

**MINUTES OF THE REORGANIZATIONAL  
MEETING OF THE COMMON COUNCIL**

The reorganizational meeting of the Common Council of the City of Chippewa Falls was held on Tuesday, April 17, 2012 at 8:36 p.m. in the City Hall Council Chambers. Mayor Gregory Hoffman presided over the meeting.

The Clerk administered the Oath of Office to the following Alderpersons: Brian Flynn (Second Ward), Chuck Hull (Fourth Ward), and Bill Hicks (Sixth Ward).

**CLERK CALLS THE ROLL**

Alderpersons present: Michael Hanke, Brian Flynn, CW King, Chuck Hull, Jane Lardahl, Bill Hicks, and George Adrian.

City Staff Present: Attorney Bob Ferg, Finance Manager/Treasurer Lynne Bauer, and City Planner Jayson Smith.

**(a) Motion by Flynn/Adrian** to nominate CW King as Council President. **All present voting aye, motion carried.**

**(b) Motion by King/Adrian** to appoint Brian Flynn as the Council Representative to the Plan Commission. **All present voting aye, motion carried.**

**(c) Motion by King/Hull** to appoint Brian Flynn and Jane Lardahl to serve on the Committee on Committees. It was noted that the Council President and two appointed Councilors comprise the Committee on Committees. **All present voting aye, motion carried.**

**APPROVAL OF MINUTES OF PREVIOUS MEETING** - None

**PERSONAL APPEARANCES BY CITIZENS** - None

**Motion by King/Hicks** to combine the remaining agenda items, less adjournment, and consider them as one item (there were no items requiring consideration). **All present voting aye, motion carried.**

**PUBLIC HEARINGS** - None

**COMMUNICATIONS** - None

**REPORTS** - None

**APPLICATIONS** - None

**PETITIONS** - None

**MAYOR ANNOUNCES APPOINTMENTS** - None

**MAYOR'S REPORT** - None

**COUNCIL COMMITTEE REPORTS** - None

**REPORT OF OFFICERS** - None

**ORDINANCES** - None

**RESOLUTIONS** - None

**OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW** - None  
**CLAIMS** - None

**CLOSED SESSION** - None

**ADJOURNMENT**

**Motion by Hanke/Adrian to adjourn at 8:42 p.m. All present voting aye, motion carried.**

**Minutes submitted by:**

**Bridget Givens  
City Clerk**