

NOTICE OF PUBLIC MEETING

In accordance with the provisions of the Wisconsin State Statutes, Sec. 19.84, notice is hereby given that a public meeting of:

Committee #2
Labor Negotiations, Personnel, Policy & Administration

Will be held on Monday, March 30, 2015 at 4:45 PM in the Council Chambers, City Hall, 30 West Central Street, Chippewa Falls, WI.

Items of business to be discussed or acted upon at this meeting are shown on the attached agenda below:

1. Open Session
2. Discuss request of Police Department to fill entry level police officer vacancy created by a promotion within the Department. Possible recommendation to the Council.
3. Discuss request to fill part-time Utility Department position along with any amendments to the job description or possible consolidation with other part-time Utility Department position. Possible recommendation to the Council.
4. Review draft employee handbook. Possible recommendation to the Council.
5. Contemplated closed session under § 19.85(1)(f), Wis. Stats., considering medical history of specific persons and preliminary consideration of specific personnel problems which, if discussed in public, would likely have a substantial adverse effect upon the reputation of any person referred to in such histories or involved in such problems or investigations.

Reconvene in open session to take action, if any and if appropriate, regarding items discussed in closed session.
6. Discuss the upcoming vacancy in the custodial department and custodial needs of the City. Discussion will include but not be limited to whether or not to fill the vacancy or expand the current cleaning service contract. Possible recommendation to the Council.
7. Discuss Manpower request for City to refer applicants not hired for City positions to them. Possible recommendation to the Council.
8. Adjournment.

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE CITY COUNCIL MAY BE PRESENT AT THIS MEETING TO GATHER INFORMATION ABOUT A SUBJECT OVER WHICH THEY HAVE DECISION MAKING RESPONSIBILITY.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

PLEASE NOTE THAT ATTACHMENTS TO THIS AGENDA MAY NOT BE FINAL AND ARE SUBJECT TO CHANGE. THIS AGENDA MAY BE AMENDED AS IT IS REVIEWED.

CERTIFICATION OF OFFICIAL NEWSPAPER

I hereby certify that a copy of this notice has been posted on the City Hall bulletin board and a copy has been given to the Chippewa Herald on March 27, 2015 at 9:05 am by BNG.