

AGENDA FOR REGULAR MEETING OF COMMON COUNCIL

To be held on Tuesday, May 17, 2016, 2016 at 6:30 P.M. in the City Hall
Council Chambers, 30 West Central Street, Chippewa Falls, WI

1. **CLERK CALLS THE ROLL**
2. **APPROVAL OF MINUTES OF PREVIOUS MEETING**
 - (a) Approve minutes of the Regular Council Meeting of May 3, 2016.
3. **PERSONAL APPEARANCES BY CITIZENS** No matter presented by a citizen shall be acted on at the meeting except in emergencies affecting the public health, safety or welfare.
 - (a) Plaque presentation for Wendy Stelter honoring her years of committed service to the City.
 - (b) Tourism update provided by Jackie Boos, Tourism Director.
4. **PUBLIC HEARINGS** - None
5. **COMMUNICATIONS** - None
6. **REPORTS**
 - (a) The Board of Public Works Meeting of May 9, 2016 was cancelled due to a lack of agenda items.
 - (b) Consider Plan Commission minutes of May 9, 2016.
7. **COUNCIL COMMITTEE REPORTS** in the order in which they are named in Section 2.21 of the Municipal Code
 - (a) Consider Committee #1 Revenues, Disbursements, Water and Wastewater minutes of May 10, 2016. *(minutes to be distributed prior to meeting)*
 - (b) Consider Committee #2 Labor Negotiations, Personnel, Policy and Administration minutes of May 10, 2016.
 - (c) Consider Committee #3 Transportation, Construction, Public Safety and Traffic minutes of May 17, 2016. *(minutes to be distributed prior to meeting)*
 - (d) Park Board minutes of May 10, 2016. *(minutes to be distributed prior to meeting)*
 - (e) Library Board minutes of April 13, 2016. *(minutes to be distributed prior to meeting)*
8. **APPLICATIONS**
 - (a) Consider Operator (Bartender) Licenses as approved by the Police Department. *(Complete list provided prior to Council meeting)*.
 - (b) Consider Application for Temporary Class "B" / "Class B" Beer and Wine Retailer's License from the American Legion Post 77 for a Flag Day Program to be held at 12 E Spring Street on June 13, 2016.
 - (c) Consider Application for Temporary Class "B" Beer Retailer's License from the Chippewa Falls Area Chamber of Commerce for the June Dairy Day Dinner to be held on June 15, 2016 at the Northern Wisconsin State Fairgrounds, 225 Edward Street.
 - (d) Consider Application for Class "E" Dance and Live Music License from the Chippewa Area Chamber of Commerce for the Northern Wisconsin State Fairgrounds, 225 Edward Street, on June 15, 2016.
 - (e) Consider Street Use Permit Application for the Eau Claire Children's Theatre for the UV Splash 5k by Color Dash to be held on June 24, 2016 on various City streets (see attached map).
 - (f) Consider Application for Temporary Class "B" Beer Retailer's License from the Eau Claire Children's Theatre for the UV Splash 5K by Color Dash to be held on June 24, 2016 at the Northern Wisconsin State Fairgrounds, 225 Edward Street.
 - (g) Consider Application for Class "E" Dance and Live Music License from the Eau Claire Children's Theatre for the Northern Wisconsin State Fairgrounds 225 Edward Street, on June 24, 2016.
 - (h) Consider Street Use Permit Application from Chippewa Falls Main Street for the Lake Wissota Garden Club Plant Sale to be held on June 4, 2016 from 6:30 am – 12:00 pm in the parking lot at 1 N Bridge Street.
 - (i) Consider Street Use Permit Application from Notre Dame Parish for a Corpus Christi Procession to be held from 12:30 pm – 2:00 pm on May 29, 2016 on various City streets (see attached map).
 - (j) Consider Street Use Permit Application from Chippewa Falls Main Street for Paint the Town Up and Down on June 9 - 11, 2016 for horse drawn wagon rides transporting from downtown to the Heyde Center for the Arts and back (see attached map).

8. **APPLICATIONS** (continued)

(k) Consider Street Use Permit Application from Chippewa Falls Main Street for Paint the Town Up and Down on June 9 – 11, 2016 to utilize parking spots on N Bridge Street for artists to set-up their artwork (see attached map).

(l) Consider Street Use Permit Application from the Chippewa Falls Public Library for a David G. Smith Outdoor concert on June 6, 2016 from 7:00 pm – 8:00 pm utilizing the library parking lot on Central Street.

(m) Consider Street Use Permit Application from the Chippewa Valley Century Ride for the Leinenkugel's Chippewa Valley Century Ride on May 29, 2016 from 6:00 am – 8:00 pm utilizing various City streets (see attached map).

(n) Consider Application for Temporary Class "B" Beer Retailer's License from the Chippewa Valley Century Ride for the Leinenkugel's Chippewa Valley Century Ride utilizing the main pavilion at Irvine Park on May 29, 2016.

(o) Consider Sidewalk Use Permit Application from Machine Tool Camp, 128 W River St, to place benches and flower pots along the side of the building at the River Street entrance. (see recommendation of Committee #3)

(p) Consider Application for Temporary Class "B" Beer Retailer's License from Chippewa Falls Main Street for Paint the Town Up and Down on June 9, 2016 at various retail locations (see attached listing).

(q) Consider Application for Temporary Class "B" Beer Retailer's License from Chippewa Falls Main Street for Paint the Town Up and Down on June 10, 2016 at various retail locations (see attached listing).

(r) Consider Application for Temporary Class "B" Beer Retailer's License from Chippewa Falls Main Street for Paint the Town Up and Down on June 11, 2016 at various retail locations (see attached listing).

(s) Consider conditional surrender from Wendy Scott (Glen Loch Roadhouse, 1300 Jefferson Street) of her Class "B" / "Class B" Intoxicating Liquor and Malt Beverage License predicated upon the granting of the license to Wayne Gazzo.

(t) Consider Original Alcohol Beverage Retail License Application from Glenloch Saloon, LLC, Wayne Gazzo, Agent for a Class "B" / "Class B" Intoxicating Liquor and Malt Beverage License for Glenloch Saloon located at 1300 Jefferson Avenue.

9. **PETITIONS** - None

10. **MAYOR ANNOUNCES APPOINTMENTS** - None

11. **MAYOR'S REPORT** - None

12. **REPORT OF OFFICERS** - None

13. **ORDINANCES** - None

14. **RESOLUTIONS** - None

15. **OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW**

(a) Discuss and consider proposed/potential improvements and possible action to potentially address localized flooding issues in or near the neighborhood of Korger Heights.

(b) Discuss and consider multi-scope contract for the Chippewa Falls Fire Station.

16. **CLAIMS**

(a) Consider claims as recommended by the Claims Committee.

17. **CLOSED SESSION** - None

18. ADJOURNMENT

The Claims Committee will meet at 6:00 PM to review the claims of various boards and departments of the City.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

Please note that attachments to this agenda may not be final and are subject to change.

This agenda may be amended as it is reviewed.

CERTIFICATION OF OFFICIAL NEWSPAPER

I, hereby, certify that a copy of this notice has been posted on the bulletin board at City Hall and a copy has been given to the Chippewa Herald on May 11, 2016 at 3:40 pm by BNG.

MINUTES OF THE REGULAR MEETING OF THE COMMON COUNCIL

The regular meeting of the Common Council of the City of Chippewa Falls was held on Tuesday, May 3, 2016 in the City Hall Council Chambers. Council President Rob Kiefer called the meeting to order at 6:30 pm. The Pledge of Allegiance was recited.

CLERK CALLS THE ROLL

Council Members present: John Monarski, CW King, Chuck Hull, Paul Olson, Paul Nadreau, and Brent Ford.

Also Present: City Attorney Robert Ferg, Finance Manager/Treasurer Lynne Bauer, Assistant City Engineer Rob Krejci, Police Chief Wendy Stelter, Fire Chief Mike Hepfler, City Clerk Bridget Givens, Chippewa Falls Main Street Director Teri Ouimette, Tourism Director Jackie Boos, Paul Oberhaus of CPMI, Steve Gausman of Five Bugles Design, and those on the attached sign-in sheet.

APPROVAL OF MINUTES OF PREVIOUS MEETING

(a) Motion by Monarski/King to approve the minutes of the Regular Council Meeting of April 19, 2016. All present voting aye, motion carried.

(b) Motion by Olson/King to approve the minutes of the Organizational Meeting of the Common Council on April 19, 2016. All present voting aye, motion carried.

PERSONAL APPEARANCES BY CITIZENS

(a) Rick Flynn, 1304 Perry Street, appeared to thank Chief Stelter for her service to the community and wish her luck in retirement.

PUBLIC HEARINGS

(a) Council President Kiefer opened a Public Hearing regarding the Annual Outdoor Beer Garden Application filed by Dawn Bye, Bye the Willow, 501 N High Street at 6:31 pm. There being no requests to speak, the hearing was closed at 6:31 pm.

COMMUNICATIONS - None

REPORTS

(a) Motion by Olson/Nadreau to approve the Board of Public Works minutes of April 25, 2016. Councilor Ford questioned if a portion of the lease proceeds could be allocated towards the organizations who utilize the Market Lot to help compensate for the inconvenience of changing venues. Roll Call Vote: Aye – Olson, Nadreau, Ford, Monarski, King, Hull. Motion carried.

COUNCIL COMMITTEE REPORTS

(a) Motion by Nadreau/King to approve the amended Committee #1 Revenues, Disbursements, Water and Wastewater minutes of April 14, 2016. Roll Call Vote: Aye – Nadreau, King, Hull, Olson, Ford, Monarski. Motion carried.

(b) Motion by Nadreau/Ford to approve the Committee on Committees minutes of May 2, 2016. All present voting aye, motion carried.

(c) Motion by Ford/Monarski to approve the Department Head Review Committee minutes of April 26, 2016. All present voting aye, motion carried.

APPLICATIONS

(a) Motion by King/Monarski to approve the Operator (Bartender) Licenses as approved by the Police Department. All present voting aye, motion carried.

(b) Motion by Nadreau/Ford to approve the Annual Outdoor Beer Garden Application of Bye the Willow located at 501 N. High Street. All present voting aye, motion carried.

Motion by Nadreau/Ford to consider items (c) – (f) in one motion. All present voting aye, motion carried.

Motion by Ford/King to approve items (c) – (f) as follows:

(c) Street Use Permit Application from the Leinenkugel Brewing Company, Inc. for the Leinenkugel 5K on May 19, 2016 from 5:30 pm – 7:30 pm utilizing various City Streets.

APPLICATIONS (continued)

(d) Street Use Permit Application of Danielle Brown for The Oz Run to be held on May 28, 2016 from 8:00 am – noon utilizing various City Streets.

(e) Street Use Permit Application of the American Legion Post 77 for a Flag Day Program to be held on June 13, 2016 from 7:00 am – 9:00 pm utilizing the parking lot at the corner of Rushman and Spring next to the Legion Post Building.

(f) Street Use Permit Application of Renee Wurzer of The Salvation Army for a Stamp Out Hunger event to be held on May 14, 2016 from 8:00 am – 5:00 pm utilizing on-street parking adjoining the Salvation Army building.

All present voting aye, motion carried.

(g) **Motion by King/Ford** to approve the conditional surrender from Garrett Watton (Canal Street Roadhouse, 1 E Canal Street) of his Class "B" / "Class B" Intoxicating Liquor and Malt Beverage License predicated upon the granting of the license to Dwayne Lambert. **All present voting aye, motion carried.**

(h) **Motion by Olson/King** to approve the Original Alcohol Beverage Retail License Application from Dwayne Lambert for a Class "B" / "Class B" Intoxicating Liquor and Malt Beverage License for Dewey's Roadhouse located at 1 E Canal Street. **All present voting aye, except Monarski who voted nay, motion carried.**

PETITIONS - None

MAYOR ANNOUNCES APPOINTMENTS

(a) **Motion by Ford/Hull** to approve the appointments to various Boards and Commissions as recommended by the Mayor. **All present voting aye, except King who abstained, motion carried.**

(b) **Motion by Ford/Olson** to approve the appointment of Kathy Tanner and Ed Cadwell as Election Inspectors for the 2016-2017 Election Cycle as recommended by the Mayor. **All present voting aye, motion carried.**

MAYOR'S REPORT - None

REPORT OF OFFICERS - None

ORDINANCES - None

RESOLUTIONS

(a) **Motion by Olson/King** to approve **Resolution #2016-23 Entitled:** Resolution Regarding Special Charges for Alley Surfacing. **Roll Call Vote: Aye – Olson, King, Hull, Nadreau, Ford, Monarski. Motion carried.**

(b) **Motion by Olson/King** to approve **Resolution #2016-24 Entitled:** Initial Resolution Authorizing General Obligation Bonds in an Amount Not to Exceed \$240,000 for Sewerage Projects. **Roll Call Vote: Aye – Olson, King, Hull, Nadreau, Ford, Monarski. Motion carried.**

(c) **Motion by Olson/King** to approve **Resolution #2016-25 Entitled:** Initial Resolution Authorizing General Obligation Bonds in an Amount Not to Exceed \$185,000 for Water System Projects. **Roll Call Vote: Aye – Olson, King, Hull, Nadreau, Ford, Monarski. Motion carried.**

(d) **Motion by Olson/Hull** to approve **Resolution #2016-26 Entitled:** Initial Resolution Authorizing General Obligation Bonds in an Amount Not to Exceed \$1,005,000 for Street Improvements. **Roll Call Vote: Aye – Olson, Hull, Nadreau, Ford, Monarski, King. Motion carried.**

(e) **Motion by Olson/Monarski** to approve **Resolution #2016-27 Entitled:** Resolution Directing Publication of Notice to Electors Relating to Bond Issues. **Roll Call Vote: Aye – Olson, Monarski, King, Hull, Nadreau, Ford. Motion carried.**

(f) **Motion by Olson/Hull** to approve **Resolution #2016-28 Entitled:** Resolution Providing for the Sale of \$6,540,000 General Obligation Corporate Purpose Bonds. **Roll Call Vote: Olson, Hull, Nadreau, Ford, Monarski, King. Motion carried**

OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW

(a) Representatives of CPMI and Five Bugles provided an overview of the bid package and advised the Council there have been limited changes since the 90% complete presentation that was previously provided. **Motion by Hull/Olson** to approve the bid packages for the proposed Fire Station. **Roll Call Vote: Aye – Hull, Olson, Nadreau, Ford, Monarski, King. Motion carried.**

(b) **Motion by Ford/Olson** to approve the Lease of Premises with PCiRoads, LLC. **Roll Call Vote: Aye – Ford, Olson, Nadreau, Monarski, King, Hull. Motion carried.**

CLAIMS

(a) **Motion by King/Ford** to approve the claims as recommended by the Claims Committee.

City General Claims:	\$64,519.34
Authorized/Handwritten Claims:	\$59,519.35
Department of Public Utilities:	\$561,497.30
Total of Claims Presented	<u>\$685,535.99</u>

Roll Call Vote: Aye – King, Ford, Monarski, Hull, Olson, Nadreau. Motion carried.

CLOSED SESSION - None

ADJOURNMENT

Motion by Ford/King to adjourn at 6:56 pm. **All present voting aye, motion carried.**

Submitted by:
Bridget Givens, City Clerk

CITY COUNCIL ATTENDANCE SHEET - May 3, 2016

NAME	ADDRESS
R. Flynn	1304 Paris St
Amy, Dawn, & Mike Bye	15404 93rd Ave P.O.
DWAYNE LAMBERT	1 E CANAC ST.
Tim Brunke	9895 172nd St

**MINUTES OF THE PLAN COMMISSION MEETING
CITY OF CHIPPEWA FALLS
MONDAY, MAY 9, 2016 – 6:30 PM**

The Plan Commission met in City Hall on Monday, May 9, 2016 at 6:30 P.M. Present were Commissioners Dave Cihasky, Mike Tzanakis Dan Varga, Beth Arneberg, Jerry Smith, Alderperson Chuck Hull, Secretary Rick Rubenzer, Vice-Chairperson Tom Hubbard and Mayor Greg Hoffman. Absent were Commissioners Dennis Doughty and Greg Misfeldt and. Also attending were Tim Swoboda, John Scheppke, Patrick Hull and City Inspector Paul Lasiewicz.

1. **Motion** by Hubbard, seconded by Varga to approve the minutes of the April 11, 2016 Plan Commission meeting. **All present voting aye. Motion carried.**

2. John Scheppke and Patrick Hull appeared to support their petition for a Conditional Use Permit to remodel and reconstruct a handicap accessible single unit apartment on the first floor of the building at #114 North Bridge Street. First floor apartments are listed as conditional uses in the Central Business District. City Inspector Lasiewicz stated he had no issues with the request and noted that the majority of the first floor of the building would remain as commercial space.
Motion by Smith, seconded by Hubbard to conduct a public hearing to consider a Conditional Use Permit for John Scheppke and Patrick Hull to remodel and construct a handicap accessible single unit apartment, (floor plan attached), on the first floor of the building located at #114 N. Bridge Street. Said public hearing to be scheduled upon receipt of the \$300 advertising and processing fee and proper notification of adjacent property owners. **All present voting aye. Motion carried.**

3. The Plan Commission considered the attached plat for the First Addition to Wissota Winds Estates in the Town of Anson. Secretary Rubenzer noted that there were remaining stormwater issues from the initial Wissota Winds Estates construction. It was also noted that the proposed plat and subdivision of property lies within the three mile extraterritorial plat review zone of the City of Chippewa Falls.
Motion by Hubbard, seconded by Tzanakis to recommend the Common Council approve the attached plat of the First Addition to Wissota Winds Estates in the Town of Anson contingent upon:
 1. Receipt of the plat review fee.
 2. Completion and correction of any stormwater plan/build deficiencies from the original Wissota Winds Estates construction.
 3. Completion and submission and approval of a stormwater management plan for the First Addition.**All present voting aye. Motion carried.**

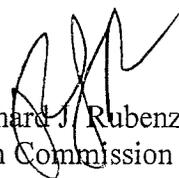
4. Tim Swoboda appeared to support a petition for a Conditional Use Permit to construct an additional twenty-four units onto the existing Community Based Residential Facility, on parcel #1580, lots 15 and 16, Flame Addition, located at #421 Frenette Drive. These lots were rezoned from C-2 General Commercial District to R-3-4 Multi-Family 4-Plex Residential District. Conditional Use Permit No. 2015-03 was approved on April 13, 2015 allowing the former S.E.H. building to become a 24 unit Community Based Residential Facility for advanced aged and disabilities care. Mr. Swoboda indicated all

Please note, these are draft minutes and may be amended until approved by the Common Council.

24 units were presently occupied. The Plan Commission discussed the need for parking and that approximately 24 existing parking spaces would be lost by the proposed addition. Inspector Lasiewicz stated that the building code required one parking space per every three units, meaning sixteen parking spaces would be required for the forty-eight unit complex. Twenty-two total parking spaces would be provided after completion of the proposed addition. Mr. Swoboda stated he also owned the parcel and parking lot to the west of the proposed development but that he planned for a commercial development on that parcel. Mr. Swoboda also indicated that there would be six part-time employees and three full-time employees. Mayor Hoffman stated that the State of Wisconsin would regulate the number of employees.

Motion by Hubbard, seconded by Varga to conduct a public hearing to consider a Conditional Use Permit for CRS Rentals Inc. to construct an additional twenty-four units onto the existing twenty-four unit Community Based Residential Facility, (CBRF), at #421 Frenette Drive, (see attached Conditional Use Permit Resolution No. 2015-03), located on parcel #1580, Lots 15 and 16 of the Flame Addition. The said CBRF to be operated under the license to Serving Hands for Advanced Age and Disabilities Care. Said public hearing to be scheduled upon receipt of the \$300 advertising and processing fee, submission of any required stormwater management plan and proper notification of adjacent property owners. **All present voting aye. Motion carried.**

5. **Motion** by Hubbard, seconded by Tzanakis to adjourn. **All present voting aye. Motion carried.** The Plan Commission adjourned at 6:56 P.M.


Richard J. Rubenzer, P.E., Secretary
Plan Commission

**MINUTES OF THE PLAN COMMISSION MEETING
CITY OF CHIPPEWA FALLS
MONDAY, APRIL 11, 2016 – 6:30 PM**

The Plan Commission met in City Hall on Monday, April 11, 2016 at 6:30 P.M. Present were Commissioners Greg Misfeldt, Mike Tzanakis, Dan Varga, Beth Arneberg, Jerry Smith, Alderperson Chuck Hull, Secretary Rick Rubenzer, Vice-Chairperson Tom Hubbard and Mayor Greg Hoffman. Absent were Commissioners Dave Cihasky and Dennis Doughty. Also attending were persons listed on the attached attendance roster.

1. **Motion** by Varga, seconded by Hubbard to approve the minutes of the March 7, 2016 Plan Commission meeting. **All present voting aye. Motion carried.**

2. Paul Canfield appeared to present the attached Final Plat for Wissota Shores Phase II. Mr. Canfield thought that one to two multi-family units would be constructed per year for the next few years. Commissioner Smith asked about connecting to STH #178 using the existing approach at Lakeview Drive. Mr. Canfield stated that the extension would be long, expensive and that the developer, Two Rivers Real Estate did not own the land. Director of Public Works Rubenzer noted that turn around accommodations at the north end of the project had been added for emergency vehicles.
Motion by Hubbard, seconded by Tzanakis to recommend the Common Council approve the attached plat of Wissota Shores Phase II contingent on receipt of the \$160 review fees. **All present voting aye. Motion carried.**

3. Director of Public Works Rubenzer gave background zoning and location details for a proposed multi-tenant cell tower and equipment request from McDonell Area Catholic Schools. Shane Begley of Verizon appeared to support Conditional Use Permit Resolution No. 2016-01. He stated that Verizon had attempted to co-locate a cell antenna on the City's water tower on Westwood Drive but that it was outside the search ring. He then attempted to construct a new tower near Christensen Florist and at Our Savior's Lutheran Church. Then after again pursuing co-location on the water tower, McDonell Area Catholic Schools was negotiated with. He stated that a McDonell representative had handed out 50 flyers advertising a public information meeting which was held on January 19, 2016. No public appeared at the meeting. Mr. Begley stated that the FCC regulated all Verizon tower installations and that Verizon emissions were usually at 1/10 of the maximum allowable emission level. He noted that search rings were established to address capacity concerns. He continued that cell towers in some instances increased property values due to better cell phone and computer coverage and reception. He indicated today young families were looking for very good cell phone reception when looking for a house and that good cell phone reception was a great asset to "911" and emergency services. He also stated that the proposed location was an optimal location as far as being away from residences in the target area search ring. In response to a question about aesthetics, Mr. Begley stated that a stealth design of a tower such as a pine tree or cactus was more suited for a tower height close to sixty feet and also limited the number of vendors that could be located on a tower resulting in more overall cell towers. Mayor Hoffman opened a public hearing and invited all present to come forward, state their name and address, speak for or against the permit and keep comments to two to three minutes if possible.

Please note, these are draft minutes and may be amended until approved by the Common Council.

Ryan McLaughlin of 766 Terrill Street spoke against the permit stating he was opposed to cell tower radiation effects on children in neighborhood and students at the schools. He suggested other locations for the tower.

Kevin and Kris Custer of 1215 Mansfield Street appeared and spoke against the permit. Kevin stated the proposed tower was in their backyard and was concerned about long term health effects. Why couldn't the tower be located elsewhere? He stated some countries had pulled towers away from schools and hospitals. Kris acknowledged there was a need for technology but reiterated that we don't know long time health effects. She wondered if people knew that the tower was going up at McDonell. She stated she hadn't got a flyer from McDonell and neither had her neighbors. She asked for more time to research the matter. She stated the radiation was a carcinogen and could cause brain cancer.

Dorothy Meehan of 1210 Coleman Street spoke and stated the tower was literally in her front yard and asked if it could be located further south. She stated she hadn't received any notice from McDonell.

Bill Febry of 608 Summit Avenue spoke in opposition to the permit. He stated that the west hill was a desirable place to live and wondered if aesthetics came into play. He asked when the first wind turbine would go up, where would it go up and could it be controlled. He also stated that aesthetics are important to us as a city. He stated engineers opinions can vary.

Carling McLaughlin of 766 Terrill Street spoke against the permit stating she was about raising her family in a healthy atmosphere. She requested time to get more information and look for alternatives. She asked if the project had to be done at this time.

Brenda Oire of 1101 Mansfield Street spoke against the permit. She stated FCC standards were 30 years old and considered the effects of radiation on adult males, not children. She continued that children were the most vulnerable to radio waves. She was concerned because she hadn't received notice from McDonell and had health concerns for children.

The Plan Commission debated at length considering the existing tower by the court house and what an approval, denial or no action vote meant. Shane Begley again noted that the FCC was the governing body for cell towers, stated they kept current with emissions and Verizon was only at a fraction of the allowable emission level.

Motion by Hubbard, seconded by Hull to approve Conditional Use Permit Resolution No. 2016-01 allowing McDonell Area Catholic Schools to construct a 128' high multi-tenant communication tower with supporting equipment in a 62 foot by 59 foot fenced enclosure. The Plan Commission again discussed that denying the permit would mean that McDonell Area Catholic Schools and Verizon would need to take the City to court and that most likely the City would lose the case based on State Statute 66.0404 and Act 20. By taking no action, the permit would be approved after ninety days. Mayor Hoffman requested a roll call vote. **Voting aye were Hubbard, Hull, Misfeldt, Tzanakis and Hoffman. Voting nay were Varga, Arneberg, Smith and Rubenzer. Conditional Use Permit Resolution No. 2016-01 was approved by a 5-4 vote. Motion carried.**

4. **The Plan Commission took no action** on the Conditional Use Permit petition from Hoss Bros., LLC because the proposed apartment complexes are permitted uses in the R-3A Multi-Family Residential Zoning District, which is what Parcel #22808-1722-72655002, Lot #2, Certified Survey Map No. 2655 is zoned.

5. **Motion** by Varga, seconded by Hubbard to adjourn. **All present voting aye. Motion carried.** The Plan Commission adjourned at 8:26 P.M.



Richard J. Rubenzer, P.E., Secretary
Plan Commission

PLAN COMMISSION ATTENDANCE SHEET

DATE: April 11, 2016

NAME	ADDRESS Gaston, WI 54838	COMPANY CST / NZW REPRESENTING	PHONE #	EMAIL
Shane Beqley	1414 S. Country Cir		715-816-4671	ShaneBeqley@CenturyLink.net
Ryan McLaughlin	766 Fern St 54724		715 222 6872	
BRENDA OIRE	1101 Mansfield		715-841-5460	
Carling McLaughlin	746 Tennil St. 54729		715-723-6411	cafebay@gmail.com
Saul Stearns	1101 Mansfield St 54729		715-944-4691	
Colbert Oire	1107 Mansfield St		715-861-5460	
Jeremy Skar	14013 4161 Ave		715-225-4572	
Alonky Meehan	1210 Coleman St		715-723-7063	
Paul Castfield	3938 London Rd Eau Claire WI 54724	2 Rivers Real Estate	715-828-0819	Paul.Castfield@Renaissance.net
Kris Cuarter	1215 Mansfield St			
Kevin Cuarter	1215 Mansfield St		715-722-0822	
Ben Garlop	1235 Mansfield St		715 577 2695	
Ben Ferris	608 SUMMIT AVE		715.770.0822	

PLAN COMMISSION ATTENDANCE SHEET

DATE: _____

NAME	COMPANY REPRESENTING	ADDRESS	PHONE #	EMAIL
Nancy Greby		608 Summit Ave	715 720-0822	

Date Filed: _____

Fee Paid: 25.00 Date: 4-14-16 TR#: 48846

Fee Paid: _____ Date: _____ TR#: _____

PETITION FOR A CONDITIONAL USE PERMIT

TO THE CITY OF CHIPPEWA FALLS, WISCONSIN:

I/We, the undersigned, hereby petition the Plan Commission of the City of Chippewa Falls, WI, for a Conditional Use Permit as authorized by the Chippewa Falls Zoning Code, Section 17.46, for the following described property:

Address of Property: 114 BRIDGE STREET

Lot#: 10411 Block#: 21 Subdivision: _____ Parcel#: 211-146

Legal Description: ORIGINAL PLAT LOTS 10 & 11 PCL BEG @ SE CORNER LOT 11, SW ~~116'~~ 116' ALG ALLEY, NW 25' NE 116' TO BRIDGE ST, SE 25' TO POB BLK 21 MAP 6-3

Zoning classification of property: _____

Purpose for which this Permit is being requested: ADD A HANDICAP ACCESSIBLE APARTMENT ON FIRST FLOOR IN THE REAR OF THE BUILDING.

Existing use of property within 300 feet of subject property: (List or attach map)
COMMERCIAL ON FIRST FLOOR AND RESIDENTIAL ON SECOND FLOOR.

Recite any facts indicating that the proposed use will not be detrimental to the general public's interest, the purposes of this Chapter and the general area in which it is located:

Operational plans of the proposed use:

Hours of Operation: 24-7
Days of Operation: 365
Number of Employees: _____
Part-time _____ Full-time _____

Capacity:

Number of Units: 24 units
Size: 9,362 sq ft
Number of Residents/Children: 24
Ages: All Ages
Other: _____

Building plans:

Existing buildings: 24 Bed CBRF
Proposed buildings: Add 24 Bed
Use of part of building: All CBRF
Proposed additions: _____
Future additions: N/A

Change in use: COMMERCIAL TO RESIDENTIAL

Outside appearance: NO CHANGE

Number of buildings: 1 - EXISTING

Planting & Landscaping:

Type: NONE

Timetable: NA

Screening:

Type: NONE

Fences: NONE

Type: NA

Height: NA

Location: NA

Earth Bank:

Planting: NONE

Maintenance: NONE

Other: NA

Lights:

Number of lights: _____

Location: _____

Hours: _____

Type: _____

Signs:

Type: _____

Lighted: _____

Size: _____

Location: _____

Setbacks: _____

Drives:

Number of: _____

Location: _____

Width: _____

Parking:

Number of stalls: _____

Location of stalls: _____

Setbacks: _____

Surfacing: _____

Screening: _____

Drainage:

Storm sewer: _____

Rock beds: _____

Detention pond: _____

Retention pond: _____

Submit site plan showing property line, buildings and other structures.

List any additional information being submitted with this permit application: _____

1. BLUE PRINTS ATTACHED

IN ORDER FOR THIS PETITION TO BE CONSIDERED, THE OWNER(S) OF THE PROPERTY MUST SIGN BELOW:

Owner(s)/Address(es):

Pat Hill

440 BROADWAY STREET

EVAN CLAIR, WI 54703

Phone #: (715) 523-1603

Email: PATRICK@GREENPOINTFUNDS.COM

Phone #: _____

Email: _____

Phone #: _____

Email: _____

Petitioner(s)/Address(es):

JOHN SCHEPPE

440 BROADWAY ST

EVAN CLAIR, WI 54703

Phone #: (715) 577-6384

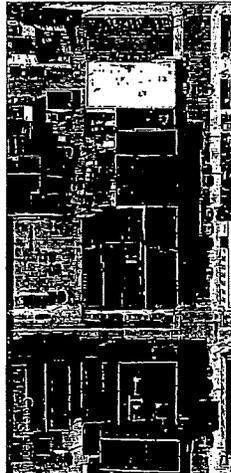
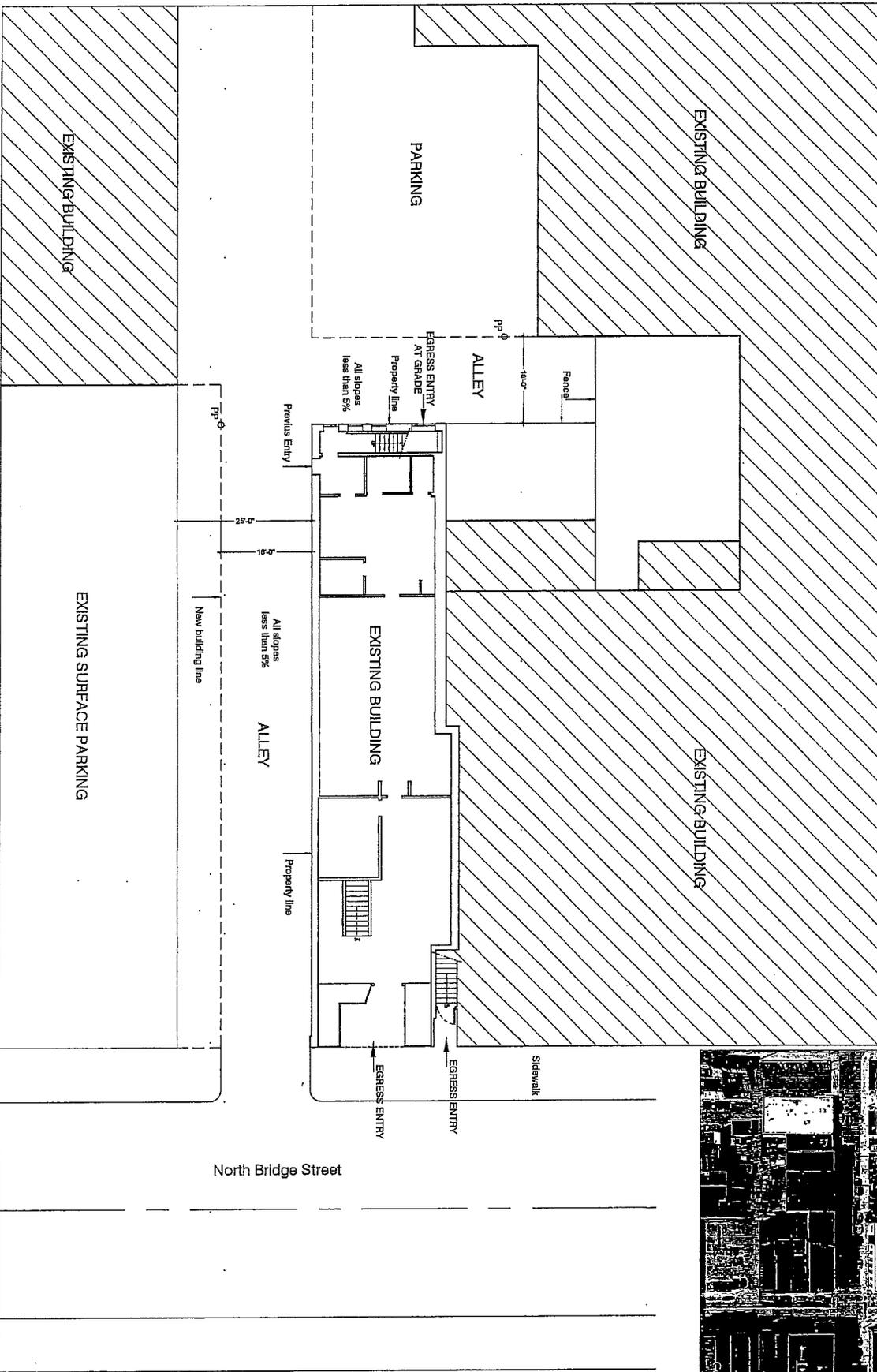
Email: JPSCHPEPE@GMAIL.COM

Phone #: _____

Email: _____

Phone #: _____

Email: _____



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 PROJECT NO. 114NBS
 DATE 06-24-14

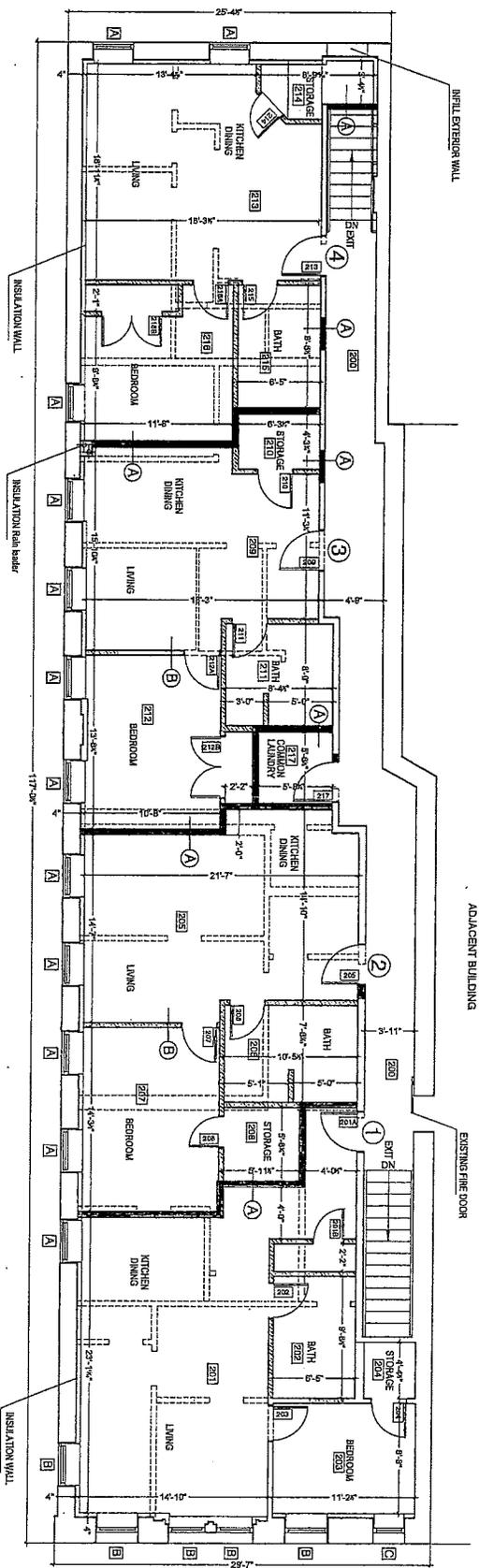
APARTMENTS
 114 N. Bridge Street
 Chippewa Falls, WI

RiverCity
 Architecture & Design
 Eau Claire, WI
 email: telefon@atl.net

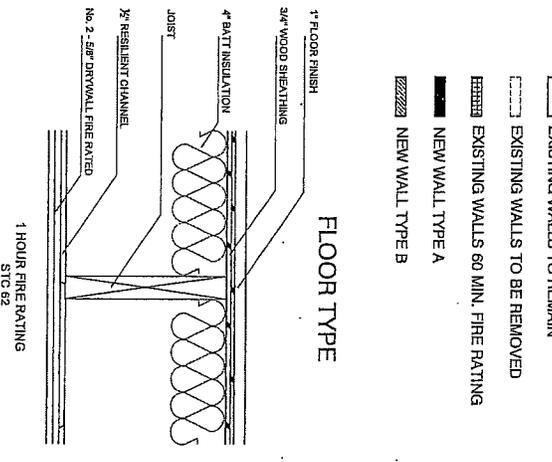
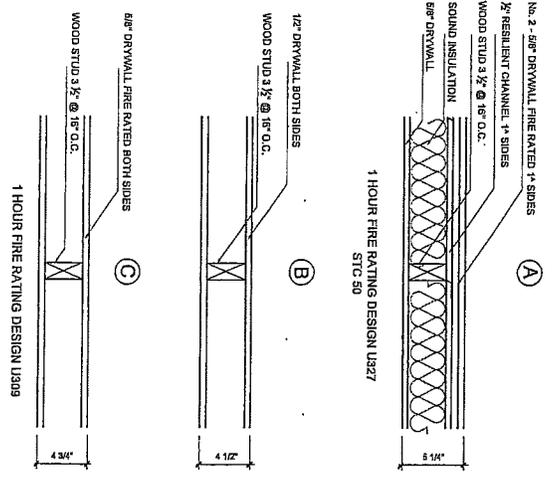
CAULFIELD ARCHITECTURAL DESIGN
 838 ERIN COURT
 WOODBURY, MINNESOTA 55128
 TEL. 651.497.7885
 email: brucecaulfield@msd.com

I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED ARCHITECT OR ENGINEER UNDER THE LAWS OF THE STATE OF WISCONSIN.

DATE	REV. NO. 10295-5
SIGNATURE	
DATE	
PREPARED BY	



WALL TYPES



1 SECOND FLOOR - DEMOLITION AND NEW WALL LAYOUT -
 SCALE: 1/8" = 1'-0"

- EXISTING WALLS TO REMAIN
- EXISTING WALLS TO BE REMOVED
- EXISTING WALLS 80 MIN. FIRE RATING
- NEW WALL TYPE A
- NEW WALL TYPE B

CODE REVIEW FOR 114 NORTH BRIDGE STREET

OCCUPANCY CLASSIFICATION: GROUP B

OCCUPANT LOAD: 3126 GSF/100GSF/OCC = 32 OCCUPANTS

FIRST FLOOR - GROUP B 3126 GSF/100GSF/OCC = 32 OCCUPANTS

SECOND FLOOR - GROUP R-2 3126 GSF/200GSF/OCC = 16 OCCUPANTS

CONSTRUCTION TYPE: TYPE III B

ALLOWABLE HEIGHT AND AREA: 4 STORIES AND 16,000 SF

ACTUAL HEIGHT AND AREA FOR THIS BUILDING: 2 STORY AND 3,126 GSF

SEPARATION WALLS: SECTION 420.2 WALLS SEPARATING UNITS SHALL BE CONSTRUCTED AS FIRE PARTITIONS IN ACCORDANCE WITH SECTION 708. 30 MINUTE FIRE RATING FOR A BUILDING WITH A FIRE SPRINKLER SYSTEM.

HORIZONTAL ASSEMBLIES: SECTION 420.3 FLOOR ASSEMBLIES SEPARATING OCCUPANCY GROUP R-2 AND GROUP B SHALL BE CONSTRUCTED AS HORIZONTAL ASSEMBLIES IN ACCORDANCE WITH SECTION 711. TABLE 508.4 1 HOUR SEPARATION FOR BUILDING EQUIPPED WITH A FIRE SPRINKLER SYSTEM.

SPRINKLER SYSTEM REQUIREMENTS: SECTION 903.2.8 AN AUTOMATIC SPRINKLER SYSTEM SHALL BE PROVIDED THROUGHOUT A BUILDING WITH A GROUP R FIRE AREA.

SECTION 907.2.9 FIRE ALARM SYSTEMS AND SMOKE ALARM SHALL BE INSTALLED IN GROUP R-2 OCCUPANCIES AS REQUIRED IN SECTIONS 907.2.9.1 THROUGH 907.2.9.3.

CORRIDOR FIRE RATING: TABLE 1018.1 30 MINUTE FIRE RATING FOR BUILDING WITH FIRE SPRINKLER SYSTEM.

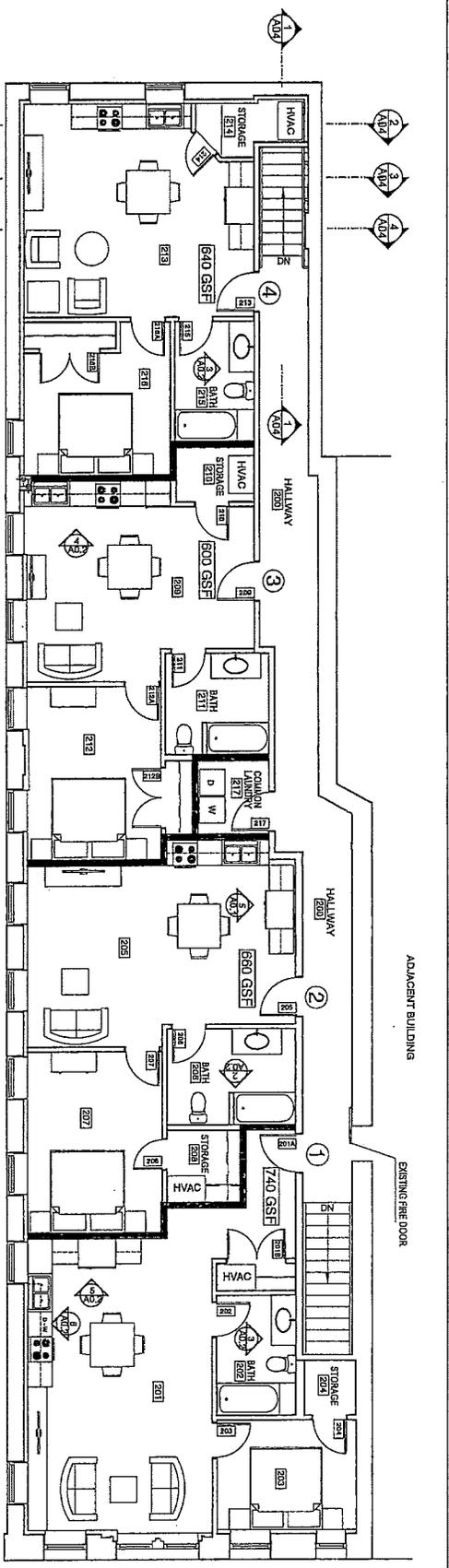
TABLE 1018.2 MINIMUM WIDTH OF CORRIDOR FOR CAPACITY LESS THAN 50 IS 36".

TABLE 1012.1.2 EXITS ARE REQUIRED FOR THE R-2 OCCUPANCY.

TABLE 1014.3 COMMON PATH OF EGRESS TRAVEL FOR R-2 OCCUPANCY IS 125".

TABLE 1016.2 EXIT ACCESS TRAVEL DISTANCE IS 250".

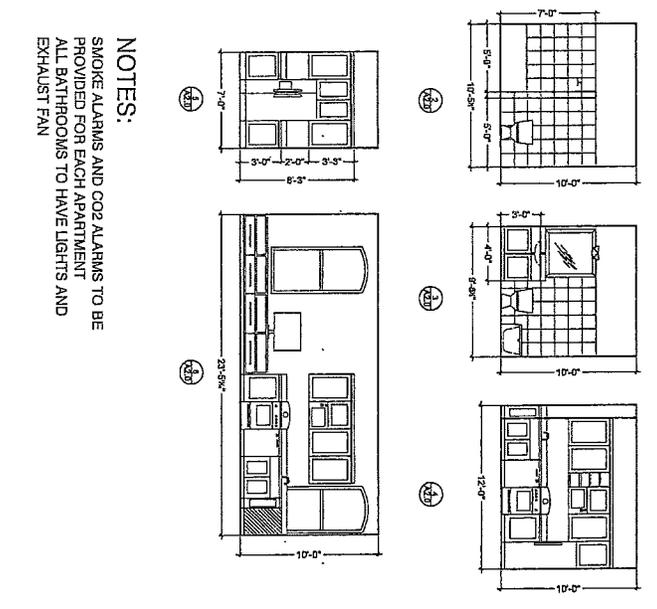
2018 © River City Architects & Design, Inc. All Rights Reserved. No part of this document may be reproduced without the written permission of the author.	APARTMENTS 114 N. Bridge Street Chippewa Falls, WI	RiverCity Architecture & Design Eau Claire, WI email: tofflon@rcl.net	CAULFIELD ARCHITECTURAL DESIGN 8388 ERIN COURT WOODBURY, MINNESOTA 55129 TEL: 651.497.7686 EMAIL: claudcaulfield@gmail.com	I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED ARCHITECT OR ENGINEER UNDER THE LAWS OF THE STATE OF WISCONSIN.	DATE: 03-23-14 PROJECT NO: 14-01	REG. NO. 10295-S SIGNATURE: [Blank]
				SHEET NO. A1.0 TOTAL SHEETS: 1	SCALE: 1/8" = 1'-0"	DATE: 03-23-14 PROJECT NO: 14-01



1 SECOND FLOOR - height 10'-0"
A2.0 SCALE: 1/8" = 1'-0"

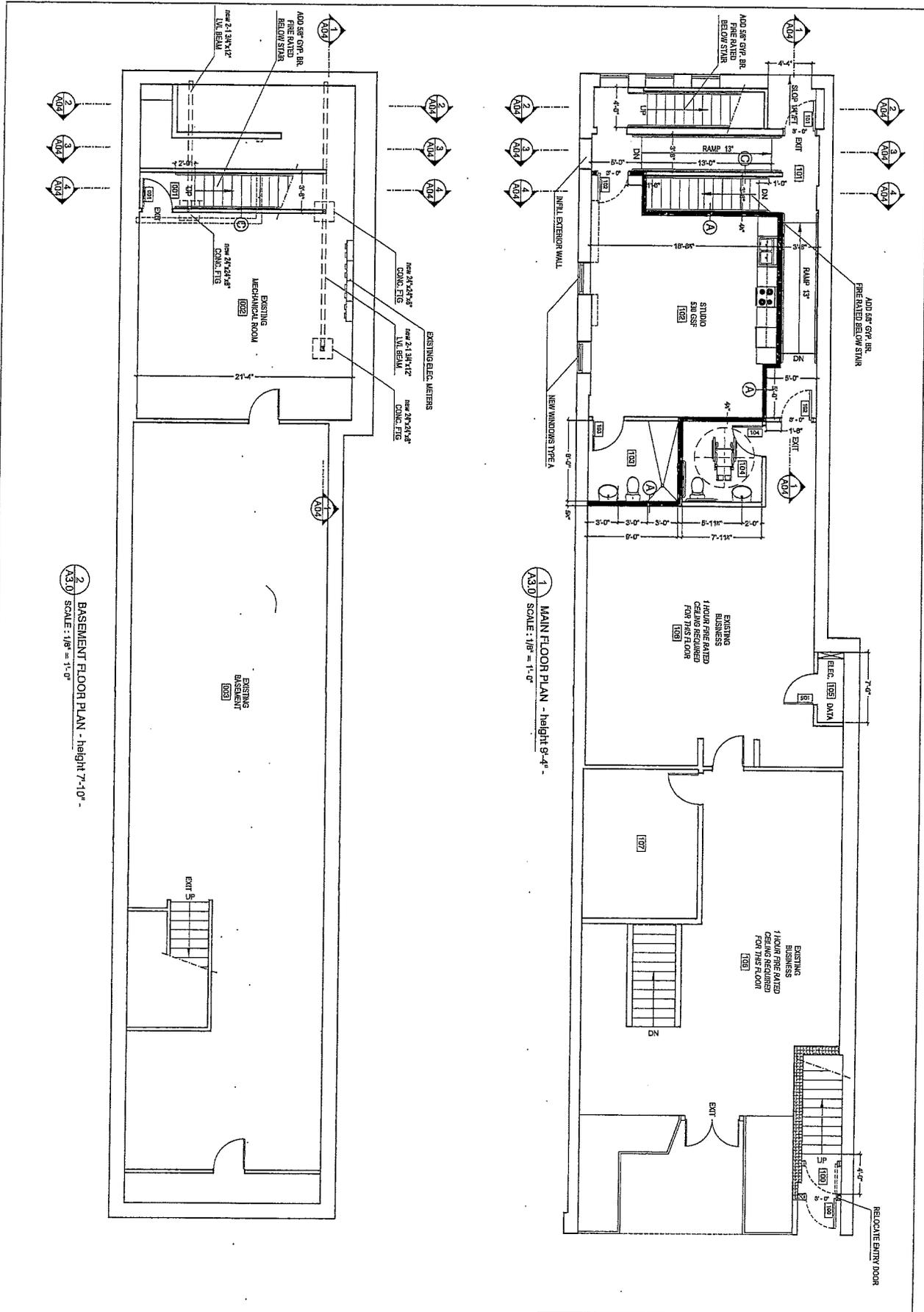
OPENING NUMBER	DOOR	WIDTH	HEIGHT	THICK.	TYPE	MATERIAL	FINISH	REMARKS
201A	1	3'-0"	7'-0"	1 3/4"	SC W/	NAT		20 MINUTES FIRE RATING
201B	2	2'-6"	7'-0"	1 3/4"	SC W/	NAT		20 MINUTES FIRE RATING
202	1	2'-6"	7'-0"	1 3/4"	SC W/	NAT		20 MINUTES FIRE RATING
203	1	2'-6"	7'-0"	1 3/4"	SC W/	NAT		20 MINUTES FIRE RATING
204	1	2'-6"	7'-0"	1 3/4"	SC W/	NAT		20 MINUTES FIRE RATING
205	1	3'-0"	7'-0"	1 3/4"	SC W/	NAT		20 MINUTES FIRE RATING
206	1	2'-6"	7'-0"	1 3/4"	SC W/	NAT		20 MINUTES FIRE RATING
207	1	2'-6"	7'-0"	1 3/4"	SC W/	NAT		20 MINUTES FIRE RATING
208	1	2'-6"	7'-0"	1 3/4"	SC W/	NAT		20 MINUTES FIRE RATING
209	1	3'-0"	7'-0"	1 3/4"	SC W/	NAT		20 MINUTES FIRE RATING
210	1	2'-6"	7'-0"	1 3/4"	SC W/	NAT		20 MINUTES FIRE RATING
211	1	2'-6"	7'-0"	1 3/4"	SC W/	NAT		20 MINUTES FIRE RATING
212A	1	2'-6"	7'-0"	1 3/4"	SC W/	NAT		20 MINUTES FIRE RATING
212B	2	2'-6"	7'-0"	1 3/4"	SC W/	NAT		20 MINUTES FIRE RATING
213	1	2'-6"	7'-0"	1 3/4"	SC W/	NAT		20 MINUTES FIRE RATING
214	1	2'-6"	7'-0"	1 3/4"	SC W/	NAT		20 MINUTES FIRE RATING
215	1	2'-6"	7'-0"	1 3/4"	SC W/	NAT		20 MINUTES FIRE RATING
216A	2	2'-6"	7'-0"	1 3/4"	SC W/	NAT		20 MINUTES FIRE RATING
217	1	3'-0"	7'-0"	1 3/4"	SC W/	NAT		20 MINUTES FIRE RATING
218	1	3'-0"	7'-0"	1 3/4"	SC W/	NAT		20 MINUTES FIRE RATING
219	1	3'-0"	7'-0"	1 3/4"	SC W/	NAT		20 MINUTES FIRE RATING
220	1	3'-0"	7'-0"	1 3/4"	SC W/	NAT		20 MINUTES FIRE RATING
221	1	3'-0"	7'-0"	1 3/4"	SC W/	NAT		20 MINUTES FIRE RATING
222	1	3'-0"	7'-0"	1 3/4"	SC W/	NAT		20 MINUTES FIRE RATING
223	1	3'-0"	7'-0"	1 3/4"	SC W/	NAT		20 MINUTES FIRE RATING
224	1	3'-0"	7'-0"	1 3/4"	SC W/	NAT		20 MINUTES FIRE RATING
225	1	3'-0"	7'-0"	1 3/4"	SC W/	NAT		20 MINUTES FIRE RATING
226	1	3'-0"	7'-0"	1 3/4"	SC W/	NAT		20 MINUTES FIRE RATING
227	1	3'-0"	7'-0"	1 3/4"	SC W/	NAT		20 MINUTES FIRE RATING
228	1	3'-0"	7'-0"	1 3/4"	SC W/	NAT		20 MINUTES FIRE RATING
229	1	3'-0"	7'-0"	1 3/4"	SC W/	NAT		20 MINUTES FIRE RATING
230	1	3'-0"	7'-0"	1 3/4"	SC W/	NAT		20 MINUTES FIRE RATING

ROOM NO.	ROOM NAME	FLOOR	WALLS	CEILING	CEILING HEIGHT	REMARKS
200	ENTRANCE/HALLWAY	WOOD	GRP. BD.-PAINT	GRP. BD.-PAINT	10'-0"	EXISTING FINISHES TO REMAIN
201	KITCHEN/DINING	VANIL WOOD	GRP. BD.-PAINT	2X2 LVL-IN TILE	10'-0"	
202	BATHROOM	TILE	TILE - GRAB	GRP. BD.-PAINT	10'-0"	
203	BEDROOM	CARPET	GRP. BD.-PAINT	2X2 LVL-IN TILE	10'-0"	
204	STORAGE	CARPET	GRP. BD.-PAINT	2X2 LVL-IN TILE	10'-0"	
205	KITCHEN/DINING	VANIL WOOD	GRP. BD.-PAINT	2X2 LVL-IN TILE	10'-0"	
206	BATHROOM	TILE	TILE - GRAB	GRP. BD.-PAINT	10'-0"	
207	BEDROOM	CARPET	GRP. BD.-PAINT	2X2 LVL-IN TILE	10'-0"	
208	STORAGE	CARPET	GRP. BD.-PAINT	2X2 LVL-IN TILE	10'-0"	
209	KITCHEN/DINING	VANIL WOOD	GRP. BD.-PAINT	2X2 LVL-IN TILE	10'-0"	
210	STORAGE	VANIL WOOD	GRP. BD.-PAINT	2X2 LVL-IN TILE	10'-0"	
211	BATHROOM	TILE	TILE - GRAB	GRP. BD.-PAINT	10'-0"	
212	BEDROOM	CARPET	GRP. BD.-PAINT	2X2 LVL-IN TILE	10'-0"	
213	KITCHEN/DINING	VANIL WOOD	GRP. BD.-PAINT	2X2 LVL-IN TILE	10'-0"	
214	STORAGE	VANIL WOOD	GRP. BD.-PAINT	2X2 LVL-IN TILE	10'-0"	
215	BATHROOM	TILE	TILE - GRAB	GRP. BD.-PAINT	10'-0"	
216	BEDROOM	CARPET	GRP. BD.-PAINT	2X2 LVL-IN TILE	10'-0"	
217	LAUNDRY	TILE	GRP. BD.-PAINT	2X2 LVL-IN TILE	10'-0"	



NOTES:
SMOKE ALARMS AND CO2 ALARMS TO BE PROVIDED FOR EACH APARTMENT
ALL BATHROOMS TO HAVE LIGHTS AND EXHAUST FAN

APARTMENTS 114 N. Bridge Street Chippewa Falls, WI	RiverCity Architecture & Design Eau Claire, WI email: info@rcad.net	CAULFIELD ARCHITECTURAL DESIGN 8388 ERIN COURT WOODBURY, MINNESOTA 55128 TEL: 651.497.7685 email: brucecaulfield@cmr.com	I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DAILY REGISTERED ARCHITECT OR ENGINEER UNDER THE LAWS OF THE STATE OF WISCONSIN	DATE	REC. NO. 10295-5
				SIGNATURE	



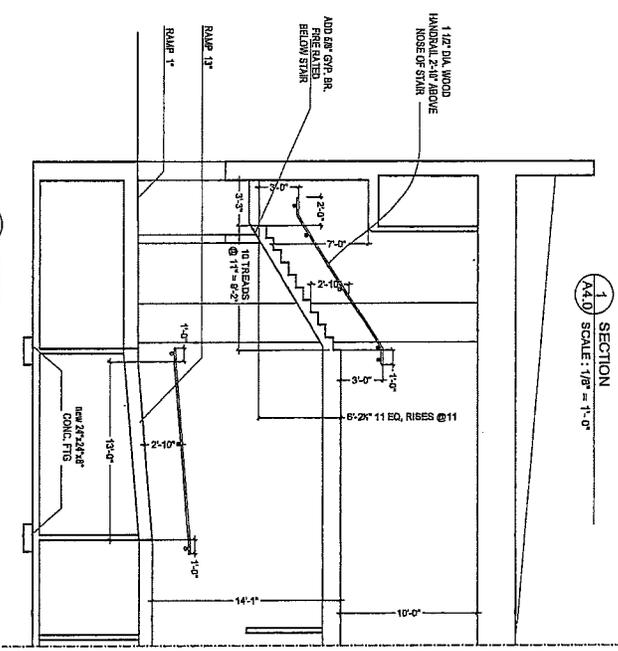
1 MAIN FLOOR PLAN - height 9'-4" -
A3.0 SCALE: 1/8" = 1'-0"

2 BASEMENT FLOOR PLAN - height 7'-10" -
A3.0 SCALE: 1/8" = 1'-0"

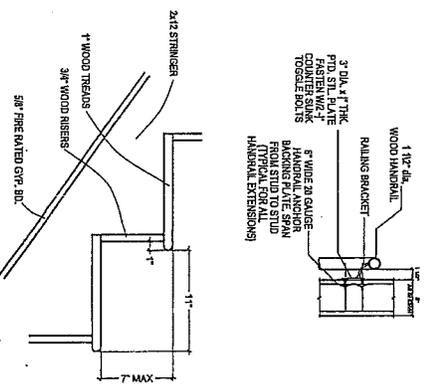
North Bridge Street

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					SIGNATURE: [Signature]	SCALE: 1/8" = 1'-0"

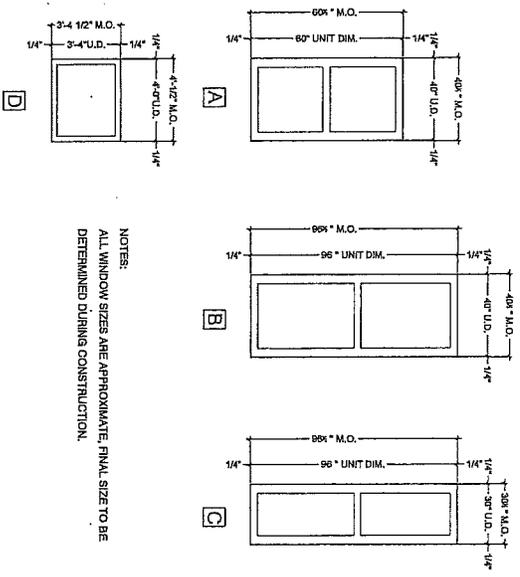
1 SECTION
SCALE: 1/8" = 1'-0"



6 HANDRAIL STEPS DETAILS
SCALE: 1/8" = 1'-0"

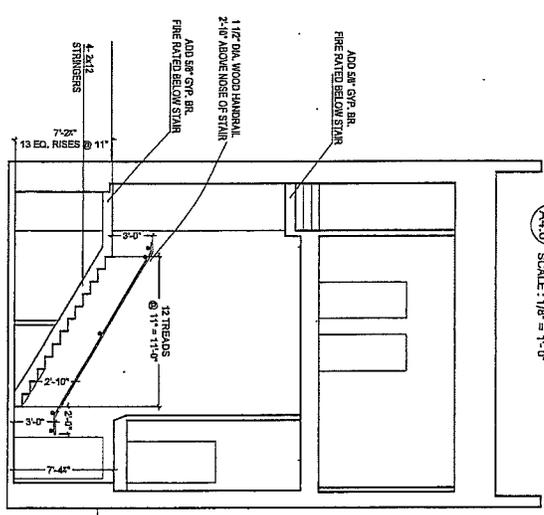


5 WINDOW TYPES
SCALE: 1/8" = 1'-0"

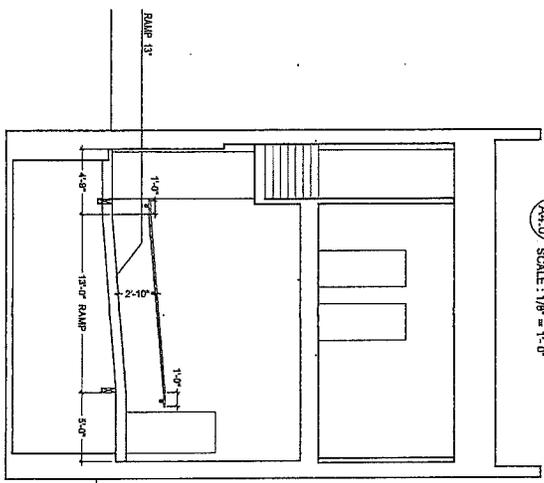


NOTES:
ALL WINDOW SIZES ARE APPROXIMATE. FINAL SIZE TO BE DETERMINED DURING CONSTRUCTION.

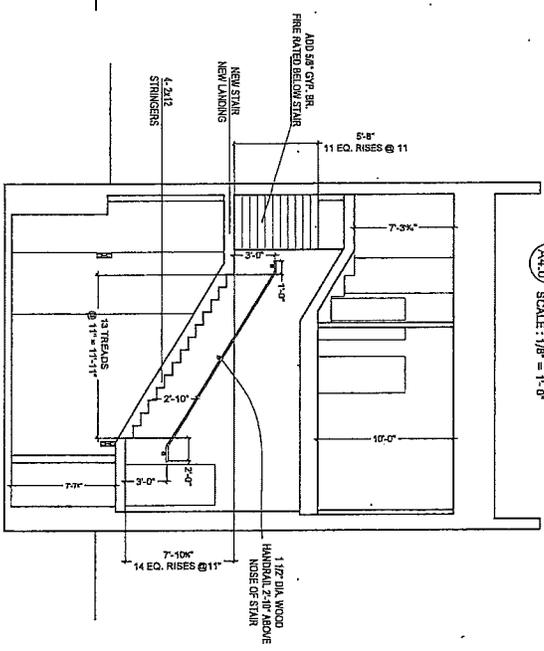
4 SECTION
SCALE: 1/8" = 1'-0"

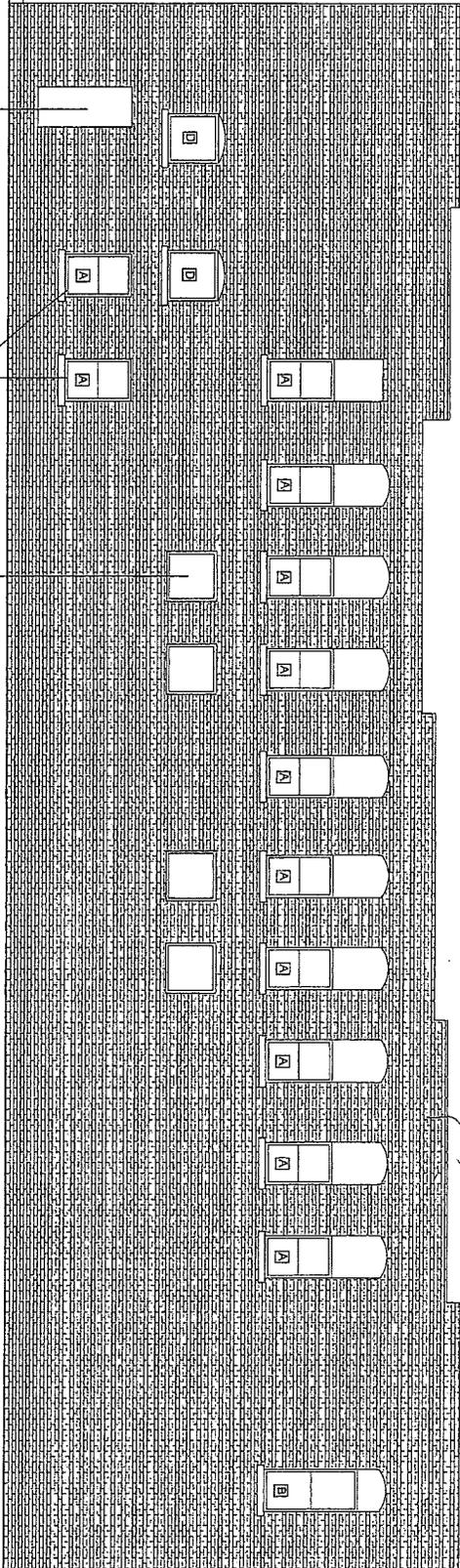


3 SECTION
SCALE: 1/8" = 1'-0"

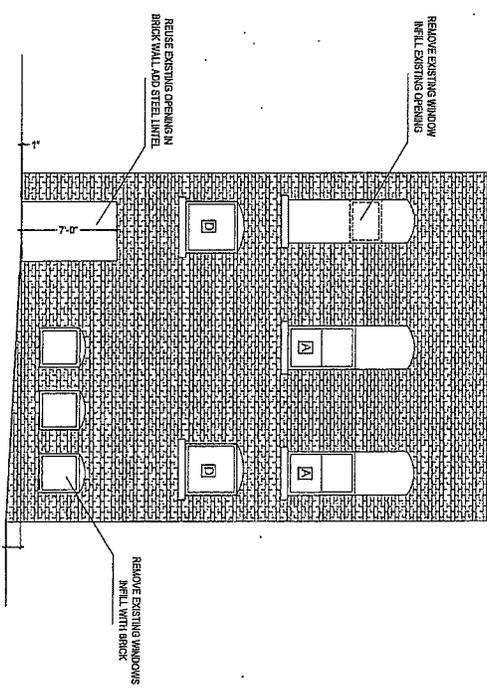


2 SECTION
SCALE: 1/8" = 1'-0"

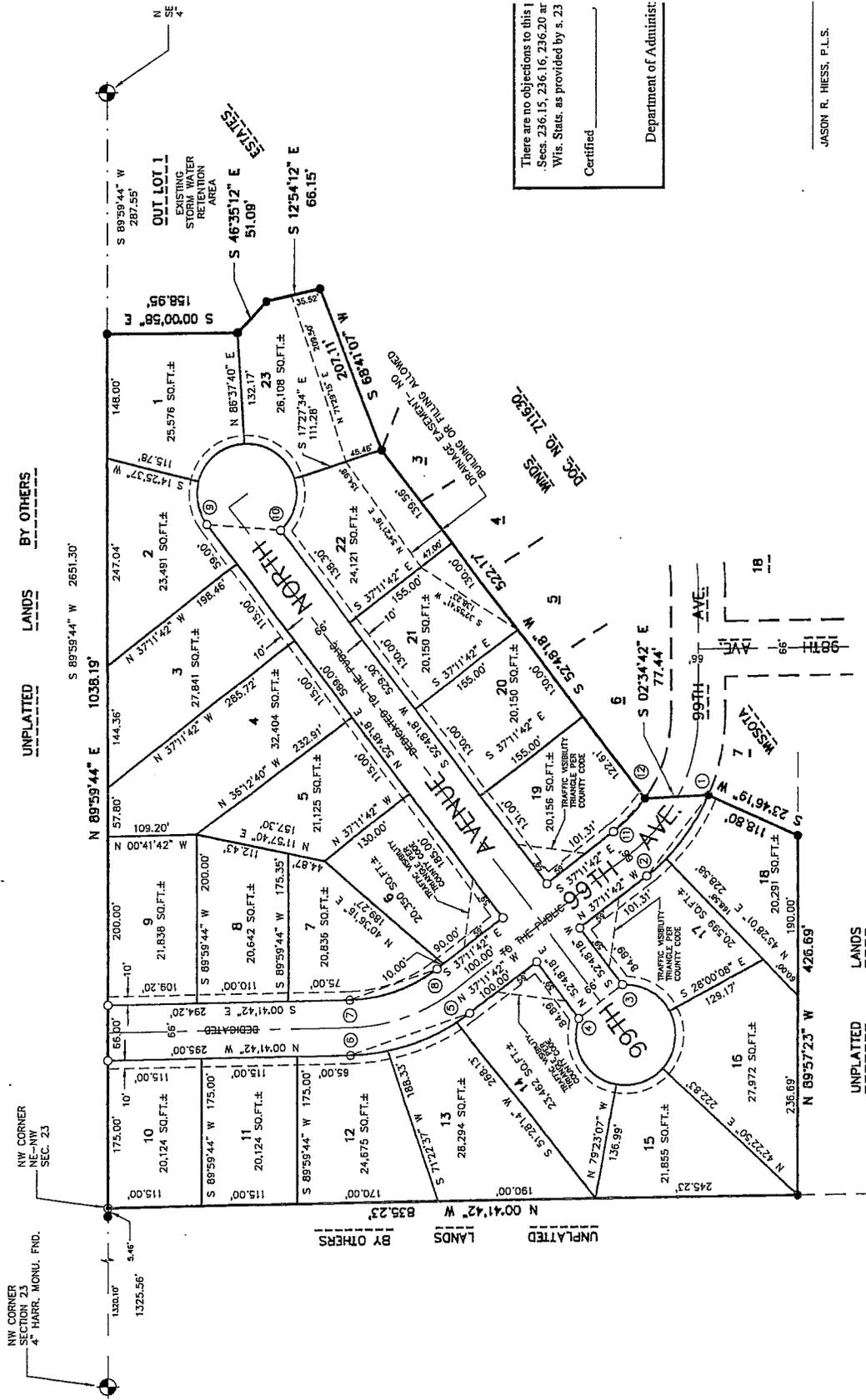




1 SOUTH EXTERIOR ELEVATION
SCALE: 1/8" = 1'-0"



2 WEST EXTERIOR ELEVATION
SCALE: 1/8" = 1'-0"



There are no objections to this plat
 Secs. 236.15, 236.16, 236.20 of
 Wis. Stats. as provided by s. 23
 Certified _____
 Department of Administration

JASON R. HESS, P.L.S.

DATED THIS 14TH DAY OF A

REVISED THIS ____ DAY OF ____



NW CORNER
 SECTION 23
 NE-NW
 SEC. 23

1325.56'
 5.46'
 1325.10'

UNPLATTED LANDS BY OTHERS

UNPLATTED LANDS

UNPLATTED LANDS BY OTHERS

UNPLATTED LANDS BY OTHERS

UNPLATTED LANDS

UNPLATTED LANDS BY OTHERS

UNPLATTED LANDS BY OTHERS

UNPLATTED LANDS

UNPLATTED LANDS BY OTHERS

SURVEYOR'S CERTIFICATE

I, JASON R. HIESS, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE SURVEYED, DIVIDED AND MAPPED THE PLAT OF WISCONSIA WINDS ESTATES 1ST ADDITION, LOCATED IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, SECTION 23, TOWNSHIP 29 NORTH, RANGE 8 WEST, TOWN OF ANSON, CHIPPEWA COUNTY, WISCONSIN. BEING FURTHER DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 23; THENCE S. 89°59'44"W. ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 23, 267.55 FEET TO THE POINT OF BEGINNING; THENCE S. 00°00'50"E. 158.95' THENCE, 46°35'17"E. 51.09 FEET; THENCE S. 11°54'12"E. 96.15 FEET; THENCE S. 66°41'07"W. 207.11 FEET; THENCE S. 52°48'16"W. 522.17 FEET; THENCE S. 02°34'42"E. 77.44 FEET; THENCE S. 23°46'15"W. 118.60 FEET; THENCE N. 02°57'23"W. 426.69 FEET; THENCE N. 00°41'42"W. 835.23 FEET TO THE NORTHWEST CORNER OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE N. 89°59'44"E. ALONG THE NORTH LINE THEREOF, 1038.19 FEET TO THE POINT OF BEGINNING.

THAT I HAVE MADE SUCH SURVEY, LAND DIVISION AND PLAT BY THE DIRECTION OF SOUTH WIND, LLC, OWNERS OF SAID LANDS.
THAT SUCH PLAT IS A CORRECT REPRESENTATION OF ALL THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE SUBDIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236 OF THE WISCONSIN STATUTES AND THE SUBDIVISION REGULATIONS OF THE TOWN OF ANSON, IN SURVEYING, DIVIDING AND MAPPING THE SAME.

JASON R. HIESS, P.L.S.

DATED THIS 14TH DAY OF APRIL, 2016.

REVISED THIS _____ DAY OF _____, 2016.

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis. Stats. as provided by s. 236.12, Wis. Stats.

Certified _____, 20____

Department of Administration



OWNER'S CERTIFICATE OF DEDICATION

SOUTH WIND, LLC, A LIMITED LIABILITY COMPANY, ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF WISCONSIN, DOES HEREBY CERTIFY THAT SAID COMPANY CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THE PLAT.

SOUTH WIND, LLC, DOES FURTHER CERTIFY THAT THIS PLAT IS REQUIRED BY S. 236.10 OR 236.12 TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL OR OBJECTION.

-----TOWN OF ANSON
-----DEPARTMENT OF ADMINISTRATION
-----CITY OF CHIPPEWA FALLS
-----CHIPPEWA COUNTY PLANNING AGENCY

IN WITNESS WHEREOF, THE SAID SOUTH WIND, LLC, HAS CAUSED THIS DOCUMENT TO BE SIGNED BY DENNIS LYBERG AND STEVEN H. LAUER, AS MEMBERS, ON THIS _____ DAY OF _____, 2016.

DENNIS LYBERG _____ STEVEN H. LAUER _____
STATE OF WISCONSIN SS
COUNTY OF _____

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2016. THE ABOVE NAMED DENNIS LYBERG AND STEVEN H. LAUER TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

TOWN TREASURERS CERTIFICATE
STATE OF WISCONSIN SS
CHIPPEWA COUNTY

I, BARBARA WOODFORD, BEING THE DULY APPOINTED, QUALIFIED AND ACTING TREASURER OF THE TOWN OF ANSON, DO CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN MY OFFICE THERE ARE NO UNPAID TAXES OR SPECIAL ASSESSMENTS AS OF _____ ON ANY OF THE LANDS INCLUDED IN THIS PLAT OF WISCONSIA WINDS ESTATES 1ST ADDITION, LOCATED IN THE TOWN OF ANSON.

DATED THIS _____ DAY OF _____, 2016.
BARBARA WOODFORD, TOWN TREASURER

COUNTY TREASURERS CERTIFICATE
STATE OF WISCONSIN SS
CHIPPEWA COUNTY

I, PATRICIA SCHIMMEL, BEING THE DULY ELECTED, QUALIFIED AND ACTING TREASURER OF THE COUNTY OF CHIPPEWA, DO HEREBY CERTIFY THAT THE RECORDS IN MY OFFICE SHOW NO UNREDEEMED TAX SALES AND NO UNPAID TAXES OR SPECIAL ASSESSMENTS ON ANY OF THE LAND INCLUDED IN THIS PLAT OF WISCONSIA WINDS ESTATES 1ST ADDITION.

DATED THIS _____ DAY OF _____, 2016.

PATRICIA SCHIMMEL, COUNTY TREASURER

TOWN BOARD RESOLUTION

RESOLVED THAT THE PLAT OF WISCONSIA WINDS ESTATES 1ST ADDITION, LOCATED IN THE TOWN OF ANSON, CHIPPEWA COUNTY, WISCONSIN, IS HEREBY APPROVED BY THE TOWN OF ANSON.

APPROVED: _____ SIGNED: GARY LAZARZ, TOWN CHAIRMAN

I HEREBY CERTIFY THAT THE FOREGOING IS A COPY OF A RESOLUTION ADOPTED BY THE TOWN BOARD OF THE TOWN OF ANSON.

JENNIFER JENSEN, TOWN CLERK

CONSENT OF MORTGAGEE

STERLING BANK, A WISCONSIN BANKING CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, MORTGAGEE OF THE ABOVE DESCRIBED LAND, DOES HEREBY CONSENT TO THE SURVEYING, DIVIDING, MAPPING AND DEDICATION OF THE LAND DESCRIBED ON THIS PLAT, AND DOES HEREBY CONSENT TO THE ABOVE CERTIFICATE OF SOUTH WIND, LLC, OWNERS.

IN WITNESS WHEREOF, THE SAID STERLING BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ARON C. WEBER, ITS BRANCH PRESIDENT, AND COUNTER SIGNED BY ARON HOLTMEN, LOAN OFFICER, AT BARRON, WISCONSIN AND ITS CORPORATE SEAL HERETO AFFIXED

THIS _____ DAY OF _____, 2016.
IN PRESENCE OF:

STERLING BANK

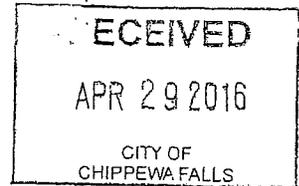
ARON C. WEBER, BRANCH PRESIDENT

ARON HOLTMEN, LOAN OFFICER
STATE OF WISCONSIN SS
COUNTY OF _____

Date Filed: _____

Fee Paid: \$25.00 Date: 4/29/16 (KH) TR#: 48971

Fee Paid: _____ Date: _____ TR#: _____



PETITION FOR A CONDITIONAL USE PERMIT

TO THE CITY OF CHIPPEWA FALLS, WISCONSIN:

I/We, the undersigned, hereby petition the Plan Commission of the City of Chippewa Falls, WI, for a Conditional Use Permit as authorized by the Chippewa Falls Zoning Code, Section 17.46, for the following described property:

Address of Property: 421 Frewette Dr

Lot#: _____ Block#: _____ Subdivision: _____ Parcel# _____

Legal Description: _____

Zoning classification of property: R3

Purpose for which this Permit is being requested: _____

Add an Addition to Existing Building
was built in C1 zoning needed to change
zoning to permit use as CBRF would like
to keep the building the same but R3
setback off frewette would allow for it

Existing use of property within 300 feet of subject property: (List or attach map)

Residential and Commercial

Change in use: _____

Outside appearance: _____

Number of buildings: 1

Planting & Landscaping:

Type: Same as Existing

Timetable: _____

Screening:

Type: _____

Fences: Wood Screen Residents from Hwy 124 and protect them

Type: Wood

Height: 6'

Location: Hwy side of Building

Earth Bank:

Planting: _____

Maintenance: _____

Other: _____

Submit site plan showing property line, buildings and other structures.

List any additional information being submitted with this permit application: _____

IN ORDER FOR THIS PETITION TO BE CONSIDERED, THE OWNER(S) OF THE PROPERTY MUST SIGN BELOW:

Owner(s)/Address(es):

R Swoboda

Phone #: 715-829-4277

Email: rswo@centurytel.net

Phone #: _____

Email: _____

Phone #: _____

Email: _____

Petitioner(s)/Address(es):

Same

Phone #: _____

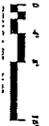
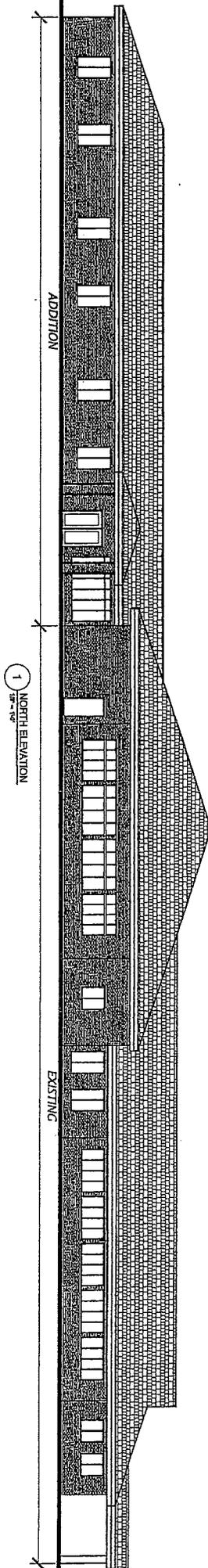
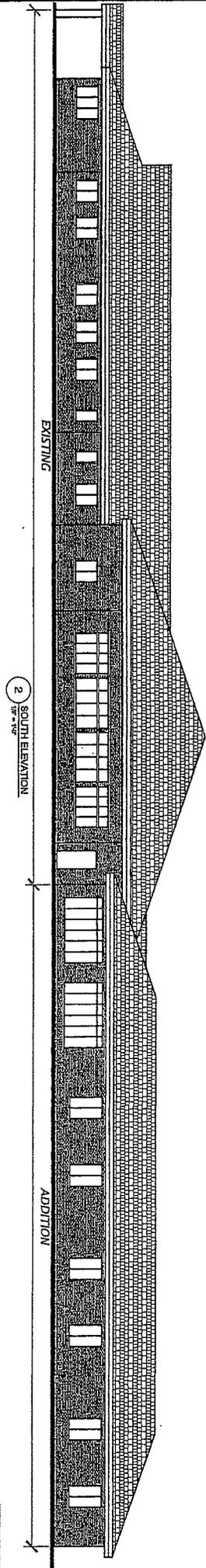
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4-23-16
A I

ELEVATIONS
24x36 PAPER

CBRF ADDITION
FRENETTE DRIVE
CHIPPEWA FALLS, WI

ROBERT D. JOHNSON ARCHITECT
5201 STONEWOOD DRIVE
EAU CLAIRE, WISCONSIN 54703
715.828.8330

**CITY OF CHIPPEWA FALLS PLAN COMMISSION
CONDITIONAL USE PERMIT RESOLUTION NO. 2015- 03 FOR A
COMMUNITY BASED RESIDENTIAL FACILITY ON LOTS 15 AND 16
FLAME ADDITION AND LOCATED AT #421 FRENETTE DRIVE,
PARCEL #1580 CHIPPEWA FALLS, WISCONSIN**

WHEREAS, at its March 9, 2015 meeting, the Plan Commission heard a request on behalf of CRS Rentals Inc to remodel the existing building located at #421 Flame Drive into a 24-unit Community Based Residential Facility, (CBRF); and

WHEREAS, Lot #s 15 and 16, Block #13, Flame Addition, parcel #1580 is presently zoned C-2 General Commercial District; and

WHEREAS, CRS Rentals Inc has petitioned the city of Chippewa Falls Common Council to rezone lot #s 15 and 16, Flame Addition to R 3-4 Multi-Family 4-plex Residential District; and

WHEREAS, the Plan Commission has evaluated the said request for a Conditional Use Permit for a CBRF; and

WHEREAS, the Plan Commission conducted a public hearing on this request on Monday, April 13, 2015, after publication of a Class 2 legal notice and mailing of said notice to adjacent property owners, as required by Chapter 17.47 (5) of the Code of Ordinances of the City of Chippewa Falls, Wisconsin and hearing all comments and concerns.

THEREFORE, BE IT RESOLVED BY THE PLAN COMMISSION OF THE CITY OF CHIPPEWA FALLS, WISCONSIN that, pursuant to Chapters 17.23.5 (8) (j) and 17.47 of the Code of Ordinances of the City of Chippewa Falls, Wisconsin, a Conditional Use Permit be and is hereby issued to renovate and convert the current building to a Community Based Residential Facility on Parcel #1580, Lots 15 and 16, Block #13, Flame Addition located at #421 Frenette Drive under the following conditions:

- a) That the existing building at #421 Frenette Drive be allowed to be reconstructed into a twenty-four(24) unit Community Based Residential Facility according to the attached plans and details.

- b) That the CBRF be operated as provided for in the license issued by the Wisconsin Department of Health Services to Serving Hands for Advanced Age and Disabilities Care.
- c) That this Conditional Use Permit become null and void if a license other than the license issued to Serving Hands for Advanced Age and Disabilities Care at this facility is applied for and issued by the Wisconsin Department of Health Services.
- d) That the proposed Community Based Residential Facility building be in conformance with the attached site plan and building floor plan and details and all attachments become part and parcel of this Conditional Use Permit.
- e) That the CBRF be permitted to operate 7 days per week and twenty-four hours per day.
- f) That the number of employees (petitioned for 6 part time and 3 full time) allowed be as permitted and licensed by the State of Wisconsin Department of Health Services.
- g) That the number of residents (petitioned for 24) allowed be as permitted and licensed by the State of Wisconsin Department of Health services.
- h) That 48 hard surfaced off-street parking spaces be provided as listed in the petition.
- i) That a storm water management plan be submitted and approved as per City of Chippewa Falls Municipal Code.
- j) Except as specifically provided herein, all regulations of the City Zoning Code shall apply.
- k) That this permit shall become null and void by non-compliance with this permit or related Codes or by application to the Board of Appeals for any Code variance for this facility.
- l) Chapter 17.47 (13) shall apply and this permit shall terminate if the use for which this permit is issued shall cease for a continuous two year period.
- m) Modifications or changes to this permit may be made only by the Plan Commission after an application for amendment has been duly filed and notices and hearing requirements have been complied with.

MOTION: Cihasky

SECONDED: Hubbard

I hereby certify that the Plan Commission of the City of Chippewa Falls, Wisconsin, adopted the above Resolution on April 13, 2015, by a vote of 8 ayes, 1 nays and 0 abstentions.

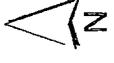
Richard J. Rubenzer
Richard J. Rubenzer, PE, Secretary
Plan Commission

421 Frenette Dr. Chippewa Falls

CHIPPewa COUNTY
EST. 1849



WISCONSIN

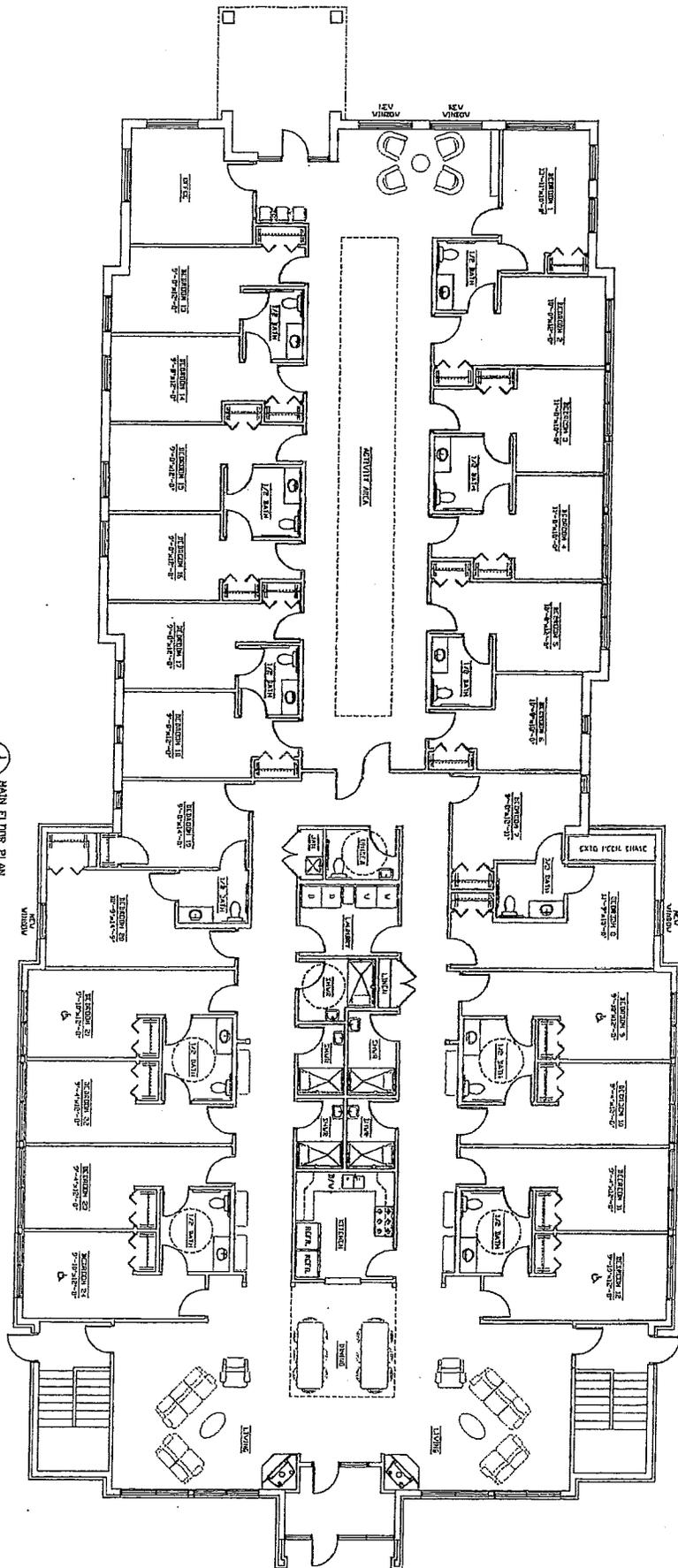


Printed 02/25/2015 Scale = 1:87



Disclaimer: This map is a compilation of records as they appear in the Chippewa County Offices affecting the area shown and is to be used only for reference purposes.

1 MAIN FLOOR PLAN
3/20/08

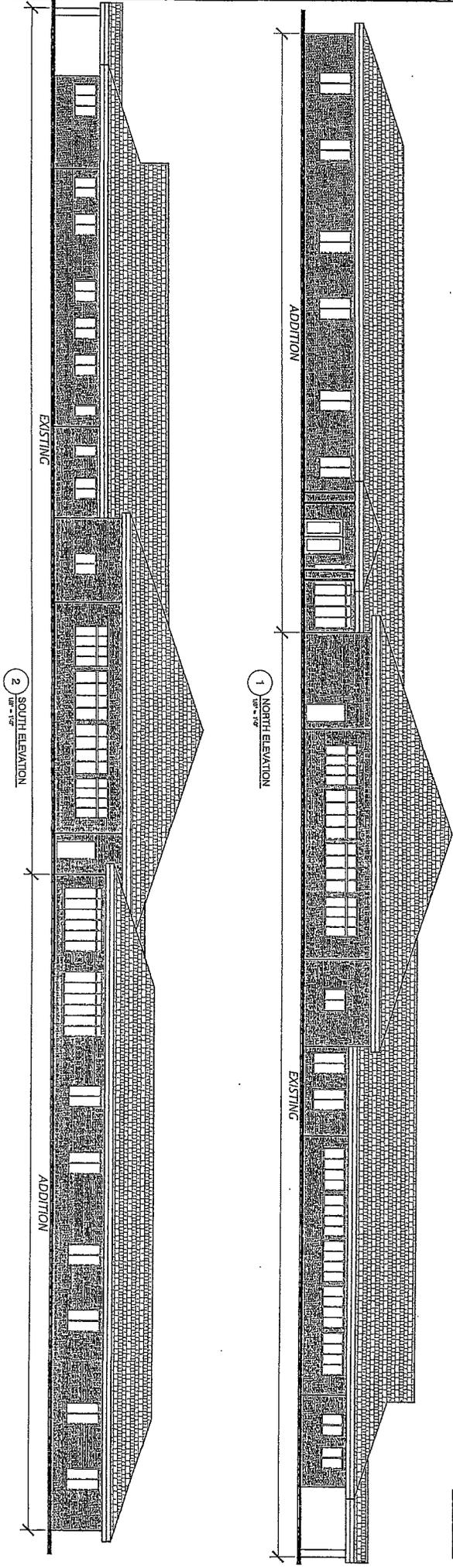


A1
1 of 1

APPROVAL
REVISIONS
2-24-08

CBRF
CHIPPewa FALLS
WISCONSIN

ROBERT JOHNSON
5201 STONEWOOD DRIVE
EAU CLAIRE, WI 54708
CELL (715) 828-6200



0' 1" 2" 4" 8" 16'

ELEVATIONS
24.936 PAPER
4-29-16
A 1

CBRF ADDITION
FRENETTE DRIVE
CHIPPewa FALLS, WI

ROBERT D. JOHNSON ARCHITECT
5201 STONEWOOD DRIVE
EAU CLAIRE, WISCONSIN 54703
715.828.8330



Minutes
Committee #2
Labor Negotiations, Personnel, Policy & Administration
May 10, 2016

Committee #2 met on Tuesday, May 10, 2016 at 8:00 AM in the Council Chambers, City Hall, 30 West Central Street, Chippewa Falls, WI.

Committee Members present: CW King, Chuck Hull, and John Monarski
Mayor/Other Council Members present: Mayor Hoffman, Rob Kiefer, Paul Nadreau
Others present: Finance Manager/Treasurer Lynne Bauer, Fire Chief Mike Hepfler, Street & Utility Maintenance Manager Rick Ruf

Call to Order: 8:00 AM

1. Discuss request to fill Fire Department firefighter vacancy due to a retirement. Possible recommendations to the Council.

Chief Hepfler requested permission to hire a new firefighter/EMT paramedic to fill an upcoming vacancy due to the retirement of Fire Lt. Chuck Goettl.

Motion by Hull/Monarski to recommend the Council approve hiring a new firefighter/EMT paramedic to fill the vacancy created by a retirement. **All present voted aye. Motion carried.**

2. Discuss Drug & Alcohol-Free Workplace Policy. Possible recommendations to the Council.

Finance Manager/Treasurer Bauer requested more time to research what components should be included in the drug and alcohol policy. Issues to be determined include acceptable limits, testing procedures, disciplinary actions and supervisor training.

No action taken.

3. Adjournment

Motion by Monarski/Hull to adjourn at 8:08 AM. **All present voted aye. Motion carried.**

Minutes submitted by,
CW King, Chair



*Chippewa Falls Fire and Emergency
Services Department*

211 Bay Street, Chippewa Falls, WI 54729

(715) 723-5710 (715) 726-2751 Fax

April 26, 2016

Mayor Hoffman, Finance Director Lynne Bauer and Committee #2 members,

Due to the letter of resignation from Lieutenant Charles Goettl which was received on April 20, 2016, I am requesting authorization to interview and hire a replacement Firefighter/EMT paramedic from our list of qualified candidates.

Lt. Goettl' last day of employment will be July 21, 2016.

If there are any questions feel free to contact me.

Sincerely,

Mike Hepfler, Fire Chief

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 05/03/2016

Town Village City of CHIPPEWA FALLS

County of CHIPPEWA

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 06/13/2016 and ending 06/13/2016 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) → Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

(a) Name MEULI-KELEAN-KRAMER-DANNENBERG AMERICAN LEGION POST 77

(b) Address 12 E. SPRING ST (PO BOX 241)
(Street) Town Village City

(c) Date organized 08/01/1919

(d) If corporation, give date of incorporation 07/12/1930

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers:

President HARRY BAUER, 20926 57TH AVE., CADOTT, WI 54727

Vice President RICHARD WEBBER, 1309 WOODRIDGE DR., CHIPPEWA FALLS, WI 54729

Secretary ROGER LILLEVOLD, 321 MORRIS ST., CHIPPEWA FALLS, WI 54729

Treasurer BERNARD WILLI, 123 W. GARDEN ST., CHIPPEWA FALLS, WI 54729

(g) Name and address of manager or person in charge of affair: LEROY JANSKY, 12758 43RD AVE., CHIPPEWA FALLS, WI 54729 728-0408

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 12 E. SPRING ST

(b) Lot 4 NE 24' 2" Block 22 MAP 6-3

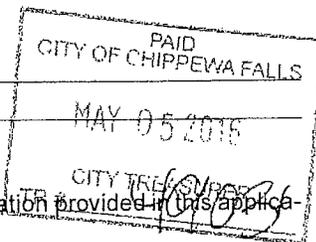
(c) Do premises occupy all or part of building? _____

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: FIRST FLOOR AND ADJACENT CITY PARKING LOT

3. Name of Event

(a) List name of the event FLAG DAY PROGRAM

(b) Dates of event 06/13/2016 4:00pm-8:00pm



DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

AMERICAN LEGION POST 77
(Name of Organization)

Officer Bernard Willi 5-5-16
(Signature/date)

Officer _____
(Signature/date)

Officer Roger P. Lillevold 5/5/16
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: APR 22 2016

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 6/15/16 4 pm and ending 6/15/16 8:30 pm and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

- 1. Organization** (check appropriate box) → Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

(a) Name Chippewa Falls Area Chamber of Commerce

(b) Address 1 N. Bridge Street, Chippewa Falls, WI 54729
(Street) Town Village City

(c) Date organized 1911

(d) If corporation, give date of incorporation 1911

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

President Mike Jordan 715-723-0331
 Vice President Chair Janice Lemminger 715-835-2699
 Secretary Vice-Chair Rolly Enderes 715-726-230
 Treasurer Jamie Leibrandt 715-723-4461

(g) Name and address of manager or person in charge of affair: Michelle Farrow, 18731 64th Avenue, Chippewa Falls

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number Northern Wisconsin State Fairgrounds, 225 Edward Street, Chippewa Falls

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? _____

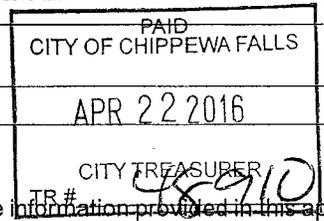
(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____

(e) Will minors be present? Yes Reason for minors being present: Agricultural Experience
 Security measures: wristbands

3. Name of Event

(a) List name of the event June Dairy Day Dinner

(b) Dates and times of event 6/15/16 4-8:30pm



DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

5/4/16

Officer Janice Lemminger 4.21.16
(Signature/date)
 Officer [Signature] 4/22/16
(Signature/date)

Chippewa Falls Area Chamber of Commerce
(Name of Organization)
 Officer [Signature]
(Signature/date)
 Officer [Signature]
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Police Department Approval Chief [Signature]

Date 05-05-2016 Wisconsin Department of Revenue



APPLICATION FOR DANCE AND LIVE MUSIC LICENSE

Name of Applicant: Chippewa Falls Area Chamber of Commercer	Address of Applicant: 1 N. Bridge Street, Chippewa Falls																									
Name of Premises to be Licensed: June Diary Day Dinner	Address of Premises: Northern Wisconsin State Fair Grounds, 225 Edward Street	Date(s) of Event (Class "E" Licenses only): 6/15/16																								
Class of License Applied for:	<table style="width: 100%; border: none;"> <tr> <td style="padding: 2px;">Class "A" Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$125.00</td> </tr> <tr> <td style="padding: 2px;">Class "B" Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$80.00</td> </tr> <tr> <td style="padding: 2px;">Class "C" Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$30.00</td> </tr> <tr> <td style="padding: 2px;">Class "D" Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$25.00</td> </tr> <tr> <td style="padding: 2px;">Class "D" If holder of Class "C"</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$10.00</td> </tr> <tr> <td style="padding: 2px;">Class "E"</td> <td style="text-align: center; padding: 2px;"><input checked="" type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$10.00/day</td> </tr> <tr> <td style="padding: 2px;">Live Music Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$30.00</td> </tr> <tr> <td style="padding: 2px;">Juke Box</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$30.00 (annual)</td> </tr> </table>		Class "A" Annual	<input type="checkbox"/>	\$125.00	Class "B" Annual	<input type="checkbox"/>	\$80.00	Class "C" Annual	<input type="checkbox"/>	\$30.00	Class "D" Annual	<input type="checkbox"/>	\$25.00	Class "D" If holder of Class "C"	<input type="checkbox"/>	\$10.00	Class "E"	<input checked="" type="checkbox"/>	\$10.00/day	Live Music Annual	<input type="checkbox"/>	\$30.00	Juke Box	<input type="checkbox"/>	\$30.00 (annual)
Class "A" Annual	<input type="checkbox"/>	\$125.00																								
Class "B" Annual	<input type="checkbox"/>	\$80.00																								
Class "C" Annual	<input type="checkbox"/>	\$30.00																								
Class "D" Annual	<input type="checkbox"/>	\$25.00																								
Class "D" If holder of Class "C"	<input type="checkbox"/>	\$10.00																								
Class "E"	<input checked="" type="checkbox"/>	\$10.00/day																								
Live Music Annual	<input type="checkbox"/>	\$30.00																								
Juke Box	<input type="checkbox"/>	\$30.00 (annual)																								

EXCERPT FROM MUNICIPAL CODE 12.04 (3) DANCES

APPLICATION AND REPRESENTATIONS. Each applicant shall represent at the time of application that the premises for the license meets all fire, safety and sanitary requirements of the City Code and the State Department of Health and that the premises comply with any applicable building code requirements together with such other requirements as may from time to time be imposed by the City Council. The applicant shall further represent that such compliance will continue at all times during which the license is held.

I have read and understand the above.

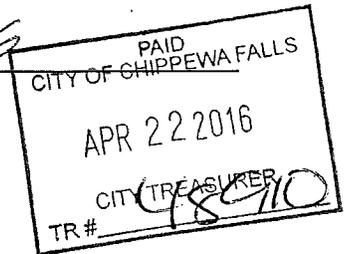
 Signature of Applicant

4-21-16

 Date

Attest:

 City Clerk/Deputy Clerk



Date of Council Approval: _____

License No.: _____



CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION

Applicant Name and Address: Wayne Marek 1814 Oxford Avenue Eau Claire, WI 54703		Applicant Phone Number: 715-839-8877
<input checked="" type="checkbox"/> Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual. On-site contacts during event: Wayne Marek, Executive Director 715-839-8877 Kevin Grady, Associate Director 641-485-5319	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: Eau Claire Children's Theatre 1814 Oxford Avenue Eau Claire, WI 54703 Wayne Marek, 715-839-8877	
Name of the event: UV Splash 5K by Color Dash	Estimated number of persons participating: 500	
Date and start and end times requested for street use: Friday, June 24, 2016 Set up of directional signage and color stations starts at 5pm. Actual race 9:30-10:30pm.		
Accurate description of the portion of the street or streets being requested for use (attach maps if necessary): Attached. Race primarily confined to fairgrounds roads, sidewalks on State & Edward Streets and bike lanes on 1st Ave		
Use, described in detail, for which the street use permit is requested: UV Splash 5K is a non-competitive glow-in-the-dark fundraising event to benefit the Eau Claire Children's Theatre		
City services requested for the event (e.g., Street Department or Police Department staff time) None. 30 volunteers to monitor intersections, and along course. City traffic cones & barricades will be borrowed again.		
The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.		
 Signature of Applicant		April 1, 2016 Date
OFFICE USE ONLY		
Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works): <i>NO POLICE SERVICES REQUIRED - WS</i>		
Requirements of Applicant: <i>If any traffic cones or barricades are required, please check them out at the City Garage #5 Block Riverside Drive by noon on Friday June 24, 2016 and return on Monday, June 27, 2016. RJR</i>		
Approved by:  Signature of Chief of Police		 Signature of Director of Public Works
Recommendation of Board of Public Works (if required):		<input type="checkbox"/> Approved <input type="checkbox"/> Denied
Decision of City Council (required):		<input type="checkbox"/> Approved <input type="checkbox"/> Denied



The UV Splash 5K is an evening glow-in-the-dark non-competitive run that will benefit the Eau Claire Children's Theatre. This will be the third ECCT has hosted this event at the Fairgrounds. Runners wear white that is splashed with colored tonic water so they glow in the dark, along with glow necklaces, flashing buttons and other things to make them glow. The race will start and end at the Northern WI State Fairgrounds. We will be using a new course this year- map attached. This course keeps the race primarily confined to sidewalks on State and Edward Streets and wider bike paths on 1st Avenue going east as well as cuts down on the number of intersecting streets from the past race course. By moving from a more residential-area course to a more industrial-area course we should not encounter much traffic on a Friday night in the summer.

We will have 30+ volunteers to monitor the few intersections along the course as well as along the course itself. There will be directional signage and we hope to once again borrow traffic cones and barricades from the City to place along the route as well.

Set up will take place between 5pm-8pm. Packet pick up starts at 7pm at the Fairgrounds. The actual race starts as soon as the sun has set so around 9:30pm; most runners are done by 10:30pm, with clean up to follow. Because the run is later on a Friday night in the summer through a primarily industrial area we would not anticipate much traffic on this short race course so no city services are being requested at this time. *ws*

PAID
CITY OF CHIPPEWA FALLS
APR 20 2016
CITY TREASURER
TR # 488810

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: April 1, 2016

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
- A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning June 24, 2016 and ending June 24, 2016 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. **Organization** (check appropriate box) →
- Bona fide Club
 - Church
 - Lodge/Society
 - Chamber of Commerce or similar Civic or Trade Organization
 - Veteran's Organization
 - Fair Association

(a) Name Eau Claire Children's Theatre, Inc.

(b) Address 1814 Oxford Avenue Eau Claire, WI 54703
(Street) Town Village City

(c) Date organized Fall, 1988

(d) If corporation, give date of incorporation March 10, 1989

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:
 President Jessica Jones 715-220-0642
 Vice President Laura Goss 715-563-5347
 Secretary Andrew Felix 715-456-1203
 Treasurer Jami Riggs 715-828-5499

(g) Name and address of manager or person in charge of affair: Wayne Marek 1814 Oxford Avenue Eau Claire, WI 54703

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number Northern WI State Fairgrounds- Leinies Beer Garden 225 Edward St. Chippewa Falls, WI 54729

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? Yes

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

(e) Will minors be present? Yes Reason for minors being present: event is open to all ages
 Security measures: adults purchasing beer are wristbanded

3. Name of Event

(a) List name of the event UV Splash 5K by Color Dash

(b) Dates and times of event Friday, June 24, 2016 7pm Packet Pick Up 9:30pm Race 11:30pm Event ends

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer Jaura M. Yon 3/2/16
(Signature/date)

Officer Jim Rapp 4/2/16
(Signature/date)

Date Filed with Clerk APR 20 2016

Date Granted by Council _____

Police Department Approval Chief Wally L. SLM

Eau Claire Children's Theatre
(Name of Organization)

Officer Jaura M. Yon 4-13-16
(Signature/date)

Officer Jim Rapp 4-13-16
(Signature/date)

Date Reported to Council or Board _____

License No. _____

Date 04-25-2016 Wisconsin Department of Revenue

157M
4/2/16



APPLICATION FOR DANCE AND LIVE MUSIC LICENSE

Name of Applicant: Eau Claire Children's Theatre	Address of Applicant: 1814 Oxford Avenue Eau Claire, WI 54703																									
Name of Premises to be Licensed: Northern WI State Fairgrounds	Address of Premises: 225 Edwards St. Chippewa Falls WI 54729	Date(s) of Event (Class "E" Licenses only): June 24, 2016																								
Class of License Applied for: <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 10px auto;"> PAID CITY OF CHIPPEWA FALLS APR 20 2016 CITY TREASURER TR # 48804 </div>	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">Class "A" Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$125.00</td> </tr> <tr> <td style="padding: 2px;">Class "B" Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$80.00</td> </tr> <tr> <td style="padding: 2px;">Class "C" Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$30.00</td> </tr> <tr> <td style="padding: 2px;">Class "D" Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$25.00</td> </tr> <tr> <td style="padding: 2px;">Class "D" If holder of Class "C"</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$10.00</td> </tr> <tr> <td style="padding: 2px;">Class "E"</td> <td style="text-align: center; padding: 2px;"><input checked="" type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$10.00/day</td> </tr> <tr> <td style="padding: 2px;">Live Music Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$30.00</td> </tr> <tr> <td style="padding: 2px;">Juke Box</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$30.00 (annual)</td> </tr> </table>		Class "A" Annual	<input type="checkbox"/>	\$125.00	Class "B" Annual	<input type="checkbox"/>	\$80.00	Class "C" Annual	<input type="checkbox"/>	\$30.00	Class "D" Annual	<input type="checkbox"/>	\$25.00	Class "D" If holder of Class "C"	<input type="checkbox"/>	\$10.00	Class "E"	<input checked="" type="checkbox"/>	\$10.00/day	Live Music Annual	<input type="checkbox"/>	\$30.00	Juke Box	<input type="checkbox"/>	\$30.00 (annual)
Class "A" Annual	<input type="checkbox"/>	\$125.00																								
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Class "D" If holder of Class "C"	<input type="checkbox"/>	\$10.00																								
Class "E"	<input checked="" type="checkbox"/>	\$10.00/day																								
Live Music Annual	<input type="checkbox"/>	\$30.00																								
Juke Box	<input type="checkbox"/>	\$30.00 (annual)																								

EXCERPT FROM MUNICIPAL CODE 12.04 (3) DANCES

APPLICATION AND REPRESENTATIONS. Each applicant shall represent at the time of application that the premises for the license meets all fire, safety and sanitary requirements of the City Code and the State Department of Health and that the premises comply with any applicable building code requirements together with such other requirements as may from time to time be imposed by the City Council. The applicant shall further represent that such compliance will continue at all times during which the license is held.

I have read and understand the above.

Wayne Maxwell
Signature of Applicant

April 1, 2016

Date

Clerk's Office
APR 20 2016

Attest: Bridget Guens
City Clerk/Deputy Clerk

Date of Council Approval: _____

License No.: _____



CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION

Rec'd
4/29/16

Applicant Name and Address: Teri Ouimette, 514 N. Bridge St., Chippewa Falls, WI 54729	Applicant Phone Number: 715-723-6661
---	---

<input type="checkbox"/> Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual. Ginger Wierman 5745 184th St., Chippewa Falls, WI 54729 715-720-9092	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: Lake Wissota Garden Club (same info as Ginger Wierman)
---	--

Name of the event: Lake Wissota Garden Club Plant Sale	Estimated number of persons participating: 100-150
---	---

Date and start and end times requested for street use:
Saturday, June 4, 2016 6:30 a.m. - Noon

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):
Chippewa Falls Area Chamber of Commerce parking lot (1 N. Bridge St.)

Use, described in detail, for which the street use permit is requested:
Lake Wissota Garden Club's annual plant sale

City services requested for the event (e.g., Street Department or Police Department staff time)
None

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. **Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.**

Signature of Applicant: *Teri Ouimette* Date: 4/26/16

OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):
NO POLICE SERVICES REQUIRED WLS

Requirements of Applicant:

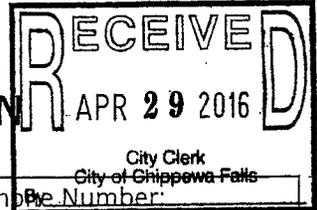
Approved by: *W. J. S. [Signature]* Signature of Chief of Police
Richard J. [Signature] PE May 5, 2016 Signature of Director of Public Works

Recommendation of Board of Public Works (if required): Approved Denied

Decision of City Council (required): Approved Denied



CITY OF CHIPPEWA FALLS
STREET USE PERMIT APPLICATION



Applicant Name and Address: FR. MACK PIERCE
Applicant Phone Number: 715-783-7108

Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.
Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization:
Notre Dame Parish
117 Allen Street
715-783-7108

Name of the event: Corpus Christi Procession
Estimated number of persons participating: 125+

Date and start and end times requested for street use:
12:30 pm - 2:00 pm, Sunday, May 29, 2016

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):
A Religious procession with two stops from Notre Dame to Holy Ghost
We will stay on sidewalks on major thoroughfares - on street

Use, described in detail, for which the street use permit is requested: in low traffic area
Note: we have done this run for 8 years running.

City services requested for the event (e.g., Street Department or Police Department staff time)
None

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.
Signature of Applicant: [Signature] Date: 27. IV. 2016

OFFICE USE ONLY

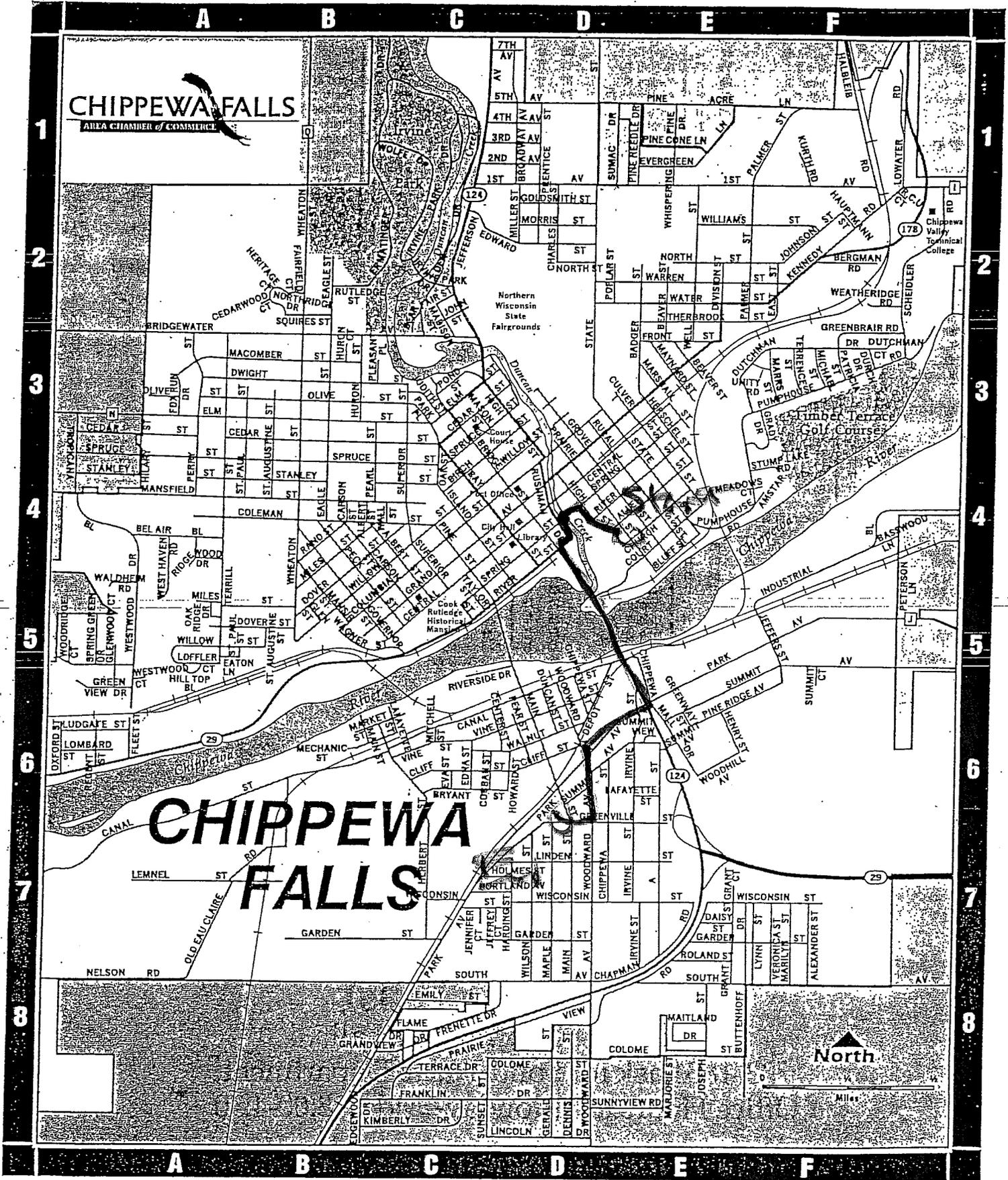
Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):
NO POLICE SERVICES REQUIRED - WLS

Requirements of Applicant:

Approved by:
Signature of Chief of Police: [Signature]
Signature of Director of Public Works: [Signature] PE, May 4, 2016

Recommendation of Board of Public Works (if required): [] Approved [] Denied
Decision of City Council (required): [] Approved [] Denied

Chippewa Falls





CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION

Applicant Name and Address: Teri Ouimette, 514 N. Bridge St., Chippewa Falls, WI 54729	Applicant Phone Number: 715-723-6661
---	---

<input checked="" type="checkbox"/> Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: Chippewa Falls Main Street, Inc. 514 N. Bridge St., Chippewa Falls, WI 54729 715-723-6661
--	--

Name of the event: Paint the Town Up & Down	Estimated number of persons participating: 300-400
--	---

Date and start and end times requested for street use:
June 9, 2016 4-6 p.m.; June 10, 2016 3-6 p.m.; June 11, 2016 12-3 p.m.

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):
See map for route

Use, described in detail, for which the street use permit is requested:
Horse drawn wagons will transport people from the downtown to Heyde Center for the Arts and back.

City services requested for the event (e.g., Street Department or Police Department staff time)
None

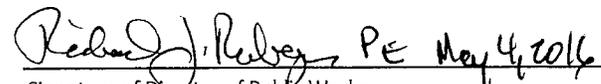
The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. **Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.**

	4/20/2016
Signature of Applicant	Date

OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):
NO POLICE SERVICES REQUIRED - WLS

Requirements of Applicant:

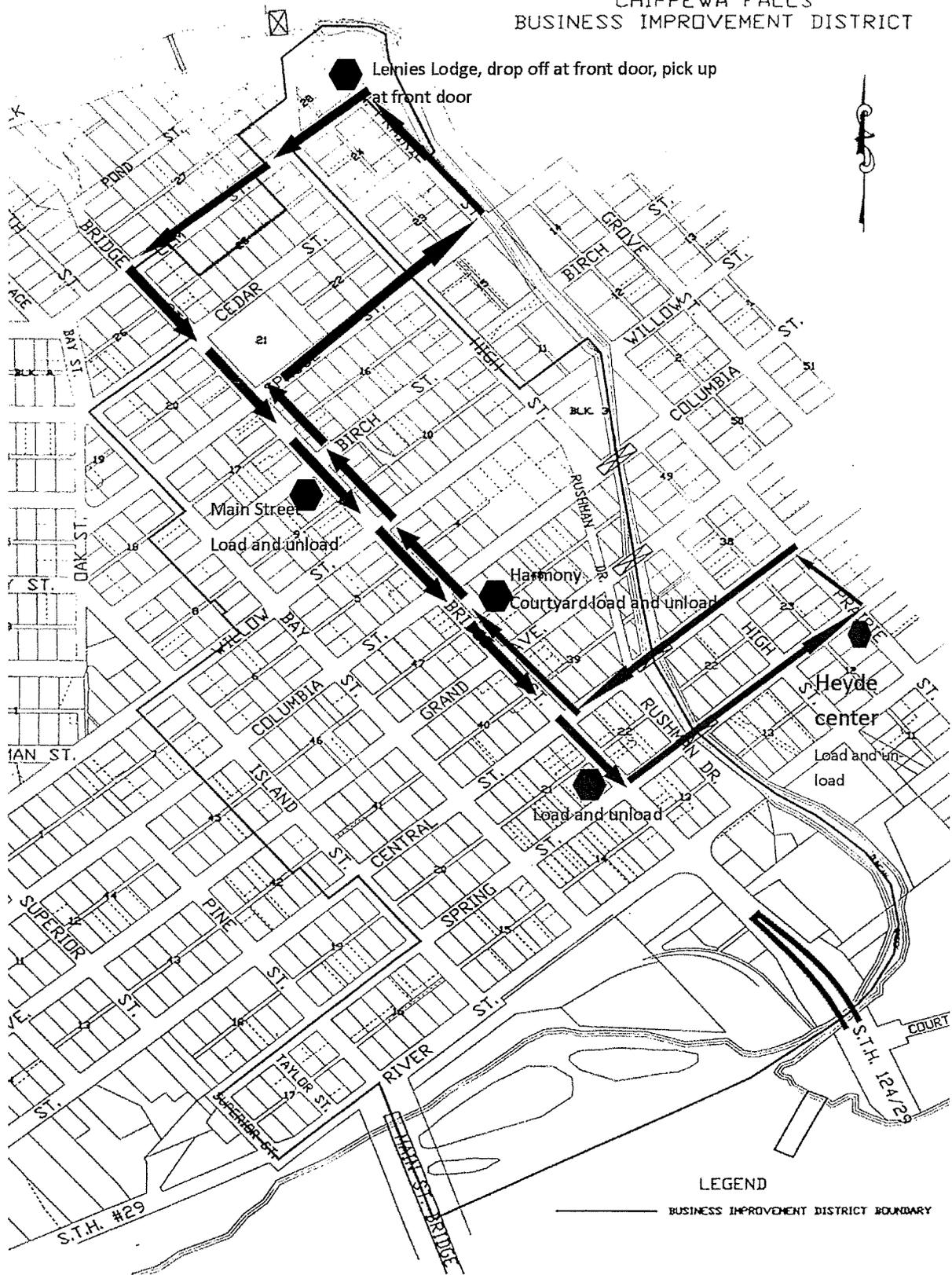
Approved by: 	 PE May 4, 2016
Signature of Chief of Police	Signature of Director of Public Works

Recommendation of Board of Public Works (if required): Approved Denied

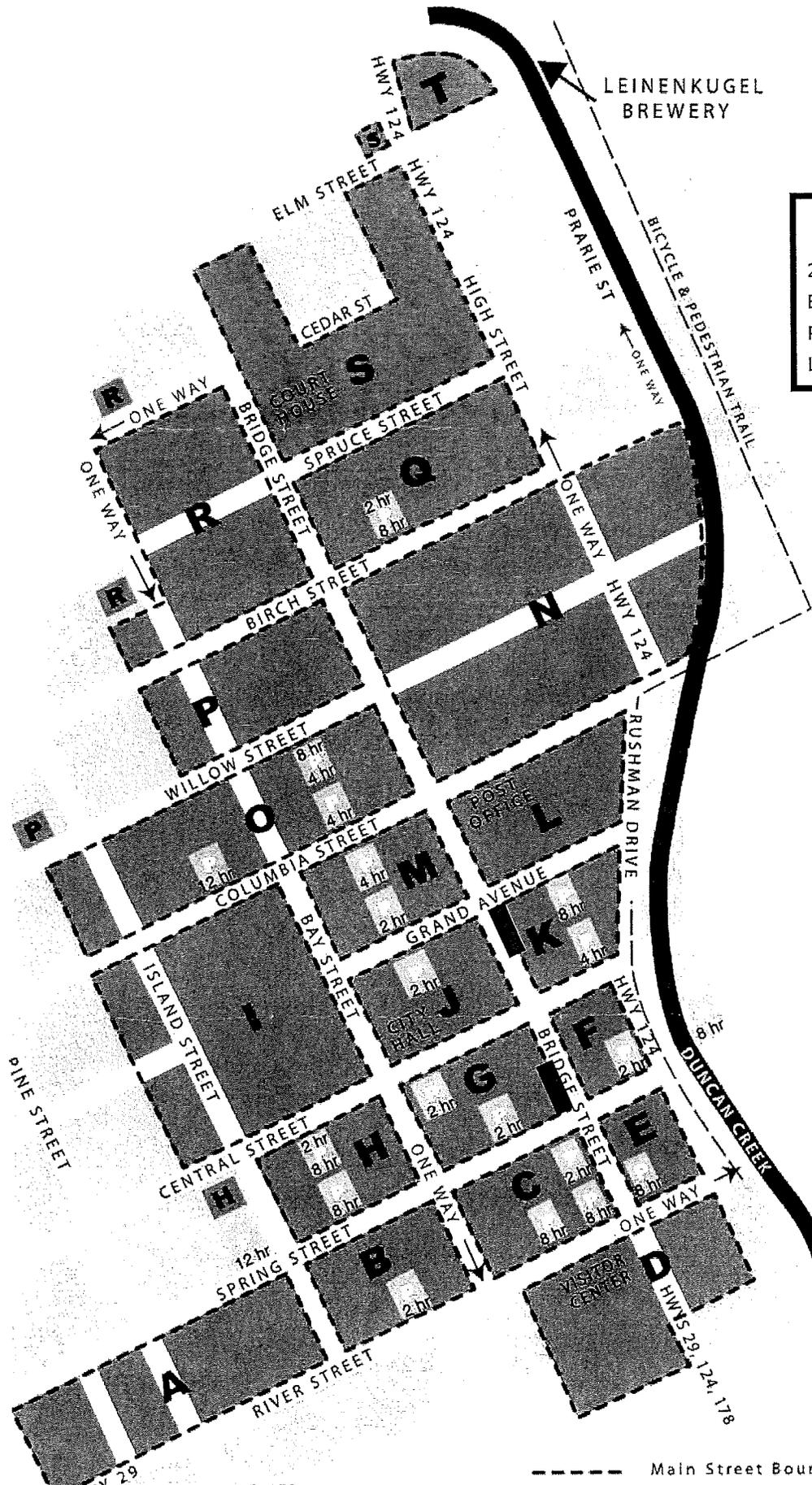
Decision of City Council (required): Approved Denied

ROUTE FOR HORSE DRAWN WAGON RIDES

CHIPPEWA FALLS
BUSINESS IMPROVEMENT DISTRICT



PARKING SPOTS TO PERMIT



=
 2 PARKING SPOTS ON
 EACH STOP WHERE
 PASSENGERS WILL
 LOAD AND UNLOAD

----- Main Street Bound



CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION

Applicant Name and Address: Teri Ouimette, 514 N. Bridge St., Chippewa Falls, WI 54729	Applicant Phone Number: 715-723-6661
---	---

<input checked="" type="checkbox"/> Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: Chippewa Falls Main Street, Inc./Teri Ouimette 514 N. Bridge St. Chippewa Falls, WI 54729 715-723-6661
--	--

Name of the event: Paint the Town Up & Down	Estimated number of persons participating: 500-700
--	---

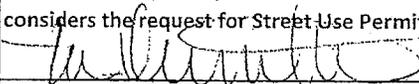
Date and start and end times requested for street use:
6/9/16 3-7:30 p.m., 6/10/16 2-7:30 p.m., 6/11/16 9 a.m.-5:30 p.m.

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):
Parking spots on N. Bridge St. (see attached map)

Use, described in detail, for which the street use permit is requested:
Artists will set up with their artwork during Paint the Town Up & Down

City services requested for the event (e.g., Street Department or Police Department staff time)
None

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. **Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.**

 _____ 4/28/16
Signature of Applicant Date

OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):

Requirements of Applicant:

Approved by:

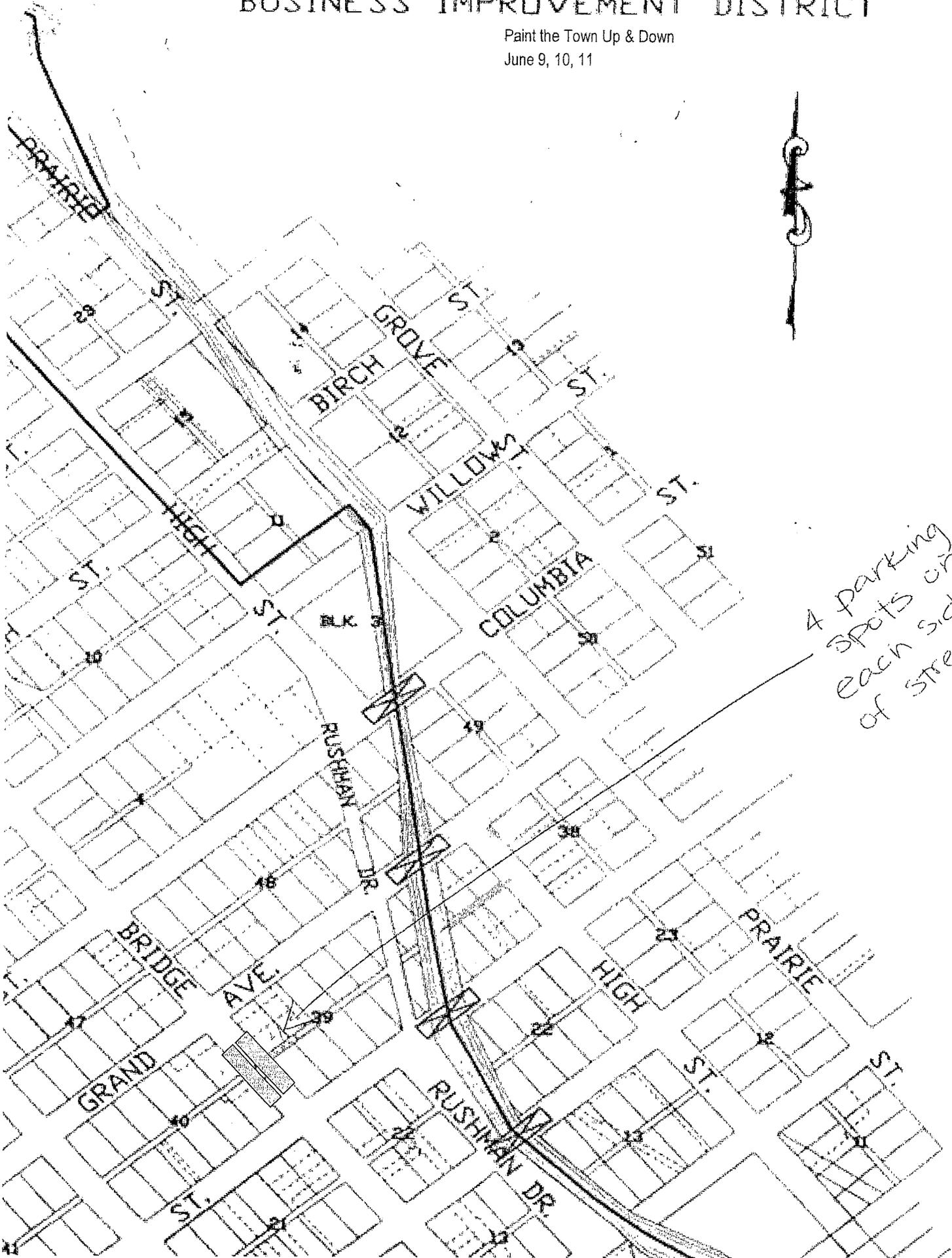
Signature of Chief of Police _____ Signature of Director of Public Works _____

Recommendation of Board of Public Works (if required): Approved Denied

Decision of City Council (required): Approved Denied

CHIPPEWA FALLS BUSINESS IMPROVEMENT DISTRICT

Paint the Town Up & Down
June 9, 10, 11



4 parking spots on each side of street



CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION

COPY

Applicant Name and Address: Chippewa Falls Public Library, 105 W Central St, Chippewa Falls	Applicant Phone Number: 715-723-1146 x3
--	--

<input checked="" type="checkbox"/> Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization:
--	---

Name of the event: David G. Smith Outdoor Concert	Estimated number of persons participating: 25-50
--	---

Date and start and end times requested for street use:
June 6, 2016, 7-8 PM

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):
Library Parking Lot on Central Street across from Gordy's

Use, described in detail, for which the street use permit is requested:
To provide a space for Mr. Smith to set up his performance gear, and space for an audience

City services requested for the event (e.g., Street Department or Police Department staff time)
Probably not necessary.

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. **Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.**

Howard D. Rahn May 5, 2016
Signature of Applicant Date

OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):

Requirements of Applicant:

Approved by:

Signature of Chief of Police Signature of Director of Public Works

Recommendation of Board of Public Works (if required): Approved Denied

Decision of City Council (required): Approved Denied



CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION

RECEIVED
MAY 2 2016
City Clerk
City of Chippewa Falls

Applicant Name and Address: Michael Buchmann, 930 Bluff View Cir, CF, WI 54729	Applicant Phone Number: 715.726.2252
---	---

<input checked="" type="checkbox"/> Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: Chippewa Valley Century Ride, LLC PO Box 975 Chippewa Falls, WI 54729
--	--

Name of the event: Leinenkugel's Chippewa Valley Century Ride	Estimated number of persons participating: 450-550
--	---

Date and start and end times requested for street use:
May 29, 2016 6am-8pm

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):
Starting in Irvine Park, route will use: Jefferson, 1st Ave, Halbleib, Kennedy, Irvine Park Rd, Wolf Rd (see map)

Use, described in detail, for which the street use permit is requested:
Bike route for annual road bike ride. Route will be marked with arrows and signs.

City services requested for the event (e.g., Street Department or Police Department staff time)
No special services requested

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. **Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.**

<i>Michael Buchmann</i> Signature of Applicant	April 30, 2016 Date
---	------------------------

OFFICE USE ONLY

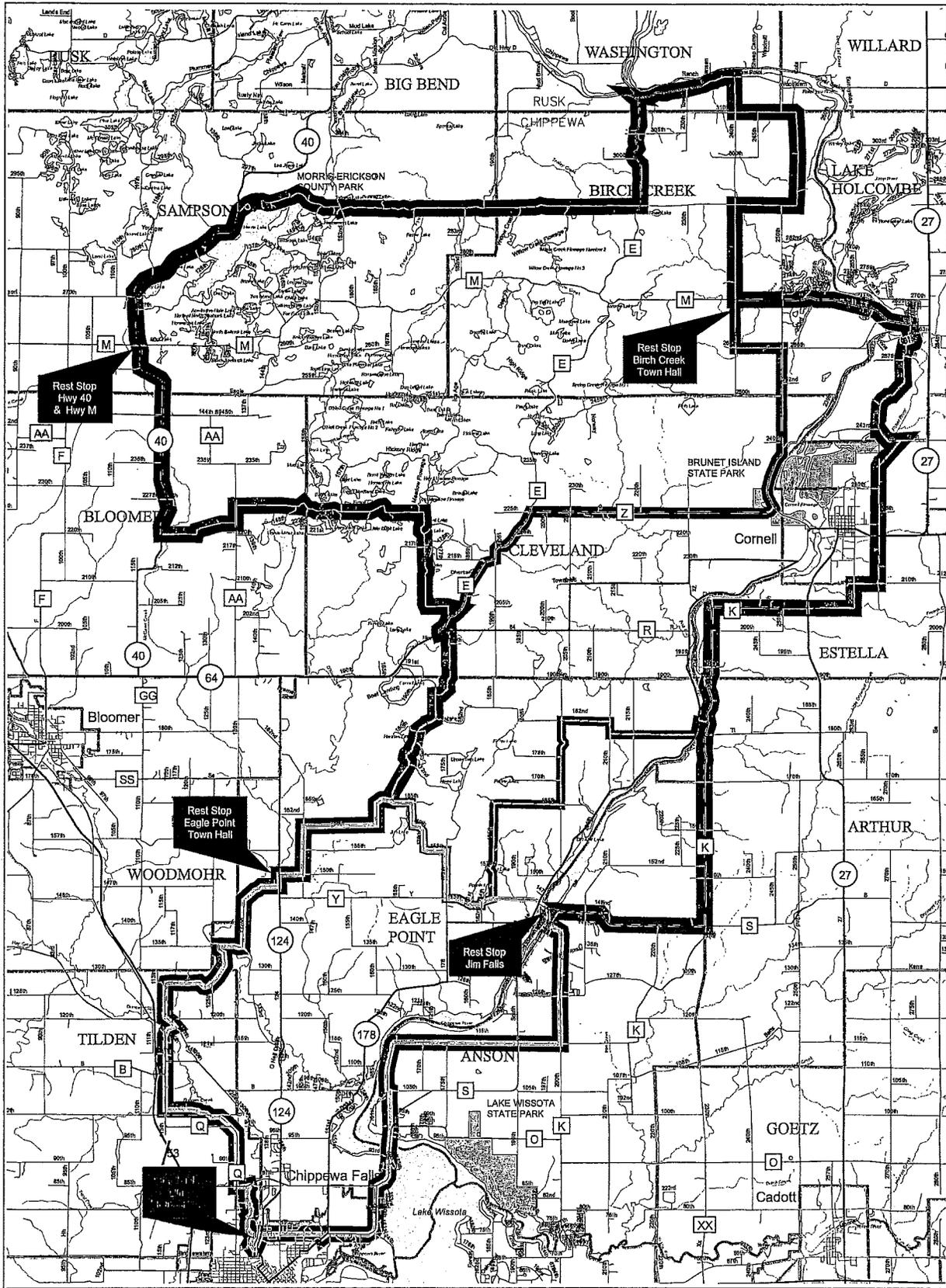
Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):
NO POLICE SERVICES REQUIRED. WLS

Requirements of Applicant: *If any traffic cones or barricades are required, please check them out from the City Garage at #5 Birch-Riverside Drive by noon on Friday, May 27 and return on Monday, 30, 2016. JFC*

Approved by: <i>Chief Stuh</i> Signature of Chief of Police	<i>Robert J. Huber RE</i> May 19, 2016 Signature of Director of Public Works
---	---

Recommendation of Board of Public Works (if required): Approved Denied

Decision of City Council (required): Approved Denied

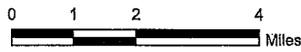


Legend



-  35 MILE
-  50 MILE
-  75 MILE
-  100 MILE

**CHIPPEWA VALLEY
CENTURY RIDE**



** SEE BACK FOR DETAILED DIRECTIONS AND REST STOPS **

Streets are North/South Avenues are East/West

SEGMENT	35 MI.	SEGMENT	35 MI.	SEGMENT	35 MI.	SEGMENT	35 MI.
Out of Park to left on Hwy 124 (Jefferson)	0.2	Left on 183 to 192 St	0.3	Continue on STH 40 to 220th Ave	35	Continue on STH 40 to 220th Ave	35
Hwy 124 to right on First Ave	0.2	Right 192 to 145 Ave	0.3	Left on 220th Ave to 222th Ave	35	Left on 220th Ave to 222th Ave	35
First Ave to right on Halbleib	0.2	Left on 145 to 175 St	0.3	222th Ave to Left on CTH AA	35	222th Ave to Left on CTH AA	35
Halbleib to left on Kennedy	0.1	Right on 175 to 165 Ave	0.3	CTH AA to 226th Ave	35	CTH AA to 226th Ave	35
Kennedy to Hwy 178	0.1	Left on 155 to 170 St	0.3	Right on 226 to 225 Ave	35	Right on 226 to 225 Ave	35
Across 178 to Hwy 1	0.1	Right on 170 to 167 St	0.3	Continue on 225 to 175 Ave	35	Continue on 225 to 175 Ave	35
Hwy 1 to Wisconsin Green Blvd	0.1	Right on 167 to 165 Ave	0.3	Continue on 175 to 205 Ave	35	Continue on 175 to 205 Ave	35
Cross 178 (Seymour Gray Blvd)	0.1	Left on 165 to 160 St	0.5	Continue on 205 to Hwy E	35	Continue on 205 to Hwy E	35
W. Green Blvd to W. Green Pkwy	0.1	Left on 160 to 145 St	0.5	Right on E to Hwy 64	35	Right on E to Hwy 64	35
Wisconsin Green Pkwy to Hwy 1	0.1	75, 100	0.5	75, 100	35	75, 100	35
Straight on I to Hwy S	0.1	Continue on K (do not cross Cobban Bridge) to Hwy 27	0.5	Left on Hwy 64 to 180 St	35	Left on Hwy 64 to 180 St	35
Right on S to 97th	0.1	Cross 27 & continue on 205 Ave to 265 St	0.5	Right on 180 to 171 St	35	Right on 180 to 171 St	35
Left on 97th to 162nd St	0.1	Left on 265 to 210 Ave	0.5	Left on 171 to Boot Lake Rd	35	Left on 171 to Boot Lake Rd	35
Right on 162 to 105 Ave	0.1	Right on 210 to 270 St	0.5	Right on Boot Lake to 145 St	35	Right on Boot Lake to 145 St	35
Left on 105 to 161 St	0.1	Left on 270 to 240 Ave	0.5	35, 40, 75, 100	35	35, 40, 75, 100	35
Right on 161 to 115 Ave	0.1	Left on 240 to 270 St	0.5	Left on 145 to 150 Ave	35	Left on 145 to 150 Ave	35
Right on 115 Ave to Hwy S	0.1	Right on 270 to 261 Ave	0.5	Right on 150 to Hwy 124	35	Right on 150 to Hwy 124	35
Across S continue on 115 Ave	0.1	Right on 261 to 276 St	0.5	Left on 124 to 147 Ave	35	Left on 124 to 147 Ave	35
115 to 200 St	0.1	Left on 276 to Hwy M	0.5	REST STOP IN PAVILION EAGLE POINT TOWN HALL	35	REST STOP IN PAVILION EAGLE POINT TOWN HALL	35
Left on 200 St to 198 St	0.1	Left on M to 240 St	0.5	Right on 147 to 135 Ave	35	Right on 147 to 135 Ave	35
Left on 198 St to Rest Stop behind Cenex	0.1	REST STOP AT BIRCH CREEK TOWN HALL 240TH & M	0.5	Right on 135 to 128 St	35	Right on 135 to 128 St	35
REST STOP BEHIND CENEX STATION JIM FALLS	0.1	75	0.5	Left on 128 to 128 Ave	35	Left on 128 to 128 Ave	35
50, 75, 100	0.1	South on 240th to 280th	0.5	Right on 128 to 115 St	35	Right on 128 to 115 St	35
198 St to 139 Ave	0.1	Left on 280th to Hwy CC	0.5	Left on 115 to 118 Ave	35	Left on 115 to 118 Ave	35
Right on 139 Ave to Hwy S	0.1	Right on CC to Hwy Z	0.5	Right on 118 to Hwy Q	35	Right on 118 to Hwy Q	35
Right on S to Hwy 178 (Across bridge)	0.1	Hwy Z to Hwy E	0.5	Left on Q to 102 Ave	35	Left on Q to 102 Ave	35
Right on 178 to 145 Ave	0.1	Left on Hwy E to Hwy 64	0.5	Left on 102 to 129 St	35	Left on 102 to 129 St	35
Left on 145 to 163 St	0.1	100	0.5	Right on 129 to Hwy Q	35	Right on 129 to Hwy Q	35
50, 75, 100	0.1	Right on 240 to 290 Ave	0.5	Left on Q to Hwy S	35	Left on Q to Hwy S	35
Right on 198 St to Hwy S	0.1	Right on 290 to 253 St	0.5	Right into Park to Ermatinger	35	Right into Park to Ermatinger	35
Right on S to Hwy K	0.1	Left on 253 to 310 Ave	0.5	Right on Ermatinger to Wolf Rd	35	Right on Ermatinger to Wolf Rd	35
Left on K to Cobban Bridge	0.1	Left on 310 to Lehman Rd	0.5	Left on Wolf to Irvine Park Dr	35	Left on Wolf to Irvine Park Dr	35
75, 100	0.1	Right on Lehman to Squaw Pt Rd	0.5	Left on Irvine Park to Pavilion	35	Left on Irvine Park to Pavilion	35
Cross Bridge to Hwy 178	0.1	Left on Squaw Pt to Hwy D	0.5	REST STOPS	35	REST STOPS	35
Left on 178 to 180 Ave	0.1	Left on D to Hwy E	0.5	Rest Stops	35, 50, 75, 100	Rest Stops	35, 50, 75, 100
Right on 180 to 210 St	0.1	Left on E to 290 Ave	0.5	Irvine Park - Jim Falls	35	Irvine Park - Jim Falls	35
Right on 210 to 182 Ave	0.1	Right on 290 to 152 St	0.5	Jim Falls - Eagle Point	50	Jim Falls - Eagle Point	50
Left on 182 to 200 St	0.1	Left on 152 to 290 Ave	0.5	Jim Falls - Eagle Point	75, 100	Jim Falls - Eagle Point	75, 100
Left on 200 to 165 Ave	0.1	Left on 290 to Hwy 40	0.5	Hwy M & 250 St - Eagle Point	100	Hwy M & 250 St - Eagle Point	100
Right on 165 to 185 St	0.1	Left on 40 to Hwy M Ave	0.5	Hwy M & 250 St - Hwy M & Hwy 40	100	Hwy M & 250 St - Hwy M & Hwy 40	100
Left on 185 St to 145 Ave	0.1	REST STOP AT HWY 40 & HWY M	0.5	Hwy M & Hwy 40 - Eagle Point	100	Hwy M & Hwy 40 - Eagle Point	100
Right on 145 to 183 St	0.1	REST STOP AT HWY 40 & HWY M	0.5	Eagle Point - Irvine Park	35, 50, 75, 100	Eagle Point - Irvine Park	35, 50, 75, 100

REST STOPS

Rest Stops	Route	Distance
Irvine Park - Jim Falls	35, 50, 75, 100	13.6 miles
Jim Falls - Eagle Point	35	10.4 miles
Jim Falls - Eagle Point	50	25.0 miles
Jim Falls - Eagle Point	75, 100	23.2 miles
Hwy M & 250 St - Eagle Point	75	27.6 miles
Hwy M & 250 St - Hwy M & Hwy 40	100	31.0 miles
Hwy M & Hwy 40 - Eagle Point	100	21.2 miles
Eagle Point - Irvine Park	35, 50, 75, 100	11.6 miles



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/21/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER McKay Insurance Agency, Inc. 106 East Main Street P O Box 151 Knoxville IA 50138	CONTACT NAME: Kalie Swayne PHONE (A/C, No, Ext): (641) 842-2135 E-MAIL ADDRESS: kswayne@mckayinsagency.com	FAX (A/C, No): (641) 828-2013
	INSURER(S) AFFORDING COVERAGE	
INSURED Silent Sports Association - NBTS SE Chippewa Valley Century Ride, LLC 930 Bluff View Circle Chippewa Falls WI 54729	INSURER A: Lexington Insurance Company NAIC # 19437	
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES **CERTIFICATE NUMBER:** CL1642146302 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY		17522417-01	5/29/2016	5/30/2016	EACH OCCURRENCE \$ 1,000,000	
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	X				N	DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000
	<input checked="" type="checkbox"/> Includes Athletic Participants						MED EXP (Any one person) \$ Excluded
	GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						PERSONAL & ADV INJURY \$ 1,000,000
<input checked="" type="checkbox"/> OTHER Event	GENERAL AGGREGATE \$ 2,000,000						
	AUTOMOBILE LIABILITY					COMBINED SINGLE LIMIT (Ea accident) \$	
	<input type="checkbox"/> ANY AUTO					BODILY INJURY (Per person) \$	
	<input type="checkbox"/> ALL OWNED AUTOS					BODILY INJURY (Per accident) \$	
	<input type="checkbox"/> HIRED AUTOS					PROPERTY DAMAGE (Per accident) \$	
	<input type="checkbox"/> SCHEDULED AUTOS					\$	
	<input type="checkbox"/> NON-OWNED AUTOS					\$	
A	<input type="checkbox"/> UMBRELLA LIAB		17522417-01	5/29/2016	5/30/2016	EACH OCCURRENCE \$ 1,000,000	
	<input checked="" type="checkbox"/> EXCESS LIAB	<input checked="" type="checkbox"/> OCCUR				AGGREGATE \$ 1,000,000	
	<input type="checkbox"/> DED	<input type="checkbox"/> CLAIMS-MADE				\$	
	RETENTION \$	X	N				
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY					PER STATUTE	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	Y/N	N/A			E.L. EACH ACCIDENT \$	
	If yes, describe under DESCRIPTION OF OPERATIONS below					E.L. DISEASE - EA EMPLOYEE \$	
						E.L. DISEASE - POLICY LIMIT \$	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 Leinenkugel's Chippewa Valley Century: May 29, 2016. Certificate holder is an additional insured but only with respect to liability arising out of the operations of the above named insured. "This policy is issued, pursuant to Iowa Code section 515.147, by a nonadmitted company in Iowa and as such is not covered by the Iowa Insurance Guaranty Association."

CERTIFICATE HOLDER City of Chippewa Falls 30 W. Central St. Chippewa Falls, WI 54729	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE Scott Ziller/KALIE 
--	--

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APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: April 30, 2016

Town Village City of Chippewa Falls County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning May 29, 2016 and ending May 29, 2016 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. ORGANIZATION (check appropriate box) Bona fide Club Church Lodge/Society Veteran's Organization Fair Association

(a) Name Chippewa Valley Century Ride, LLC

(b) Address PO Box 975, Chippewa Falls, WI 54729
(Street) Town Village City

(c) Date organized 4/2005

(d) If corporation, give date of incorporation 5/2006

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

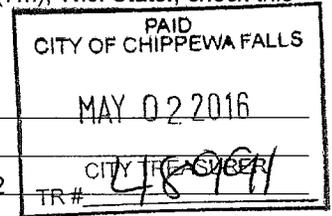
President Lairy Normand 2430 170th St, Chippewa Falls, WI 54729 715.723.0177

Vice President Greg Dachel 922 Bluffview Ct, Chippewa Falls, WI 54729 715.723.6071

Secretary Michael Buchmann, 930 Bluffview Cir, Chippewa Falls, WI 54729 715.726.2252

Treasurer _____

(g) Name and address of manager or person in charge of affair: Michael Buchmann (same as above)
Cindy Meyer ¹¹⁴⁴⁵ 105th Ave, Chippewa Falls, WI 54729 715.210.5791



2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD: Beer will not be sold, but is included with meal to those 21 and older.

(a) Street number Irvine Park, Main Pavillion

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? Part

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: Main Pavillion, Activity Building, and Kitchen behind Pavillion

(e) Will minors be present? Yes Reason for minors being present: Minors can participate in the ride and will also be volunteering as workers.

3. NAME OF EVENT

Security measures: IDs will be checked at registration and those 21 and older will receive special arm bands. Licensed bartenders will serve beer.

(a) List name of the event Leinenkugel's Chippewa Valley Century Ride

(b) Dates and times of event May 29, 2016 6am-8pm

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer Greg Dachel
(Signature/date)

Officer Michael Buchmann
(Signature/date)

Chippewa Valley Century Ride, LLC
(Name of Organization)

Officer Lairy J Normand
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Police Department Approval Chief Wally L. Stahl

Date 05-05-2016

*BDM
5/4/16*



www.ChippewaValleyRide.us

PO Box 975
Chippewa Falls, WI 54729

April 28, 2016

City of Chippewa Falls
Bridget Givens, City Clerk
30 W Central St
Chippewa Falls, WI 54729
bgivens@chippewafalls-wi.gov

Dear City Clerk Bridget Givens,

It's Spring! Time for bike riding and road construction. I would first like to thank our local communities for the years of support we have received. The riders also notice your support as evident from this recent Facebook posting: *"This is one of the best organized rides supported thoroughly by the local community"*. The Chippewa Valley Century Ride is **Sunday, May 29**.

We are expecting 450-550 riders this year. The ride is covered by SAG Wagons with rest and water stops to help the bikers. All SAG Wagons and stops will have first aid kits and cell phones.

A map of the likely route will be mailed with this letter and is also available on our web site at: www.chippewavalleyride.us/maps.html. There is one change for this year. We are planning to use the Jim Falls Lions Club building as our rest stop instead of the grassy area behind the gas station. We will use 125th Ave to get to Hwy S and then follow S to the Lions Club and Jim Falls.

We will try to reroute the ride if there is any road construction on the proposed route that day. If you know of any upcoming road construction on or around this route, please contact me as soon as possible. If you checked out the route and find no upcoming issues, I would appreciate a quick "all clear" message.

If you have any questions or concerns, please contact me. Thank you for your help and prompt attention to this.

Sincerely,

Michael Buchmann
mbuchmann@charter.net
715-874-4686



SIDEWALK USE PERMIT APPLICATION

Name Of Applicant: <i>Machine Tool Camp</i>	Address Of Applicant: <i>128 W. RIVER</i>
Telephone Number: <i>(715) 797-4507</i>	Date And Length Of Time Requested For Use Of Sidewalk: <i>SPRING '16 → ongoing through FALL '16</i>
Description Of The Portion Of Sidewalk To Be Used: <i>Along side building at @ River Street Entrance</i>	
Describe In Detail The Purpose For Which the Sidewalk Will Be Used: <i>Beautification & use: including (2) benches (standard size) and 2 or 3 pots of flowers. (similar to Main Street)</i>	

The applicant agrees to indemnify, defend and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City on account of any injury to, or death of, any person or any damage to property caused by or resulting from the activities for which the permit is granted.

This Sidewalk Use Permit may be revoked by the City Council for any violation of any condition of such permit as set out in Ordinance 94-13, passed on May 17, 1994. Such revocation shall be after affording the permit holder a hearing before the City Council after service on the permit holder of notice of hearing at least 3 days but not more than 30 days from the date and service of the notice and a detailed statement of the facts alleged to constitute any such violation.

Bond Certificate and sketch of area to be used must be attached.

Signature of Business Owner *Mary Kauphusman*
 Date Signed *4/27/16*
 Date of Council Approval _____

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 04/28/2016

Town Village City of CHIPPEWA FALLS

County of CHIPPEWA

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 06/09/2016 and ending 06/09/2016 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

Bona fide Club Church Lodge/Society

Chamber of Commerce or similar Civic or Trade Organization

Veteran's Organization Fair Association

(a) Name CHIPPEWA FALLS MAIN STREET, INC.

(b) Address 514 N. BRIDGE ST. CHIPPEWA FALLS
(Street) Town Village City

(c) Date organized _____

(d) If corporation, give date of incorporation 06/26/1989

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers:

President WES PARTLO, 120 W COLUMBIA ST., CHIPPEWA FALLS (715) 563-9192

Vice President BRAD HENTSCHEL, 10 N BRIDGE ST., CHIPPEWA FALLS (715) 720-6277

Secretary SUE RADA, 105 W CENTRAL ST., CHIPPEWA FALLS (715) 723-1146

Treasurer JERI MAHER, 212 BAY ST., CHIPPEWA FALLS (715) 726-2500

(g) Name and address of manager or person in charge of affair: TERI OUIMETTE

514 N. BRIDGE ST., CHIPPEWA FALLS (715) 723-6661

PAID CITY OF CHIPPEWA FALLS
MAY 10 2016
CITY TREASURER TR # <u>49077</u>

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number SEE ATTACHMENT

(b) Lot -- Block --

(c) Do premises occupy all or part of building? YES

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: INSIDE BUSINESSES

3. Name of Event

(a) List name of the event PAINT THE TOWN UP & DOWN

(b) Dates of event 6/9/16 (4-7 PM),

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature]
(Signature/date)

Officer [Signature]
(Signature/date)

Date Filed with Clerk 5-10-16

Date Granted by Council _____

CHIPPEWA FALLS MAIN STREET, INC.
(Name of Organization)

Officer [Signature]
(Signature/date)

Officer [Signature]
(Signature/date)

Date Reported to Council or Board _____

License No. _____

Businesses offering beer tasting (under the umbrella of Chippewa Falls Main Street):

* Fill Inn Station - 104 W. Columbia St., Chippewa Falls

Sokup's Market - 624 N. Bridge St., Chippewa Falls

* Mega Holiday Station Store - 501 N. Bridge St., Chippewa Falls

Evy Ivy Over Floral & Vicki's Frame Shop - 314 N. Bridge St., Chippewa Falls

* Tomahawk Room - 306 N. Bridge St., Chippewa Falls

A Anderson Jewelers - 300 N. Bridge St., Chippewa Falls

Mason Shoe Outlet Store - 301 N. Bridge St., Chippewa Falls

Shades of You - 223 N. Bridge St., Chippewa Falls

TC-Teks - 224 N. Bridge St., Ste. A, Chippewa Falls

House Blend Lighting + Design & One of a Kind Interior Design - 215 & 217 N. Bridge St., Chippewa Falls

Korger's Decorating - 213 N. Bridge St., Chippewa Falls

Country Treasures - 216 N. Bridge St., Chippewa Falls

* Foreign 5 & Lucy's Delicatessen - 117 & 123 N. Bridge St., Chippewa Falls

Eric's Diamonds & Fine Jewelry - 111 N. Bridge St., Chippewa Falls

Fridayz - 33 W. Spring St., Chippewa Falls

* Sheeley House Saloon - 236 W. River St., Chippewa Falls

* Bye the Willow - 501 N. High St., Chippewa Falls

* B & G Liquor - 301 Bay St., Chippewa Falls

* Gordy's Market - 212 Bay St., Chippewa Falls

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

Application Date: 04/28/2016

FEE \$ 10.00

County of CHIPPEWA

Town Village City of CHIPPEWA FALLS

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 06/10/2016 and ending 06/10/2016 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) → Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

(a) Name CHIPPEWA FALLS MAIN STREET, INC.

(b) Address 514 N. BRIDGE ST. CHIPPEWA FALLS
(Street) Town Village City

(c) Date organized _____ ¹⁹

(d) If corporation, give date of incorporation 06/26/1989

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (1m), Wis. Stats., check this box:

- (f) Names and addresses of all officers:
 President WES PARTLO, 120 W COLUMBIA ST., CHIPPEWA FALLS (715) 563-9192
 Vice President BRAD HENTSCHEL, 10 N BRIDGE ST., CHIPPEWA FALLS (715) 720-6277
 Secretary SUE RADA, 105 W CENTRAL ST., CHIPPEWA FALLS (715) 723-1146
 Treasurer JERI MAHER, 212 BAY ST., CHIPPEWA FALLS (715) 726-2500

(g) Name and address of manager or person in charge of affair: TERI OUIMETTE
514 N. BRIDGE ST., CHIPPEWA FALLS (715) 723-6661

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

- (a) Street number SEE ATTACHMENT
- (b) Lot --- Block ---
- (c) Do premises occupy all or part of building? YES
- (d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: INSIDE BUSINESSES

3. Name of Event

- (a) List name of the event PAINT THE TOWN UP & DOWN
- (b) Dates of event 6/10/16 (3-7 PM),

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature]
(Signature/date)

Officer [Signature]
(Signature/date)

Date Filed with Clerk 5-10-16

Date Granted by Council _____

CHIPPEWA FALLS MAIN STREET, INC.
(Name of Organization)

Officer [Signature]
(Signature/date)

Officer [Signature]
(Signature/date)

Date Reported to Council or Board _____

License No. _____

Businesses offering beer tasting (under the umbrella of Chippewa Falls Main Street):

- * Fill Inn Station - 104 W. Columbia St., Chippewa Falls
- Sokup's Market - 624 N. Bridge St., Chippewa Falls
- * Mega Holiday Station Store - 501 N. Bridge St., Chippewa Falls
- Eevy Ivy Over Floral & Vicki's Frame Shop - 314 N. Bridge St., Chippewa Falls
- * Tomahawk Room - 306 N. Bridge St., Chippewa Falls
- A Anderson Jewelers - 300 N. Bridge St., Chippewa Falls
- Mason Shoe Outlet Store - 301 N. Bridge St., Chippewa Falls
- Shades of You - 223 N. Bridge St., Chippewa Falls
- TC-Teks - 224 N. Bridge St., Ste. A, Chippewa Falls
- House Blend Lighting + Design & One of a Kind Interior Design - 215 & 217 N. Bridge St., Chippewa Falls
- Korger's Decorating - 213 N. Bridge St., Chippewa Falls
- Country Treasures - 216 N. Bridge St., Chippewa Falls
- * Foreign 5 & Lucy's Delicatessen - 117 & 123 N. Bridge St., Chippewa Falls
- Eric's Diamonds & Fine Jewelry - 111 N. Bridge St., Chippewa Falls
- Fridayz - 33 W. Spring St., Chippewa Falls
- * Sheeley House Saloon - 236 W. River St., Chippewa Falls
- * Bye the Willow - 501 N. High St., Chippewa Falls
- * B & G Liquor - 301 Bay St., Chippewa Falls
- * Gordy's Market - 212 Bay St., Chippewa Falls

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

Application Date: 04/28/2016

FEE \$ 10.00

County of CHIPPEWA

Town Village City of CHIPPEWA FALLS

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
 - A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.
- at the premises described below during a special event beginning 06/11/2016 and ending 06/11/2016 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →
- Bona fide Club
 - Chamber of Commerce or similar Civic or Trade Organization
 - Veteran's Organization
 - Church
 - Fair Association
 - Lodge/Society

(a) Name CHIPPEWA FALLS MAIN STREET, INC.

(b) Address 514 N. BRIDGE ST. CHIPPEWA FALLS
(Street) Town Village City

(c) Date organized _____ ¹⁹

(d) If corporation, give date of incorporation 06/26/1989

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (1m), Wis. Stats., check this box:

- (f) Names and addresses of all officers:
- President WES PARTLO, 120 W COLUMBIA ST., CHIPPEWA FALLS (715) 563-9192
 - Vice President BRAD HENTSCHEL, 10 N BRIDGE ST., CHIPPEWA FALLS (715) 720-6277
 - Secretary SUE RADA, 105 W CENTRAL ST., CHIPPEWA FALLS (715) 723-1146
 - Treasurer JERI MAHER, 212 BAY ST., CHIPPEWA FALLS (715) 726-2500

(g) Name and address of manager or person in charge of affair: TERI OUIMETTE
514 N. BRIDGE ST., CHIPPEWA FALLS (715) 723-6661

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

- (a) Street number SEE ATTACHMENT Block ---
- (b) Lot ---
- (c) Do premises occupy all or part of building? YES
- (d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: INSIDE BUSINESSES

3. Name of Event

- (a) List name of the event PAINT THE TOWN UP & DOWN, 6/11/16 (10 AM - 5 PM)
- (b) Dates of event _____

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature]
(Signature/date)

Officer [Signature]
(Signature/date)

Date Filed with Clerk 5-10-16

Date Granted by Council _____

CHIPPEWA FALLS MAIN STREET, INC.
(Name of Organization)

Officer [Signature]
(Signature/date)

Officer [Signature]
(Signature/date)

Date Reported to Council or Board _____

License No. _____

Businesses offering beer tasting (under the umbrella of Chippewa Falls Main Street):

- * Fill Inn Station - 104 W. Columbia St., Chippewa Falls
- Sokup's Market - 624 N. Bridge St., Chippewa Falls
- * Mega Holiday Station Store - 501 N. Bridge St., Chippewa Falls
- Eevy Ivy Over Floral & Vicki's Frame Shop - 314 N. Bridge St., Chippewa Falls
- * Tomahawk Room - 306 N. Bridge St., Chippewa Falls
- A Anderson Jewelers - 300 N. Bridge St., Chippewa Falls
- Mason Shoe Outlet Store - 301 N. Bridge St., Chippewa Falls
- Shades of You - 223 N. Bridge St., Chippewa Falls
- TC-Teks - 224 N. Bridge St., Ste. A, Chippewa Falls
- House Blend Lighting + Design & One of a Kind Interior Design - 215 & 217 N. Bridge St., Chippewa Falls
- Korger's Decorating - 213 N. Bridge St., Chippewa Falls
- Country Treasures - 216 N. Bridge St., Chippewa Falls
- * Foreign 5 & Lucy's Delicatessen - 117 & 123 N. Bridge St., Chippewa Falls
- Eric's Diamonds & Fine Jewelry - 111 N. Bridge St., Chippewa Falls
- Fridayz - 33 W. Spring St., Chippewa Falls
- * Sheeley House Saloon - 236 W. River St., Chippewa Falls
- * Bye the Willow - 501 N. High St., Chippewa Falls
- * B & G Liquor - 301 Bay St., Chippewa Falls
- * Gordy's Market - 212 Bay St., Chippewa Falls

CITY OF CHIPPEWA FALLS

SURRENDER OF LICENSE

This is to advise that, as licensee, I (We) hereby surrender a Combination "Class B" Intoxicating Liquor & Fermented Malt Beverage license for the premise located at 1300 Jefferson Ave, CF., on the condition that it be granted to the applicant (future licensee) as described below.

Wendy Scott, d/b/a Glenloch Roadhouse
(Current business owner) (Current business name)

and WAYNE GAZZO, as applicant, make a
(Future business owner)

concurrent application for said license.

CURRENT LICENSEE

Signature [Signature] Date 4/28/16

Name Wendy Scott

Home address 9669 City Hwy N

City Chippewa Falls, WI Zip 54729

Phone (715) 933-1390

APPLICANT - FUTURE LICENSEE

Signature [Signature] Date 4/28/16

Name Glenloch Saloon, LLC

Home address ~~7548~~ 1766 HARPSICHOED WAY

City HENDERSON NV Zip 89014

Phone (702) 525-8080

ORIGINAL ALCOHOL BEVERAGE RETAIL LICENSE APPLICATION

Submit to municipal clerk.

For the license period beginning JUNE 1 20 16 ;
ending JUNE 30 20 16

TO THE GOVERNING BODY of the: Town of }
 Village of } Chippewa Falls
 City of }

County of Chippewa Aldermanic Dist. No. _____ (if required by ordinance)

1. The named INDIVIDUAL PARTNERSHIP LIMITED LIABILITY COMPANY
 CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name): GLENLOCH SALOON, LLC

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

Title	Name	Home Address	Post Office & Zip Code
President/Member	MEMBER WAYNE GAZZO	1746 HARPSICHOOD WAY,	MENDOTA, WI 53182
Vice President/Member	MEMBER DIANE GAZZO	11	EVANSTON, IL 60120
Secretary/Member	SAME AS ABOVE	DIANE GAZZO	
Treasurer/Member			
Agent	ESTHER GLENZ		
Directors/Managers			

3. Trade Name GLENLOCH SALOON Business Phone Number 702-401-3800
4. Address of Premises 1300 JEFFERSON AVE. Post Office & Zip Code CHIPPWEA FALLS WI 54729

5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? Yes No
6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant? Yes No
7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? Yes No
8. (a) Corporate/limited liability company applicants only: Insert state WI and date 2/15/08 of registration.
(b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? Yes No
(c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? Yes No
(NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) BAR + RESTAURANT - 1ST FLOOR ONLY

10. Legal description (omit if street address is given above): stored in basement
11. (a) Was this premises licensed for the sale of liquor or beer during the past license year? Yes No
(b) If yes, under what name was license issued? Glenloch Roadhouse

12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 5630.5) before beginning business? [phone 1-800-937-8864] Yes No
13. Does the applicant understand they must hold a Wisconsin Seller's Permit? # 456-1026318386-03 [phone (608) 266-2776] Yes No
14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? Yes No

READ CAREFULLY BEFORE SIGNING: Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

SUBSCRIBED AND SWORN TO BEFORE ME
this 28th day of April, 20 16
Bridget Owens
(Clerk/Notary Public)

[Signature]
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)
[Signature]
(Officer of Corporation/Member/Manager of Limited Liability Company/Partner)

My commission expires _____

(Additional Partner(s)/Member/Manager of Limited Liability Company if Any)

TO BE COMPLETED BY CLERK

Date received and filed with municipal clerk <u>4-28-16</u>	Date reported to council/board	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted	Date license issued	License number issued	