

## **AGENDA FOR REGULAR MEETING OF COMMON COUNCIL**

To be held on Tuesday, October 6, 2020 at 6:30 P.M. in the City Hall

Council Chambers, 30 West Central Street, Chippewa Falls, WI

The Mayor and City Council Members may not be physically present at the meeting but may attend remotely. The meeting may be viewed via livestream at the [www.chippewafalls-wi.gov](http://www.chippewafalls-wi.gov) live stream link.

1. **CLERK CALLS THE ROLL**

2. **APPROVAL OF MINUTES OF PREVIOUS MEETING**

(a) Approve minutes of the Regular Council Meeting of September 15, 2020 (*minutes to be distributed prior to meeting*).

(b) Approve minutes of the Special Council Meeting of September 24, 2020.

3. **PERSONAL APPEARANCES BY CITIZENS** - No matter presented by a citizen shall be acted on at the meeting except in emergencies affecting the public health, safety or welfare.

(a) Citizen appearances – call 715-726-2762.

4. **PUBLIC HEARINGS** - None

5. **COMMUNICATIONS** – None

6. **REPORTS**

(a) The Board of Public Works meeting of September 21, 2020 was cancelled due to a lack of agenda items.

7. **COUNCIL COMMITTEE REPORTS** in the order in which they are named in Section 2.21 of the Municipal Code

(a) Consider Joint Committee #1 Revenues, Disbursements, Water and Wastewater minutes and Committee #2 Labor Negotiations, Personnel, Policy and Administration minutes of October 6, 2020 (*minutes to be distributed prior to meeting*).

(b) Consider Committee #3 Transportation, Construction, Public Safety and Traffic minutes of October 6, 2020 (*minutes to be distributed prior to meeting*).

8. **APPLICATIONS**

(a) Discuss and consider appeal of Brandilyn Douglas of the denial of her Operator (Bartender) license as recommended by the Police Department.

(b) Consider Street Use Permit Application from the Chippewa Manor for the Veteran's Salute to be held on November 10, 2020 at 222 Chapman Road; flags to be displayed in the boulevard from November 2 – 12, 2020.

(c) Consider Application for Class "B" Dance and Live Music License from Steven Hagen-Miller for Beer, Bacon and Bloody's, 24 W Spring Street.

(d) Consider conditional surrender from Kevin Bowe of his Class "B" / "Class B" Intoxicating Liquor and Malt Beverage License predicated upon the granting of the licenses to Tomahawk Room, LLC, Robert Kiefer, Agent.

(e) Consider Original Alcohol Beverage Retail License Application from Tomahawk Room LLC, Robert Kiefer, Agent, for a Class "B" / "Class B" Intoxicating Liquor and Malt Beverage License for the Tomahawk Room located at 306 N Bridge Street.

(f) Consider Application for Class "C" Dance and Live Music License from Robert Kiefer for the Tomahawk Room, 306 N Bridge Street.

9. **PETITIONS** - None

10. **MAYOR ANNOUNCES APPOINTMENTS** - None

11. **MAYOR'S REPORT**

(a) Proclamation declaring October 5 – 11, 2020 as Arbor Week in the City of Chippewa Falls.

12. **REPORT OF OFFICERS** - None

**13. ORDINANCES**

- (a) First Reading of **Ordinance #2020-21 Entitled:** An Ordinance Annexing Territory to the City of Chippewa Falls, Wisconsin.  
(b) First Reading of **Ordinance #2020-22 Entitled:** An Ordinance Prohibiting Parking on a Portion of Lakeview Drive - §7.09(1)(b) of the Chippewa Falls Municipal Code.

**14. RESOLUTIONS** - None

**15. OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW**

- (a) Discuss and consider Agreement for Professional Services between the City of Chippewa Falls and CBS, Squared, Inc. for the Public Works Commodities Building.  
(b) Discuss and consider timeline for resuming in-person meetings.

**16. CLAIMS**

- (a) Consider claims as recommended by the Claims Committee.

**17. CLOSED SESSION** - None

**18. ADJOURNMENT**

The Claims Committee will meet at 6:00 PM to review the claims of various boards and departments of the City.

**NOTE:** REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

Please note that attachments to this agenda may not be final and are subject to change.  
This agenda may be amended as it is reviewed.

**CERTIFICATION OF OFFICIAL NEWSPAPER**

I, hereby, certify that a copy of this notice has been posted on the bulletin board at City Hall and a copy has been given to the Chippewa Herald on October 2, 2020 at 3:30 pm by BNG.

## MINUTES OF THE SPECIAL MEETING OF THE COMMON COUNCIL

A Special Meeting of the Common Council of the City of Chippewa Falls was held on Thursday, September 24, 2020 in the City Hall Council Chambers. Mayor Greg Hoffman (remotely) called the meeting to order at 11:00 am.

### CLERK CALLS THE ROLL

Council Members present: **Remotely** – John Monarski, Rob Kiefer, CW King, Chuck Hull, Paul Olson, Paul Nadreau, and Jason Hiess.

Also Present: **Remotely** – City Attorney Robert Ferg; Finance Manager/Treasurer Lynne Bauer; City Planner/Transit Manager Brad Hentschel; Police Chief Matt Kelm; Fire Chief Lee Douglas; Chippewa County Recycling Coordinator Renee Yohnk; Police Officer Christian LeMay; Representatives from Express Disposal, Waste Management, Advanced Disposal, and Boxx Sanitation; and City Clerk Bridget Givens. **In-person** – Utility Office Manager Connie Freagon.

### PERSONAL APPEARANCES BY CITIZENS – None

### COUNCIL COMMITTEE REPORTS

**(a) Motion by Olson/Monarski** to approve the Committee #2 Labor Negotiations, Personnel, Policy and Administration minutes of September 24, 2020. **Roll Call Vote: Aye – Olson, Monarski, Kiefer, King, Hull, Nadreau, Hiess. Motion carried.**

**(b) Motion by Olson/Kiefer** to approve the Committee #4 Recycling, Computerization, Building and Intergovernmental Services minutes of September 22, 2020. **All present voting aye, motion carried.**

**Motion by Hiess/King** to approve an RFP for recycling services only. The Council then discussed the pros and cons of going to one hauler for waste collection in the City. **Councilor King made a motion to call the question which died for a lack of a second. Roll Call Vote: Aye – Hiess, King, Nadreau; No – Monarski, Kiefer, Hull, Olson. Motion failed.**

**Motion by Kiefer/Olson** to approve the original RFP which includes bidding options for recycling only, recycling and waste, and waste only. The Council clarified what would be included in the RFP.

**Councilor King made a motion to call the question which died for a lack of a second. Roll Call Vote: Aye – Kiefer, Olson, Nadreau, Monarski, King, Hull; No – Hiess. Motion carried.**

### ADJOURNMENT

**Motion by Olson/King** to adjourn at 11:27 am. **All present voting aye, motion carried.**

Submitted by:  
Bridget Givens  
City Clerk



# CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION

Applicant Name and Address: <i>Chippewa Manor - 222 Chapman Rd, Chippewa Falls, WI 54729</i>	Applicant Phone Number: <i>715-723-4437</i>
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<input checked="" type="checkbox"/> Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.  <i>Shannon Small - Chippewa Manor 222 Chapman Road, CF, WI 54729 715-723-4437</i>	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: <i>Jill Gengler - Administrator Same contact information</i>
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Name of the event: <i>Veterans Salute</i>	Estimated number of persons participating: <i>100</i>
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Date and start and end times requested for street use:  
*Street use is needed for flags being displayed from November 2nd to Nov. 12th*

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):  
*Using 75-100 ft portion of grass along walk way in front of Chippewa Manor*

Use, described in detail, for which the street use permit is requested:  
*We will have a presentation of colors, flags, and gun volley for Celebration*

City services requested for the event (e.g., Street Department or Police Department staff time)  
*None* *NOV 10th  
9:00 - 9:30am*

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.

*Shannon Small* *9/15/2020*  
 Signature of Applicant Date

**OFFICE USE ONLY**

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):  
  
*None from CPD. \$105*

Requirements of Applicant:

Approved by: *[Signature]* *[Signature]* 9/23/2020  
 Signature of Chief of Police Signature of Director of Public Works

Recommendation of Board of Public Works (if required):  Approved  Denied

Decision of City Council (required):  Approved  Denied



PAID  
CITY OF CHIPPEWA FALLS  
SEP 24 2020  
CITY TREASURER  
TR# 62041

## APPLICATION FOR DANCE AND LIVE MUSIC LICENSE

<b>Name of Applicant:</b> Steven Hagen-Miller	<b>Address of Applicant:</b> 2022 Wheaton St Chippewa Falls 54729	
<b>Name of Premises to be Licensed:</b> Beer Bacon & Bloody's	<b>Address of Premises:</b> 24 W. Spring St.	<b>Date(s) of Event (Class "E" Licenses only):</b>
<b>Class of License Applied for:</b>	Class "A" Annual [ ] \$130.00 Class "B" Annual <input checked="" type="checkbox"/> \$80.00 Class "C" Annual [ ] \$30.00 Class "D" [ ] \$10.00 Class "E" [ ] \$10.00/day Live Music Annual [ ] \$30.00 Juke Box [ ] \$30.00 (annual)	

### EXCERPT FROM MUNICIPAL CODE 12.04 (3) DANCES

APPLICATION AND REPRESENTATIONS. Each applicant shall represent at the time of application that the premises for the license meets all fire, safety and sanitary requirements of the City Code and the State Department of Health and that the premises comply with any applicable building code requirements together with such other requirements as may from time to time be imposed by the City Council. The applicant shall further represent that such compliance will continue at all times during which the license is held.

I have read and understand the above.

[Signature]  
Signature of Applicant

9/22/2020  
Date

Attest: [Signature]  
City Clerk/Deputy Clerk

Date of Council Approval: \_\_\_\_\_

License No.: \_\_\_\_\_

# CITY OF CHIPPEWA FALLS

## SURRENDER OF LICENSE

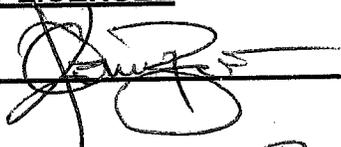
This is to advise that, as licensee, I (We) hereby surrender a Combination "Class B" Intoxicating Liquor & Fermented Malt Beverage license for the premise located at 306 N. BRIDGE ST, on the condition that it be granted to the applicant (future licensee) as described below.

KEVIN BOWE, d/b/a TOMAHAWK ROOM  
(Current business owner) (Current business name)  
and ROBERT KIEFER, as applicant, make a  
(Future business owner)

concurrent application for said license.

\*\*\*\*\*

### CURRENT LICENSEE

Signature  Date 9/10/20

Name KEVIN BOWE  
Home address 309 W Whow St.  
City Chippewa Falls, WI Zip 54729  
Phone (534) 220-7004

### APPLICANT - FUTURE LICENSEE

Signature  Date 09/10/2020

Name Robert Kiefer  
Home address 1313 Superior St.  
City Chippewa Falls, WI Zip 54729  
Phone (715) 456-5379

# Original Alcohol Beverage Retail License Application

(Submit to municipal clerk.)

For the license period beginning: Oct 7, 2020 ending: June 30, 2021  
(mm dd yyyy) (mm dd yyyy)

To the Governing Body of the:  Town of } Chippewa Falls  
 Village of }  
 City of }

County of Chippewa Aldermanic Dist. No. 4  
(if required by ordinance)

Check one:  Individual  Limited Liability Company  
 Partnership  Corporation/Nonprofit Organization

Applicant's Wisconsin Seller's Permit Number	
[REDACTED]	
FEIN Number	
[REDACTED]	
TYPE OF LICENSE REQUESTED	FEE
<input type="checkbox"/> Class A beer	\$
<input type="checkbox"/> Class B beer	\$
<input type="checkbox"/> Class C wine	\$
<input type="checkbox"/> Class A liquor	\$
<input type="checkbox"/> Class A liquor (cider only)	\$ N/A
<input type="checkbox"/> Class B liquor	\$
<input type="checkbox"/> Reserve Class B liquor	\$
<input type="checkbox"/> Class B (wine only) winery	\$
Publication fee	\$
<b>TOTAL FEE</b>	<b>\$</b>

Name (individual / partners give last name, first, middle; corporations / limited liability companies give registered name)  
Tomahawk Room LLC

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the full name and place of residence of each person.

President / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
<u>Kiefer</u>	<u>Robert</u>	<u>David</u>	<u>1313 Superior St, Chippewa Falls, WI 54729</u>
Vice President / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Secretary / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Treasurer / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Agent Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
<u>Kiefer</u>	<u>Robert</u>	<u>David</u>	<u>1313 Superior St Chippewa Falls WI 54729</u>
Directors / Managers Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
			<u>54729</u>

1. Trade Name Tomahawk Room Business Phone Number 715-456-5379  
 2. Address of Premises 306 N Bridge St. Post Office & Zip Code Chippewa Falls, WI 54729

3. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.)  
Bar room, restrooms, entry and basement

4. Legal description (omit if street address is given above): \_\_\_\_\_

5. (a) Was this premises licensed for the sale of liquor or beer during the past license year? .....  Yes  No  
 (b) If yes, under what name was license issued? Tilden Shine LLC

6. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? **If yes, explain** .....  Yes  No
7. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant? .....  Yes  No  
**If yes, explain.**
8. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? **If yes, explain** .....  Yes  No
9. (a) **Corporate/limited liability company applicants only:** Insert state WI and date 09/01/2020 of registration.
- (b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? **If yes, explain** .....  Yes  No
- (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? **If yes, explain.**  Yes  No
10. Does the applicant understand they must register as a Retail Beverage Alcohol Dealer with the federal government, Alcohol and Tobacco Tax and Trade Bureau (TTB) by filing (TTB form 5630.5d) before beginning business? [phone 1-877-882-3277] .....  Yes  No
11. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776] .....  Yes  No
12. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? .....  Yes  No

**READ CAREFULLY BEFORE SIGNING:** Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000. Signer agrees to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants, or one member of a partnership applicant must sign; one corporate officer, one member/manager of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

Contact Person's Name (Last, First, M.I.) <del>Robert</del> Kiefer, Robert, D	Title/Member President	Date 09/01/2020
Signature 	Phone Number (715) 454-5379	Email Address rdkief@gmail.com

**TO BE COMPLETED BY CLERK**

Date received and filed with municipal clerk 9-17-2020	Date reported to council / board 10-6-2020	Date provisional license issued	Signature of Clerk / Deputy Clerk
Date license granted	Date license issued	License number issued	



# APPLICATION FOR DANCE AND LIVE MUSIC LICENSE

Name of Applicant: <i>Robert Kiefer</i>	Address of Applicant: <i>1313 Superior St. Chippewa Falls, WI 54729</i>																						
Name of Premises to be Licensed: <i>Tomahawk Room</i>	Address of Premises: <i>306 N. Bridge St. Chippewa Falls, WI</i>	Date(s) of Event (Class "E" Licenses only):																					
Class of License Applied for:	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Class "A" Annual</td> <td style="width: 10%; text-align: center;">[ ]</td> <td style="width: 30%; text-align: right;">\$130.00</td> </tr> <tr> <td>Class "B" Annual</td> <td style="text-align: center;">[ ]</td> <td style="text-align: right;">\$80.00</td> </tr> <tr> <td>Class "C" Annual</td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: right;">\$30.00</td> </tr> <tr> <td>Class "D"</td> <td style="text-align: center;">[ ]</td> <td style="text-align: right;">\$10.00</td> </tr> <tr> <td>Class "E"</td> <td style="text-align: center;">[ ]</td> <td style="text-align: right;">\$10.00/day</td> </tr> <tr> <td>Live Music Annual</td> <td style="text-align: center;">[ ]</td> <td style="text-align: right;">\$30.00</td> </tr> <tr> <td>Juke Box</td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: right;">\$30.00 (annual)</td> </tr> </table>		Class "A" Annual	[ ]	\$130.00	Class "B" Annual	[ ]	\$80.00	Class "C" Annual	<input checked="" type="checkbox"/>	\$30.00	Class "D"	[ ]	\$10.00	Class "E"	[ ]	\$10.00/day	Live Music Annual	[ ]	\$30.00	Juke Box	<input checked="" type="checkbox"/>	\$30.00 (annual)
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### EXCERPT FROM MUNICIPAL CODE 12.04 (3) DANCES

APPLICATION AND REPRESENTATIONS. Each applicant shall represent at the time of application that the premises for the license meets all fire, safety and sanitary requirements of the City Code and the State Department of Health and that the premises comply with any applicable building code requirements together with such other requirements as may from time to time be imposed by the City Council. The applicant shall further represent that such compliance will continue at all times during which the license is held.

I have read and understand the above.

*Robert Kiefer*  
Signature of Applicant

10/02/2020  
Date

Attest: *Bridget Owens*  
City Clerk/Deputy Clerk

Date of Council Approval: \_\_\_\_\_

License No.: \_\_\_\_\_



# City of Chippewa Falls

30 WEST CENTRAL STREET, CHIPPEWA FALLS, WISCONSIN 54729

## **PROCLAMATION**

**WHEREAS**, in 1872, J. Sterling Morton proposed to the Nebraska Board of Agriculture that a special day be set aside for the planting of trees; and

**WHEREAS**, the holiday, called Arbor Day, was first observed with the planting of more than a million trees in Nebraska; and

**WHEREAS**, Arbor Day is now observed throughout the nation and the world; and

**WHEREAS**, trees can reduce the erosion of our precious topsoil by wind and water, lower our heating and cooling costs, moderate the temperature, clean the air, produce oxygen and provide habitat for wildlife; and

**WHEREAS**, trees are a renewable resource giving us paper, wood for our homes, fuel for our fires and countless other wood products; and

**WHEREAS**, trees in our city increase property values, enhance the economic vitality of business areas, and beautify our community; and

**WHEREAS**, trees, wherever they are planted, are a source of joy and spiritual renewal.

**NOW, THEREFORE**, I, Greg Hoffman, Mayor of the City of Chippewa Falls, do hereby proclaim October 5 – 11, 2020 as “Arbor Week” in the City of Chippewa Falls and urge all citizens to celebrate Arbor Day and to support efforts to protect our trees and woodlands.

**IN WITNESS WHEREOF**, I have hereunto set my hand and signed this on the 6<sup>th</sup> day of October, 2020.

*Signed* \_\_\_\_\_

Greg Hoffman, Mayor  
Chippewa Falls, Wisconsin

*Home of The World's Purest Water*

715-726-2701 • FAX - 715-726-2759

ORDINANCE ANNEXING TERRITORY TO  
THE CITY OF CHIPPEWA FALLS, WISCONSIN

THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN DO ORDAIN  
AS FOLLOWS:

**SECTION 1: Territory Annexed.** In accordance with sec. 66.0217(2) of the Wisconsin Statutes and the Petition for Direct Annexation By Unanimous Approval that was served upon the City Clerk for the City of Chippewa Falls, signed by the sole owners of a parcel of real property of which said population of said parcel is zero. The following described territory which is located in the Town of Wheaton, Chippewa County, Wisconsin, is hereby annexed to the City of Chippewa Falls, Wisconsin:

A parcel of land located in the SW ¼, Section 1, T28N, R9W, Town of Wheaton, Chippewa County, Wisconsin, more particularly described as follows:

Commencing at the West ¼ corner of said Section 1, T28N, R9W; Thence N. 89°36'31" E. along the north line of the SW ¼ of said Section 1, 229.62 feet, to a point on the easterly right-of-way line of US Highway 53; Thence S. 04°53'53" W. 33.14 feet to the point of beginning; Thence continuing S. 04°53'53" W. along the easterly right-of-way line of US Highway 53, 547.44 feet; Thence S. 01°06'54" E. along the easterly right-of-way line of US Highway 53, 498.73 feet; Thence S. 02°45'13" W. along the easterly right-of-way line of US Highway 53, 393.00 feet; Thence S. 05°06'45" W. along the easterly right-of-way line of US Highway 53, 144.75 feet; Thence S. 89°56'08" E. 494.15 feet; Thence N. 00°07'58" W. 735.00 feet; Thence Northerly 132.56 feet along the arc of a curve concaved left, with a radius of 166.00 feet, whose long chord bears N. 14°20'29" W. 131.20 feet; Thence N. 00°03'52" E. 35.59 feet; Thence N. 87°11'22" E. 482.89 feet; Thence N. 11°54'29" W. 249.08 feet; Thence S. 89°37'11" W. 197.92 feet; Thence S. 24°55'35" E. 182.33 feet; Thence N. 52°06'56" W. 147.09 feet; Thence N. 30°01'40" W. 170.71 feet; Thence N. 86°43'45" W. 135.32 feet; Thence N. 27°57'32" W. 127.54 feet; Thence N. 05°21'07" E. 127.97 feet; Thence N. 29°51'13" E. 118.50 feet; Thence S. 89°36'31" W. 445.20 feet to the point of beginning.

Said parcel contains 19.69 acres.

PARCEL IDENTIFICATION NUMBER (PIN): Part of 22809-0132-00020000

**SECTION 2: Compliance with Statute.** Said Petition for Direct Annexation By Unanimous Approval is a proper petition for Direct Annexation in that said petition stated the purpose for said annexation, contained a legal description of the territory to be annexed, included a scale map of the territory to be annexed which is unincorporated and is contiguous to the City of Chippewa Falls; and

**WHEREAS,** the Petition for Direct Annexation By Unanimous Approval of the Territory legally described in Section 1, was properly served upon the Town Clerk, for the Town of Wheaton; and

**WHEREAS,** the Petition for Direct Annexation By Unanimous Approval of the Territory, legally described in Section 1, was properly served upon the State of Wisconsin, Department of Administration; and

**WHEREAS,** approval by the State of Wisconsin Department of Administration for the proposed annexation finding it to be in the public interest is pending but approval is expected; and

**WHEREAS,** this Ordinance is subject to and contingent upon the ultimate approval and advice of the State of Wisconsin Department of Administration; and

**WHEREAS,** The Common Council of the City of Chippewa Falls believes that annexation of the Territory, legally described in Section 1, in the Town of Wheaton, Chippewa County, Wisconsin, to the City of Chippewa Falls, Wisconsin, is in the public interest.

**SECTION 3: Effect of Annexation.** From and after the date of this ordinance the Territory legally described in Section 1 shall be a part of the City of Chippewa Falls for any and all purposes provided by law and all persons coming into or residing within said territory shall be subject to all ordinances, rules and regulations governing the City of Chippewa Falls.

**SECTION 4: Zoning Classification.** Upon recommendation of the Plan Commission, the Territory annexed to the City of Chippewa Falls by this Ordinance is designated to be a part of the following district of the City for zoning purposes and subject to all provisions of the Zoning Ordinance of the City of Chippewa Falls:

#### **R-1B SINGLE FAMILY RESIDENTIAL**

**SECTION 5: Ward Designation.** The Territory described in Section 1 of this Ordinance is hereby made a part of Ward 3c of the City of Chippewa Falls, either presently existing or to be established by Ordinance, subject to all other ordinances, rules and regulations of the City, County, and State governing wards.

**SECTION 6: Severability.** If any provision of this Ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application.

**SECTION 7: Effective Date.** This ordinance shall take effect upon passage and publication as provided by law.

Dated this 20<sup>th</sup> day of October, 2020.

\_\_\_\_\_  
CW King, Council President

FIRST READING: October 6, 2020

SECOND READING: October 20, 2020

APPROVED: \_\_\_\_\_  
Gregory S. Hoffman, Mayor

ATTEST: \_\_\_\_\_  
Bridget Givens, City Clerk

PUBLISHED: \_\_\_\_\_

AN ORDINANCE PROHIBITING PARKING ON A  
PORTION OF LAKEVIEW DRIVE – § 7.09(1)(b)  
OF THE CHIPPEWA FALLS MUNICIPAL CODE

THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN DO  
ORDAIN AS FOLLOWS:

That § 7.09(1)(b) of the Chippewa Falls Municipal Code which presently provides as follows:

**7.09 PARKING RESTRICTIONS.**

(1) NO PARKING.

...

(b) No operator of a vehicle shall park such  
vehicle in any of the following places in the  
City:

...

Kennedy Rd., north side and south  
side from Halbleib Rd. to the east  
curb line of RCU Ct.

Main St., east side, from the south  
curb line of E. Canal St. to a point 38  
feet south.

...

be amended to provide as follows:

**7.09 PARKING RESTRICTIONS.**

(1) NO PARKING.

...

(b) No operator of a vehicle shall park such vehicle in any of the following places in the City:

...

Kennedy Rd., north side and south side from Halbleib Rd. to the east curb line of RCU Ct.

Lakeview Drive, south side from thirty feet west of the west driveway entrance to the present Nordson EDI to State Trunk Highway #178.

Main St., east side, from the south curb line of E. Canal St. to a point 38 feet south.

...

Dated this 20<sup>th</sup> day of October, 2020.

---

CW King, Council President

FIRST READING: October 6, 2020

SECOND READING: October 20, 2020

APPROVED: \_\_\_\_\_  
Gregory S. Hoffman, Mayor

ATTEST: \_\_\_\_\_  
Bridget Givens, City Clerk

## CBS Squared Inc.

### Agreement for Professional Services

This agreement is effective as of September 19, 2020 between the City of Chippewa Falls, Chippewa Falls, WI (Client) and CBS Squared, Inc. (Consultant).

This letter agreement describes the scope, schedule, and payment conditions for Consultant's work on the Project described in the scope of services below.

**SCOPE:** It is understood that the City of Chippewa Falls has identified the need to construct a Commodities Building at the current Street Department site.

#### Proposed Work Tasks for the Commodities Building Design and Construction Project:

- 1) Meet with appropriate City staff regarding location and desired use of the building
- 2) Gather all needed existing data
- 3) Assist City in determining ideal site location
- 4) Engineer and create drawings for building and foundation which meet all current code requirements
- 5) Obtain State of Wisconsin building plan approvals (CBS2 acknowledges that approval fees are to be included in the fee schedule)
- 6) Prepare an estimate of probable construction costs
- 7) Prepare all bidding documents required to let the project
- 8) Bid the project on behalf of the City of Chippewa Falls
- 9) Provide 3 site inspections to ensure construction is completed per the specifications

**PAYMENT (Lump Sum Basis):** The Client agrees to a lump sum payment of \$8480 for services to complete the Commodities Building Project. The Project will be invoiced on a lump basis, based on the percent of services completed for that particular month / billing period. It is expected that the Client pay the invoice within 30 days of billing. The payment method, basis, frequency and other special conditions are set forth below:

#### Expenses

1. Currently, all normal expenses are included in the fee proposal, including mileage and plan approval fees.
2. Expenses not related to plan approval and mileage will be considered reimbursable expenses, and invoiced as such (though CBS2 will identify such expenses and make the Owner aware of such expenses, prior to invoicing those expenses).

**AGREEMENT SUMMARY:** This Agreement for Professional Services, Exhibits and any Attachments (collectively referred to as the "Agreement") supersedes all prior oral or written agreements and represents the entire understanding between Client and Consultant with respect to the services to be provided by Consultant within this document. The Agreement for Professional Services (including scope, schedule, fee and signatures) shall take precedence over attached Exhibits. This Agreement may not be amended except by written agreement



signed by the authorized representatives of each party, within fifteen (15) calendar days of notification by either party.

Exhibit – This proposal is based on the work scope listed in this proposal and the attached Commodities Building preliminary schematic plan as prepared by Bauman Construction.

The contract is between the following representatives:

**Client's Representative:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **e-mail:** \_\_\_\_\_

**Project Manager:** Bob Sworski, AIA

**Address:** 770 Technology Way

Chippewa Falls, WI 54729

**Telephone:** 715.861.5226 **email:** bsworski@cbssquaredinc.com

**CBS Squared, Inc.**

**City of Chippewa Falls**

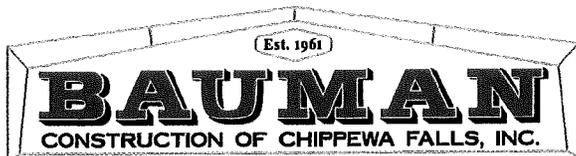
**By:** \_\_\_\_\_

**By:** \_\_\_\_\_

**Title:** Vice President / Senior Project Mgr

**Title:** \_\_\_\_\_





**YOUR VISION...OUR GOAL**

**BAUMAN CONSTRUCTION OF CHIPPEWA FALLS, INC.**  
3644 130<sup>th</sup> Street Chippewa Falls, WI 54729  
Phone (715) 723 -0307 1-800-472-7066 Fax (715) 723-9466  
[www.baumanconstruction.net](http://www.baumanconstruction.net)

CITY OF CHIPPEWA FALLS

May 4, 2020

Bauman Construction proposes to construct a single slope commodity building, 35' wide x 50' long, 23'7" clear height front & 12' clear height back, as per the following:

Reference Plan Drawing provided by the City of Chippewa Falls dated 03/13/2020

### **Excavation**

- Digging for footings and backfill of walls by City of Chippewa Falls
- Backfill on exterior side of push walls to within 6" of top of walls by City of Chippewa Falls

### **Concrete**

- Form & pour 24" wide x 12" thick concrete wall footings, 48" below finished floor height, 3500 PSI concrete, reinforced with two (2) #5 rebar continuous
- Form & pour 12" thick x 12' high concrete push walls on top of footings, 4000 PSI concrete, reinforced with #5 rebar horizontals 12" on center, #5 rebar verticals 48" on center embedded into concrete footing
- Rebar to be tied in place at intersections, 3" minimum cover

### **Building Construction**

- Supporting 2x6 SPF stud framing on exterior & partition walls, 16" on center studs, built on top of concrete walls, with treated bottom plate and single top plate
- Secure treated bottom plate to concrete walls with anchor bolts
- Exterior side wall and end wall girts shall be 2x4 SPF placed on face of studs, 24" on center spacing
- Rafters shall be 2x12 DF ledger board secured at top of stud walls, both sides of interior partition walls
- 2x12 DF roof purlins, 24" on center spacing (maximum), set in hangers
- Exterior steel sheeting shall 29ga colored steel, 9" on center rib spacing profile
- 29ga colored steel roof, 29ga colored steel sides and end walls, 29ga colored steel trims, forty-year paint warranty
- Custom bent 29ga colored steel 12" wide fascia trim to cap front roof purlin
- Roof steel, side steel, and trims secured with matching colored screw fasteners with bonded sealing washers
- Side & end wall steel height to cover treated bottom plate of wall and set on base trim flashing
- Color(s) to be selected from manufacturer's standard colors
- Interior side of perimeter walls to be sheeted full height with 5/8" CDX plywood, partition walls to be sheeted full height on both sides

### **Blacktop Paving**

- Blacktop asphalt floor by City of Chippewa Falls

**Specialists in All Types of Design Built Commercial, Industrial and Multi-Purpose Buildings**

### **Engineering and Design**

- Engineering & drawings for building and concrete foundation
- Snow and Wind loading designed for current code requirements
- State of Wisconsin building plan approvals & approval fees

### **General Conditions**

- Miscellaneous fasteners and caulk
- Temporary dumpster services for disposal of scrap building materials
- Temporary restroom facilities during building construction
- General liability, workman's comp, and builders risk insurances for work under contract
- Materials, labor, and equipment usage to complete the building as described

**NOTE:** Price does not include land, site preparation, electrical, plumbing, HVAC, cold weather ready mix services, gutters & downspouts, recycling center, local permits or permit fees, phone or data lines & associated equipment, security systems, electrical power / gas / water / sewer services to building, air or equipment water lines, fire extinguishers, or signage

Thank you for the opportunity to provide you with this project pricing for your review. Your business is greatly appreciated. If you have any questions, please feel free to call.

Sincerely,

**BAUMAN CONSTRUCTION**



Gary R. Meinen

