

CITY OF CHIPPEWA FALLS, WISCONSIN

NOTICE OF PUBLIC MEETING

In accordance with the provisions of the Wisconsin State Statutes, Sec. 19.84, notice is hereby given that a public meeting of:

Committee #3
Transportation, Construction, Public Safety and Traffic

**Will be held on Tuesday, May 19, 2015 at 4:45 pm in the City Hall Council Chambers,
30 W. Central Street, Chippewa Falls, WI**

Items of business to be discussed or acted upon at this meeting are shown on the agenda below:

1. Discuss possibility of combining the Chippewa Falls Police Department Swat Team with the Eau Claire Regional Team. Possible recommendations to the Council.
2. Discuss Sidewalk Use Permit Application from Riley Lucas to place a mobile literature display featuring books, magazines, etc. highlighting bible-based principles on Central Street near the entrance to the parking lot each Thursday coinciding with the Farmer's Market in 2015. Possible recommendations to the Council.
3. Discuss Sidewalk Use Permit Application from Renee Wurzer of the Salvation Army to utilize a 56"x20" area at the northwest corner of their building to place clay pots for the planting of herb gardens for their patrons. Possible recommendations to the Council.
4. Discuss Sidewalk Use Permit Application from Chippewa Falls Main Street, Inc. to place a sign on the area at the corner of S Bridge Street and W River Street directing people to the Farmer's Market (sign requested from June 1 - October 15, 2015). Possible recommendations to the Council.
5. Discuss Sidewalk Use Permit Application from Chippewa Falls Main Street, Inc. to place a sign on the area at the corner of S Bridge Street and W River Street notifying the community of the Who Let the Dogs Out event (sign requested from May 22 - 29, 2015). Possible recommendations to the Council.
6. Discuss Sidewalk Use Permit Application from Chippewa Falls Main Street, Inc. to place a sign on the area at the corner of S Bridge Street and W River Street notifying the community of Pure Water Days (sign requested from July 25 - August 10, 2015). Possible recommendations to the Council.
7. Discuss possible amendment of Chippewa Falls Municipal Code Section §5.13 (2) (a) and (b), Fire Department Pump-in Connections. Possible recommendations to the Council.
8. Adjournment

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE CITY COUNCIL MAY BE PRESENT AT THIS MEETING TO GATHER INFORMATION ABOUT A SUBJECT OVER WHICH THEY HAVE DECISION MAKING RESPONSIBILITY.
NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

Please note that attachments to this agenda may not be final and are subject to change. This agenda may be amended as it is reviewed.

CERTIFICATION OF OFFICIAL NEWSPAPER

I hereby certify that a copy of this notice has been posted on the City Hall bulletin board and a copy has been given to the Chippewa Herald on May 15, 2015 at 2:00 pm by BNG.



SIDEWALK USE PERMIT APPLICATION

email address: riley12@hotmail.com

Name Of Applicant: Riley Lucas	Address Of Applicant: 215 4th Ave. Chippewa Falls, WI 54729
Telephone Number: 715-720-1953	Date And Length Of Time Requested For Use Of Sidewalk: 5/14/15 - 12:00 - 5:30 Each Thursday during summer to coincide with Farmers' Market.
Description Of The Portion Of Sidewalk To Be Used: Central St. near entrance to parking lot where Farmers' Market is located.	
Describe In Detail The Purpose For Which the Sidewalk Will Be Used: Mobile literature display featuring books, magazines, etc. highlighting Bible based principles that promote family unity, respect for authority, help for depressed, etc. All literature displayed is free.	

The applicant agrees to indemnify, defend and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City on account of any injury to, or death of, any person or any damage to property caused by or resulting from the activities for which the permit is granted.

This Sidewalk Use Permit may be revoked by the City Council for any violation of any condition of such permit as set out in Ordinance 94-13, passed on May 17, 1994. Such revocation shall be after affording the permit holder a hearing before the City Council after service on the permit holder of notice of hearing at least 3 days but not more than 30 days from the date and service of the notice and a detailed statement of the facts alleged to constitute any such violation.

Bond Certificate and sketch of area to be used must be attached.

Signature of Business Owner

Riley Lucas

Date Signed

4/28/15

Date of Council Approval



TAKE A FREE COPY
ASK FOR YOUR LANGUAGE

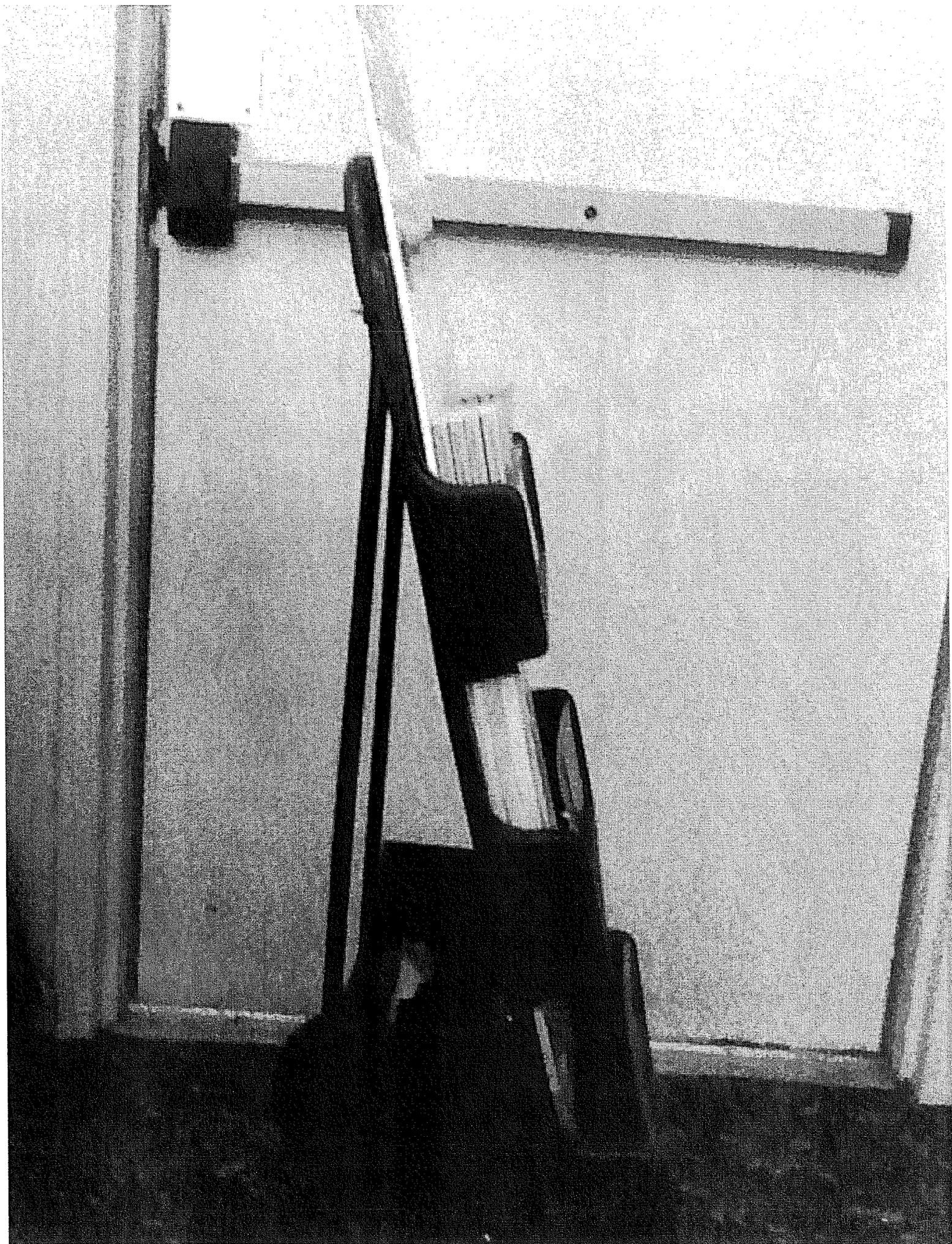


Child Welfare Center of
Jefferson County, West Virginia



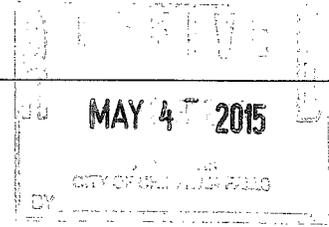
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SIDEWALK USE PERMIT APPLICATION



Name Of Applicant: Renee Wurzer, Coordinator The Salvation Army - Chippewa Falls Food Pantry	Address Of Applicant: 521 N Bridge Street Chippewa Falls WI
Telephone Number: 715 726-9506 food pantry 715 933-0083 private cell	Date And Length Of Time Requested For Use Of Sidewalk: May - September 2015
Description Of The Portion Of Sidewalk To Be Used: 56" x 20" area at radius corner of our building (NW corner)	
Describe In Detail The Purpose For Which the Sidewalk Will Be Used: 3 clay pots with herb garden for food pantry guests. Pots, soil and herbs provided by Sunnyside 4-H Club.	

The applicant agrees to indemnify, defend and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City on account of any injury to, or death of, any person or any damage to property caused by or resulting from the activities for which the permit is granted.

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Bond Certificate and sketch of area to be used must be attached.

Signature of Business ~~Owner~~

Date Signed

5-4-2015

Date of Council Approval



TWO POT 18" RADIUS
ONE POT 20" RADIUS

Chippewa County 4-H group beautifies the local Salvation Army Food Bank

18. Apr, 2014

Activity: Making herb pots for the Salvation Army Food Bank



Group: Sunnyside 4-H Club — Chippewa County

Date of Activity: April 7, 2014 (and ongoing)

Number of people: 17 youth; 3 adults

Number of hours: 1-5 hours per person

Our club decorated and will plant (when weather permits) herbs in pots to place outside the entrance to our local Salvation Army Food Pantry. A 4-H leader was approached by the manager because our club is known for helping the pantry and feeding the hungry in our community. She was looking for a way to beautify the entrance and provide a learning activity for the guests of the pantry. We decorated 3 large, 6 small terracotta pots with chalkboard paint and then bright colored paint. We will be purchasing potting soil and mixing it with compost from the local compost pile and will plant herbs that were started by one of our club members. The club purchased the pots and will be purchasing the potting soil. The club already had the paint and herbs, and will get the compost from a free pile in town. Members of the community service committee did the purchasing and will deliver the pots when the weather is warmer.



The guests will have a more pleasant experience upon visiting the Food Pantry. The experience of having to use a food pantry is not a comfortable one so giving some beauty to the location will make their time better. These pots will also be used to teach gardening tips. Homeless and families in transition cannot plant gardens, so the Food Pantry is going to teach their guests how to care for a "portable" pot garden so if they move they can take it with them. The Salvation Army can also harvest some of the herbs for their guests. We feel this had a great impact on the guests and volunteers of the pantry.

Our 4-H club members learned the skills that are required to not mix paint colors together and which brushes work best. They learned which plants grow best in shade (which is where these will be located). The Food Pantry manager came to our meeting to speak to our kids about the amount of people who use the pantry by ages. She shared how much food each person gets for a month. It was a great experience because none of our members have ever experienced this type of need and now they want to continue this relationship. Powerful experience.

Statewide Service Month
Chippewa County, service

Wisconsin 4-H Centennial is part of the [University of Wisconsin-Extension Co-op Connection Network](#). Protected by Akismet. Blogging software based on WordPress.

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APR 24 2015

SIDEWALK USE PERMIT APPLICATION

NAME Chippewa Falls Main Street, Inc.

ADDRESS 514 N. Bridge St, Chippewa Falls

PHONE # 715-723-1010

DATE AND LENGTH OF TIME REQUESTED FOR USE OF SIDEWALK:

June 1st - October 15th, 2015

DESCRIPTION OF THE PORTION OF SIDEWALK TO BE USED:

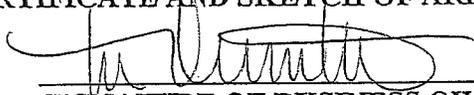
Area on the corner of S. Bridge St. & W. River St.
(on the Allen Park side) - See map
DESCRIBE IN DETAIL WHAT THE SIDEWALK WILL BE USED FOR:

A sign directing people to the Farmers Market
which takes place on Thursdays from June 11th -
mid-October.

THE APPLICANT AGREES TO INDEMNIFY, DEFEND AND HOLD THE CITY AND ITS EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO, OR DEATH OF, ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

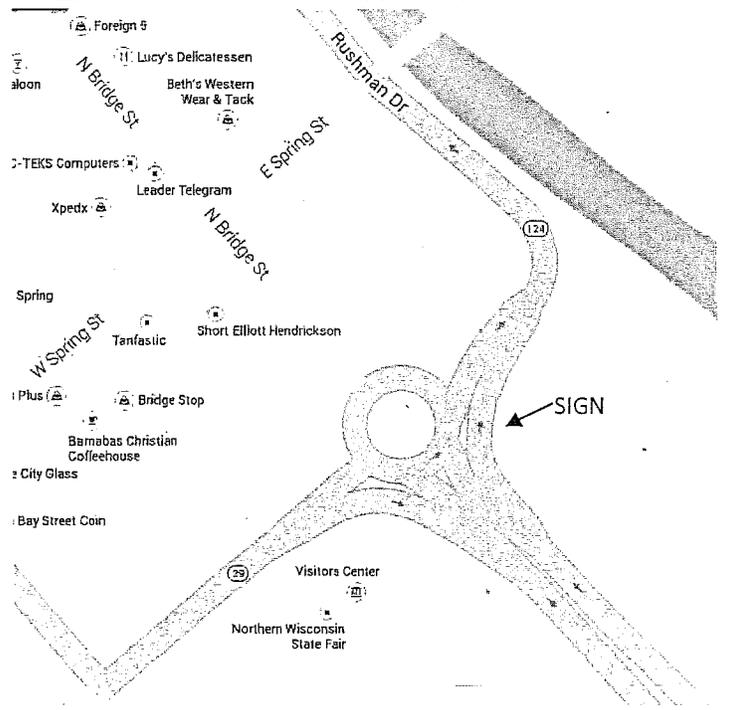
THIS SIDEWALK PERMIT MAY BE REVOKED BY THE CITY COUNCIL FOR VIOLATION OF ANY CONDITION OF SUCH PERMIT AS SET OUT IN ORDINANCE 94-13, PASSED ON MAY 17, 1994. SUCH REVOCATION SHALL BE AFTER AFFORDING THE PERMIT HOLDER A HEARING BEFORE THE CITY COUNCIL AFTER SERVICE ON THE PERMIT HOLDER OF NOTICE OF HEARING AT LEAST 3 DAYS BUT NOT MORE THAN 30 DAYS FROM THE DATE AND SERVICE OF THE NOTICE AND A DETAILED STATEMENT OF THE FACTS ALLEGED TO CONSTITUTE ANY SUCH VIOLATION.

BOND CERTIFICATE AND SKETCH OF AREA TO BE USED ATTACHED


SIGNATURE OF BUSINESS OWNER

4/22/15
DATE SIGNED

APPROVED BY COUNCIL ON _____



APR 24 2015

SIDEWALK USE PERMIT APPLICATION

NAME Chippewa Falls Main Street, Inc.
 ADDRESS 514 N. Bridge St., Chippewa Falls
 PHONE # 715-723-10101

DATE AND LENGTH OF TIME REQUESTED FOR USE OF SIDEWALK:

May 22-29th, 2015

DESCRIPTION OF THE PORTION OF SIDEWALK TO BE USED:

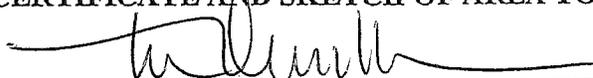
Area on the corner of S. Bridge St. & W. River St.
(on the Allen Park side) - see map
 DESCRIBE IN DETAIL WHAT THE SIDEWALK WILL BE USED FOR:

A sign notifying people of the "Who Let The Dogs Out" event on May 29th

THE APPLICANT AGREES TO INDEMNIFY, DEFEND AND HOLD THE CITY AND ITS EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO, OR DEATH OF, ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

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BOND CERTIFICATE AND SKETCH OF AREA TO BE USED ATTACHED

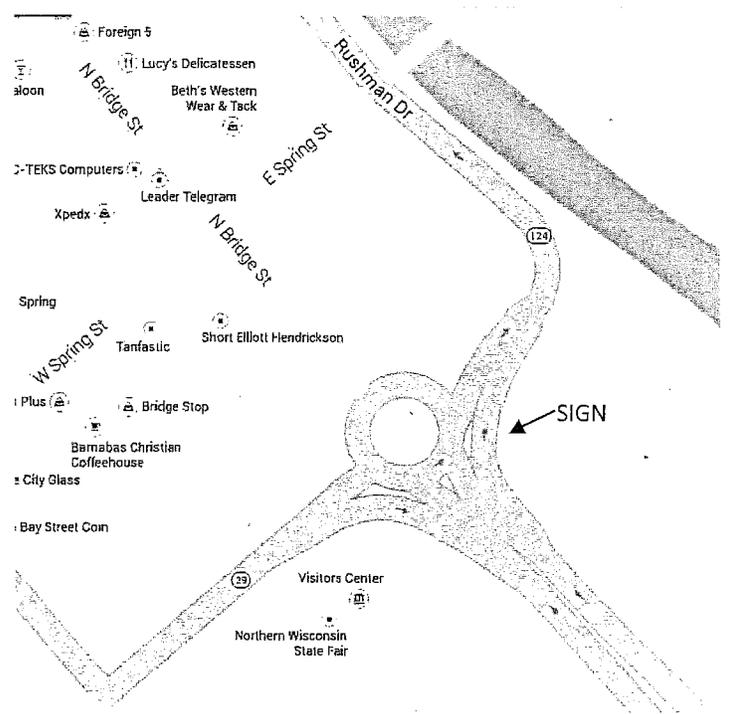


SIGNATURE OF BUSINESS OWNER

4/22/15

DATE SIGNED

APPROVED BY COUNCIL ON _____



APR 24 2015

SIDEWALK USE PERMIT APPLICATION

NAME Chippewa Falls Main Street, Inc.

ADDRESS 514 N. Bridge St., Chippewa Falls

PHONE # 715-723-6661

DATE AND LENGTH OF TIME REQUESTED FOR USE OF SIDEWALK:

July 25 - August 10, 2015

DESCRIPTION OF THE PORTION OF SIDEWALK TO BE USED:

Area on the corner of S. Bridge St. & W. River St.
(on the Allen Park side) - see map

DESCRIBE IN DETAIL WHAT THE SIDEWALK WILL BE USED FOR:

A sign notifying people of Pure Water Days
which takes place August 6-9th

THE APPLICANT AGREES TO INDEMNIFY, DEFEND AND HOLD THE CITY AND ITS EMPLOYEES AND AGENTS HARMLESS AGAINST ALL CLAIMS, LIABILITY, LOSS, DAMAGE OR EXPENSE INCURRED BY THE CITY ON ACCOUNT OF ANY INJURY TO, OR DEATH OF, ANY PERSON OR ANY DAMAGE TO PROPERTY CAUSED BY OR RESULTING FROM THE ACTIVITIES FOR WHICH THE PERMIT IS GRANTED.

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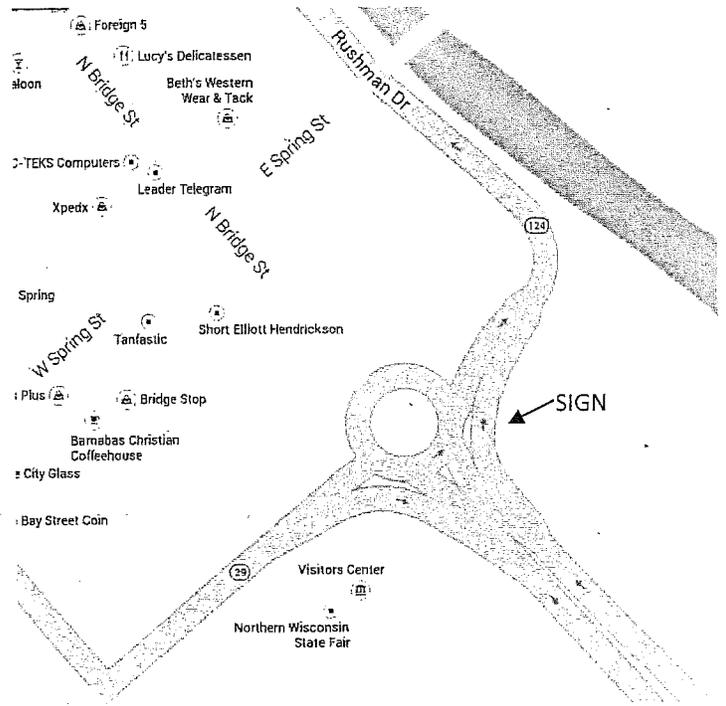
BOND CERTIFICATE AND SKETCH OF AREA TO BE USED ATTACHED



SIGNATURE OF BUSINESS OWNER

4/22/15
DATE SIGNED

APPROVED BY COUNCIL ON _____



Chief,

I would like to propose a change to the city ordinance. The current ordinance reads as follows.

Chapter 5.13. 2 (a) New construction. New building construction projects with fire sprinklers systems shall install a single 4 inch (100mm) nonthreaded connection, also known as a Storz connection, for the fire department pump-in connection.

5.13. 2 (b) Existing Sprinkler Systems. Any alteration or addition to an existing fire sprinkler system, shall necessitate the replacement of any existing single 2 ½ inch threaded or double 2 ½ inch threaded fire department pump in connection, with a single new 4 inch (100mm) Storz nonthreaded fire department connection.

I would like to change the highlighted areas to read a 5 inch (125mm) Storz nonthreaded connection, with a 22 ½ degree angle towards the ground, if the bottom of the connection is higher than 18 inches off the ground. The reason for this change is we have purchased 5 inch Large Diameter Hose which has been placed on our apparatus and is being used. I do not for see this going away or changing in the future. This would be a benefit to the fire department along with the business and multifamily dwellings that we serve with sprinkler systems. If you have any questions please feel free to contact myself.

Sincerely,



Justus Busse

Fire Inspector

City of Chippewa Falls Fire and EMS

211 Bay Street

Chippewa Falls, WI 54729

715-726-2714

jbusse@chippewafalls-wi.gov