

**CITY OF CHIPPEWA FALLS, WISCONSIN**  
**NOTICE OF PUBLIC MEETING**  
**SPECIAL COUNCIL MEETING**

In accordance with the provisions of the Wisconsin State Statutes, Sec. 19.84, notice is hereby given that a public meeting of the:

**COMMON COUNCIL** will be held on **Thursday, August 7, 2014 at 8:00 pm or immediately following the scheduled Committee of the Whole Meeting** in the **City Hall, Council Chambers, 30 West Central Street, Chippewa Falls, WI.**

Items of business to be discussed or acted upon at this meeting are shown on the agenda below:

1. **CLERK CALLS THE ROLL**
2. **APPLICATIONS**
  - (a) Consider Operator (Bartender) License of Kent Stelter as approved by the Police Department.
  - (b) Consider Application for Temporary Class "B" Beer Retailer's License from Lake Hallie Boys Baseball for the Pure Water Days Softball Tournament to be held on August 9, 2014 at Casper Park.
3. **ADJOURNMENT**

**NOTE:** REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

Please note that attachments to this agenda may not be final and are subject to change.  
This agenda may be amended as it is reviewed.

CERTIFICATION OF OFFICIAL NEWSPAPER

I, hereby, certify that a copy of this notice has been posted on the bulletin board at City Hall and a copy has been given to the Chippewa Herald on August 6, 2014 at 1:00 pm by BNG.

**APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE**

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: Aug. 5, 2014

Town  Village  City of Chippewa Falls County of Chippewa

The named organization applies for: (check appropriate box(es))

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.  
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning Aug 9th and ending Aug 9th and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

**1. ORGANIZATION** (check appropriate box)  Bona fide Club  Church  Lodge/Society  Veteran's Organization  Fair Association

(a) Name LAKE HALLIE BOY'S BASEBALL

(b) Address 3118 ASPEN CT EAU CLAIRE, WI 54703  
(Street)  Town  Village  City

(c) Date organized 1970

(d) If corporation, give date of incorporation \_\_\_\_\_

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers: (cell phone/telephone number)

President Kent Stella 3118 Aspen Ct, Eau Claire, WI 54703 579-5996

Vice President TROY Hutton 10763 34th Ave, Chippewa Falls, WI 54729 828-1051

Secretary DAN Gilles 9842 County Hwy Q, Chippewa Falls, WI 54729 829-3739

Treasurer BRAD SHERRA 13084 132ND ST, Chippewa Falls, WI 54729 579-0727

(g) Name and address of manager or person in charge of affair: Kent Stella  
3118 Aspen Ct. Eau Claire, WI 715-579-5996

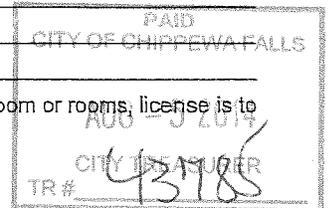
**2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:**

(a) Street number Casper Park - Softball Complex

(b) Lot \_\_\_\_\_ Block \_\_\_\_\_

(c) Do premises occupy all or part of building? ONLY Casper Fields

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: \_\_\_\_\_



**3. NAME OF EVENT**

(a) List name of the event Pine Water Day's Softball Tourney Minors Present? YES

(b) Dates of event & times SAT 8/9 8:00am - midday Reason for Minors being present: \_\_\_\_\_

**DECLARATION**

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

WATCHING PARENTS  
Wristbands for 21 and Over 13m  
LAKE HALLIE BOY'S BASEBALL  
(Name of Organization)

Officer Kent Stella  
(Signature/date)

Officer \_\_\_\_\_  
(Signature/date)

Officer [Signature]  
(Signature/date)

Officer \_\_\_\_\_  
(Signature/date)

Date Filed with Clerk 8-5-14

Date Reported to Council or Board 8-7-14

Date Granted by Council \_\_\_\_\_

License No. \_\_\_\_\_

Police Dept Approval: Chief Wally L. Shul Date: 08-05-2014

*33m  
8/5/14*