

CITY OF CHIPPEWA FALLS
WISCONSIN

NOTICE OF PUBLIC MEETING

IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 297 STATE OF WISCONSIN LAWS OF 1973, NOTICE IS HEREBY GIVEN THAT A PUBLIC MEETING OF THE **Park Board will be held on Tuesday, June 9, 2020, at 6:00 PM in the City Hall Basement Auditorium, Chippewa Falls, WI 54729.**

1. **Call to Order by President Beth Arneberg**
Roll Call: Audrey Stowell , Dale Berg, Carmen Muenich, Beth Arneberg, Justin Agnew, John Abbe, Rob Kiefer (City Council)
2. **Approval of Minutes: May 12, 2020**
3. **PERSONAL APPEARANCES BY CITIZENS:** No matter presented by a citizen shall be acted on at the meeting except in emergencies affecting the public health, safety or welfare.
4. **Election of Officers**
 - a) **President**
 - b) **Vice-President**
 - c) **Secretary**
5. **Discuss/consider Special Event Applications**
6. **Discuss/consider**
 - a. **Discuss Contribution to Irvine Park Wildflower Sanctuary**
 - b. **Discuss Erickson Park Eagle Scout Project**
 - c. **Department COVID-19 Report**
 - d. **Director Report**
7. **Approve Claims**
8. **Park Board Members Concerns or Comments**
9. **Adjournment**

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE CITY COUNCIL MAY BE PRESENT AT THE MEETING TO GATHER INFORMATION ABOUT A SUBJECT WHICH THEY HAVE DECISION-MAKING RESPONSIBILITY.

NOTE: REASONABLE ACCOMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE PARKS AND RECREATION DEPARTMENT AT 715-723-0051.

Please contact the Parks and Recreation Office at 715-723-0051 to arrange for public viewing of the proceedings in person.

PLEASE NOTE THAT ATTACHMENTS TO THIS AGENDA MAY NOT BE FINAL AND ARE SUBJECT TO CHANGE. THIS AGENDA MAY BE AMENDED AS IT IS REVIEWED.

CERTIFICATION OF OFFICIAL NEWSPAPER

I hereby certify that a copy of this notice has been posted on the City Hall bulletin board on Friday, June 5, 2020 at 2:45pm by Dick Hebert.