AGENDA FOR REGULAR MEETING OF COMMON COUNCIL

To be held on Tuesday, January 21, 2020 at 6:30 P.M. in the City Hall Council Chambers, 30 West Central Street, Chippewa Falls, WI

1. **CLERK CALLS THE ROLL**

2. **APPROVAL OF MINUTES OF PREVIOUS MEETING**
   (a) Approve minutes of the Regular Council Meeting of January 7, 2020.

3. **PERSONAL APPEARANCES BY CITIZENS** - No matter presented by a citizen shall be acted on at the meeting except in emergencies affecting the public health, safety or welfare.

4. **PUBLIC HEARINGS** - None

5. **COMMUNICATIONS** - None

6. **REPORTS**
   (a) Consider Board of Public Works minutes of January 13, 2020.
   (b) Consider Plan Commission minutes of January 13, 2020.

7. **COUNCIL COMMITTEE REPORTS** in the order in which they are named in Section 2.21 of the Municipal Code
   (a) Consider Committee #1 Revenues, Disbursements, Water and Wastewater minutes of January 21, 2020. *(minutes to be distributed prior to meeting)*
   (b) Consider Committee #2 Labor Negotiations, Personnel, Policy and Administration minutes of January 21, 2020. *minutes to be distributed prior to meeting)*
   (c) Library Board minutes of December 11, 2019.

8. **APPLICATIONS**
   (a) Consider Operator (Bartender) Licenses as approved by the Police Department. *(Complete list provided prior to Council meeting).*
   (b) Consider Application for Temporary Class "B"/"Class B" Beer and Wine Retailer's License from the MACS Music Boosters for Mardi Gras to be held on February 8, 2020 at McDonell Central Catholic High School, 1316 Bel Air Blvd.
   (c) Consider Application for Class "E" Dance and Live Music License from Megan McChesney for McDonell Central Catholic High School, 1316 Bel Air Blvd, on February 8, 2020.

9. **PETITIONS** - None

10. **MAYOR ANNOUNCES APPOINTMENTS** - None

11. **MAYOR'S REPORT**
    (a) Proclamation declaring January 30, 2020 as Big Brothers Big Sisters Thank Your Mentor Day in the City of Chippewa Falls.

12. **REPORT OF OFFICERS** – None

13. **ORDINANCES**
    (a) Consider **Ordinance #2020-01 Entitled:** An Ordinance Amending the Relation to Adjoining Street System Code Section of the Subdivision and Platting Chapter of the Chippewa Falls Municipal Code, Code Section 18.08.

14. **RESOLUTIONS** - None

15. **OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW** - None

16. **CLAIMS**
    (a) Consider claims as recommended by the Claims Committee.

17. CLOSED SESSION - None

18. ADJOURNMENT

The Claims Committee will meet at 6:00 PM to review the claims of various boards and departments of the City.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

Please note that attachments to this agenda may not be final and are subject to change.
This agenda may be amended as it is reviewed.

CERTIFICATION OF OFFICIAL NEWSPAPER

I, hereby, certify that a copy of this notice has been posted on the bulletin board at City Hall and a copy has been given to the Chippewa Herald on January 17, 2020 at 2:20 pm by BNG.

MINUTES OF THE REGULAR MEETING OF THE COMMON COUNCIL

The regular meeting of the Common Council of the City of Chippewa Falls was held on Tuesday, January 7, 2020 in the City Hall Council Chambers. Mayor Greg Hoffman called the meeting to order at 6:30 pm. The Pledge of Allegiance was recited.

CLERK CALLS THE ROLL

Council Members present: John Monarski, Rob Kiefer, CW King, Chuck Hull, Paul Olson, Paul Nadreau, and Jason Hiess.
Also Present: City Attorney Robert Ferg, Finance Manager/Treasurer Lynne Bauer, City Planner/Transit Manager Brad Hentschel, Police Chief Matthew Kelm, Library Director Joe Niese, and City Clerk Bridget Givens.

APPROVAL OF MINUTES OF PREVIOUS MEETING

(a) Motion by Kiefer/Nadreau to approve the minutes of the Regular Council Meeting of December 17, 2019. **All present voting aye, motion carried.**

PERSONAL APPEARANCES BY CITIZENS - None

PUBLIC HEARINGS - None

COMMUNICATIONS - None

REPORTS

(a) The Board of Public Works meeting of December 23, 2019 was cancelled due to a lack of agenda items.

COUNCIL COMMITTEE REPORTS

(a) Motion by Hull/Nadreau to approve the Joint Committee #1 Revenues, Disbursements, Water and Wastewater and Committee #2 Labor Negotiations, Personnel, Policy and Administration minutes of December 30, 2019. **All present voting aye, motion carried.**

APPLICATIONS

(a) Motion by King/Kiefer to approve the Operator (Bartender) Licenses as approved by the Police Department. **All present voting aye, motion carried.**

PETITIONS - None

MAYOR ANNOUNCES APPOINTMENTS - None

MAYOR'S REPORT - None

REPORT OF OFFICERS - None

ORDINANCES

(a) The First Reading of **Ordinance #2020-01 Entitled:** An Ordinance Amending the Relation to Adjoining Street System Code Section of the Subdivision and Platting Chapter of the Chippewa Falls Municipal Code, Code Section 18.08 was held.

RESOLUTIONS – None

OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW – None

CLAIMS

(a) Motion by Olson/Nadreau to approve the claims as recommended by the Claims Committee.

City General Claims:	$2,499,218.02
Authorized/Handwritten Claims:	$29,723.24
Department of Public Utilities:	$235,697.76
Total of Claims Presented	$2,764,639.02

Roll Call Vote: Aye – Olson, Nadreau, Hiess, Monarski, Kiefer, King, Hull. Motion carried.

CLOSED SESSION

(a) Motion by Monarski/Hull to go into Closed Session under Wis. Stats. Sec. 19.85(1)(e) for "deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a Closed Session" to discuss and consider the following:

a. Potential tax increment financing incentives and a Developers Agreement for a project in Lake Wissota Business Park – TID #14 including all matters relative to procurement of a satisfactory Developers Agreement (Chippewa County Project 916); and to include the Mayor, Council, Ferg, Bauer, Hentschel, and Givens; may return to Open Session for possible action on Closed Session item.

   Roll Call Vote: Aye – Monarski, Hull, Olson, Nadreau, Hiess, Kiefer, King. Motion carried.

   The Council discussed Item (a) above.

   Motion by Kiefer/Olson to return to Open Session. **All present voting aye, motion carried.**

ADJOURNMENT

Motion by Olson/Nadreau to adjourn at 6:43 pm. **All present voting aye, motion carried.**

Submitted by:
Bridget Givens, City Clerk

CITY OF CHIPPEWA FALLS
BOARD OF PUBLIC WORKS
MEETING MINUTES
MONDAY, JANUARY 13, 2020 – 5:30 PM

The Board of Public Works met in City Hall on Monday, January 13, 2020 at 5:30 PM. Present were Mayor Greg Hoffman, Director of Public Works Rick Rubenzer, Finance Manager Lynne Bauer and Alderperson Paul Olson. Absent was Darrin Senn. Also attending were Parks and Recreation Director Dick Hebert and Ryan Dolan.

1. **Motion** by Olson, seconded by Bauer to approve the minutes of the December 9, 2019 Board of Public Works meeting. **All present voting aye. MOTION CARRIED.**

2. Park and Recreation Director Dick Hebert appeared to request permission to utilize portions (98 acres) of the City utility west wellfield area in conjunction with Casper Park to construct a disc golf course. He stated that James Johnson, Tricia Thompson and himself had been looking for an opportunity to build one or more disc golf courses in Chippewa Falls for a number of years. Ryan Dolan appeared and stated he had assisted or designed two golf courses in Menomonie, Wisconsin and noted that this location had potential for a championship disc golf course. Mr. Hebert noted that the Park Board had not yet seen the proposal and that cost estimates weren't provided at this time. Mr. Dolan stated that there was an agreement with the City of Menomonie that the city would man one of the Menomonie disc golf courses three times per year. After discussion;
   Motion by Hoffman, seconded by Rubenzer to recommend the Common Council grant permission to use the City wellfields around Casper Park for one or more disc golf courses. In addition, that the design team bring back a design, construction estimate, maintenance agreement and use agreement to the Board of Public Works and Common Council for consideration. **All present voting aye. MOTION CARRIED.**

3. The Board of Public Works considered the request from Chippewa Falls Main Street Director Teri Ouimette to remove the loading zone on the south side of Grand Avenue approximately 90 feet west of Bridge Street. Ms. Ouimette indicated adjacent property owners approve the request.
   Motion by Olson, seconded by Rubenzer to recommend the Common Council omit the attached Municipal Code Chapter 7.10(4) and remove a loading zone on the south side of Grand Avenue west of Bridge Street and then making the loading zone a regular parking space. **All present voting aye. MOTION CARRIED.**

4. **Motion** by Olson, seconded by Bauer to adjourn. **All present voting aye. MOTION CARRIED.** The Board of Public Works meeting adjourned at 5:51 P.M.

Richard J. Rubenzer, PE
Secretary, Board of Public Works

BOARD OF PUBLIC WORKS ATTENDANCE SHEET

DATE: January 13, 2020

NAME	COMPANY REPRESENTING	ADDRESS	PHONE #	EMAIL
Ryan Dolan		2204 4th Ave W #2	(715) 271-1776	dolans@uwstout.edu

CITY OF CHIPPEWA FALLS
BOARD OF PUBLIC WORKS
MEETING MINUTES
MONDAY, DECEMBER 9, 2019 – 5:30 PM

The Board of Public Works met in City Hall on Monday, December 9, 2019 at 5:30 PM. Present were Mayor Greg Hoffman, Director of Public Works Rick Rubenzer, Finance Manager Lynne Bauer and Alderperson Paul Olson. Absent was Darrin Senn. Assistant City Engineer Bill McElroy, P.E. and City Planner Brad Hentschel were also present at the meeting.

1. **Motion** by Olson, seconded by Bauer to approve the minutes of the October 21, 2019 Board of Public Works meeting. **All present voting aye. MOTION CARRIED.**

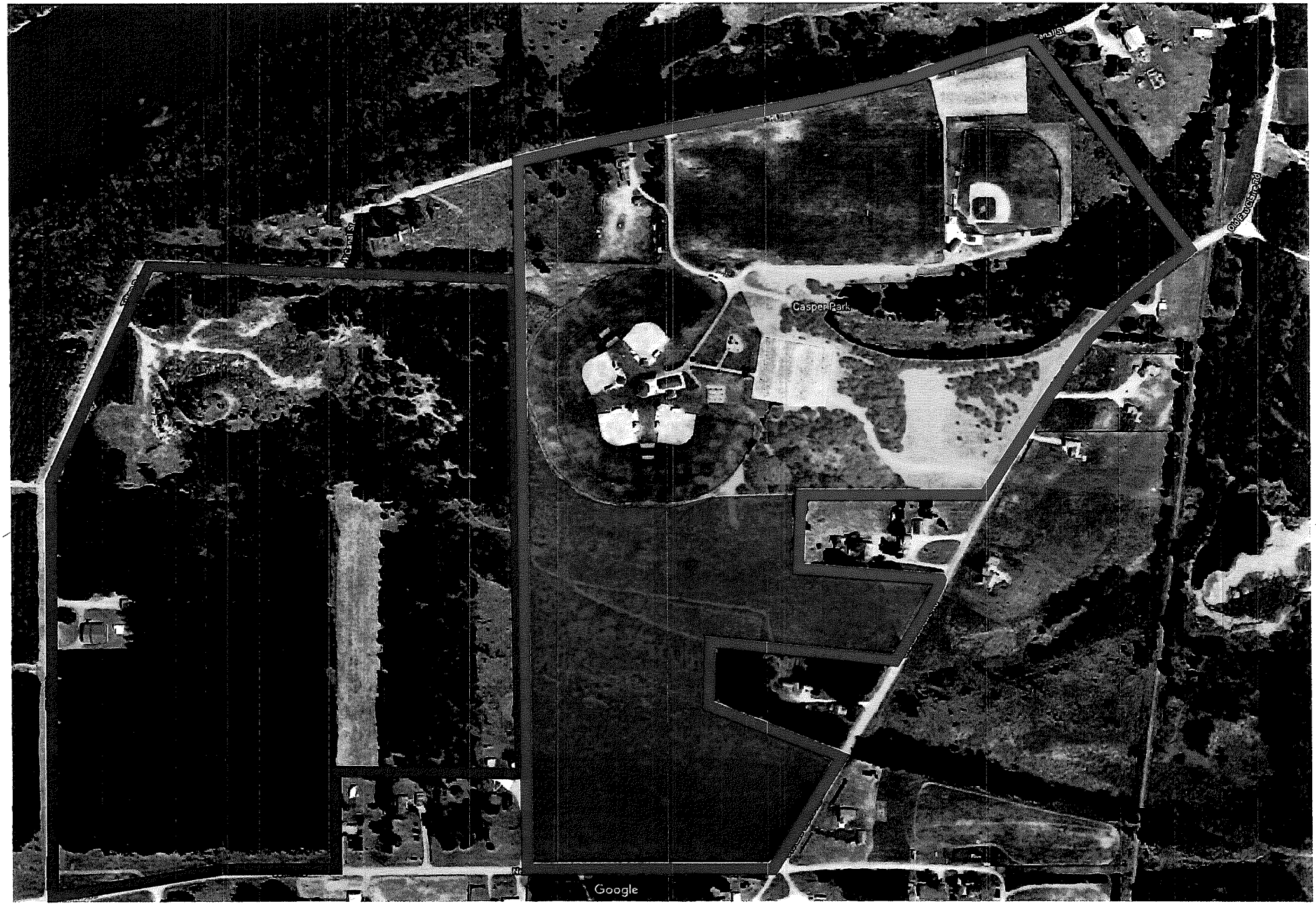
2. The Board of Public Works considered the Chippewa Falls Tentative Street Improvement Program 2020-2024. Assistant City Engineer McElroy briefly explained the attached priority ranking process sheet. Mayor Hoffman noted that a constituent was strongly encouraging the reconstruction of Cliff Street between Eva and Main Streets. This section of Cliff Street has been postponed and moved back on the five year plan from 2013 to 2016 to 2018 and then to 2022. Alderperson Olson was concerned that Marshall Street between Central and Spring Streets wasn't being improved until 2022. Assistant City Engineer McElroy explained that the project was scheduled in the same year as Spring Street between State and Marshall Streets for economy of scale reasons. He stated that it would be more economical for the owner if Marshall Street was discontinued and vacated and the owner maintained accesses themselves. Alderperson Olson stated that he had spoken with the adjacent property owner and there wasn't interest in vacating Marshall Street. The desire was to have the street reconstructed and improved. Assistant City Engineer McElroy noted that the Marshall and Spring Street segments had not yet been surveyed for design.
   Motion by Hoffman, seconded by Olson to recommend the Common Council approve the attached revised Chippewa Falls Tentative Street Improvement Program 2020-2024 which reflects moving Marshall Street (Central Street to Spring Street) and Spring Street (State Street to Marshall Street) up from 2022 to 2021 in the program. **All present voting aye. MOTION CARRIED.**

3. Director of Public Works Rubenzer presented the attached out lay of Bridgewater Avenue between Hilary Street and the West City limits. Wisconsin Department of Transportation wishes to dispose or sell excess Wisconsin Department of Transportation owned right-of-way in this segment. Director of Public Works Rubenzer explained that all that is needed from the City is a 66' wide strip of right-of-way in the segment.
   Motion by Olson, seconded by Rubenzer that Wisconsin Department of Transportation retain a 66' wide strip of right-of-way on Bridgewater Avenue between Hilary Street and the West City limits as shown on the attached map and then make the rest of the excess right-of-way available for sale or disposal as Wisconsin Department of Transportation sees best. **All present voting aye. MOTION CARRIED.**

4. City Planner Hentschel presented a draft version of the 2019 City of Chippewa Falls Bicycle and Pedestrian Plan. He gave background of the drafting of the City of Chippewa Falls Bicycle and Pedestrian Plan. A thirteen person steering committee of diverse backgrounds met to discuss the plan which was drafted by West Wisconsin Regional Plan Commission. In a city wide survey of 345 respondents, the number one detriment (58 replies) to city walking was the lack of sidewalks. Of the city's approximately one hundred and eight miles of streets, 60% are without sidewalks. A healthy discussion about sidewalk replacement followed. Planner Hentschel then listed the development of the steering committee vision and goals. The goals were further broken down to safety, vibrancy, health and equity. The community was engaged through the aforementioned survey and two public open houses. A majority of the biking and walking concerns were surrounding schools and downtown. Planner Hentschel then discussed walk zones and walksheds around schools. **No action was taken.**

5. **Motion** by Olson, seconded by Bauer to adjourn. **All present voting aye. MOTION CARRIED.** The Board of Public Works meeting adjourned at 6:11 P.M.

Richard J. Rubenzer, PE
Secretary, Board of Public Works


Casper Park
Google

7.10 - LOADING ZONES. (Am. #90-14)

The following described portions of streets in the City are hereby set aside as loading zones to be used exclusively for the loading and unloading of freight and merchandise, other commercial purposes and customer service. Such loading and unloading shall be limited to 30 minutes for loading and unloading of freight, merchandise and other commercial purposes and 10 minutes for customer service. (Am. #97-40)

(1) That part along the easterly curb on the east side of Wheaton St., extending from Elm St., on the south, north to the alley, immediately to the rear of 440 W. Elm St. (Cr. #71-19; Am. #2005-12)

(2) A portion of street 20 feet in length along the southerly curb line of W. Central St. in front of the Central St. entrance to 124 North Bridge St. (Am. #85-26; #2005-12)

(3) Reserved. (Dltd. #2003-06)

(4) South side of West Grand Ave. from a point 93 feet west of the west curb line of Bridge St. and running 24 feet west. (Cr. #97-40)

(5) South side of West Spring St. from a point 98 feet west of the west curb line of Bay St. and running 22 feet west. (Cr. #97-40; Am. #2005-12)

(6) North side of East Columbia St. from a point 230 feet west of the west curb line of Rushman Dr. and running 22 feet west. (Cr. #97-40)

(7) The 2 parking stalls on the southside of East Central St., immediately to the east of its intersection with North Bridge St. (Cr. #95-35; Rn. MCC '98)

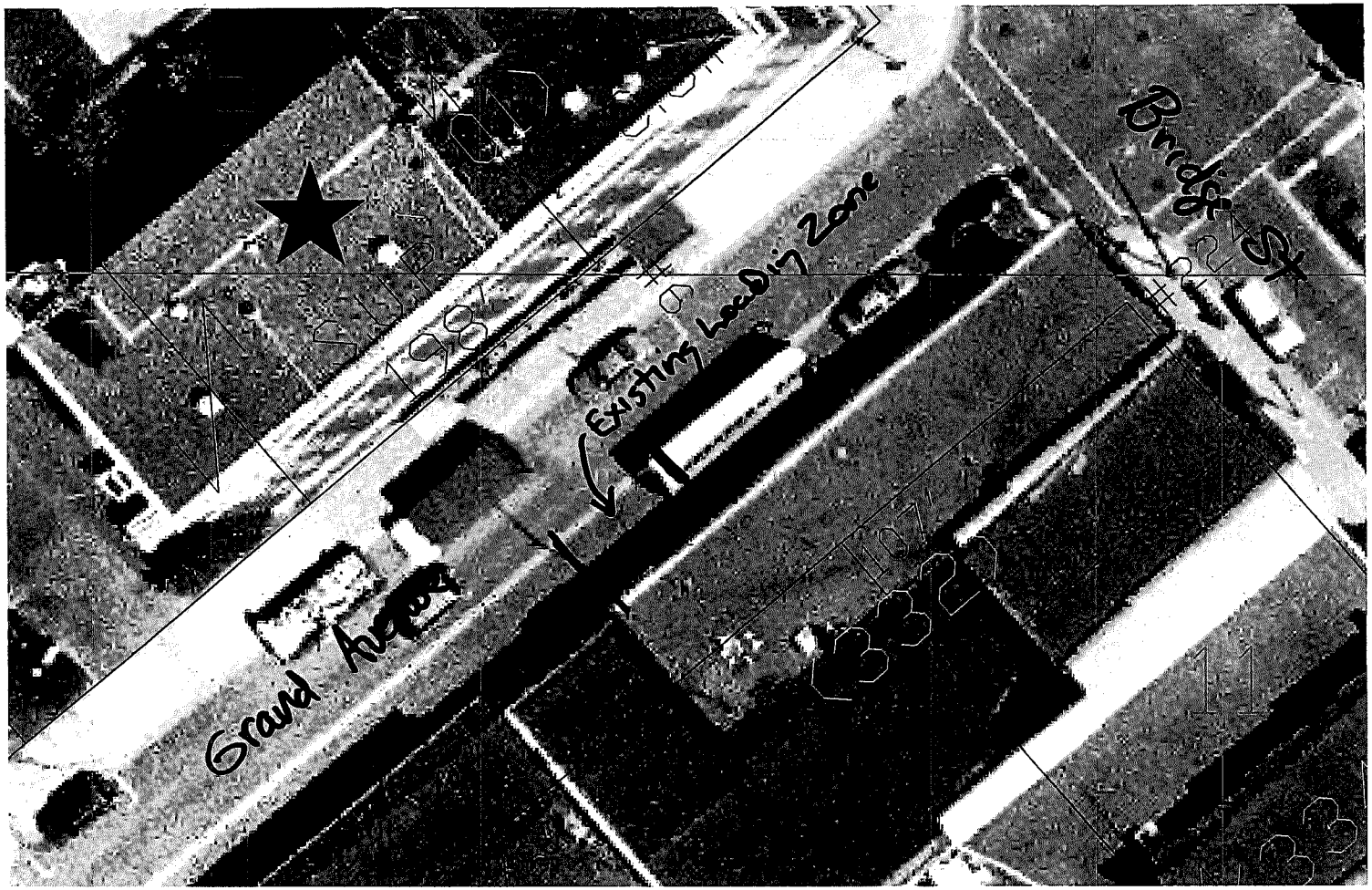
(8) A portion of street 25 feet in length along the southerly curb of East Canal St. commencing at a point 58 feet east of the east curb line from Main St.; thence east 15 feet. (Cr. #98-02)

(9) A portion of street 40 feet in length along the southerly curb of Coleman St. which commences at a point 288 feet west of the west right-of-way of Terrill St. to a point 328 feet west of the said right-of-way of Terrill St. (Cr. #2012-24)

(10) (Cr. #2015-22) A portion of street 80 feet in length along the northerly curb of Bel Air Blvd. which commences at a point 290 feet west of the west right-of-way of Terrill St. to a point 370 feet west of the said west right-of-way of Terrill St.

Board of Public Works

Jan 13, 2020



Scale 1" = 20'

N

MINUTES OF THE PLAN COMMISSION MEETING
CITY OF CHIPPEWA FALLS
MONDAY, JANUARY 13, 2020 – 6:30 PM

The Plan Commission met in City Hall on Monday, January 13, 2020 at 6:30 P.M. Present were Commissioners Dave Cihasky, Greg Misfeldt, Dennis Doughty, Mike Tzanakis, Dan Varga, , Jerry Smith, Alderperson Chuck Hull, Secretary Rick Rubenzer, Vice-Chairperson Tom Hubbard and Mayor Greg Hoffman. Absent was Commissioner Beth Arneberg. Also attending were City Planner Brad Hentschel, City Inspector Paul Lasiewicz and those on the attached roster.

1. **Motion** by Tzanakis, seconded by Varga to approve the minutes of the December 9, 2019 Plan Commission meeting. **All present voting aye. Motion carried.**

2. The Plan Commission discussed the attached Conditional Use Permit application to revise existing Conditional Use Permit Resolution No. 1982-02 to locate and operate the River City Community Church in the existing Masonic Lodge building on Parcel #4777 located at 650 Bridgewater Avenue. Parcel #4777 is located in an R1-A Single Family zoning district. Chris Utech appeared on behalf of River City Community Church to support the proposed revision and stated that there were between 90-120 regular attendees at the one Sunday service. Inspector Lasiewicz commented that by Municipal Ordinance Chapter 17.40, five seats were allowed per parking space. In an aerial photo review, fifty-five (55) parking spaces exist at the present time. This would allow for 275 seats in the existing condition. In discussion, Lee Skelly of the Masonic Lodge indicated that the intention at present time is to sell the entire building to River City Community Church on an installment payment plan and the Masonic Lodge would continue to meet in the building and at some point in the future would lease the space back from River City Community Church. Mr. Utech indicated that one non-illuminated sigh (attached) is proposed.
   Motion by Cihasky seconded by Tzanakis that the Plan Commission schedule a public hearing to consider revising Conditional Use Permit Resolution No. 1982-02 to allow River City Community Church to operate in the existing Masonic Lodge building located on Parcel #4777 located at 650 Bridgewater Avenue. Said public hearing to be scheduled upon receipt of the $300 advertising and administration fee and in conjunction with notification of all surrounding property owners within 150' of the said parcel. **All present voting aye. Motion carried.**

3. The Plan Commission considered the attached petition from Great Northern Corporation for a Special Use Permit to construct a stand-alone paved surface parking lot on parcel #1862-2000, Lot #2 of Certified Survey Map #1691 without building any structures on the parcel. Brad Vanasse appeared on behalf of Great Northern Corporation (GNC), and stated that a planned expansion of the existing GNC facilities at the existing location was contingent on the granting of the Special Use Permit and purchase of the said lot. Inspector Lasiewicz stated that Municipal Code Chapter 17.40(5) requires a planting screen, landscaped fence or wall at least 4' in height along the side of the property abutting the residential district. Director of Public Works Rubenzer noted that the petition needed to be signed by GNC.

Motion by Hubbard, seconded by Varga to recommend the Common Council conduct a public hearing to consider granting Great Northern Corporation a Special Use Permit to construct a stand-alone paved surface parking lot on parcel #1862-2000, Lot #2 of Certified Survey Map #1691 without building any structures on the parcel. Said public hearing to be scheduled after receipt of the $300 advertising and administration fee and proper notification of property owners within 150' of the parcel. Also conditions of the permit to include signs in accordance with Municipal Code, screening in compliance with Municipal Code, submission and approval of a stormwater management plan and Plan Commission and Common Council review of the permit three years after the approval date. **All present voting aye. Motion carried**

4. **Motion** by Smith, seconded by Misfeldt to adjourn. **All present voting aye. Motion carried.** The Plan Commission adjourned at 6:56 P.M.

Richard J. Rubenzer, P.E., Secretary
Plan Commission

PLAN COMMISSION ATTENDANCE SHEET

DATE: January 13, 2020

NAME	COMPANY REPRESENTING	ADDRESS	PHONE #	EMAIL
Brad Vanasse	Great Northern Corp	421 Palmer Street Chippewa	715-738-1460	BradV@GreatNorthernCorp.com
Lee Skelly	Mason lodge	650 Bridgwater	715-944-8505	leeSkell1@aol.com
[illegible]	Mason lodge		715-723-8106	HOTMAIL.com JUNK54729@
[illegible] chris Utech	River City Community	505 Westwood Dr.	715-797-2032	chris@rivercitychippewa.

MINUTES OF THE PLAN COMMISSION MEETING
CITY OF CHIPPEWA FALLS
MONDAY, DECEMBER 9, 2019– 6:30 PM

The Plan Commission met in City Hall on Monday, December 9, 2019 at 6:30 P.M. Present were Commissioners Dave Cihasky, Greg Misfeldt, Dan Varga, Beth Arneberg, Jerry Smith, Alderperson Chuck Hull, Secretary Rick Rubenzer, Vice-Chairperson Tom Hubbard and Mayor Greg Hoffman. Absent were Commissioners Dennis Doughty and Mike Tzanakis. City Planner Brad Hentschel also attended.

1. **Motion** by Varga, seconded by Hubbard to approve the minutes of the November 11, 2019 Plan Commission meeting. **All present voting aye. Motion carried.**

2. The Plan Commission considered the attached Chapter 18.08 of the Chippewa Falls Municipal Code. There was discussion at the November 11, 2019 Plan Commission meeting to consider revising 18.08 (5) Dead-End Streets so that the minimum turn around radius in cul-de-sacs is 60' instead of 50' as exists now due to the following reasons:
   1) Larger boulevard area for more snow storage and better stormwater runoff treatment.
   2) More boulevard space for hydrant and water valve locations.
   3) Larger turn around space for buses and snow removal equipment.

   Commissioner Cihasky added that all the "shall be avoided" wording in the second paragraph of 18.08 was wordy and should be avoided and revised.
   Motion by Cihasky seconded by Smith to recommend the Common Council revise the second introductory paragraph and paragraph (5) Dead-End Streets of the City of Chippewa Falls Municipal Code 18.08 as shown on the attachment. **All present voting aye. Motion carried.**

3. The Plan Commission considered the attached Certified Survey Map of the Chippewa Riverfront provided by City Planner Hentschel and prepared by Chippewa Surveying. Director of Public Works Rubenzer noted that the volume and page should be added to previous existing Certified Survey Map references noted on the proposed Certified Survey Map and that all proposed Certified Survey Maps should comply with State Statute 236.
   Motion by Hubbard, seconded by Varga to recommend the Common Council approve the attached Certified Survey Map of the Chippewa Riverfront provided by City Planner Hentschel and prepared by Chippewa Surveying contingent on:
   1) Receipt of review fees.
   2) Addition of the volume and page of county register records onto previous Certified Survey Maps cited on the proposed Riverfront Certified Survey Map.
   3) Any other additions or revisions necessary for the proposed Riverfront Certified Survey Map to comply with State Statute 236.

   All present voting aye. Motion carried

4. City Planner Hentschel presented a draft version of the 2019 City of Chippewa Falls Bicycle and Pedestrian Plan. He gave background of the drafting of the City of Chippewa Falls Bicycle and Pedestrian Plan. A thirteen person steering committee of diverse backgrounds met to discuss the plan which was drafted by West Wisconsin Regional Plan

Commission. In a city wide survey of 345 respondents, the number one detriment (58 replies) to city walking was the lack of sidewalks. Of the city's approximately one hundred and eight miles of streets, 60% are without sidewalks. A healthy discussion about sidewalk replacement followed. Planner Hentschel then listed the development of the steering committee vision and goals. The goals were further broken down to safety, vibrancy, health and equity. The community was engaged through the aforementioned survey and two public open houses. A majority of the biking and walking concerns were surrounding schools and downtown. Planner Hentschel then discussed walk zones and walksheds around schools. **No action was taken.**

5. **Motion** by Misfeldt seconded by Cihasky to adjourn. **All present voting aye. Motion carried.** The Plan Commission adjourned at 7:25 P.M.

Richard J. Rubenzer, P.E., Secretary
Plan Commission

Date Filed: January 3, 2020

Fee Paid: $25.00 Date: 1-7-2020 TR#: 60302

Fee Paid:_____ Date:_____ TR#:_____

PETITION FOR A CONDITIONAL USE PERMIT

TO THE CITY OF CHIPPEWA FALLS, WISCONSIN:

I/We, the undersigned, hereby petition the Plan Commission of the City of Chippewa Falls, WI, for a Conditional Use Permit as authorized by the Chippewa Falls Zoning Code, Section 17.47, for the following described property:

Address of Property: 650 Bridgewater Avenue Chippewa Falls WI 54729

Lot#:_____ Block#:_____ Subdivision:_____ Parcel# 22909-3644-07000000

Legal Description:

SE SE PCL BEG 33' N & 726' W OF SE COR ON N LN BRIDGEWATER AVE; W 264', N 330', E 264', S 330' TO POB.

Zoning classification of property R-1A Single Family Residential

Purpose for which this Permit is being requested:

Proposed property sale from Masonic Lodge #176 of Chippewa Falls to River City Community Church pending several prearranged items including, but not limited to, approval of this Conditional Use Permit.

Existing use of property within 300 feet of subject property: (List or attach map)
Mixed use, see attached map.

Recite any facts indicating that the proposed use will not be detrimental to the general public's interest, the purposes of this Chapter and the general area in which it is located:

The proposal would be for use of the property as a Christian Church potentially benefiting the community by providing opportunity for outreach in a variety of ways. River City Community Church is already serving in town at 1200 W River St since August of 2018.

Operational plans of the proposed use:

Hours of Operation: 8AM – 9PM
Days of Operation: Potentially Sunday through Saturday, but not on a regular basis. Current church service operation is from 8AM – 1PM Sunday's only but other group and operational meetings occur throughout the week, generally in the evening.
Number of Employees: 2 (Part-time) 1 (Full-time)

Capacity:

Number of Units:_____

Size:_____

Number of Residents/Children:_____

Ages:_____
Other:_____

Building plans: No changes to existing structures at this time.

Outside appearance: See attachment.

Number of buildings: No change.

Planting & Landscaping:

Type: No change to the existing, but more routine maintenance and care is planned.

Screening: No changes to existing screening.

Earth Bank: No changes to the relative to earth banks.

Lights: No changes to existing lighting.

Signs:

Type: Metal.
Lighted: No.
Size: 45" circular.

Location: On retaining was as shown in attachment.
Setbacks: N/A.

Drives: No changes to the existing drives.

Parking: No changes to the existing parking.

Drainage: No changes to the existing drainage.

Submit site plan showing property line, buildings and other structures.

List any additional information being submitted with this permit application

An attached PowerPoint presentation with additional details.

IN ORDER FOR THIS PETITION TO BE CONSIDERED, THE OWNER(S) OF THE PROPERTY MUST SIGN BELOW:

Owner(s)/Address(es):

Lee Skelley
1749 Timber Trail
Chippewa Falls, WI 54729

Phone #: 715 944-8505
Email: LeeSkell1@Outlook.com

Lee A Skelley - Trustee

Petitioner(s)/Address(es):

Shawn Flynn
4914 River Glen Ct
Eau Claire, WI 54703
Phone #: 715-379-3578
Email: FlynnOil@yahoo.com

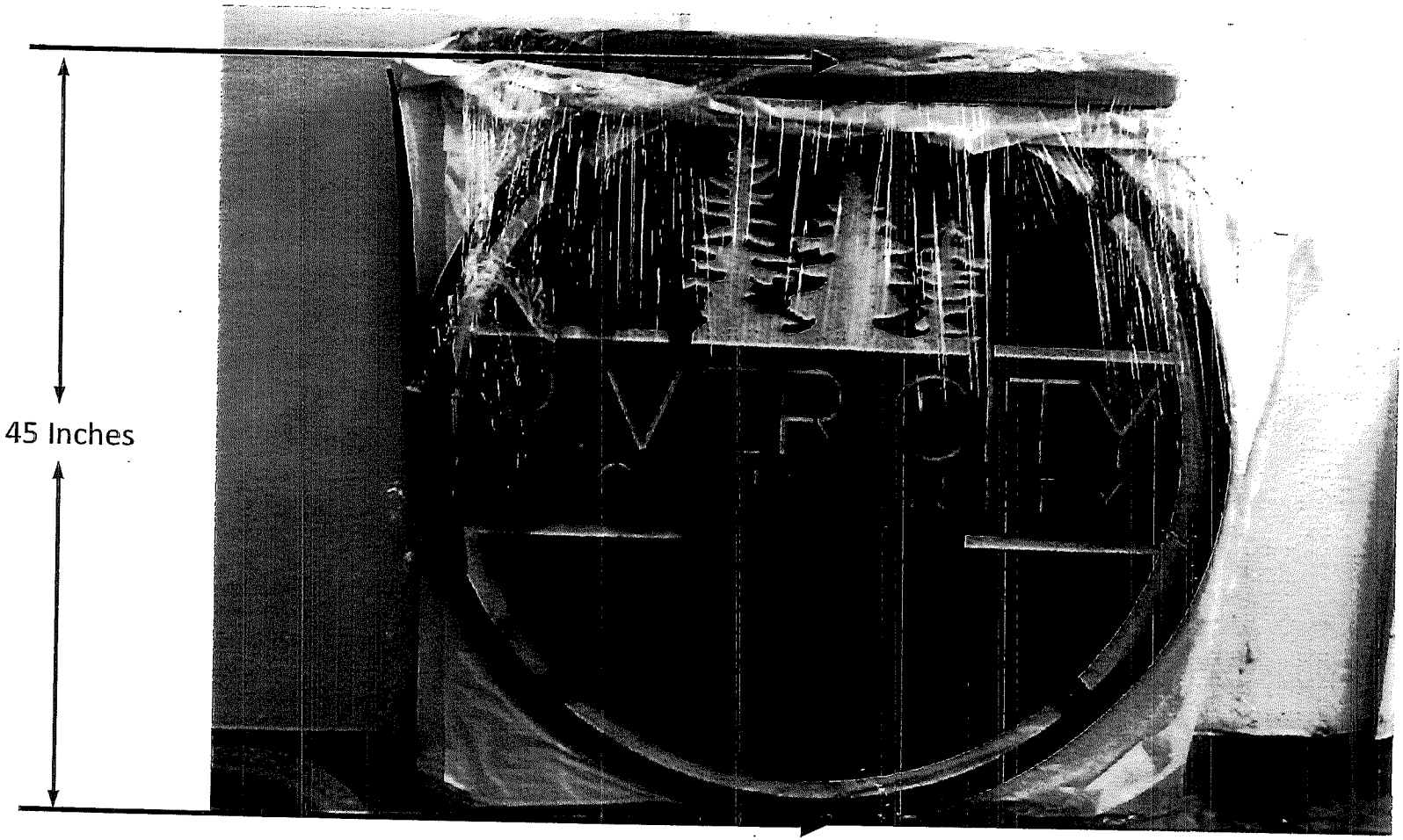
Subject Property at 650 Bridgewater, Parcel # 22909-3644-07000000

Aerial view for existing use of property within 300 feet:

Proposed sign placement and cosmetic upgrades, color scheme subject to change:

RIVER CITY

Photo of actual metal powder coated sign planned to use:



attached) No action taken.

(3) Charles Wiltrout and Donald Ewald appeared on behalf of the Masonic Lodge #176, located at =650 Bridgewater Avenue, in support of the Lodge's request for a Conditional Use Permit (CUP) to erect a sign. The Lodge is under a CUP in a residential R-1B zone and a CUP modification is required to erect the sign. **Motion** by Mickesh, seconded by Hubbard, to schedule a hearing on a CUP to permit erection of a sign, after receipt of the required fee, under the following conditions:

AT THE MASONIC LODGE

a) The sign shall be as shown on the attached Plan "A".
b) The maximum size of the sign shall be 60" in diameter.
c) The sign may be lighted with maximum wattage of bulbs as indicated on attached Plan "A".
d) The sign shall not be continuously lit but shall only be lit during meetings. The sign shall not be lit after 10 P.M.
e) The sign shall be securely mounted on the East-West retaining wall located on the west side of the building at #650 Bridgewater Avenue as shown on Plans "B", "C" & "D".
f) That a set of plans be filed with the City Inspector in application for a sign permit prior to erection.
g) Modifications or changes to this permit may be made only by the Plan Commission after an application for an amendment has been duly filed and notices and hearing requirements have been complied with.
h) Except as specifically provided herein, all regulations of the City Zoning Code shall apply.
i) That this permit shall become null and void by non-compliance with this permit or related Codes or by application to the Board of Appeals for any Code variance for this facility.
j) Chapter 17.47 (13) shall apply and this permit shall terminate if the use for which this permit is issued shall cease for a continuous two year period.

All present voting aye. Motion carried.

(4.) Dave Mickelson and Dan Marx appeared to present the Preliminary Plat of The Meadows. (location map and Preliminary Plat attached)

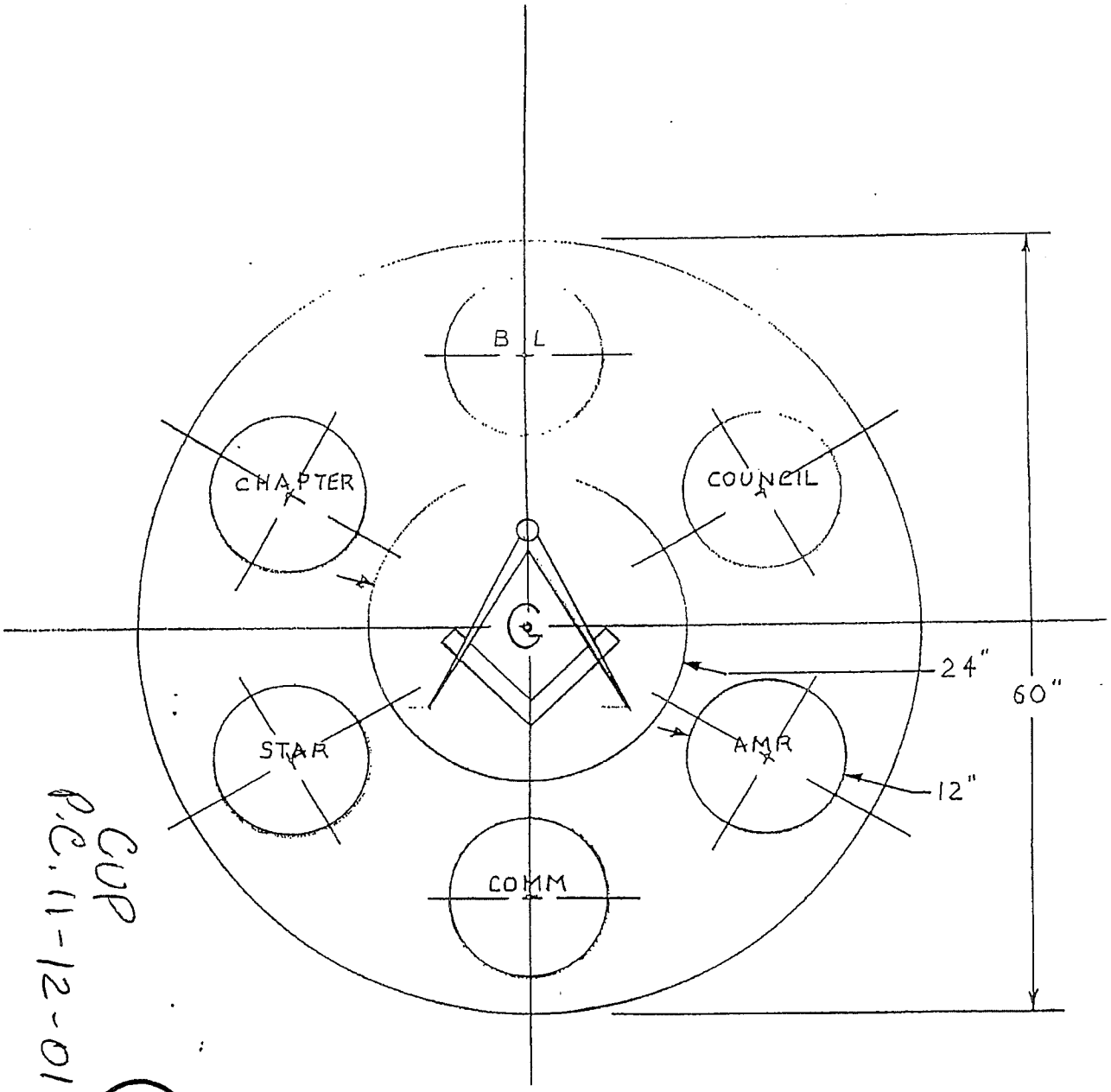
The Plan Commission briefly discussed the status of the wetland in the southeast corner of the plat. Mr. Mickelson indicated that the Chippewa County Zoning Office would be reviewing the status of this wetland.

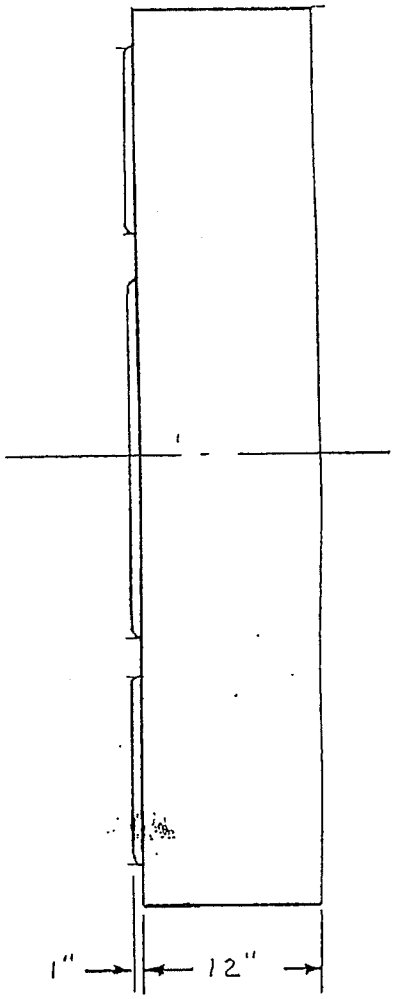
Motion by Varga, seconded by Hubbard, to recommend that the Common Council approve the Preliminary Plat of "The Meadows" in the Town of Hallie contingent upon:

a) Approval of the storm water management plan by the City Engineer's Department.
b) Approval of the storm water management plan by the Town of Hallie and the Town's agreement to maintain the management method if the public street rights-of-way are used.

All present voting aye. Motion carried.

CUP 650 B'Water



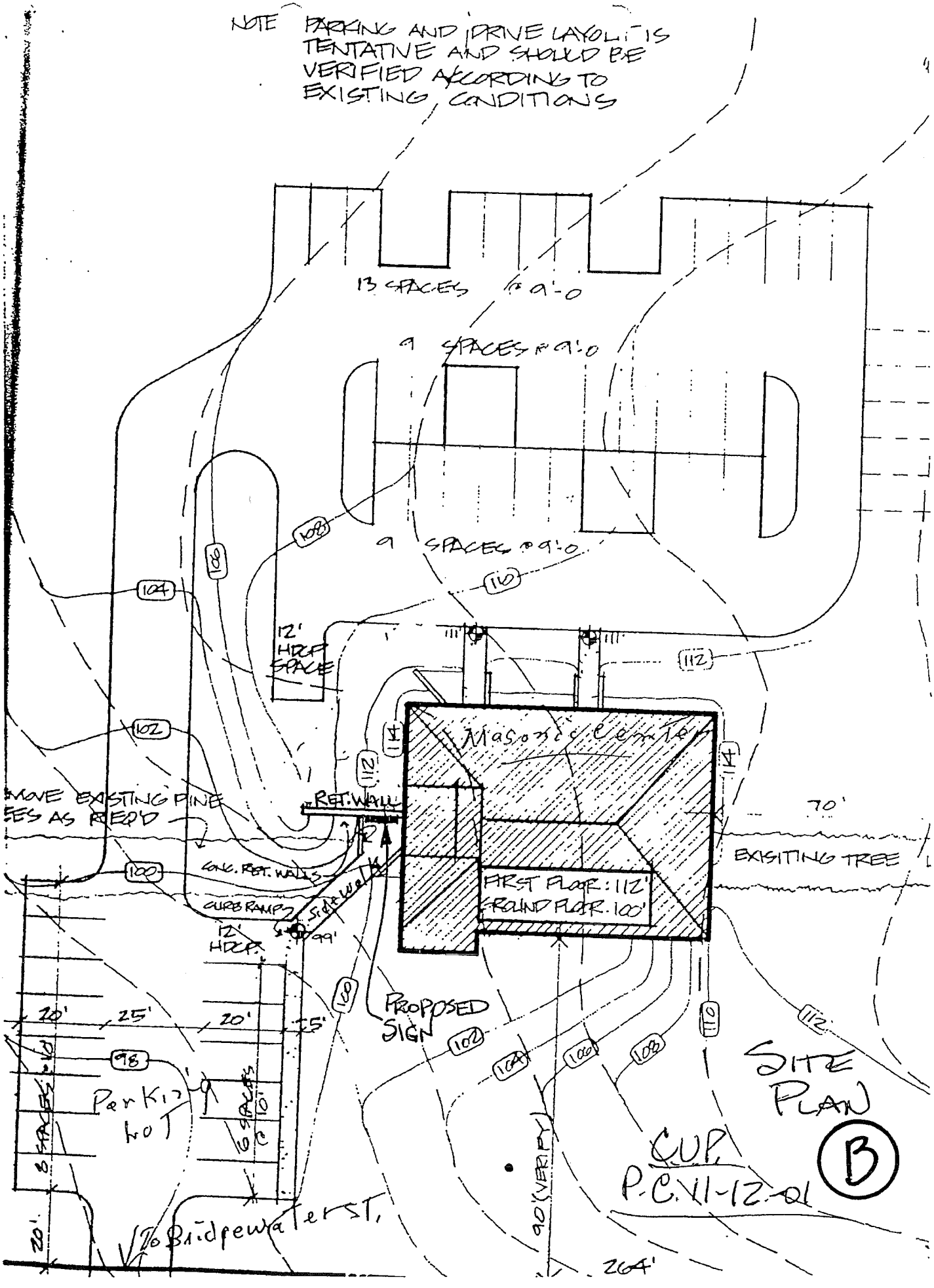


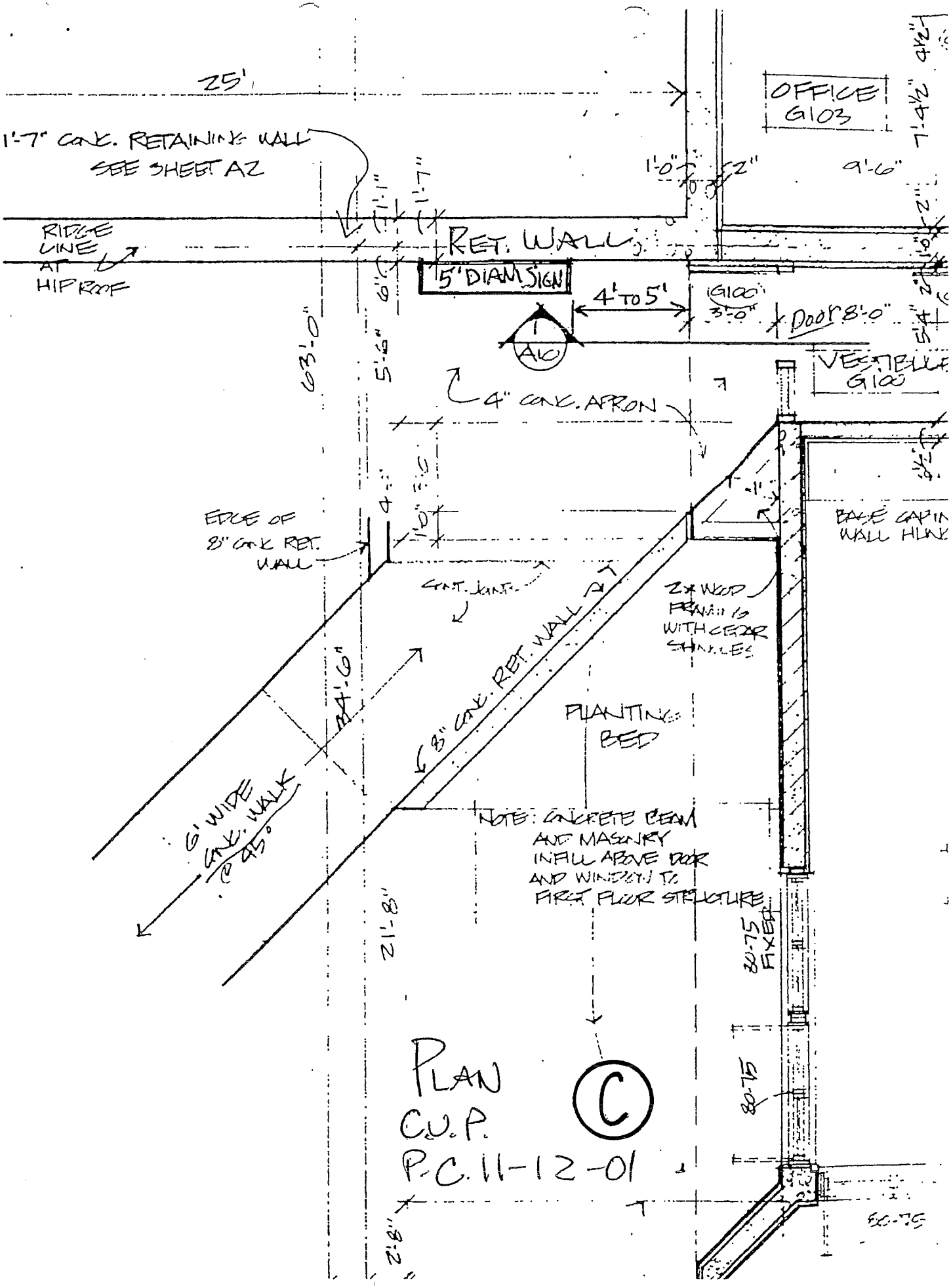
CUP
P.C. 11-12-01

A

CENTER GLOBE 6 - 15 WATT LAMPS
SMALL GLOBES 3 - 15 WATT LAMPS EACH
MOUNTED ON RETAINING WALL AT ENTRANCE

MASONIC SIGN

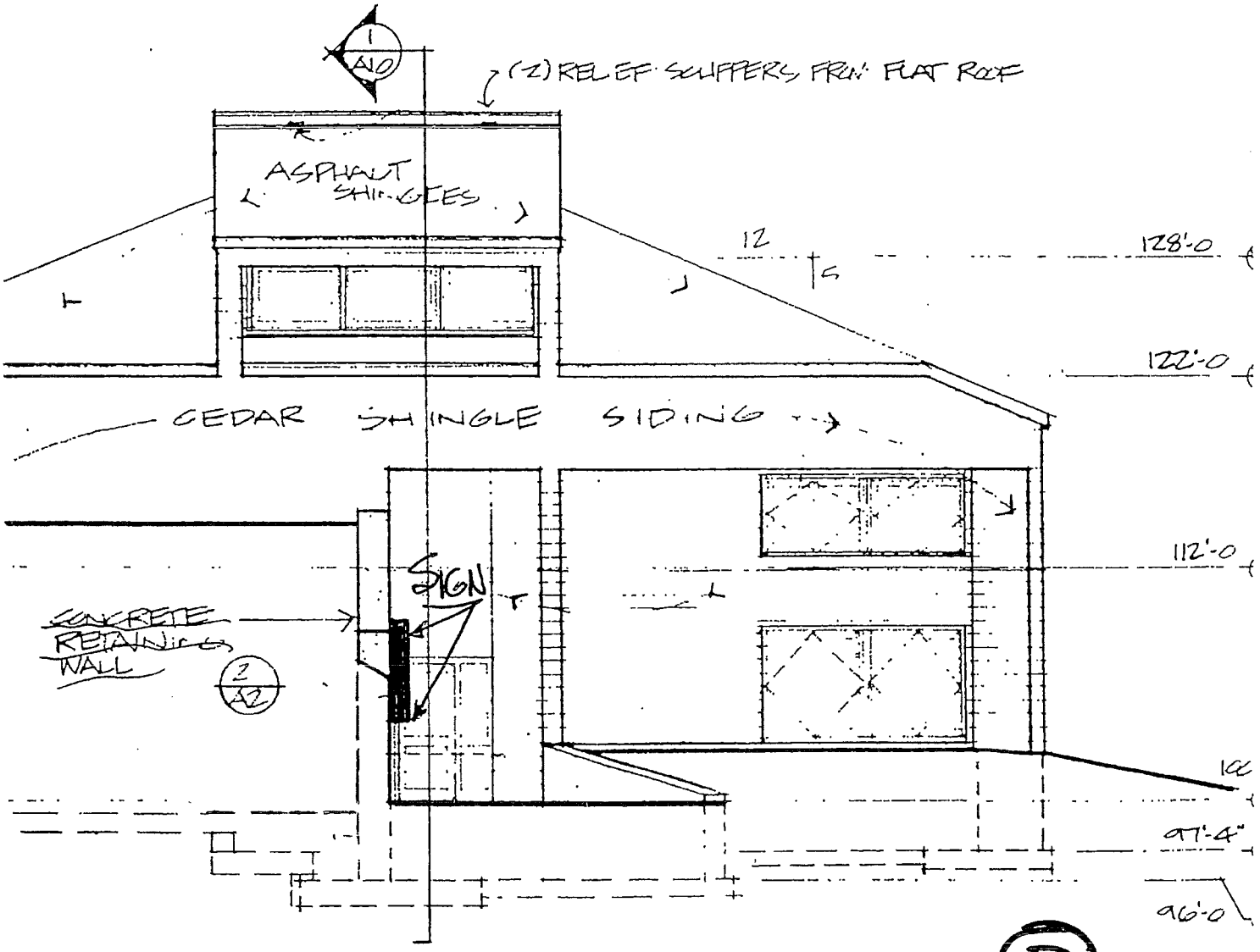

NOTE PARKING AND DRIVE LAYOUT IS TENTATIVE AND SHOULD BE VERIFIED ACCORDING TO EXISTING CONDITIONS
13 SPACES @ 9'-0
9 SPACES @ 9'-0
9 SPACES @ 9'-0
12' HDCP SPACE
Masonic Center
RET. WALL
MOVE EXISTING PINE TREES AS REQ'D
CONC. RET. WALLS
CURB RAMPS
SIDEWALK
12' HDCP.
FIRST FLOOR: 112'
GROUND FLOOR: 100'
70'
EXISITING TREE
PROPOSED SIGN
20'
25'
20'
25'
8 SPACES
16 SPACES
Parking Lot
Bridgewater ST.
90' (VERIFY)
264'
SITE PLAN
C.U.P.
P.C. 11-12-01
B


25'
1'-7" CONC. RETAINING WALL
SEE SHEET A2
RIDGE LINE AT HIP ROOF
RET. WALL
5' DIAM SIGN
4' TO 5'
G100
3'-0"
Door 8'-0"
A10
OFFICE G103
9'-6"
1'-0"
2"
7'-4½"
4½"
VESTIBULE G100
63'-0"
5'-6"
4" CONC. APRON
EDGE OF 8" CONC RET. WALL
CONT. JOINT
8" CONC. RET. WALL
2x WOOD FRAMING WITH CEDAR SHINGLES
BASE CAPIN WALL HLNG
PLANTING BED
34'-6"
6' WIDE CONC. WALK @ 45°
NOTE: CONCRETE BEAM AND MASONRY INFILL ABOVE DOOR AND WINDOW TO FIRST FLOOR STRUCTURE
21'-8"
80-75 FIXED
80-75
80-75
2'-8"
PLAN
C.U.P.
P.C. 11-12-01
C

EAST ELEVATION

1/8" = 1'-0

MASONIC CENTER



D

WEST ELEVATION

1/8" = 1'-0

C.U.P.

P.C. 11-12-01

LOOKING TO THE ~~EAST~~

C.U.P. Resol. #97-01

RESOLUTION AMENDING THE CONDITIONAL USE PERMIT
APPROVED ON AUGUST 9, 1982 FOR
MASONIC LODGE AT #650 BRIDGEWATER AVENUE

WHEREAS, on August 9, 1982, the Plan Commission of the City of Chippewa Falls, WI granted a Conditional Use Permit for the construction of the Masonic Temple building and accessory uses, under specified conditions, for a site located at #650 Bridgewater Avenue; and

WHEREAS, on May 12, 1997, the Plan Commission considered a request to amend the Conditional Use Permit issued on August 9, 1982 to permit construction of an 8' 2" high by 5' 7" wide, internally lit sign on this Masonic Temple property; and

WHEREAS, on June 9, 1997, the Plan Commission conducted a public hearing regarding a proposed amendment to the Masonic Lodge's Conditional Use permit to allow construction of a sign;

NOW, THEREFORE, BE IT RESOLVED BY THE PLAN COMMISSION OF THE CITY OF CHIPPEWA FALLS, WISCONSIN that pursuant to Chapters 17.21 (8) (c) and 17.47 of the Code of Ordinances of the City of Chippewa Falls, the Conditional Use Permit issued to the Masonic Lodge for #650 Bridgewater Avenue on August 9, 1982 by C.U.P. Resol. #82-2 is hereby amended, as follows:

8.

a) That an ~~8'-2"~~ 7'-2" high by 5' 7" wide aluminum, double-faced sign on a concrete base, as described by picture and diagram in the application, is permitted.

b) That said approved sign contains ~~nine~~ 8 circular symbols on each face that will be internally illuminated by ~~a 25 watt bulb for each symbol~~ FOUR-10 WATT BULBS AND THE CENTER UNIT WILL BE ILLUMINATED BY 7-10 WATT BULBS

c) That the approved sign shall be located a minimum of ~~45' to the~~ 55' north of the ~~north right-of-way line~~ ↳ CENTERLINE ↲ of Bridgewater Avenue.

d) That the approved sign be located no closer than 90 feet from either side lot line.

e) That the approved sign be illuminated only during those times that a pertinent activity is being conducted on the Masonic premises.

f) That the existing sign be removed prior to completion of installation of the new sign covered by this amendment.

9. Except as specifically provided herein, all regulations of the City Sign Code shall apply.

10. This permit shall become null and void upon application for a variance from Code requirements.

11. Chapter 17.47 (12) shall apply and this permit shall lapse if a permit has not been issued and construction commenced within one year.

NOT ADOPTED

12. Chapter 17.47 (13) shall apply and this permit shall terminate if the use for which this permit is issued shall cease for a continuous two year period.

13. Modifications or changes to this permit may be made only by the Plan Commission after an application for an amendment has been duly filed and notices and hearing requirements have been complied with.

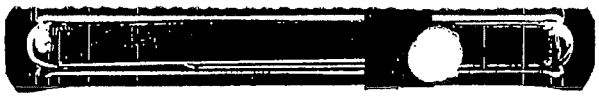
MOTION: Culbertson

SECONDED: Varga

I hereby certify that the Plan Commission of the City of Chippewa Falls, Wisconsin ~~adopted~~ DEFEATED the above Resolution on JUNE 9, 1997 1997, by a vote of 2 ayes, 7 no, 0 "abstentions".

R.G. Pike, Secretary
Plan Commission

NOT ADOPTED



C.U.P. RESOLUTION NO. 82-2

RESOLUTION GRANTING A CONDITIONAL USE PERMIT FOR A PRIVATE LODGE IN AN R-1 SINGLE FAMILY RESIDENTIAL DISTRICT.

WHEREAS, the Plan Commission has reviewed and evaluated the request of the Masonic Lodge for a Conditional Use Permit to construct a private lodge in an R-1 Single Family Residential District on a 264' x 330' site identified as Parcel No. 36-4-42 on the north side of Bridgewater Avenue between 612 and 710 Bridgewater Avenue;

WHEREAS, the Plan Commission has conducted a public hearing on this request;

NOW, THEREFORE, BE IT RESOLVED BY THE PLAN COMMISSION OF THE CITY OF CHIPPEWA FALLS, WISCONSIN, that pursuant to Chapter 17.28(5)(c) of the Code of Ordinances for the City of Chippewa Falls, Wisconsin, a permit is hereby issued for a Conditional Use Permit for a Private Lodge in an R-1 Single Family District under the following conditions:

1. Total floor area of building to not exceed 8,000 square feet (for two floors).
2. No alcoholic beverages are permitted.
3. A hard-surfaced parking lot shall be constructed for 30 cars as a part of the initial construction.
4. One driveway shall be provided via Bridgewater Avenue, the west edge to be no closer than 35 feet from the west property line.
5. Storm water drainage shall be piped to the storm main in Bridgewater Avenue.
6. All setbacks for structures and parking areas, shall be provided as required in the R-1 Single Family District, except parking along the west property line shall be no closer than 15 feet.
7. Except as specifically provided herewith, all regulation of the Zoning Code of the City of Chippewa Falls shall apply.

Motion: EICHINGER

Seconded: McCAUSLAND

Attest: [signature]

GNC
Chippewa Falls

Great Northern Corporation
421 Palmer Street ■ Chippewa Falls, WI 54729

Subject: Application for Special Use Permit

Great Northern Corporation would like to submit the following Special Use Application to be considered for Lot 2 of CSM 1691 on North Street. It is our intention to pave this entire lot for use as employee parking only in order to facilitate a possible plant expansion at our manufacturing facility across the street at 421 Palmer Street. The current zoning implies that the property would have a building and parking lot located on it and since constructing a building on this property isn't our intention, we are requesting the below application for parking only use to be approved.

APPLICATION FOR SPECIAL USE PERMIT. A request for special use grant shall be submitted in writing to the City Clerk by the person requesting such action on forms furnished by the Administrative Officer. The person requesting such action shall provide all information requested on the application including:

(a) Name and street address of applicant.

Great Northern Corporation, 421 Palmer Street, Chippewa Falls, WI

(b) Legal description of the property.

Lot 2 of CSM 1691

(c) The proper location of the building or buildings on the lot.

No buildings are on the lot or are planned to be

(d) Purpose for which the Special Use Permit is requested.

Lot to be used for parking only for the expansion of the manufacturing facility located at 421 Palmer St.

(e) Reciting of facts indicating that the proposed use will not be detrimental to the general public interest, the purposes of this chapter and the general area in which it is located.

Lot to be used for employee parking

(f) Building, site and operational plans of the proposed use.

Lot to be used for employee parking

(g) Architectural and landscaping treatment.

None planned at this time

(h) Parking and circulation plan.

GNC
Chippewa Falls

Great Northern Corporation
421 Palmer Street ■ Chippewa Falls, WI 54729

A tentative parking layout was created in order to keep headlights from shining into the houses on North Street. Cars would be parked East and West. (Attached)

(i) Drainage and sewage disposal plans.

Drainage plan was initially discussed with Senn Blacktop, however a formal plan would be developed with Short Elliott Hendrickson Inc. (SEH) and submitted for approval prior to any work commencing

(j) Planting screen and operational control devices plan, where necessary, to eliminate noise, dust, odor, smoke, glare from lighting or other objectionable operating conditions.

None planned at this time

(k) Signs.

A small GNC Employee Only parking sign would be placed at the entrance and pedestrian crossing signs placed on Palmer St.

(l) Any further information requested on the application which may be required by the City Council to render its decision.

None

Project No. _____

Salesman _____

Senn Blacktop, Inc.

Eau Claire, Chippewa Falls & Menomonie Area

For Free Estimate Call 723-8527

Toll Free 1-800-310-3300

Grading

Exc. _____ yds.

Fill _____ yds.

Base _____ yds.

Paving

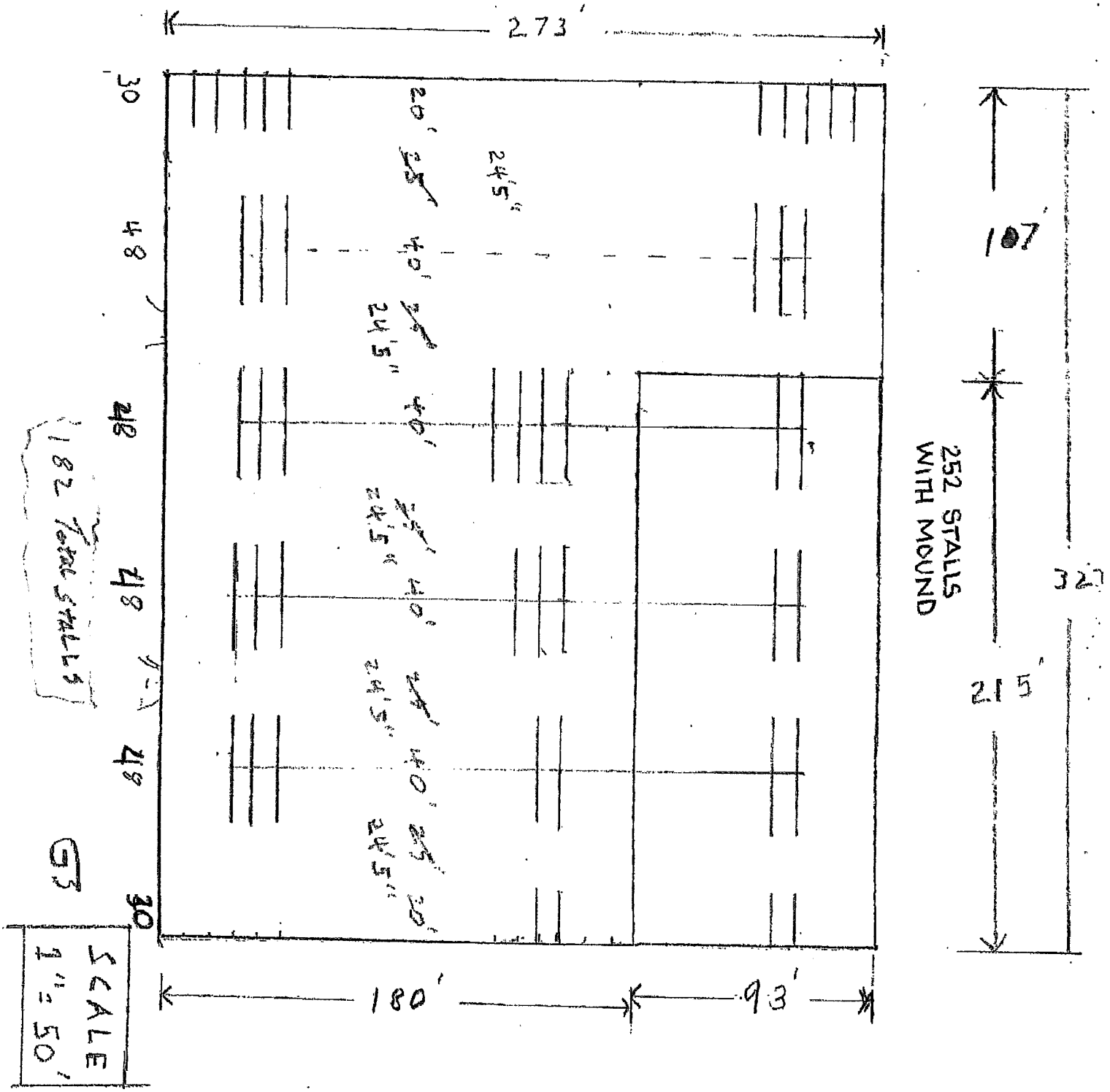
Tons _____

Time _____

Name GREAT NORTHERN CORP.

Address BRAD VANASSE 715-738-1460

Specifications and Special Needs: _____



Minutes of the
Meeting of the Chippewa Falls Public Library Board of Trustees
December 11, 2019

1. Call to Order
Meeting was called to order by President Jan Drehmel at 5:00 p.m.

2. Roll Call of Members
Members Present: Ambelang, Drehmel, Hiess, King, Russell
Members Absent: Jones, Newton
Others Present: Director Joe Niese, Confidential Administrative Assistant Deb Braden

3. Approval of Agenda
Motion by King seconded by Russell to approve the agenda. All present Voting Aye. Motion carried.

4. Report on Circulation Department by Diane Bergeron
Circulation Coordinator Diane Bergeron gave a report about the Circulation Department. The Board thanked her for her report.

5. Closed Session under WI Statutes 19.85(1) "Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility, "to
a) Pay raises for fulltime staff, director and Admin. Assistant
b) Personnel
Motion made by Russell, seconded by King to go into Closed Session under WI Statues 9.85(1) "Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility "to discuss pay raises for fulltime staff, director and Admin Assistant and discuss personnel with only Director and Board of Trustees present. Roll Call Vote taken. Aye, Ambelang, Drehmel, Hiess, King, Russell. All present Voting Aye. Motion carried. When to closed session at 5:17 pm.

Motion made by Russell, seconded by Ambelang to return to open session at 5:18pm.

Motion made by Ambelang, seconded by King to approve the 2% raise for fulltime staff, Director, Admin. Assistant and step increase for Director Niese as proposed. Roll Call Vote taken. Aye, Ambelang, Drehmel, Hiess, King, Russell. All present Voting Aye. Motion carried.

6. Disposition of the minutes of the regular meeting of November 13, 2019.
Motion made by King seconded by Ambelang to approve the minutes of the regular meeting of November 13, 2019. All present Voting Aye. Motion carried.

7. Disposition of the minutes of the special meeting of December 4, 2019
Motion made by Russell seconded by King to approve the minutes of the special meeting of December 4, 2019. All present Voting Aye. Motion carried.

6. Disposition of the vouchers to be paid from the 2019 budget after December 17, 2019.

Motion made by Russell seconded by King to approve payment of all the vouchers after November 19, 2019. Roll call Vote taken. Aye – Ambelang, Drehmel, Hiess, King, Russell. All present Voting Aye. Motion carried.

9. Public appearances by citizens.
None

10. Correspondence
None.

11. Management report
Director Niese presented the Management Report. He highlighted details from the report. Lots of activities in November. Purchases a new laptop to help with the outreach program.

12. Committee reports
a) None.

13. Current Business
a) Scheduling Calendar
Director Niese presented the new scheduling calendar starting in January 2020. Board is satisfied with the Director's decision.

b) Job Descriptions
Director Niese presented the job descriptions. Motion made by Ambelang, seconded by King to accept the job descriptions as presented. All present Voting aye. Motion carried.

14. Announcements
a) Director Niese informed the Board that he will be talking to the City Council about the needs of the Library. He feels the Library needs to keep the lines of communication open between the City and the Library.

15. Items for future consideration.
a) New Board of Trustees picture for the website.

14. Adjournment
Motion made to adjourn by Ambelang seconded by King. All present Voting Aye. Motion carried. Meeting adjourned at 6:07 p.m.

Respectfully Submitted,
Deb Braden, Confidential Administrative Assistant

PAID
CITY OF CHIPPEWA FALLS
JAN - 6 2020
60292
CITY TREASURER
TR # 12/17/19

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE $ 10.00 Application Date: 12/17/19

☐ Town ☐ Village ☒ City of Chippewa Falls County of Chippewa

The named organization applies for: *(check appropriate box(es).)*

☒ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 2/8/20 and ending 2/8/20 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization *(check appropriate box)* → ☒ Bona fide Club ☐ Church ☐ Lodge/Society ☐ Chamber of Commerce or similar Civic or Trade Organization ☐ Veteran's Organization ☐ Fair Association

(a) Name MACS Music Boosters

(b) Address 1316 Bel Air Blvd *(Street)* ☐ Town ☐ Village ☒ City

(c) Date organized 1975

(d) If corporation, give date of incorporation

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names, addresses and phone numbers of all officers:

President Megan McChesney 9327 137th St Chippewa WI 54729

Vice President

Secretary

Treasurer John Abbe 115 W Wisconsin St, 715-723-2210

(g) Name and address of manager or person in charge of affair: Megan McChesney 1316 Bel Aid Blvd Chippewa Falls, WI 54729 715 829-2274

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 1316 Bel Air Blvd Chippewa Falls WI 54729

(b) Lot Block

(c) Do premises occupy all or part of building? all - interior of bldg

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

(e) Will minors be present? no Reason for minors being present: n/a

Security measures: n/a

3. Name of Event

(a) List name of the event Mardi Gras

(b) Dates and times of event Feb 8, 2020 12:00 PM - 12:00 AM

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

MACS music Boosters *(Name of Organization)*

Officer Megan McChesney *(Signature/date)* Officer *(Signature/date)*

Officer [signature] *(Signature/date)* Officer *(Signature/date)*

Date Filed with Clerk Date Reported to Council or Board

Date Granted by Council License No.

Approved CFPD Lt. Mirolichak

APPLICATION FOR DANCE AND LIVE MUSIC LICENSE

Name of Applicant:	Address of Applicant:	
Megan McChesney	9327 137th St Chippewa Falls WI 54729	
Name of Premises to be Licensed:	**Address of Premises:**	**Date(s) of Event (Class "E" Licenses only):**
McDonell Area Catholic School	1316 Bel Air Blvd Chippewa Falls WI 54729	2/8/2020
Class of License Applied for:	**Class "A" Annual** [ ]	**$130.00**
	Class "B" Annual [ ]	**$80.00**
	Class "C" Annual [ ]	**$30.00**
	Class "D" [ ]	**$10.00**
	Class "E" [X]	**$10.00/day**
	Live Music Annual [ ]	**$30.00**
	Juke Box [ ]	**$30.00 (annual)**

PAID
CITY OF CHIPPEWA FALLS
JAN - 6 2020
CITY TREASURER
TR # 20292

EXCERPT FROM MUNICIPAL CODE 12.04 (3) DANCES

APPLICATION AND REPRESENTATIONS. Each applicant shall represent at the time of application that the premises for the license meets all fire, safety and sanitary requirements of the City Code and the State Department of Health and that the premises comply with any applicable building code requirements together with such other requirements as may from time to time be imposed by the City Council. The applicant shall further represent that such compliance will continue at all times during which the license is held.

I have read and understand the above.

Megan McChesney
Signature of Applicant

12/17/19
Date

Attest: Bridget Givens
City Clerk/Deputy Clerk

Date of Council Approval: _____

License No.:_____

City of Chippewa Falls
30 WEST CENTRAL STREET, CHIPPEWA FALLS, WISCONSIN 54729

PROCLAMATION

WHEREAS, Every Child Deserves to Achieve Success in Life; and

WHEREAS, Mentoring Through Big Brothers Big Sisters of Northwestern Wisconsin Provides Children Facing Adversity With Strong and Enduring, Professionally Supported Relationships That Change Their Lives for the Better, Forever; and

WHEREAS, Children with a Mentor Set Higher Goals for Themselves; and

WHEREAS, Children with a Mentor are Less Likely to Use Drugs and Alcohol; and

WHEREAS, Children with a Mentor are More Likely to Reach Higher Levels of Education; and

WHEREAS, Each Year, Hundreds of Caring Adults Volunteer Their Time to Better the Lives of Children in our Community as Mentors; and

WHEREAS, Mentors ignite and defend potential that can overcome adverse childhood experiences; and

WHEREAS, 2020 Marks the 19TH Year Celebrating January as National Mentoring Month; and

NOW, THEREFORE, I, Greg Hoffman, Mayor of the City of Chippewa Falls, do hereby proclaim January 30th, 2020 as **Big Brothers Big Sisters 'Thank Your Mentor' Day** and urge everyone in Chippewa Falls to thank their mentors and those who made a positive impact on them while growing up.

IN WITNESS WHEREOF, I have hereunto set my hand and signed this on the 21st day of January, 2020.

Signed _____

Greg Hoffman, Mayor
Chippewa Falls, Wisconsin

ORDINANCE NO. 2020-01

AN ORDINANCE AMENDING THE RELATION TO ADJOINING STREET SYSTEM CODE SECTION OF THE SUBDIVISION AND PLATTING CHAPTER OF THE CHIPPEWA FALLS MUNICIPAL CODE, CODE SECTION 18.08

THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN, DO ORDAIN AS FOLLOWS:

1. That § 18.08 of the Chippewa Falls Municipal Code, which presently provides, in part, as follows:

18.08 RELATION TO ADJOINING STREET SYSTEM.

• • •

The street and alley arrangements shall not be such as to cause hardship to owners of adjoining property in platting their own land and providing convenient access to it. Intersections of more than 2 streets at one point shall be avoided. Offset streets shall be avoided. Street jogs with center line offsets of less than 125 feet shall be avoided. The angle of intersection between minor and major streets should not vary by more than 10 degrees from a right angle. Streets obviously in alignment with existing streets shall bear the names of the existing streets. Proposed street names that are in conflict with existing street names shall not be approved.

• • •

(5) DEAD-END STREETS. Cul-de-sacs, or streets designed to have one end permanently closed, shall not exceed 500 feet in length and shall terminate with a turn-around of not less than 50 feet in radius.

be amended to provide as follows:

18.08 RELATION TO ADJOINING STREET SYSTEM.

• • •

The street and alley arrangements shall not be such as to cause hardship to owners of adjoining property in platting their own land and providing convenient access to it. Intersections of two streets at more than one point, offset streets, and street jogs with center line offsets of less than 125' are not permitted unless a conditional use permit process is employed. The angle of intersection between minor and major streets should not vary by more than 10 degrees from a right angle. Streets obviously in alignment with existing streets shall bear the names of the existing streets. Proposed street names that are in conflict with existing street names shall not be approved.

• • •

(5) DEAD-END STREETS. Cul-de-sacs, or streets designed to have one end permanently closed, shall not exceed 500 feet in length and shall terminate with a turn-around of not less than 60 feet in radius.

DATED this _____ day of _____, 2020.

COUNCIL PRESIDENT: _____
CW King

FIRST READING: _____

SECOND READING: _____

APPROVED: _____
Gregory S. Hoffman, Mayor

ATTEST: _____
Bridget Givens, City Clerk