable long-term economic impact on the health and vitality of the downtown district. Downtown is home to more than 1,000 residents and 1,700 employees working in one of the 18% of all Chippewa Falls businesses located downtown. Downtown has also seen strong growth in nearly every measure, adding jobs, employment, and property value and spending in the past 12 years despite the recession. Downtown did lose a slight market share in soft goods retail with the opening of additional large format competition, and has also seen a decline in the number of residents and housing units over the period, in contrast to growth in these areas elsewhere in the City and also in comparable downtown areas across the state.

Sources: US Census, BLS, Department of Revenue, Reference USA, EMSI, ESRI, Department of Transportation, Xceligent

Although downtown Chippewa Falls has made great strides, there is still opportunity to grow and evolve into a truly mixed-use and 24-7 place. For instance, a balanced downtown economy would have a relatively equitable market share of residents, businesses and employees, which would correlate to an equitable share of property tax base. In Chippewa Falls, downtown's natural market share appears to be 17% of the City's economy, which would suggest an opportunity to expand downtown's footprint over the next decade by adding:

- \$95 million in new property development
- 540 additional downtown employees
- 331 additional housing units

Thank you for your continued support!

Sincerely,

Teri Ouimette, Director Chippewa Falls Main Street

ESTIMATED INCOME 2015	2017	2016	2015
DIRECT PUBLIC SUPPORT	20,000	20,000	18,000
BID	85,000	85,000	60,000
City of CF	17,500	17,500	17,500
DESIGN			
Flower Beautification	4320	4,320	4320
ECONOMIC RESTRUCTURING			
Directory	540	540	540
RETAIL/ORGANIZATION			
Duck Splash	10,000	10,000	10,000.00
PWD Parade city rm tax	6000	6000	6000
BTW Parade	1000	1,000	1000
WAGON RIDES	5600	5,600	5600
	149960	149,960	122,960

ESTIMATED EXPENSES 2015

ADMINISTRATIVE

Conference/Meeting/Travel	1000	1000	1000
Equipment-computer	2000	2000	1000
Copier Lease	2800	2800	2800
Copier Printing	5600	5600	5000
General Misc Office Paper	3000	3000	3000
Insurance	4000	4000	4000
Member Dues	1500	1500	1500
Office Supplies	1000	1000	1000
Payroll	68,000	68000	58,000
Postage	1450	1450	1250
Professional Fees Accountant	1000	1000	1000
Professional fees Payroll	1400	1400	1400
Rent	8000	8000	8000
Internet/Phone	3490	3490	3490
Event Advertising	10,000	10000	8000
Wagon Rides	4200	4200	4200
Annual Meeting	800	800	800
Unexpected Misc	4200	4200	340
Porta Potty for events/Banner	1780	1780	1780
Event Expenses	14,000	14000	10,000
Flower Beautification Expenses	10,340	10340	5000
New Business Welcome Flower	400	400	400
	149560	149,960	122,960

**CITY OF CHIPPEWA FALLS
BUSINESS IMPROVEMENT DISTRICT**

2017 OPERATING PLAN AND BUDGET

**Chippewa Falls
Business Improvement District
Operating Plan/Budget
2017**

The 2017 Business Improvement District Operating Plan maintains the same goals and objectives as presented in the 1989 Initial Operating Plan. As in the 1989 Initial Operating Plan the business community developed the operating plan and will pay the assessment to cover plan activities. The City Council's role is to officially approve the plan and collect assessments. The 2017 special assessment method is the same as that in the 1989 operating plan where assessments to meet the Business Improvement District's budget will be levied against each property within the district based on its 2016 assessed valuation. Those properties which are used for commercial purposes and those used for manufacturing will be assessed. Real property used exclusively for residential purposes will not be assessed as required by Wisconsin Statute 66.1109.

The BID Board of Directors consists of seven members with the majority either owning or occupying real property within the district. The board is appointed by the Mayor and approved by the City Council.

The Operating Plan proposes a \$85,000 BID budget for 2017 with the estimated expenditures listed on the attached budget. The budget calls for one line item expense funding for the Main Street program. Expenditures for the Main Street Program will occur in accordance with the collection of first half assessments (February, 2017) and second half assessments (August, 2017).

The BID will continue to promote the orderly development of the municipality and the downtown as it works toward achieving its goals through the implementation of the Main Street Program while at the same time meeting the goals and policies as outlined in the City's Land Use Plan.

**Chippewa Falls
Business Improvement District
Proposed Budget
2017**

Item

1.	Chippewa Falls Main Street, Inc.	\$85,000.00
	Total	\$85,000.00

The assessment method will remain the same as that used in the 1989 Initial Operating Plan. This will require an assessment against each property within the district based on its 2016 assessed valuation. Property used exclusively for residential purposes will not be assessed.

PARKS, RECREATION & FORESTRY BOARD MEETING
Tuesday, August 9, 2016

1. Call to order by Dale Berg at 6:00 p.m.
Roll Call: Members Present: Audrey Stowell, Dale Berg, Carmen Muenich, and Heidi Hoekstra. Absent: Beth Arneberg and Rob Kiefer.
Staff present: Dick Hebert, Josh Kriesel & Jennifer London.
2. Approval of July 12, 2016, Minutes: **Motion by Muenich / Hoekstra to approve July 12, 2016, minutes. Motion carried.**
3. Personal Appearances By Citizens. None.
4. Discuss / Consider Special Event Applications:
 - a. United Way Community Block Party. This is a renewal request. It will be held on 09/10/16. The main pavilion and activity building are reserved. Processing fee paid & insurance provided.
 - b. Down Syndrome Awareness Walk. This is a renewal request. It will be held on 09/25/16. The activity building and main pavilion are reserved. Processing fee paid & insurance provided.
Motion by Berg / Seckora to approve the above special event applications with past practices as presented. Motion carried.
 - c. Journey Butterfly Release Run/Walk. This is a new event that will be held on 09/10/16. It will be held at Flag Hill, with both shelters being reserved. The processing fee will be paid & insurance provided. This is a fundraiser for the Marshfield Clinic Shine program, which helps people who are fighting cancer. The walk will be through the woods on the trail.
Motion by Muenich / Seckora to approve the Journey Butterfly Release Run/Walk special event application as presented. Motion carried.
5. Discuss/Consider:
 - a. Discuss Offer by Company to Purchase and Install Playground Equipment. Through its Big Build program, Nordson Corporation has generously chosen to partner with the Chippewa Falls Parks, Recreation & Forestry Dept. to donate the time, labor & materials necessary to install the playground equipment at Bailey's Addition in the flats. Lots 1-7 of Bailey's Addition were donated in 2015 with the intention of it being a recreation/relaxation area. Lee Recreation provided a proposal for playground equipment. This is tentatively scheduled to be installed June 8-9, 2017. At some point, a ½ court basketball court may also be installed. The equipment is approximately \$44,000. In addition, Nordson EDI employees will provide the volunteer hours necessary to install. Dick Hebert indicates that there will be some additional cost for site work & handicap approach paths, fencing, etc. The costs for these items is estimated at \$15,750. For the basketball court to be installed, an additional \$11,000 in funds would be needed.

The City has had a long-time desire to add a playground / recreation area in this neighborhood. This is a much-needed, very generous donation.

Motion by Stowell / Hoekstra to accept the donation from Nordson Corporation with the funds for the site work and approach paths to come from the Parks General Donation Fund if necessary. Motion carried.

- b. Discuss Painting Mural on Tiger Exhibit by Voyagers Program. Jennifer Andress presents a proposed design by Jean Arneson. There was great interest by the students in participating, and many had to be turned down. Dick indicates that the priming would be done in early September by the same company that did the Welcome Center. Jennifer London would prefer more rocks in the design. She will contact Jean directly. Jennifer Andress also asked if someone could do a history of Irvine Park presentation should there be a rain day. Dick Hebert indicated he would do that. **Motion by Berg / Hoekstra to accept basic design with input of the staff. The cost of priming will be paid by the City, if not donated, and any remaining cost will be covered by the Voyagers program. Motion carried.**
 - c. Discuss Donation of Model Farm Display to Irvine Park from Al & Irene Przybylski. Al and Irene Przybylski are present. CBS Squared indicated to Dick Hebert previous to the meeting that there would be space for a building of that size by the petting zoo. Discussion included the location, maintenance, funds and building design. Jennifer London indicated her preference would be to keep the suggested location open for future needs of the zoo. **Motion by Berg / Stowell to move to accept the donation of the model farm display from Al & Irene Przybylski. Muenich asks for a roll call vote: Muenich – no, Hoekstra – no, Stowell – yes, Seckora – no, Berg – yes. Motion failed.** It was suggested that an alternative location and/or a more definitive design could be considered in the future.
 - d. Irvine Park Welcome Center / Small Animal / Aviary Building. Hebert discussed security system.
 - e. Discuss Improvements to Irvine Park. Dick indicates that as time allows, staff is working on clearing out area for turn-around.
 - f. Director's Report. Dick Hebert reports that Leinenkugel's Great Water Month Volunteer day is set for September 24. The project will be extending the red granite trail in Marshall Park and dealing with invasive plants.
 - g. Recreation Report. Josh Kriesel indicates that the pool will be closing on August 16. This is earlier than planned because the lifeguards are unavailable due to high school sports. Attendance has been good this year; weather has been cooperating. Fall sports, such as youth soccer and adult softball, are starting.
6. Approve Claims. Claims reviewed. **Motion by Muenich / Berg to approve claims of \$97,456.06. Motion carried.**
 7. Park Board Members' Concerns or Comments. Seckora asked about sending the Przybylskis a card or note to show our appreciation for their time. Stowell

indicated we should revisit our collection policy concerning donations, which was started but not completed. Hoekstra indicated she had received a call from Don Bichner about speaking to the Park Board. Dick Hebert asked that she have him call Dick, and he will put him on the agenda.

8. Adjournment. **Motion by Muenich / Hoekstra to adjourn at 7:12 p.m. Motion carried.**

Submitted by:

Audrey Stowell, Secretary

**Minutes of the
Meeting of the Chippewa Falls Public Library Board of Trustees
July 13, 2016**

1. Call to Order

Meeting was called to order by Board President Amy Ambelang at 5:00 p.m.

2. Roll Call of Members

Members Present: Ambelang, Hoekstra, Hull, Jones, King, Newton, Rasmus.

Others Present: Director Joe Niese; Confidential Administrative Assistant Deb Braden

3. Approval of Agenda

Motion by King seconded by Rasmus to approve the agenda All present Voting Aye. Motion carried.

4. Disposition of the minutes of the regular meeting of June 8, 2016.

Motion made by Hull, seconded by Hoekstra to approve the minutes of the regular meeting of June 8, 2016. All present Voting Aye. Motion carried.

5. Disposition of the vouchers to be paid from the 2016 budget after July 19, 2016.

Motion made by Hoekstra seconded by King to approve payment of the vouchers to be paid from the 2016 budget after July 19, 2016. Roll Call Vote taken. Aye – Ambelang, Hoekstra, Hull, Jones, King, Newton, Rasmus. All present Voting Aye. Motion carried.

6. Public appearances by citizens.

None

7. Correspondence

None

8. Management report

Director Niese presented the Management Report. He talked about highlights from the report. He talked about how well the Summer Reading Program was going. He also mentioned that the Library is waiting to hear whether or not they are receiving a grant from Nordson Extrusion Dies Industries to rehab the end units in the Library. Representatives from the corporate office were here with local representatives in June.

9. Committee reports

a) None

10. Current Business

a) Policy for Patrons Behavior

The Board discussed definitions of loitering and whether the Wi-Fi was an issue. A policy does exist for Patrons Behavior. It might have to be revisited at a Policies and Facilities Committee Meeting at a future date.

b) Smoking policy at entrance to Library

Discussion occurred about the smoking at the entrance to the Library. Director Niese has talked to the Police Chief about the issue. Need to update a City Ordinance regarding perimeters of where smoking is not allowed. This will be handled through the City Attorney Bob Ferg and Committee #3 from the City. Suggestions from Board included a painted line determining the no smoking area.

Motion made by Jones, seconded by Hoekstra to post a sign stating no smoking/no loitering. All present Voting Aye. Motion carried.

11. Announcements

a) Need to have a special meeting next Wednesday July 20, 2016 at 5:00 p.m. to discuss and approve proposal to replace the self-checker. The self-checker is been out of service for a couple of weeks.

12. Items for future consideration.

- a) Long Range Planning committee in September
- b) Put in Budget to tear out wall in front of Library
- c)

13. Adjournment

Motion made to adjourn by King seconded by Rasmus All present Voting Aye. Motion carried.
Meeting adjourned at 5:35 p.m.

Respectfully Submitted,
Deb Braden, Confidential Administrative Assistant



CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION

Applicant Name and Address: Happy Tails Dog Park, 841 Chippewa Crossing Blvd, Chippewa Falls, WI 54729	Applicant Phone Number: (715) 828-1791
---	---

<input checked="" type="checkbox"/> Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual. Heather Wilhelm-Copas 151 Amstar Drive Chippewa Falls, WI 54729 (715) 379 3270	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: Happy Tails Dog Park 841 Chippewa Crossing Blvd Chippewa Falls, WI 54729 (715) 828-1791
--	--

Name of the event: Yappy Hour	Estimated number of persons participating: 50-75
----------------------------------	---

Date and start and end times requested for street use:
09/09/16 (Friday) 6:00pm-8:30pm OR 09/16/16 (Friday) 6:00pm-8:30pm (Rain Date)

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):
The dog park parking area will be utilized. The street will only be used for overflow parking.

Use, described in detail, for which the street use permit is requested:
~~Possible~~
~~Samples from local winery/distillery Social Hour~~, Vet Talk, CF Police Dept. K9 Demo, Flashlight walk around the dog park

City services requested for the event (e.g., Street Department or Police Department staff time)
N/A *None*

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. **Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.**
Heather Wilhelm-Copas _____ 7/22/16
Signature of Applicant Date

OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):

Requirements of Applicant:

Approved by:
[Signature] 7/26/16 Signature of Chief of Police
[Signature] PE 7/26/2016 Signature of Director of Public Works

Recommendation of Board of Public Works (if required): Approved Denied
Decision of City Council (required): Approved Denied



CITY OF CHIPPEWA FALLS
STREET USE PERMIT APPLICATION

Applicant Name and Address:

Wendy Hutton 10763 34th Ave Chippewa Falls

Applicant Phone Number:

715-828-1860

Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.

Loop de Loopy Triathlon

Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization:

Loopy's Saloon and Grill 10691 Hwy X Chippewa Falls

Name of the event:

Loop De Loopy Triathlon

Estimated number of persons participating:

100

Date and start and end times requested for street use:

September 10th 2016

Use of parking area at City Shops at 0700 - Block off of.

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):

Road Blocks on Herbert/Canal, Mitchel St./Canal, Center St/Canal and block off right turn lane onto Canal from Main St. Rds in use from 11:30 to 1:30pm. Use, described in detail, for which the street use permit is requested:

Bike route on next sheet.

City services requested for the event (e.g. Street Department or Police Department staff time)

A road block signs and orange cones.

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted.

Signature of Applicant

Date 08/11/16

OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):

Requirements of Applicant: Sign for "no right turn" onto Canal (Southbound) from Main St. Provide detour from Main St. to Vine St. to Herbert St. to Canal. Pick up signs, traffic cones, traffic barricades at the City Garage (415 Bjork-Riverside Dr) on Sept. 9, 2016 prior to 1pm and return on Sept. 12, 2016. Triathlon volunteers in safety vests should assist at Main St/ Canal St. During race. Permission is granted to exit through City Garage lot.

Approved by: [Signature] 8-2-16

Approved by: [Signature] 8/8/2016

Recommendation of Board of Public Works (if required):

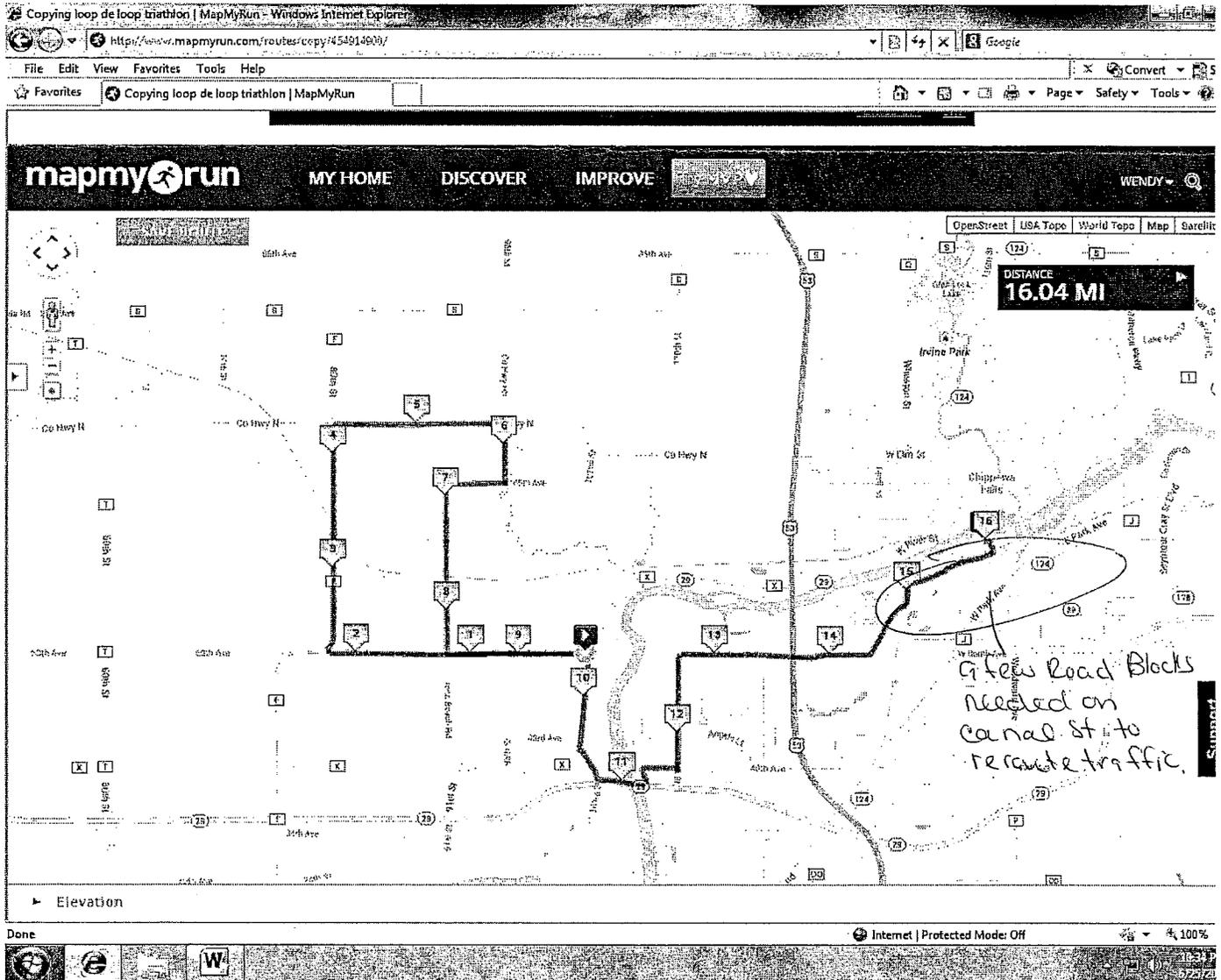
Approved Denied

Decision of City Council (required):

Approved Denied

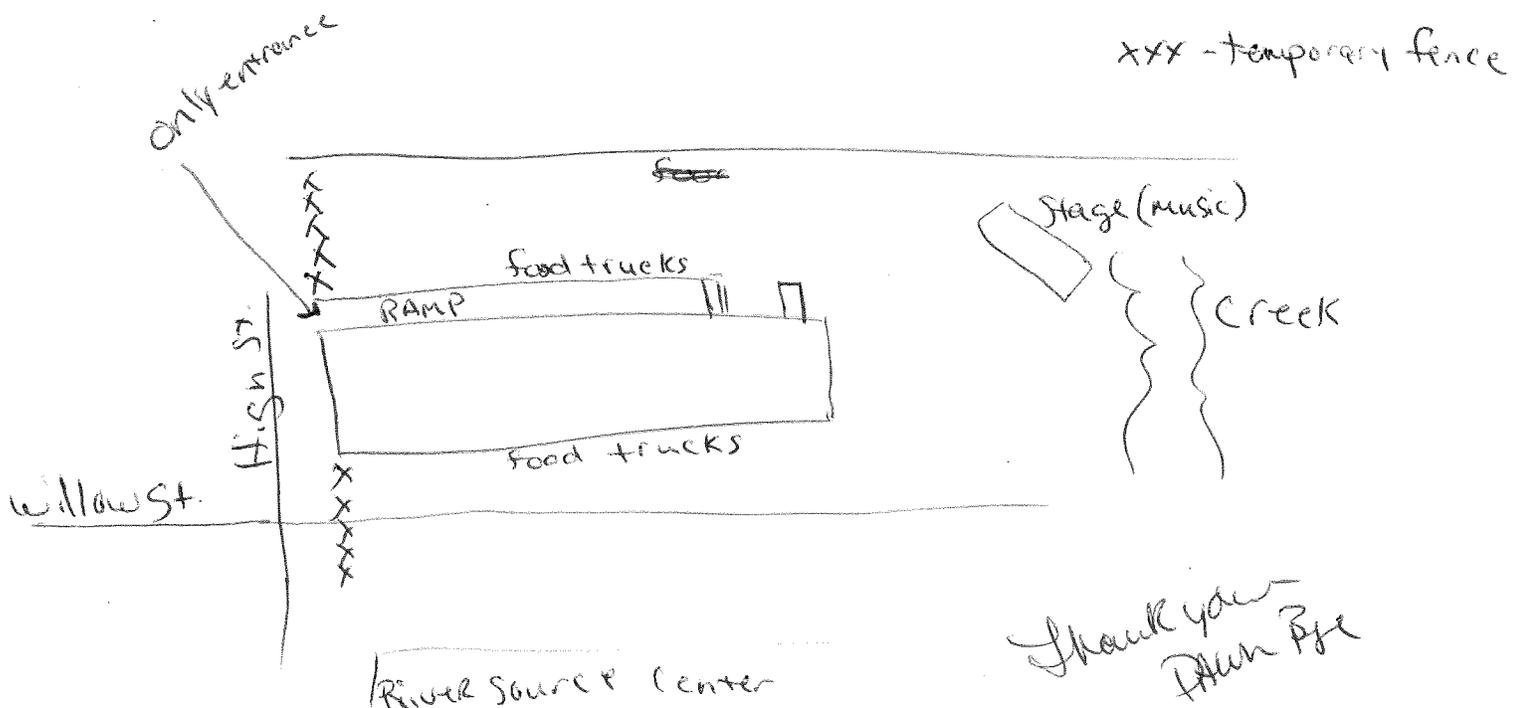
Loop de Loopy Bike Route: 16.04 miles

Start on 50th Ave....Right on Cty Hwy F....right on Cty Hwy N.....right on 95th St.....Right on 65th Ave.....left on 90th St....left on 50th Ave.....right on Cty Hwy X/Bus 29.....left on 103rd.....cross 29 bridge....follow trail to 40th.....left on 110th.....changes into Old Eau Claire Rd.....right on Canal St.....Left on Main St.....Left onto Riverside.....park bike and begin canoe/kayak



July 17, 2016

Bye The Willow is requesting permission to extend our permit on the date of Oct 1, 2016 for an event ^{from 2-9}. The event will include food trucks, acoustic music, stilt walkers and sampling of beer, wine and liquor. Attendees will be carded at the only entrance, and given a bracelet. Staff will be responsible for monitoring the event. It will start at 2PM until 9PM. Food trucks will be located on Bye The Willow property. See Below.





CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION

Applicant Name and Address: Dawn Bye	Applicant Phone Number: 715-72559-0371
--	--

<input type="checkbox"/> Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual. Same as box to right	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: Northern Lights Entertainment Judy Van Guilder 802 Bridgewater Ave Chippewa Falls, WI 54729
--	---

Name of the event: Foodtruck and Acoustic Event	Estimated number of persons participating: 250-300
---	--

Date and start and end times requested for street use:
Oct 1, 2016 2-9 PM

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):
Very eastern end of Willow Street (see back)

Use, described in detail, for which the street use permit is requested:
Ticketed music + food event.

City services requested for the event (e.g., Street Department or Police Department staff time)
None ✓ / 05

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.

Signature of Applicant: **Dawn Bye** Date: **7/12/16**

OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):
None for PD

Requirements of Applicant: **Pick up any traffic cones or barricades needed for this event at the City Garage #5 Bjork - Riverside Drive. Pickup by 1pm on Friday Sept. 30 and return on Monday Oct. 3, 2016 RJA**

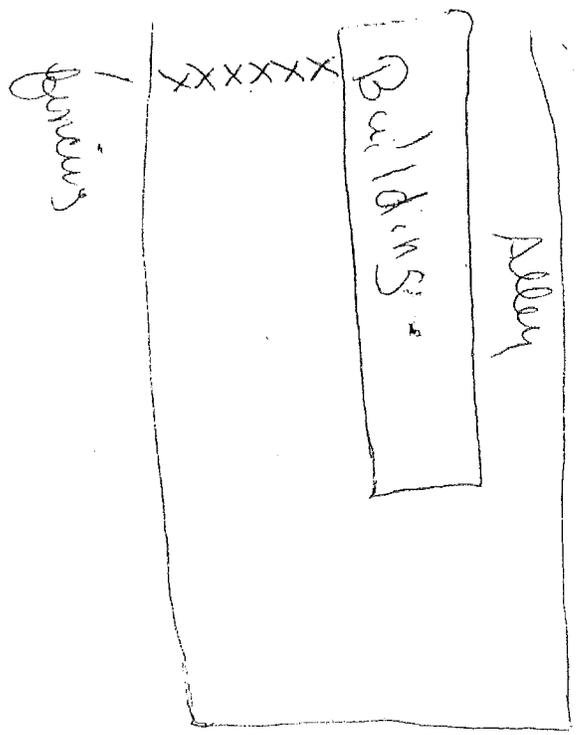
Approved by: **[Signature]** **8-1-16** **[Signature]** **8/03/2016**
Signature of Chief of Police Signature of Director of Public Works

Recommendation of Board of Public Works (if required): Approved Denied

Decision of City Council (required): Approved Denied

Willow St.

High St.



Crack



CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION

JUL 22 2016

Applicant Name and Address: <i>Octoberfest / Chippewa Partners 1 N Bridge Street</i>	Applicant Phone Number: <i>715 723 0331</i>
---	--

<input checked="" type="checkbox"/> Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual. <i>Nicole Hecker 763-568-0196 Nicole@chippewa-chamber.org</i>	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: <i>1 N Bridge Street Chippewa Falls 715 723 0331</i>
---	---

Name of the event: <i>OCTOBERFEST</i>	Estimated number of persons participating: <i>300</i>
--	--

Date and start and end times requested for street use:
Fri, Sep 16 12pm-1pm

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):
Nambard Jefferson Ave from Luna Lodge to NWSF main gate

Use, described in detail, for which the street use permit is requested:
Parade including homegrown wagon band, walkers

City services requested for the event (e.g., Street Department or Police Department staff time)
Police escort leading procession ON DUTY OFFICER #105

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. **Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.**
[Signature] 7/12/16

Signature of Applicant _____ Date _____

OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):
No cost -

Requirements of Applicant:

Approved by:
[Signature] 07/26/16 *[Signature]* PE 7/26/2016
Signature of Chief of Police Signature of Director of Public Works

Recommendation of Board of Public Works (if required): Approved Denied

Decision of City Council (required): Approved Denied

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 7/12/16
County of Chippewa

Town Village City of Chippewa Falls

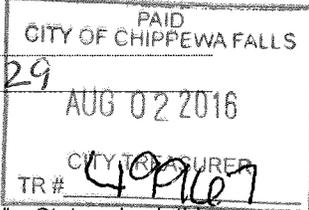
The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning Fri, Sep 16 and ending Sun, Sep 18 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

- 1. Organization** (check appropriate box) → Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

(a) Name Oktoberfest / Chippewa Partners, Inc
 (b) Address 1 N Bridge Street Chippewa Falls WI 54729
(Street) Town Village City
 (c) Date organized 2003
 (d) If corporation, give date of incorporation 1978
 (e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:
 (f) Names, addresses and phone numbers of all officers:
 President Dorothy Reusner 18 W Spring St CF 715 723 3747
 Vice President William Bunch 304 7th Ave CF 715 723 5294
 Secretary _____
 Treasurer Michael Jordan 1 N Bridge St CF 715 723 0331
 (g) Name and address of manager or person in charge of affair:
Nicole Hecker 7581 161st Street CF WI 54729 (763) 568 0196



2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 331 Jefferson Ave, Northern WI state fair grounds (225 Edward)
 (b) Lot _____ Block _____
 (c) Do premises occupy all or part of building? All grounds
 (d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: wine, specific to tent only, beer on grounds
 (e) Will minors be present? Reason for minors being present: _____
 Security measures: CFPD & county reserves

3. Name of Event

(a) List name of the event Oktoberfest
 (b) Dates and times of event Sep 16 & 17 11am-11pm, Sep 18 10am-4pm

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature] (Signature/date) Officer Oktoberfest (Name of Organization)
 Officer [Signature] (Signature/date) Officer William Bunch (Signature/date)

Date Filed with Clerk _____ Date Reported to Council or Board _____
 Date Granted by Council _____ License No. _____
 Police Department Approval [Signature] Date _____ Wisconsin Department of Revenue

OMM 8/3/16



APPLICATION FOR DANCE AND LIVE MUSIC LICENSE

Name of Applicant: <i>Oktoberfest</i>	Address of Applicant: <i>1 N Bridge Street CF</i>																									
Name of Premises to be Licensed: <i>NWSF grounds</i>	Address of Premises: <i>225 Edward St</i>	Date(s) of Event (Class "E" Licenses only): <i>Sep 16-18 2016</i>																								
Class of License Applied for:	<table style="width: 100%; border: none;"> <tr> <td style="padding: 2px;">Class "A" Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="padding: 2px;">\$125.00</td> </tr> <tr> <td style="padding: 2px;">Class "B" Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="padding: 2px;">\$80.00</td> </tr> <tr> <td style="padding: 2px;">Class "C" Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="padding: 2px;">\$30.00</td> </tr> <tr> <td style="padding: 2px;">Class "D" Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="padding: 2px;">\$25.00</td> </tr> <tr> <td style="padding: 2px;">Class "D" If holder of Class "C"</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="padding: 2px;">\$10.00</td> </tr> <tr> <td style="padding: 2px;">Class "E"</td> <td style="text-align: center; padding: 2px;"><input checked="" type="checkbox"/></td> <td style="padding: 2px;">\$10.00/day <i>16, 17, 18</i></td> </tr> <tr> <td style="padding: 2px;">Live Music Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="padding: 2px;">\$30.00</td> </tr> <tr> <td style="padding: 2px;">Juke Box</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="padding: 2px;">\$30.00 (annual)</td> </tr> </table>		Class "A" Annual	<input type="checkbox"/>	\$125.00	Class "B" Annual	<input type="checkbox"/>	\$80.00	Class "C" Annual	<input type="checkbox"/>	\$30.00	Class "D" Annual	<input type="checkbox"/>	\$25.00	Class "D" If holder of Class "C"	<input type="checkbox"/>	\$10.00	Class "E"	<input checked="" type="checkbox"/>	\$10.00/day <i>16, 17, 18</i>	Live Music Annual	<input type="checkbox"/>	\$30.00	Juke Box	<input type="checkbox"/>	\$30.00 (annual)
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Class "D" If holder of Class "C"	<input type="checkbox"/>	\$10.00																								
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Live Music Annual	<input type="checkbox"/>	\$30.00																								
Juke Box	<input type="checkbox"/>	\$30.00 (annual)																								

EXCERPT FROM MUNICIPAL CODE 12.04 (3) DANCES

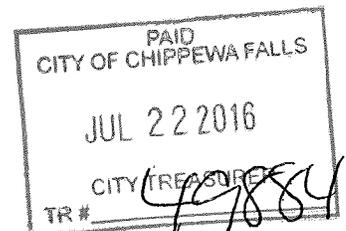
APPLICATION AND REPRESENTATIONS. Each applicant shall represent at the time of application that the premises for the license meets all fire, safety and sanitary requirements of the City Code and the State Department of Health and that the premises comply with any applicable building code requirements together with such other requirements as may from time to time be imposed by the City Council. The applicant shall further represent that such compliance will continue at all times during which the license is held.

I have read and understand the above.

Signature of Applicant

7/12/16
Date

Attest: *Bridget Quiens*
City Clerk/Deputy Clerk



Date of Council Approval: _____

License No.: _____

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 07/15/2016

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 09/10/2016 and ending 09/11/2016 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

- Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

(a) Name HOLY GHOST PARISH

(b) Address 412 S MAIN ST, CHIPPEWA FALLS, WI 54729
(Street)

Town Village City

(c) Date organized _____

(d) If corporation, give date of incorporation _____

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

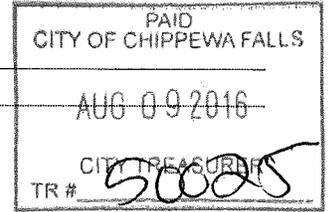
President JANET MAYER, 19935 82ND AVE, CHIPPEWA FALLS, WI 54729 715-226-1275

Vice President MELISSA KLENKE, 45 WESTBROOK DR, BLOOMER, WI 54724 715-568-3866

Secretary _____

Treasurer NANCY FLYNN, 10492 COUNTY HWY X, CHIPPEWA FALLS, WI 54729 715-723-6084

(g) Name and address of manager or person in charge of affair: JANET MAYER, 19935 82ND AVE, CHIPPEWA FALLS, WI 54729 715-226-1275



2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will Be Stored:

(a) Street number 412 S MAIN ST

(b) Lot PART Block _____

(c) Do premises occupy all or part of building? CHURCH PARKING LOT & CHURCH BASEMENT

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

(e) Will minors be present? YES Reason for minors being present: TO PLAY KIDS GAMES
Security measures: _____

3. Name of Event

(a) List name of the event HOLY GHOST PARISH PICNIC

(b) Dates and times of event 09/10/2016 & 09/11/2016 9:00am-9:00PM BOTH DAYS

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

HOLY GHOST PARISH PICNIC
(Name of Organization)

Officer Nancy Flynn 07/28/2016
(Signature/date)

Officer _____
(Signature/date)

Officer Janet Mayer 8/2/16
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk 8-9-16

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Police Department Approval [Signature] 8/11/16

Date _____ Wisconsin Department of Revenue

DM 8/2/16



APPLICATION FOR DANCE AND LIVE MUSIC LICENSE

Name of Applicant: NANCY FLYNN	Address of Applicant: 10492 COUNTY HWY X CHIPPEWA FALLS, WI 54729																									
Name of Premises to be Licensed: HOLY GHOST PARISH	Address of Premises: 412 S MAIN ST CHIPPEWA FALLS WI 54729	Date(s) of Event (Class "E" Licenses only): 09/10/2016-09/11/2016																								
Class of License Applied for:	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Class "A" Annual</td> <td style="width: 10%; text-align: center;"><input type="checkbox"/></td> <td style="width: 30%; text-align: right;">\$125.00</td> </tr> <tr> <td>Class "B" Annual</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: right;">\$80.00</td> </tr> <tr> <td>Class "C" Annual</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: right;">\$30.00</td> </tr> <tr> <td>Class "D" Annual</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: right;">\$25.00</td> </tr> <tr> <td>Class "D" If holder of Class "C"</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: right;">\$10.00</td> </tr> <tr> <td>Class "E"</td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: right;">\$10.00/day</td> </tr> <tr> <td>Live Music Annual</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: right;">\$30.00</td> </tr> <tr> <td>Juke Box</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: right;">\$30.00 (annual)</td> </tr> </table>		Class "A" Annual	<input type="checkbox"/>	\$125.00	Class "B" Annual	<input type="checkbox"/>	\$80.00	Class "C" Annual	<input type="checkbox"/>	\$30.00	Class "D" Annual	<input type="checkbox"/>	\$25.00	Class "D" If holder of Class "C"	<input type="checkbox"/>	\$10.00	Class "E"	<input checked="" type="checkbox"/>	\$10.00/day	Live Music Annual	<input type="checkbox"/>	\$30.00	Juke Box	<input type="checkbox"/>	\$30.00 (annual)
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Live Music Annual	<input type="checkbox"/>	\$30.00																								
Juke Box	<input type="checkbox"/>	\$30.00 (annual)																								

PAID
CITY OF CHIPPEWA FALLS

AUG 09 2016

CITY TREASURER
TR # 50025

EXCERPT FROM MUNICIPAL CODE 12.04 (3) DANCES

APPLICATION AND REPRESENTATIONS. Each applicant shall represent at the time of application that the premises for the license meets all fire, safety and sanitary requirements of the City Code and the State Department of Health and that the premises comply with any applicable building code requirements together with such other requirements as may from time to time be imposed by the City Council. The applicant shall further represent that such compliance will continue at all times during which the license is held.

I have read and understand the above.

Nancy Flynn 8/8/2016
 Signature of Applicant

07/15/2016
 Date

Attest: Bridget Yuens
 City Clerk/Deputy Clerk

Date of Council Approval: _____

License No.: _____



**APPLICATION FOR DANCE AND
LIVE MUSIC LICENSE**

Name of Applicant: <i>WAYNE GAZZO</i>	Address of Applicant: 1548 FIFTH ST	
Name of Premises to be Licensed: <i>Glenloch Saloon LLC</i>	Address of Premises: 1300 <i>1766 HARPSICHO RD WAY, HENDERSON NV 89012</i>	
Name of Premises to be Licensed: <i>Glenloch Saloon</i>	Address of Premises: <i>1300 JEFFERSON AVE CHIPPEWA FALLS, WI</i>	Date(s) of Event (Class "E" Licenses only):
Class of License Applied for:	Class "A" Annual <input type="checkbox"/> \$125.00 Class "B" Annual <input checked="" type="checkbox"/> <u>\$80.00</u> Class "C" Annual <input type="checkbox"/> \$30.00 Class "D" Annual <input type="checkbox"/> \$25.00 Class "D" if holder of Class "C" <input type="checkbox"/> \$10.00 Class "E" <input type="checkbox"/> \$10.00/day Live Music Annual <input type="checkbox"/> \$30.00 Juke Box <input checked="" type="checkbox"/> \$30.00 (annual)	

EXCERPT FROM MUNICIPAL CODE 12.04 (3) DANCES

APPLICATION AND REPRESENTATIONS. Each applicant shall represent at the time of application that the premises for the license meets all fire, safety and sanitary requirements of the City Code and the State Department of Health and that the premises comply with any applicable building code requirements together with such other requirements as may from time to time be imposed by the City Council. The applicant shall further represent that such compliance will continue at all times during which the license is held.

I have read and understand the above.

Signature of Applicant: _____

Date: _____

Attest: *Bridget Mivens*
City Clerk/Deputy Clerk

Date of Council Approval: _____

License No.: _____

PAID
CITY OF CHIPPEWA FALLS
AUG 12 2016
CITY TREASURER
TR # *50069*

PETITION
(Alley Paving)

I/We, the undersigned, hereby petition that the alley through Block_Pearl St. to Eagle St between Spruce and Mansfield St. _____ of ___John Murphy & Pearl St. Addition _____ Addition (Bounded by _____) be blacktopped at the current front foot rate as determined by the Common Council.

Name/Address

_Tom Eder of St. Charles Borromeo Catholic Church, 810 Pearl St. 715-456-6646
St. Charles Church/MACS will assumes all costs of this project _____

Tom Eder - ST. CHARLES BLDG + GRND'S CHAIR.
Fr. John Schull
Milford & Joyce Lechleiner
Clara & James
Ben Kemp

Addresses of owners that I/We were unable to contact:

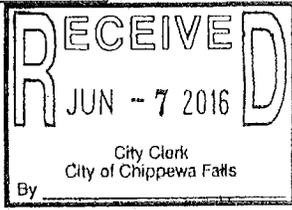
Petition circulated by MILFORD LECHLEINER Phone 715-726-2076

May 31, 2016 ML

Petition Form picked-up

Budget Owens

Petition Received by Clerk



NOTE: The rate charged per front foot will be the rate in effect at the time the Common Council adopts the Resolution authorizing the work and levying this Special Charge.

Rate is subject to change by the Common Council.
(Rate as of May 3, 2016 is \$ 6.75 /front foot)

Ordinance No. 2016-12

**AN ORDINANCE CREATING PERMANENT STOP SIGNS ON WHEATON STREET
AT COLEMAN STREET AND ON COLEMAN STREET AT WHEATON STREET
STOP SIGNS CODE SECTION, § 7.031 (1)(cp) and § 7.031 (1)(cq) OF THE
CHIPPEWA FALLS MUNICIPAL CODE.**

THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN, DO
ORDAIN AS FOLLOWS:

1. That § 7.031(1)(cp) and § 7.031(1)(cq) of the Chippewa Falls Municipal Code be
created to provide as follows:

7.031 STOP SIGNS.

(1) PERMANENT. Official stop signs shall be erected to control traffic on the
following streets

•••

(cp) Northbound and southbound traffic on Wheaton Street at its
intersection with Coleman Street.

•••

(cq) Eastbound and westbound traffic on Coleman Street at its
intersection with Wheaton Street.

Dated this _____ day of _____, 2016.

1ST READING: _____

2ND READING: _____

ADOPTED: _____

Council President

APPROVED: _____
Gregory S. Hoffman, Mayor

ATTEST: _____
Bridget Givens, City Clerk

PUBLISHED: _____

**RESOLUTION AUTHORIZING BLACKTOPPING THE ALLEY
THROUGH PEARL STREET TO EAGLE STREET BETWEEN SPRUCE STREET AND
MANSFIELD STREET AND LEVYING SPECIAL CHARGES**

WHEREAS, a petition has been received which has been signed by the owner's of a majority of the property fronting upon:

The alley through Pearl Street to Eagle Street between Spruce Street and Mansfield Street.

WHEREAS, St. Charles Borromeo Catholic Church, owners of 210 feet of adjacent alley frontage have agreed to pay for all adjacent property owners frontage special charges.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN:

1. That the Director of Public Works is authorized to cause the above described alley to be blacktopped under current City alley paving policies after a copy of this resolution has been mailed to each interested person whose address is known or can be ascertained by reasonable diligence.

2. That the cost be charged to the abutting property at the rate of \$6.75 per front foot abutting the alley as a special charge under Chapter 66.0627 of the Wisconsin Statutes.

3. That all such charges shall be due and payable when billed and any charge not paid when due shall become a lien upon the property assessed as of the date of such delinquency and shall be extended upon the tax roll as a delinquent tax against the property.

4. That upon adoption, the Director of Public Works shall cause a copy of this resolution to be mailed to each interested person whose address is known or can be ascertained by reasonable diligence. Mailing of this adopted resolution shall serve as the notice of a special charge specified in Chapter 66.0627 (3) (a) Wisconsin Statutes.

Dated this 16th day of August, 2016.

ADOPTED: _____

APPROVED: _____

Mayor

ATTEST: _____

City Clerk

PUBLISHED: _____

Council President

PETITION
(Alley Paving)

I/We, the undersigned, hereby petition that the alley through Block Pearl St. to Eagle St between Spruce and Mansfield St. _____
of John Murphy & Pearl St. Addition _____ Addition
(Bounded by _____) be
_____ be
blacktopped at the current front foot rate as determined by the Common Council.

Name/Address

Tom Eder of St. Charles Borromeo Catholic Church, 810 Pearl St. 715-456-6646

St. Charles Church/MACS will assume all costs of this project _____

Tom Eder ST. CHARLES BLDE & GRNDS CHAIR.
Fr. J. C. Schult
Milford & Donna Lechleitner
Clara & Franjo
Ben Kempf

Addresses of owners that I/We were unable to contact:

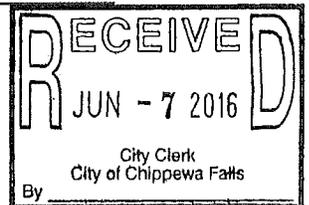
Petition circulated by MILFORD LECHLEITNER Phone 715-726-2076

May 31, 2016 AK

Petition Form picked-up

Budget Owens

Petition Received by Clerk



NOTE: The rate charged per front foot will be the rate in effect at the time the Common Council adopts the Resolution authorizing the work and levying this Special Charge.

Rate is subject to change by the Common Council.

(Rate as of May 3, 2016 is \$ 6.75 /front foot)

RESOLUTION NO. 2016-38

**RESOLUTION
APPROVING A CERTIFIED SURVEY MAP**

RESOLVED, that a Certified Survey Map prepared by Vreeland Associate Land Surveying for Anthony Schmoldt is hereby approved by the Chippewa Falls Common Council. Said parcel being part of Lots 1, 2 and 3 of Block #19 of Allen's Addition in the City of Chippewa Falls, Chippewa County, Wisconsin.

Dated this 16th day of August, 2016

ADOPTED: _____

Council President

APPROVED: _____

Mayor

I hereby certify that the foregoing is a copy of a Resolution adopted by the Common Council of the City of Chippewa Falls, Wisconsin.

ATTEST: _____

City Clerk

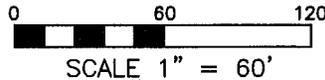
CERTIFIED SURVEY MAP

CHIPPEWA COUNTY NO. _____

PART OF LOTS 1, 2, AND 3 OF BLOCK 19 OF ALLEN'S ADDITION TO CHIPPEWA FALLS, LOCATED IN THE NE1/4 OF SECTION 6, TOWNSHIP 28 NORTH, RANGE 8 WEST, CITY OF CHIPPEWA FALLS, CHIPPEWA COUNTY, WISCONSIN.

SHEET 1 OF 2 SHEETS

5-26-2016



LEGEND

- ⊙ = GOVERNMENT CORNER LOCATION PER COUNTY SURVEY RECORDS
- = 3/4" x 24" REBAR 1,502lbs/ft. SET
- = 1.315" OD IRON PIPE FOUND IN PLACE
- ⊗ = CHISLED CROSS IN CONCRETE SET
- ⦿ = 3/4" REBAR FOUND IN PLACE
- ⊕ = 1 1/4" IRON ROD FOUND IN PLACE
- △ = MAG SPIKE FOUND IN PLACE
- ▲ = CHISLED CROSS FOUND IN PLACE

BEARINGS REFERENCED TO THE EAST-WEST QUARTER LINE BEARING N 89°41'43" W PER WCCS(CHIPPEWA) NAD83 (2011)

CURVE 1 INFO

ARC = 45.59'
 RADIUS = 37.75'
 CENTRAL ANGLE = 69°11'24"
 CHORD = N 72°26'22" W 42.87'

LINE TABLE

L1 = S 0°08'29" W 24.31'
 L2 = S 49°14'23" W 7.07'
 L3 = S 74°07'21" W 50.70'

LOT AREAS

LOT 1
6,610 SQ.FT.
 LOT 2
3,495 SQ.FT.
 LOT 3
8,078 SQ.FT.
 LOT 4
4,197 SQ.FT.

W1/4 CORNER
 SEC. 6-28-8 WEST
 MAG FOUND

5006.30'

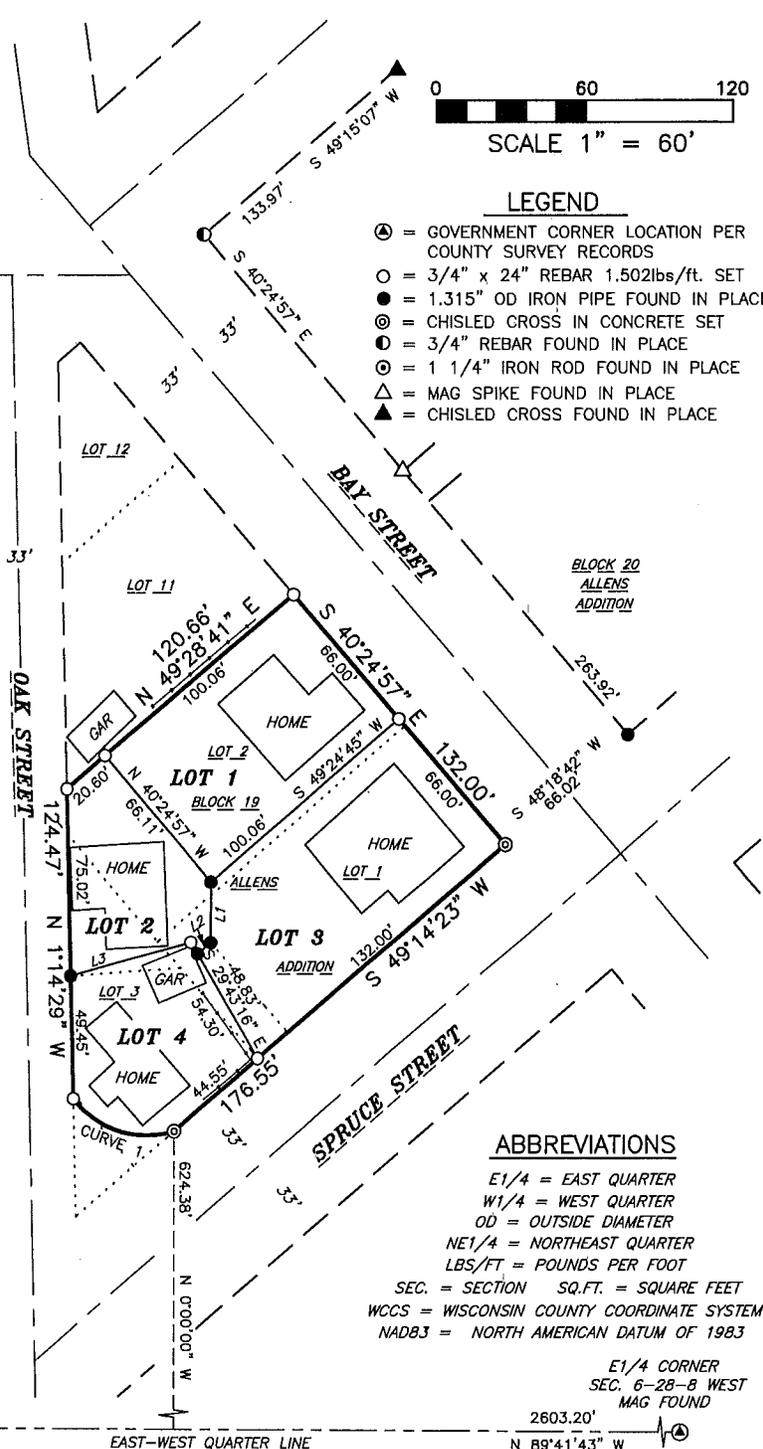
EAST-WEST QUARTER LINE

2603.20'
 N 89°41'43" W

ABBREVIATIONS

E1/4 = EAST QUARTER
 W1/4 = WEST QUARTER
 OD = OUTSIDE DIAMETER
 NE1/4 = NORTHEAST QUARTER
 LBS/FT = POUNDS PER FOOT
 SEC. = SECTION SQ.FT. = SQUARE FEET
 WCCS = WISCONSIN COUNTY COORDINATE SYSTEM
 NAD83 = NORTH AMERICAN DATUM OF 1983

E1/4 CORNER
 SEC. 6-28-8 WEST
 MAG FOUND



CERTIFIED SURVEY MAP

CHIPPEWA COUNTY NO. _____ VOL. _____ PAGE _____

PART OF LOTS 1, 2, AND 3 OF BLOCK 19 OF ALLEN'S ADDITION TO CHIPPEWA FALLS, LOCATED IN THE NE1/4 OF SECTION 6, TOWNSHIP 28 NORTH, RANGE 8 WEST, CITY OF CHIPPEWA FALLS, CHIPPEWA COUNTY, WISCONSIN.

VREELAND ASSOCIATES, INC. 6103 DAWN STREET WESTON, WI. 54476 PH (715) 241-0947 OR TOLL FREE (866) 693-3979 FAX (715) 241-9826 tim@vreelandassociates.us	PREPARED FOR: ANTHONY SCHMOLDT
FILE #: S-1 SCHMOLDT	DRAFTED BY: TIMOTHY G. VREELAND DRAWN BY: TIMOTHY G. VREELAND

SHEET 2 OF 2 SHEETS

SURVEYORS CERTIFICATE

I, TIMOTHY G. VREELAND, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT AT THE DIRECTION OF ANTHONY SCHMOLDT, I SURVEYED, MAPPED AND DIVIDED PART OF LOTS 1, 2, AND 3 OF BLOCK 19 OF ALLEN'S ADDITION, LOCATED IN THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 28 NORTH, RANGE 8 WEST, CITY OF CHIPPEWA FALLS, CHIPPEWA COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 6; THENCE N 89°41'43" W ALONG THE EAST-WEST QUARTER LINE 2603.20 FEET; THENCE N 0°00'00" W 624.38 FEET TO THE POINT OF BEGINNING; THENCE 45.59 FEET ALONG THE ARC OF A CURVE CONCAVE TO THE NORTH WHOSE RADIUS IS 37.75 FEET, CENTRAL ANGLE IS 69°11'24" AND CHORD BEARS N 72°26'22" W 42.87 FEET; THENCE N 1°14'29" W ALONG THE EAST LINE OF OAK STREET 124.47 FEET; THENCE N 49°28'41" E 120.66 FEET TO THE WEST LINE OF BAY STREET; THENCE S 40°24'57" E 132.00 FEET TO THE NORTH LINE OF SPRUCE STREET; THENCE S 49°14'23" W ALONG THE NORTH LINE OF SPRUCE STREET 176.55 FEET TO THE POINT OF BEGINNING. SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD AND USE.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION AND THE CERTIFIED SURVEY MAP THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH SECTION 236.34 OF THE WISCONSIN STATUTES IN SURVEYING, MAPPING AND DIVIDING THE LANDS, CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE AND THE LAND DIVISION ORDINANCE OF CHIPPEWA COUNTY AND THE CITY OF CHIPPEWA FALLS, ALL TO THE BEST OF MY KNOWLEDGE AND BELIEF IN SURVEYING, DIVIDING AND MAPPING THE SAME.



DATED THIS 26TH DAY OF MAY, 2016

TIMOTHY G. VREELAND P.L.S. 2291



CITY COUNCIL RESOLUTION

RESOLVED, THAT THIS CERTIFIED SURVEY MAP IN THE CITY OF CHIPPEWA FALLS, IS HEREBY APPROVED BY THE CITY COUNCIL.

MAYOR DATE

I HEREBY CERTIFY THAT THE FOREGOING IS A COPY OF A RESOLUTION ADOPTED BY THE CITY COUNCIL OF THE CITY OF CHIPPEWA FALLS.

CITY CLERK DATE

**BORROWING RESOLUTION
REVENUE OBLIGATION TRUST FUND LOAN**

The following recitals and resolutions were presented by Alderman _____ and were read at the meeting.

WHEREAS, pursuant to the provisions of Wisconsin Statute Section 66.1105, municipalities may borrow money for purposes related to Tax Incremental Districts, and

WHEREAS, pursuant to the provisions of Chapter 24 of the Wisconsin Statutes, the Board of Commissioners of Public Lands ("BCPL") is authorized to make loans from the State Trust Funds to municipalities for such purposes,

NOW, THEREFORE, BE IT RESOLVED, that the **City of Chippewa Falls**, in the **County(ies) of Chippewa**, Wisconsin, is hereby authorized to borrow from the Trust Funds of the State of Wisconsin the sum of **Three Million Four Hundred Thousand And 00/100 Dollars (\$3,400,000.00)** for the purpose of **financing Riverside Park improvements in TID #12** and for no other purpose. Such loan shall be payable within **15** years from the 15th day of March preceding the date the loan is disbursed. The loan will be repaid in annual installments with interest at the rate of **4.50** percent per year from the date of disbursement of the loan to the 15th day of March the following year and thereafter annually as provided by law.

BE IT FURTHER RESOLVED, that the tax increments from TID #7, TID #11, and TID #12 are hereby pledged to BCPL to repay this loan, provided that the pledge is subject to future annual appropriations made by the governing body.

BE IT FURTHER RESOLVED, we acknowledge that should the **City of Chippewa Falls** default on this loan, BCPL is required under Wisconsin Statute Section 24.70 to intercept any state payments that may be otherwise due the **City of Chippewa Falls**.

BE IT FURTHER RESOLVED, that if BCPL agrees to make such loan, that the Mayor and Clerk of **City of Chippewa Falls** are authorized and empowered, in the name of the City, to execute and deliver to BCPL, Certificates of Indebtedness, in such form as required by BCPL, for the sum of money that may be loaned to **City of Chippewa Falls** pursuant to this resolution. The Mayor and Clerk are authorized and directed to perform all actions reasonably necessary to fully carry out the provisions of Chapter 24 of the Wisconsin Statutes, and these resolutions.

BE IT FURTHER RESOLVED, that these recitals and these resolutions and the votes by which they were adopted, shall be recorded, and that the Clerk of the **City of Chippewa Falls** shall forward this certified record, along with the application for the loan, to BCPL.

Council Member _____ moved adoption of the foregoing recitals and resolutions.

The question being upon the adoption of the foregoing recitals and resolutions, a vote was taken by ayes and noes, which resulted as follows:

- 1. Council Member _____ voted _____
- 2. Council Member _____ voted _____

- 3. Council Member _____ voted _____
- 4. Council Member _____ voted _____
- 5. Council Member _____ voted _____
- 6. Council Member _____ voted _____
- 7. Council Member _____ voted _____
- 8. Council Member _____ voted _____
- 9. Council Member _____ voted _____
- 10. Council Member _____ voted _____
- 11. Council Member _____ voted _____
- 12. Council Member _____ voted _____

A majority of the members of the City Council of the **City of Chippewa Falls** in the **County(ies) of Chippewa**, Wisconsin, having voted in favor of the recitals and resolutions, they were declared adopted.

STATE OF WISCONSIN

I, _____, Clerk of the **City of Chippewa Falls, County(ies) of Chippewa**, State of Wisconsin, do hereby certify that the foregoing is a true copy of the record of the proceedings of the City Council of the **City of Chippewa Falls** at a meeting held on the _____ day of _____, 20____ relating to a loan from the State Trust Funds. I further certify that I have compared the same with the original record thereof in my custody as Clerk and that the same is a true copy thereof, and the whole of such original record.

I further certify that the City Council of the **City of Chippewa Falls** is constituted by law to have _____ members, and that the original of said recitals and resolutions was adopted at the meeting of the City Council by a vote of _____ ayes to _____ noes and that the vote was taken in the manner provided by law and that the proceedings are fully recorded in the records of the City.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of the **City of Chippewa Falls** this _____ day of _____, 20____.

Clerk Signature

City of **Chippewa Falls**
County(ies) of **Chippewa**
STATE OF WISCONSIN



**BCPL State Trust Fund Loan Program
Anticipated Schedule of Disbursements**

City of Chippewa Falls
Worksheet # 05604502
Finance TID #12 Riverside Park Improvements
\$3,400,000.00

Please tell us when you anticipate the need for loan funds:

Disbursement Date	Disbursement Amount
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

NOTE: Fill out this form using your best estimates as of the loan application date. *This is not an actual disbursement form.* We request this information to help us better manage the investment of State of Wisconsin Trust Funds. After your loan has been approved, you will receive a "Request for Loan Disbursement" form to request the actual distribution of funds.

Please return form to:

Board of Commissioners of Public Lands
PO Box 8943
Madison, WI 53708-8943

fax 608.267.2787
richard.sneider@wisconsin.gov



**LOAN APPLICATION
BCPL STATE TRUST FUND LOAN PROGRAM**

**REVENUE OBLIGATION LOAN
TAX INCREMENT DISTRICT**

CITY OF CHIPPEWA FALLS

Finance TID #12 Riverside Park Improvements
Loan ID # 05604502

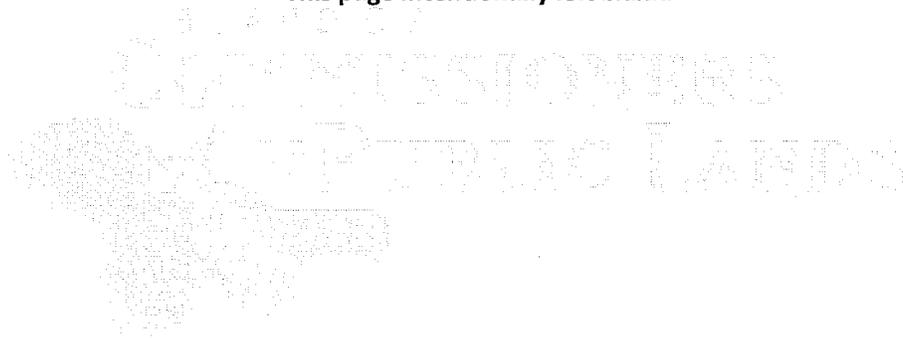
State of Wisconsin
Board of Commissioners of Public Lands

101 East Wilson Street, 2nd Floor
Post Office Box 8943
Madison, Wisconsin 53708-8943

Date sent: August 10, 2016
Date received and filed in Madison, Wisconsin:

RAS

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REVENUE LOAN APPLICATION - TAX INCREMENT DISTRICT

1. We, the undersigned Mayor and Clerk of the **City of Chippewa Falls, County(ies) of Chippewa** (the "Borrower"), in accordance with the provisions of Chapter 24 of the Wisconsin Statutes, hereby submit this application for a Revenue Obligation Trust Fund Loan ("Loan") in the amount of **Three Million Four Hundred Thousand And 00/100 Dollars (\$3,400,000.00)** from the Board of Commissioners of Public Lands ("BCPL") for the purpose of **financing Riverside Park improvements in TID #12** and for no other reason.
2. The term of the Loan shall be for a period of **15** years from the 15th day of March preceding the date on which the Loan is made. The Loan is to be repaid in annual installments, as provided by law, with interest at the rate of **4.50** percent per year.
3. This Loan shall be considered a Revenue Obligation Trust Fund Loan as defined in Chapter 24 of the Wisconsin Statutes, and the Borrower shall use tax increment allocations received from TID #7, TID #11, and TID #12 to repay this Loan.
4. On behalf of the Borrower and pursuant to the granted authority of the Borrower's legislative governing body, the undersigned hereby pledge tax increments allocated to the Borrower from TID #7, TID #11, and TID #12 to the repayment of this Loan for the upcoming year. The parties acknowledge that the legislative governing body of the Borrower has the ability to make a separate determination in future years with respect to pledging such tax increments to the repayment of this Loan.
5. The undersigned certify that the Borrower has not previously pledged receipts or allocations of tax increments from TID #7, TID #11, and/or TID #12 to the repayment of any previous obligation, or that proceeds of this Loan shall be used to repay such previous obligation in full. The undersigned further certify that the Borrower shall not pledge any receipts or allocations of tax increments from the TID for the payment of any other debt obligation during the term of this Loan without providing 30 days advance written notice to BCPL.
6. The undersigned acknowledge that in the event that the Borrower defaults on the repayment of this Loan, BCPL is required under Wisconsin Statute Section 24.70 to intercept any state payments that may be otherwise due the Borrower.
7. The undersigned agree to execute and deliver to BCPL any certificates of indebtedness, first priority assignment of tax increment allocations, and any other documents reasonably required by BCPL to complete the loan transaction considered herein.
8. The undersigned certify that all information set forth in the BCPL application request and accompanying pages, which are attached hereto and incorporated herein by reference, is true and correct as of this date.
9. The undersigned certify that the resolution attached hereto and incorporated herein by reference was approved by a majority of the members of the City Council of Chippewa Falls at a meeting which was duly called on the _____ day of _____, 20____.
10. This loan application is hereby executed in the _____ of _____, Wisconsin, this _____ day of _____, 20____.

Mayor, City of Chippewa Falls

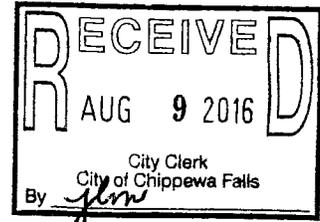
Clerk, City of Chippewa Falls

Print Name

Print Name



CITY OF CHIPPEWA FALLS CLAIM REPORTING FORM



Name of Claimant: <i>Ann E. Shipman</i>	Claimant Address: <i>115 W. South Ave, Chippewa Falls, Wis.</i>
Claimant Phone Number: <i>715-723-5981</i>	Date of Incident: <i>7:00 A.M. 8/2/16</i>
Time of Incident: <i>7:00 A.M.</i>	Location of Incident: <i>115 W. South Ave Sewage in Basement Chippewa Falls, Wis.</i>
Damages Claimed (attach any relevant receipts and supporting documentation): <i>\$2815.67</i>	
Description of Incident: <i>See attached -</i>	
Signature of Claimant: <i>Ann E. Shipman</i>	Date: <i>8/9/16</i>

To City of Chippewa Falls, Wis 8/2/16

I'm drawing up a Claim for Cleaning up my basement to the City of Chippewa Falls. This A.M. 8/2/16 I woke up to an awful odor. I found my entire basement floor flooded with water and sewage. The drain kept bubbling up. I then called Roto Rooter. He came almost immediately, looked at the basement and lifted the man hole cover and told me the sewer was plugged. He left. I then talked to 2 men that have been working on Maple St. on the water mains - My property is immediately at the end of Maple St. on 115 West South Avenue. He said to Call the City. They gave me telephone No's to Call to assist me. After the City boys left the crew told me the water should be draining into my floor drains. Some water seeped away

I then called Service Master to give me an estimate on Cleanup. They estimated the amount of \$2643.39 to clean up & fumigate. Numerous items were damaged. Sincerely,
I had to pay \$3,815.67 - due to Sewer backup. Ann Shipman

INVOICE

ServiceMaster of Chippewa Valley

4121 124th Street
 Chippewa Falls, WI 54729

Date	Invoice #
8/5/2016	406641

Bill To

Ann Shipman
 115 W South Ave
 Chippewa Falls, WI 54729
 USA



accounting@servicemasterchippewavalley.com
 715-723-9781

Project/Job		TERMS	DUE DATE
		Net 21	8/26/2016
DESCRIPTION	QTY	RATE	AMOUNT
Water Mitigation - see estimate for details	1	2,028.90	2,028.90
Water Mitigation - see estimate for details	1	675.18	675.18
		Subtotal	\$2,704.08
		Sales Tax (5.5%)	\$111.59
		Total	\$2,815.67
		Payments/Credits	\$0.00
		Balance Due	\$2815.67

Monthly charge of 1 1/2% or 18% per year on accounts over 30 days. Minimum of \$5.00.

SERVICEMASTER CHIPPEWA VALLEY

4121 124TH ST
CHIPPEWA FALLS , WI 54729

715-723-9781

Insured: Ann Shipman
Property: 115 W South Ave
Chippewa Falls , WI 54729

Home: (715) 723-5981

Claim Rep.: Mark Endl
Business: 4121 124th St
Chippewa Falls, WI 54729

Business: (715) 577-4853

Estimator: Mark Endl
Business: 4121 124th St
Chippewa Falls, WI 54729

Business: (715) 577-4853

Claim Number:

Policy Number:

Type of Loss:

Date Contacted: 8/2/2016

Date of Loss: 8/1/2016

Date Inspected: 8/2/2016

Date Received: 8/2/2016

Date Entered: 8/2/2016 11:09 AM

Price List: WIEC8X_JUL16
Restoration/Service/Remodel

Estimate: ANN_SHIPMAN

SERVICEMASTER CHIPPEWA VALLEY

4121 124TH ST
CHIPPEWA FALLS , WI 54729

715-723-9781

ANN_SHIPMAN

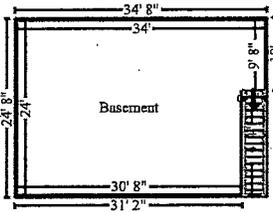
ANN_SHIPMAN

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
Water Extraction & Remediation Technician - per hour	4.00 HR	0.00	40.72	8.96	171.84
This is for cleaning and sanitizing the contents that are non porous					
Total: ANN_SHIPMAN				8.96	171.84

Main Level

Main Level

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
Equipment setup, take down, and monitoring (hourly charge)	3.00 HR	0.00	40.72	6.72	128.88
Emergency service call - during business hours	1.00 EA	0.00	114.29	6.29	120.58
Single axle dump truck - per load - including dump fees	1.00 EA	217.21	0.00	0.00	217.21
Total: Main Level				13.01	466.67



Basement

Height: 8'

901.33 SF Walls	768.21 SF Ceiling
1,669.55 SF Walls & Ceiling	768.21 SF Floor
85.36 SY Flooring	112.67 LF Floor Perimeter
115.67 LF Ceil. Perimeter	



Subroom: Stairs (1)

Height: 18'

366.97 SF Walls	43.01 SF Ceiling
409.97 SF Walls & Ceiling	77.90 SF Floor
8.66 SY Flooring	34.71 LF Floor Perimeter
28.67 LF Ceil. Perimeter	

Missing Wall

3' X 18' 1/16"

Opens into BASEMENT

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
Water extraction from hard surface floor - Cat 3 water	768.21 SF	0.00	0.66	27.89	534.91
Apply anti-microbial agent	768.21 SF	0.00	0.19	9.37	155.33

SERVICEMASTER CHIPPEWA VALLEY

4121 124TH ST
CHIPPEWA FALLS , WI 54729

715-723-9781

CONTINUED - Basement

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
Air mover (per 24 hour period) - No monitoring	10.00 EA	0.00	25.36	13.95	267.55
Dehumidifier (per 24 hour period) - Large - No monitoring	2.00 EA	0.00	73.13	8.04	154.30
Carbon vapor filter (for air scrubber) - 16" x 16"	1.00 EA	0.00	66.18	2.92	69.10
Neg. air fan/Air scrub.-Large (per 24 hr period)-No monit.	3.00 DA	0.00	105.00	0.00	315.00
Clean the surface area with pressure steam	768.21 SF	0.00	0.74	38.40	606.88
Tear out wet paneling, bag for disposal - Cat 3	114.69 SF	0.64	0.00	0.69	74.09
Totals: Basement				101.26	2,177.16
Total: Main Level				114.27	2,643.83
Line Item Totals: ANN_SHIPMAN				123.23	2,815.67

Grand Total Areas:

1,268.30 SF Walls	811.22 SF Ceiling	2,079.52 SF Walls and Ceiling
846.11 SF Floor	94.01 SY Flooring	147.37 LF Floor Perimeter
0.00 SF Long Wall	0.00 SF Short Wall	144.34 LF Ceil. Perimeter
846.11 Floor Area	855.11 Total Area	786.65 Interior Wall Area
904.48 Exterior Wall Area	100.50 Exterior Perimeter of Walls	
0.00 Surface Area	0.00 Number of Squares	0.00 Total Perimeter Length
0.00 Total Ridge Length	0.00 Total Hip Length	

SERVICEMASTER CHIPPEWA VALLEY

4121 124TH ST
CHIPPEWA FALLS , WI 54729

715-723-9781

Summary for Dwelling

Line Item Total	2,692.44
Material Sales Tax	3.61
Services Mat'l Tax	8.03
	<hr/>
Subtotal	2,704.08
Service Sales Tax	111.59
	<hr/>
Replacement Cost Value	\$2,815.67
Net Claim	\$2,815.67
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Mark Endl

