

CITY OF CHIPPEWA FALLS, WISCONSIN

NOTICE OF PUBLIC MEETING

In accordance with the provisions of the Wisconsin State Statutes, Sec. 19.84, notice is hereby given that a public meeting of the:

Committee #4
Recycling/Computerization/Building/Intergovernmental Services

Will be held **Thursday, August 14, 2014 at 9:30 am in the City Hall Council Chambers, 30 West Central Street, Chippewa Falls, WI.**

Items of business to be discussed or acted upon at this meeting are shown on the attached agenda below:

1. Discuss update to the Council Chambers sound system and data wiring. Possible recommendations to Council.
2. Discuss recycling program feedback and resident concerns. Possible recommendations to Council.
3. Discuss letter of intent from Chippewa County to renew the 66.30 intergovernmental agreement with the City of Chippewa Falls for the administration of the City's recycling program. Possible recommendations to Council.
4. Adjournment

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE CITY COUNCIL MAY BE PRESENT AT THIS MEETING TO GATHER INFORMATION ABOUT A SUBJECT OVER WHICH THEY HAVE DECISION MAKING RESPONSIBILITY.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

Please note that attachments to this agenda may not be final and are subject to change.
This agenda may be amended as it is reviewed.

CERTIFICATION OF OFFICIAL NEWSPAPER

I hereby certify that a copy of this notice has been posted on the City Hall bulletin board and a copy has been given to the Chippewa Herald on August 12, 2014 at 12:15 pm by BNG.

July 28, 2014

Lynne Bauer
Finance Manager/Treasurer
30 W Central Street
Chippewa Falls WI 54729

This letter serves as written notice that Chippewa County intends to renew the 66.30 intergovernmental agreement with the City of Chippewa Falls for the administration of the city's recycling program.

The County proposes a 5% increase to calculate the one-year contract amount at a 2015 hourly rate (\$46.97) x number of hours (290) = \$13,621.30.

If you have any questions please call me at 726-7999.

Sincerely,

Renee Yohnk
Recycling Coordinator

cc: Committee #4 Chairman
D. Masterpole, County Conservationist