

CITY OF CHIPPEWA FALLS
WISCONSIN

NOTICE OF PUBLIC MEETING

IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 297 STATE OF WISCONSIN LAWS OF 1973, NOTICE IS HEREBY GIVEN THAT A PUBLIC MEETING OF THE **Park Board will be held on Tuesday, August 11, 2020, at 6:00 PM in the Irvine Park Main Pavilion, Chippewa Falls, WI 54729.**

1. **Call to Order by President Beth Arneberg**
Roll Call: Audrey Stowell , Dale Berg, Carmen Muenich, Beth Arneberg, Justin Agnew, John Abbe, Rob Kiefer (City Council)
2. **Approval of Minutes: July 14, 2020**
3. **PERSONAL APPEARANCES BY CITIZENS:** No matter presented by a citizen shall be acted on at the meeting except in emergencies affecting the public health, safety or welfare.
4. **Discuss/consider Special Event Applications**
5. **Discuss/consider**
 - a. **Discuss new Disc Golf/Snow Shoe Facility in and next to Casper Park**
 - b. **Discuss new proposed Glen Loch Hiking Trail**
 - c. **Discuss Irvine Park Bandshell Benches**
 - d. **Discuss Improvements and Master Plan for Flag Hill**
 - e. **Discuss Erickson Park Improvements, Rules, Policies and Fees**
 - f. **Discuss Improvements and Master Plan for Flag Hill**
 - g. **Discuss Park Signage**
 - h. **Recreation Report**
 - i. **Director Report**
6. **Approve Claims**
7. **Park Board Members Concerns or Comments**
8. **Adjournment**

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE CITY COUNCIL MAY BE PRESENT AT THE MEETING TO GATHER INFORMATION ABOUT A SUBJECT WHICH THEY HAVE DECISION-MAKING RESPONSIBILITY.

NOTE: REASONABLE ACCOMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE PARKS AND RECREATION DEPARTMENT AT 715-723-0051.

Please contact the Parks and Recreation Office at 715-723-0051 to arrange for public viewing of the proceedings in person.

PLEASE NOTE THAT ATTACHMENTS TO THIS AGENDA MAY NOT BE FINAL AND ARE SUBJECT TO CHANGE. THIS AGENDA MAY BE AMENDED AS IT IS REVIEWED.

CERTIFICATION OF OFFICIAL NEWSPAPER

I hereby certify that a copy of this notice has been posted on the City Hall bulletin board on Monday, August 10, 2020 at 10:30am by Dick Hebert.