

CITY OF CHIPPEWA FALLS
WISCONSIN

NOTICE OF PUBLIC MEETING

IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 297 STATE OF WISCONSIN LAWS OF 1973, NOTICE IS HEREBY GIVEN THAT A PUBLIC MEETING OF THE Park Board will be held on Tuesday, March 10, 2020, at 6:00 PM in the City Hall Basement Auditorium, Chippewa Falls, WI 54729.

1. **Call to Order by President Beth Arneberg**
Roll Call: Audrey Stowell , Dale Berg, Carmen Muenich, Beth Arneberg, Justin Agnew, John Abbe, Rob Kiefer (City Council)
2. **Approval of Minutes: February 11, 2020**
3. **PERSONAL APPEARANCES BY CITIZENS:** No matter presented by a citizen shall be acted on at the meeting except in emergencies affecting the public health, safety or welfare.
4. **Discuss/consider Special Event Applications**
5. **Discuss/consider**
 - a. **Discuss 2020 Safety Patrol Picnic Reservation**
 - b. **Discuss Improvements to Welcome Center**
 1. **Open & Discuss Concessions Request for Proposals**
 2. **Other Business**
 - c. **Discuss Improvements and Master Plan for Flag Hill**
 - d. **Discuss Repairs & Restoration of the Rumbly Bridge**
 - e. **Discuss new Disc Golf/Snow Shoe Facility in and next to Casper Park**
 - f. **Discuss Riverfront Park Improvements, Rules, Policies and Fees**
 - g. **Discuss Erickson Park Improvements, Rules, Policies and Fees**
 - h. **Discuss Improvements and Repairs to Irvine Park Bandshell**
 - i. **Discuss Park Signage**
 - j. **Recreation Report**
 - k. **Director Report**
6. **Approve Claims**
7. **Park Board Members Concerns or Comments**
8. **Adjournment**

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE CITY COUNCIL MAY BE PRESENT AT THE MEETING TO GATHER INFORMATION ABOUT A SUBJECT WHICH THEY HAVE DECISION-MAKING RESPONSIBILITY.

NOTE: REASONABLE ACCOMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE PARKS AND RECREATION DEPARTMENT AT 715-723-0051.

PLEASE NOTE THAT ATTACHMENTS TO THIS AGENDA MAY NOT BE FINAL AND ARE SUBJECT TO CHANGE. THIS AGENDA MAY BE AMENDED AS IT IS REVIEWED.

CERTIFICATION OF OFFICIAL NEWSPAPER

I hereby certify that a copy of this notice has been posted on the City Hall bulletin board on Friday, March 6, 2020 at 2:00pm by Traci Popple.