

AGENDA FOR REGULAR MEETING OF COMMON COUNCIL

To be held on Tuesday, August 20, 2019 at 6:30 P.M. in the City Hall
Council Chambers, 30 West Central Street, Chippewa Falls, WI

1. CLERK CALLS THE ROLL

2. APPROVAL OF MINUTES OF PREVIOUS MEETING

(a) Approve minutes of the Regular Council Meeting of August 6, 2019.

3. PERSONAL APPEARANCES BY CITIZENS - No matter presented by a citizen shall be acted on at the meeting except in emergencies affecting the public health, safety or welfare.

(a) Plaque presentation for former Fire Chief, Mike Hepfler, to honor his years of dedicated service to the City.

4. PUBLIC HEARINGS

(a) Public Hearing regarding the Taxicab Business License Application of Penny Sorensen, American Phoenix Transportation, LLC, 8544 9 Mile Creek Road, Fall Creek, to operate a taxicab business in the City of Chippewa Falls.

5. COMMUNICATIONS - None

6. REPORTS

(a) Consider Board of Public Works minutes of August 12, 2019.

(b) The Plan Commission meeting of August 12, 2019 was cancelled due to a lack of agenda items.

7. COUNCIL COMMITTEE REPORTS in the order in which they are named in Section 2.21 of the Municipal Code

(a) Consider Committee #1 Revenues, Disbursements, Water, and Wastewater minutes of August 20, 2019. *(minutes to be distributed prior to meeting)*

(b) Consider Committee #4 Recycling, Computerization, Buildings, and Intergovernmental Services minutes of August 20, 2019. *(minutes to be distributed prior to meeting)*

(c) Park Board minutes of August 13, 2019.

(d) Library Board minutes of July 10, 2019.

8. APPLICATIONS

(a) Consider Operator (Bartender) Licenses as approved by the Police Department. *(Complete list provided prior to Council meeting)*.

(b) Consider Taxicab Business License Application of Penny Sorensen for American Phoenix Transportation, LLC, 8544 9 Mile Creek Road, Fall Creek, conditioned upon submission of passing Taxicab Vehicle Inspections as performed by the Police Department. *(completed application on file in the Office of the City Clerk)*

(c) Consider Original Alcohol Beverage Retail License Application of Barnboard and Company, LLC, Kathie Klinger-Berg, Agent, for a Class "B" Intoxicating Liquor and Malt Beverage License for AR Workshop Chippewa Falls located at 224 N Bridge St.

(d) Consider Applications for Temporary Class "B" Beer Retailer's License from the Chippewa Youth Hockey Association for the Chippewa Steel games to be held at 839 First Avenue on various dates in accordance with the attached applications.

(e) Consider Application for Temporary "Class B" Wine Retailer's License from the Boys & Girls Club for The Voice of the Future event to be held on September 14, 2019 at McDonell Central Catholic High School, 1316 Bel Air Blvd.

(f) Consider Application for Temporary Class "B" Beer Retailer's License from the Chippewa Valley After Hours Rotary for The Oz Run to be held on October 12, 2019 at the Northern Wisconsin State Fairgrounds, 225 Edward Street.

(g) Consider Application for Class "E" Dance and Live Music License from the Chippewa Valley After Hours Rotary – The Oz Run for the Northern Wisconsin State Fairgrounds on October 12, 2019.

(h) Consider Street Use Permit Application from the Chippewa Valley After Hours Rotary for The Oz Run to be held on October 12, 2019 from 7:00 am – 11:00 am utilizing various City Streets (see attached maps). *(see recommendation of the BPW to charge for requested City services)*

8. **APPLICATIONS** (continued)
(i) Consider Street Use Permit Application from the Chippewa Falls Music Association for the Music along the Chippewa Marching Band Competition to be held on October 5, 2019 from 1:30 pm – 10:00 pm utilizing various City Streets (see attached application).
9. **PETITIONS** - None
10. **MAYOR ANNOUNCES APPOINTMENTS**
(a) Consider appointment of John Abbe to the Park Board to fulfill the term of Nate Seckora.
(b) Consider appointment of Jerry Kuehl to the Zoning Board of Appeals.
(c) Consider appointment of Justin Agnew to the Park Board to fulfill the term of Heidi Hoekstra.
Action on this appointment scheduled for September 3, 2019.
11. **MAYOR'S REPORT** – None
12. **REPORT OF OFFICERS** – None
13. **ORDINANCES**
(a) First Reading of **Ordinance #2019-13 Entitled:** An Ordinance Granting a Special Use Permit to Michael and Jacqueline Wood to Operate an Automotive Sales, Body Shop, and Repair Business at 801 W River Street, Suite 1.
14. **RESOLUTIONS** – None
15. **OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW**
(a) Discuss and consider Lease Agreement between the City of Chippewa Falls and the Chippewa Falls Model Airplane Club.
(b) Discuss and consider State/Municipal Financial Agreement for a State-Let Highway Project for State Hwy 124, Bay Street from High Street to Bridge Street.
16. **CLAIMS**
(a) Consider claims as recommended by the Claims Committee.
17. **CLOSED SESSION**
(a) Closed Session under Wis. Stats. Sec. 19.85(1)(e) for “deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a Closed Session” to discuss and consider the following:
- a. Chippewa County Project 1212.

May return to Open Session for possible action on Closed Session items.

18. **ADJOURNMENT**

The Claims Committee will meet at 6:00 PM to review the claims of various boards and departments of the City.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

Please note that attachments to this agenda may not be final and are subject to change.
This agenda may be amended as it is reviewed.

CERTIFICATION OF OFFICIAL NEWSPAPER

I, hereby, certify that a copy of this notice has been posted on the bulletin board at City Hall and a copy has been given to the Chippewa Herald on August 16, 2019 at 2:07 pm by BNG.

MINUTES OF THE REGULAR MEETING OF THE COMMON COUNCIL

The regular meeting of the Common Council of the City of Chippewa Falls was held on Tuesday, August 6, 2019 in the City Hall Council Chambers. Mayor Greg Hoffman called the meeting to order at 6:30 pm. The Pledge of Allegiance was recited.

CLERK CALLS THE ROLL

Council Members present: John Monarski, Rob Kiefer, CW King, Chuck Hull, Paul Olson, Paul Nadreau, and Jason Hiess.

Also Present: City Attorney Robert Ferg, Finance Manager/Treasurer Lynne Bauer, Assistant City Engineer Bill McElroy, City Planner/Transit Manager Brad Hentschel, Police Lt. Brian Micolichuk, City Clerk Bridget Givens, and those on the attached sign-in sheet.

APPROVAL OF MINUTES OF PREVIOUS MEETING

(a) Motion by Kiefer/Monarski to approve the minutes of the Regular Council Meeting of July 16, 2019. **All present voting aye, motion carried.**

PERSONAL APPEARANCES BY CITIZENS - None

PUBLIC HEARINGS - None

COMMUNICATIONS - None

REPORTS

(a) The Board of Public Works meeting of July 22, 2019 was cancelled due to a lack of agenda items.

(b) Motion by Kiefer/Hull to approve the Plan Commission minutes of July 29, 2019. **Roll Call Vote: Aye – Kiefer, Hull, Olson, Nadreau, Hiess, Monarski, King. Motion carried.**

COUNCIL COMMITTEE REPORTS

(a) Motion by Monarski/Nadreau to approve the Committee #1 Revenues, Disbursements, Water, and Wastewater minutes of August 6, 2019. **Roll Call Vote: Aye – Monarski, Nadreau, Kiefer, King, Hull, Olson; Recuse – Hiess. Motion carried.**

(b) Motion by Olson/Monarski to approve the Committee #2 Labor Negotiations, Personnel, Policy and Administration minutes of July 30, 2019. **All present voting aye, motion carried.**

(c) Motion by Olson/Kiefer to approve the Committee on Committees minutes of August 6, 2019. **All present voting aye, motion carried.**

APPLICATIONS

(a) Motion by King/Kiefer to approve the Operator (Bartender) Licenses as approved by the Police Department. **All present voting aye, motion carried.**

Motion by Monarski/Kiefer to consider items (b) – (j) in one motion. **All present voting aye, motion carried.**

Motion by Monarski/Olson to approve items (b) – (j) as follows:

(b) Application for Temporary Class "B"/"Class B" Beer and Wine Retailer's License from Chippewa Partners, Inc. for Oktoberfest to be held on September 20-22, 2019 at the Northern Wisconsin State Fairgrounds, 225 Edward Street.

(c) Street Use Permit Application from Chippewa Partners, Inc. for the Oktoberfest Golden Keg Procession to be held on September 20, 2019 from 12:15 pm – 1:15 pm utilizing Jefferson Avenue from the Leinenkugel Brewery to the Northern Wisconsin State Fairgrounds.

(d) Application for Class "E" Dance and Live Music License from Chippewa Partners for the Northern Wisconsin State Fairgrounds on September 20-22, 2019.

(e) Application for Class "B" Beer Retailer's License from Notre Dame Church for the Laissez Faire event to be held on August 17 – 18, 2019 at the Notre Dame Goldsmith Religious Education Center located at 22 S Prairie St.

(f) Application for Class "B"/"Class B" Beer and Wine Retailer's License from the McDonell Alumni Association for an Adult Prom to be held on October 19 – 20, 2019 at McDonell Central Catholic High School located at 1316 Bel Air Blvd.

APPLICATIONS (continued)

(g) Application for Class "E" Dance and Live Music License from the McDonell Alumni Association for McDonell Central Catholic High School on October 19, 2019.

(h) Street Use Permit Application from Wendy Hutton for the Loop de Lori Triathlon to be held on September 7, 2019 from 11:00 am – 1:00 pm utilizing various City Streets (see attached application).

(i) Application from Happy Tails Dog Park for the Happy Tails Dog Park Dog Swim to be held at the Bernard F. Willi Outdoor Pool on August 21, 2019 from 3:00 pm – 8:00 pm.

(j) Application for Class "E" Dance and Live Music License from Chippewa Falls Main Street for Chippewa Riverfront on August 10, 2019.

All present voting aye, motion carried.

PETITIONS - None

MAYOR ANNOUNCES APPOINTMENTS

(a) Mayor Hoffman announced the appointment of John Abbe to the Park Board to fulfill the term of Nate Seckora. Action on this appointment scheduled for August 20, 2019.

(b) Mayor Hoffman announced the appointment of Jerry Kuehl to the Zoning Board of Appeals. Action on this appointment scheduled for August 20, 2019.

MAYOR'S REPORT - None

REPORT OF OFFICERS - None

ORDINANCES

(a) **Motion by Nadreau/Olson** to approve **Ordinance #2019-12 Entitled:** Chapter 27A Shoreland Zoning Regulation for Annexed Areas. **Roll Call Vote: Aye – Nadreau, Olson, Hiess, Monarski, Kiefer, King, Hull. Motion carried.**

RESOLUTIONS

(a) **Motion by Kiefer/Monarski** to approve **Resolution #2019-37 Entitled:** Resolution – Plat of Countrified Condominiums. **Roll Call Vote: Aye – Kiefer, Monarski, King, Hull, Olson, Nadreau, Hiess. Motion carried.**

(b) **Motion by Olson/King** to approve **Resolution #2019-38 Entitled:** Resolution Approving a Certified Survey Map (Lots 29, 30 and 31 of Garden Acres). Councilor Hiess advised that the Certified Survey Map required amendment to include an easement. **Motion by Olson/King** to approve **Resolution #2019-38** as amended. **Roll Call Vote: Aye – Olson, King, Hull, Nadreau, Hiess, Monarski, Kiefer. Motion carried.**

(c) **Motion by Hiess/Monarski** to approve **Resolution #2019-39 Entitled:** Resolution Approving a Certified Survey Map (Lots 6 and 7 of Irvine Addition) as amended to include the volume and page. **Roll Call Vote: Aye – Hiess, Monarski, Kiefer, King, Hull, Olson, Nadreau. Motion carried.**

OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW - None

CLAIMS

(a) **Motion by Nadreau/Olson** to approve the claims as recommended by the Claims Committee.

City General Claims:	\$739,835.51
Authorized/Handwritten Claims:	\$18,727.79
Department of Public Utilities:	<u>\$99,957.91</u>
Total of Claims Presented	<u>\$858,521.21</u>

Roll Call Vote: Aye – Nadreau, Olson, Hiess, Monarski Kiefer, King, Hull. Motion carried.

(b) **Motion by Monarski/Olson** to refer the claim of John Moonen, 1136 W Spruce St, to the insurance company. **All present voting aye, motion carried.**

(c) **Motion by Monarski/King** to refer the claim of Kevin Schad, 91 Riverview Rd, to the insurance company. **All present voting aye, motion carried.**

CLOSED SESSION

(a) Motion by Monarski/Hiess to go into Closed Session under Wis. Stats. Sec. 19.85(1)(e) for "deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a Closed Session" to discuss and consider the following:

- a. Chippewa County Project 1212; and
- b. Chippewa County Projects COW and Reserve; and to include the Mayor, Council, Ferg, Bauer, Hentschel, Givens, and McElroy; may return to Open Session for possible action on Closed Session items.

Roll Call Vote: Aye – Monarski, Hiess, Kiefer, King, Hull, Olson, Nadreau. Motion carried.

The Council discussed items (a) and (b) above.

Motion by Kiefer/Monarski to return to Open Session. **All present voting aye, motion carried.**

ADJOURNMENT

Motion by King/Nadreau to adjourn at 7:15 pm. **All present voting aye, motion carried.**

Submitted by:
Bridget Givens, City Clerk

CITY COUNCIL ATTENDANCE SHEET - August 6, 2019

NAME	ADDRESS
R Flynn + BECKY	1304 Perry Ct
Nick Sewlings COUNTRIFIED INVESTMENTS	58615 City RDF EC
Eric Steffer	648 W Carbon St
NIKE & JACKIE WOOD	5530 116th St C.F

**NOTICE OF PUBLIC HEARING
CITY OF CHIPPEWA FALLS, WISCONSIN**

PLEASE TAKE NOTICE that the Common Council of the City of Chippewa Falls, Wisconsin, will conduct a Public Hearing on **Tuesday, August 20, 2019** in the Council Chambers, Municipal Building, 30 West Central St., Chippewa Falls, Wisconsin, commencing at 6:30 P.M. regarding the Taxicab Business License application of Penny Sorensen (American Phoenix Transportation, LLC), 8544 9 Mile Creek Road, Fall Creek, WI to operate a taxicab business in the City of Chippewa Falls.

Following the hearing, the Common Council will consider approval of the license, a copy of which is on file and available for inspection in the City Clerk's Office.

Bridget Givens
City Clerk

Publish: August 9, 2019
August 16, 2019

**CITY OF CHIPPEWA FALLS
BOARD OF PUBLIC WORKS
MEETING MINUTES
MONDAY, AUGUST 12, 2019 – 5:30 PM**

The Board of Public Works met in City Hall on Monday, August 12, 2019 at 5:30 PM. Present were Mayor Greg Hoffman, Director of Public Works Rick Rubenzer, P.E., Alderperson Paul Olson and Darrin Senn. Absent was Finance Manager Lynne Bauer. Also attending were City Planner Brad Hentschel, Larry Johnson and Jim Lowe.

1. **Motion** by Olson, seconded by Rubenzer to approve the minutes of the July 8, 2019 Board of Public Works meeting. **All present voting aye. MOTION CARRIED.**

2. **Motion** by Olson, seconded by Senn to move item #3 up on the agenda. **All present voting aye. MOTION CARRIED.**

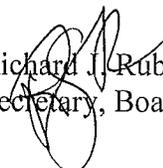
3. Larry Johnson and Jim Lowe appeared to request to renew the attached lease with Chippewa Falls Model Airplane Club for a two acre parcel at the Chippewa Falls Wastewater Utility Farm in the Town of Wheaton at a rate of \$90 per acre per year for a five year term. Director of Public Works Rubenzer stated that the utility also leased farm land to Custer Farms at this location at a rate of \$130 per acre per year. The Board of Public Works discussed this and came to a consensus that this use was different than the agricultural use and that there had been zero complaints by neighbors about the model airplane use.
Motion by Senn, seconded by Olson to renew the lease with Chippewa Falls Model Airplane Club for a two acre parcel at the Chippewa Falls Wastewater Utility Farm in the Town of Wheaton at a rate of \$90 per acre per year for a five year term. **All present voting aye. MOTION CARRIED.**

4. (was #2 on agenda) The Board of Public Works considered four proposals from consultants for rate analysis and preliminary engineering for the Chippewa Mall Drive extension to Chippewa Crossing Boulevard. The proposals were ranked by Director of Public Works Rubenzer, Assistant City Engineer Bill McElroy and City Planner Brad Hentschel. Proposals were ranked on work program (30%), project schedule (10%), previous experience (20%), key personnel and roles (10%) familiarity with local geography, area and project issues (10%), level of effort (10%) and not to exceed fee (10%) (see attached summary sheet). The not to exceed fees which were 10% of the ranking values were \$28,950, \$35,000, \$36,692 and \$78,500. Director of Public Works Rubenzer stated that a copy of each of the four proposals and individual ranking sheets were available for inspection in the engineering department.
Motion by Hoffman seconded by Senn to recommend the Common Council accept the proposal from S.E.H. for the rate analysis and preliminary engineering for the Chippewa Mall Drive extension to Chippewa Crossing Boulevard at a not to exceed price of \$28,950. In addition, that an engineering agreement be considered contingent on Committee #1 approval and recommendation to the Common Council. **All present voting aye. MOTION CARRIED.**

5. (was #4 on agenda) The Board of Public Works considered the attached revised State Municipal Agreement for STH #124, Bay Street from High Street to Bridge Street (WDOT ID#8610-02-04/74/75). Director of Public Works Rubenzer noted that the parking lane pavement and water utilities were added since the first State Municipal Agreement had come before the Board of Public Works. He stated that the water main and appurtenances would be done prior to the project by Water Utility staff.
Motion by Rubenzer, seconded by Senn to recommend the Common Council approve the attached revised State Municipal Agreement for STH #124, Bay Street from High Street to Bridge Street (WDOT ID#8610-02-04/74/75) and authorize Mayor Hoffman to execute the said agreement. **All present voting aye. MOTION CARRIED.**

6. (was #5 on agenda) The Board of Public Works considered the Street Use Permit application from the Chippewa Valley After Hours Rotary for the Oz Run to be held on October 12, 2019. It was noted that there were \$400 of Chippewa Falls Police Department charges for the event and that the event was being held at a new date and by a different sponsor.
Motion by Hoffman, seconded by Olson to recommend the Common Council approve the Street Use Permit application from the Chippewa Valley After Hours Rotary for the Oz Run to be held on October 12, 2019 and to charge the Chippewa Valley After Hours Rotary for the associated city services. **All present voting aye. MOTION CARRIED.**

7. (was #6 on agenda) **Motion** by Senn, seconded by Olson to adjourn. **All present voting aye. MOTION CARRIED.** The Board of Public Works meeting adjourned at 5:55 P.M.


Richard J. Rubenzer, PE
Secretary, Board of Public Works

NOTICE OF PUBLIC MEETING

CITY OF CHIPPEWA FALLS, WISCONSIN

IN ACCORDANCE with the provisions of Chapter 19, Subchapter IV of the Statutes of the State of Wisconsin, notice is hereby given that a public meeting of the:

Board of Public Works: XXX

Reasonable accommodations for participation by individuals with disabilities will be made upon request. Please call 715-726-2736.

Will be held on **Monday, July 22, 2019 at 5:30 P.M. in the City Hall Council Chambers**, Chippewa Falls, Wisconsin. Items of business to be discussed or acted upon at this meeting are shown on the attached Agenda or listed below:

NOTE: If you are a board member and unable to attend this meeting, please contact the Engineering Dept. at 726-2736.

NOTE:

THE BOARD OF PUBLIC WORKS MEETING

FOR

MONDAY, JULY 22, 2019

IS

CANCELLED

DUE TO A LACK OF AGENDA ITEMS.

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE CITY COUNCIL MAY BE PRESENT AT THIS MEETING TO GATHER INFORMATION ABOUT A SUBJECT OVER WHICH THEY HAVE DECISION MAKING RESPONSIBILITY.

Please note that attachments to this agenda may not be final and are subject to change. This agenda may be amended as it is reviewed.

CERTIFICATION

I hereby certify that a copy of this Notice was placed in the Chippewa Herald mailbox, 1st floor, City Hall and posted on the City Hall Bulletin Board on Wednesday, July 17, 2019 at 9:00 AM by Mary Bowe.

**CITY OF CHIPPEWA FALLS
BOARD OF PUBLIC WORKS
MEETING MINUTES
MONDAY, JULY 8, 2019 – 5:30 PM**

The Board of Public Works met in City Hall on Monday, July 8, 2019 at 5:30 PM. Present were Mayor Greg Hoffman, Director of Public Works Rick Rubenzer, Finance Manager Lynne Bauer, Alderperson Paul Olson and Darrin Senn. John Czech Jr., Terry Biddle and Alderperson John Monarski were also present at the meeting.

1. **Motion** by Olson, seconded by Bauer to approve the minutes of the June 24, 2019 Board of Public Works meeting. **All present voting aye. MOTION CARRIED.**

2. The Board of Public Works considered a draft street privilege permit resolution which would permit encumbrances and ingress and egress access across the alley located in Block 37, Chippewa Falls Plat, City of Chippewa Falls, Wisconsin. Director of Public Works Rubenzer noted that conditions of the resolution are based on Wisconsin State Statute 66.0425. Alderperson Olson suggested the fourth Whereas and condition number 2 be revised so that the property owner of parcel 291 is allowed to construct protection bollards or posts within two feet of the east side (alley side) of the existing house on Parcel 291.
Motion by Senn, seconded by Olson to recommend the Common Council approve the attached Street Privilege Permit Resolution, (note that the attached resolution has already been revised to reflect the Board of Public Works recommended changes. **All present voting aye. MOTION CARRIED.**

3. Terry Biddle appeared to support the request for a Street Use Permit for the Eau Claire Big Rig Truck Show LLC. Mr. Biddle noted that the show was among the largest in the nation. He expressed appreciation for the Northern Wisconsin State Fairgrounds saying it was a gem and also was fine with the charges for City police and public works services for the event. He also noted that a demolition derby would replace the Monster Truck Show at the event which is on August 16, 2019.
Motion by Senn, seconded by Olson to recommend the Common Council approve the attached Street Use Permit for the Eau Claire Big Rig Truck Show to be held on August 16, 2019 at the Northern Wisconsin State Fairgrounds and to charge for City services for the event. **All present voting aye. MOTION CARRIED.**

4. John Czech Jr. appeared to request that the City grant a 35' x 10' access easement to his property located south of Technology Way and west of Cashman Drive in the Town of Lafayette. He stated that he had permission from Chippewa County to raise horses on the approximately thirteen acre parcel and that the City of Chippewa Falls had given him five options for development of the land approximately twenty-five years prior.
He intends to continue raising horses there but anticipates that his son(s) will want to develop the property commercially or residentially after annexing the property to the City of Chippewa Falls in the future.
Motion by Rubenzer, seconded by Olson to recommend the Common Council grant a 35' x 10' access easement to John M. Czech Jr. for access to his property along Technology Way after Mr. Czech's legal representation prepares the easement and City Attorney Ferg reviews and approves the easement. **All present voting aye. MOTION CARRIED.**

5. **Motion** by Senn, seconded by Bauer to adjourn. **All present voting aye. MOTION CARRIED.**
The Board of Public Works meeting adjourned at 5:57 P.M.


Richard J. Rubenzer, PE
Secretary, Board of Public Works

L E A S E

The City of Chippewa Falls, hereinafter called the Lessor, hereby leases to Chippewa Falls Model Airplane Club, hereinafter called the Lessee the real property, hereto, and made a part of this Agreement, on the following terms and conditions.

1. Term of Lease. The term of this Lease shall be for a period of five years commencing January 1, 2016 and ending December 31, 2020.

2. Rent. The Lessee shall pay to the Lessor as rent for the use and possession of the premises the sum of \$ 180.00 per year, payable as follows:

- 2016 Season - Paid on 11/12/15.
- 2017 Season - The annual fee by December 15, 2016.
- 2018 Season - The annual fee by December 15, 2017.
- 2019 Season - The annual fee by December 15, 2018.
- 2020 Season - The annual fee by December 15, 2019.

Failure to make timely payments of the annual fee shall be considered a default by the Lessee and cause for termination of this lease as indicated in paragraph 17.

It is understood that the annual rental fee is computed based upon \$90.00* per acre per year for two (2) acres.

3. Use Of Premises. The Premises shall be used only for the purpose of operating model airplanes or model cars. The Premises shall not be used for any other purpose without the prior written consent of the Lessor.

4. The Lessee shall confine use and operations to the two (2) acres specified and shall avoid any adjacent areas where bio-solids have been land applied for thirty (30) days from the date of application.

5. If the City Waste Water Utility requires the specified two (2) acres for other City purposes, the lease shall be terminated and a refund issued (if necessary) to the Lessee.

6. The Lessee shall annually provide proof of Liability Insurance to the City of Chippewa Falls and name the City as an insured.

7. Operations on Premises. All operations conducted on the premises by the Lessee as incidents of any of the uses specified in paragraph 3 and 4 of this Lease shall be conducted by the Lessee in accordance with the best course of husbandry practiced in the geographical vicinity of the Premises or should the Lessee fail to conduct any operation undertaken by him on the Premises in accordance with the best course of husbandry practiced in the geographical vicinity

of the Premises, the Lessor may, after serving "ten days" written notice of such failure on the Lessee in the manner provided for the service of notices in this Lease, enter the premises and take such action as the Lessor may deem necessary to protect his interest in this Lease and in the Premises. Lessee agrees to reimburse the Lessor on demand for the cost of any actions taken by the Lessor pursuant to the provisions of this paragraph.

8. Waste or Nuisance. The Lessee shall not commit or permit the commission by others of any waste on the Premises; the Lessee shall not maintain, commit or permit the maintenance or commission of any nuisance on the premises; and the Lessee shall not use or permit the use of the Premises for any unlawful purpose.

9. Insurance Hazards. The Lessee shall not commit or permit the commission of any hazardous acts on the Premises nor use or permit the use of the Premises in any manner that will increase the existing rates for or cause the cancellation of any fire, liability or other insurance policy insuring the Premises and the improvements of the Premises. The Lessee shall, at his own cost and expense, comply with any and all requirements of Lessor's insurance carriers necessary for the continued maintenance at reasonable rates of reasonable fire and liability insurance on the premises and the improvements and crops thereon. The Lessee shall obtain and furnish proof of liability insurance to the Lessor for the period of the Lease.

10. Maintenance. The Lessee shall at this own cost and expense, keep and maintain the Premises, all improvements on the Premises, and all facilities appurtenant to the Premises in good order and repair and in as safe and clean a condition as they were when received by him from the Lessor, reasonable wear and tear excepted.

11. Alterations and Liens. The Lessee shall not make or permit any other person to make any alterations to the premises or to any improvement thereon or facility appurtenant thereto without having first obtained the written consent of the Lessor. The Lessee shall keep the Premises free and clear from any and all liens, claims and demands for work performed, materials furnished, or operations conducted thereon at the instance or request of the Lessee.

12. Inspection by Lessor. The Lessee shall permit the Lessor or the Lessor's agents, representatives, or employees to enter the Premises at all reasonable times for the purpose of inspecting the Premises to determine whether the Lessee is complying with the terms of this Lease and for the purpose of doing other lawful acts that may be necessary to protect the Lessor's interest in the Premises.

13. Acceptance by Lessee. The Lessee accepts the Premises, as well as the improvements thereon and the facilities appurtenant thereto, in their present condition. The Lessee agrees with, and represents to the Lessor, that the Premises have been inspected by him and that he has been assured by means independent of the Lessor or any agent of the Lessor of the truth of all facts material to this Lease and the Premises are being leased by the Lessee as a result of his inspection and investigation and not as a result of any representations made by the Lessor or any agent of the Lessor.

14. Hold Harmless. The Lessee agrees to indemnify and hold the Lessor and the property of the Lessor, including the premises, free and harmless from any and all claims, liability, loss, damage, or expense resulting from the Lessee's occupation and use of the Premises, specifically including without limitations any claim, liability, loss or damage arising:

- a) By reason of the injury to person or property, from whatever cause, while in or on the Premises or in any way connected with the Premises or with the improvements or personal property in or on the Premises including any liability for injury to the person or personal property of the Lessee, his agents, officers or employees;
- b) By reason of any work performed on the Premises or materials furnished to the Premises at the instance or request of the Lessee, his agents, or employees;
- c) By reason of the Lessee's failure to perform any provision of this Lease or to comply with any requirement imposed on him or on the premises by any duly authorized governmental agency or political subdivision;
- d) Because of the Lessee's failure or ability to pay as they become due any obligations incurred by him in the agricultural or other operations to be conducted by him on the Premises.

15. Subleasing and Assigning. The Lessee shall not encumber, assign or otherwise transfer this Lease, any right or interest in this Lease, or any right or interest in the Premises or any of the improvements that may now or hereafter be construed or installed on the Premises, without the express written consent of the Lessor first had and obtained. Neither shall the Lessee sublet the premises or any part thereof without the prior written consent of the Lessor. A consent by the Lessor to one assignment, subletting, occupation or use by another person shall not be deemed to be a consent to any subsequent assignment, subletting occupation or use by another person. Any encumbrance, assignment, transfer, or subletting without the prior written consent of the Lessor, whether it be voluntary or involuntary, by operation of law or otherwise, is void and shall, at the option of the Lessor, terminate this Lease. The consent of the Lessor to any such assignment of the Lessee's interest in this Lease or the subletting by Lessee of the Premises shall not unreasonably be withheld.

16. Abandonment by Lessee. Should the Lessee breach this Lease and abandon the Premises prior to the natural termination of the term of this Lease, the Lessor may:

- a) Continue this Lease in effect by not terminating the Lessee's right to possession of the Premises, in which event the Lessor shall be entitled to enforce all his rights and remedies under this Lease including the right to recover the rent specified in this Lease as it becomes due under this Lease; or
- b) Terminate this Lease and recover from the Lessee:
 - (1) The worth at the time of award of the unpaid rent which earned at the time of termination of the Lease;
 - (2) The worth at the time of award of the amount by which the unpaid rent which would have been earned after termination of the Lease until the time of award exceeds the amount of rental loss that the Lessee proves could have been reasonably avoided;
 - (3) The worth at the time of award of the amount by which the unpaid rent for the balance of the term after the time of award exceeds the amount of rental loss that the Lessee proves could be reasonably avoided; and

(4) Any other amount necessary to compensate the Lessor for all detriment proximately caused by the Lessee's failure to perform his obligations under this Lease.

17. Default by Lessee. All covenants and agreements contained in this Lease are declared to be conditions to this Lease and to the term hereby demised to the Lessee. Should the Lessee default in the performance of any covenant, condition, or agreement contained in this Lease the Lessor may terminate this Lease and re-enter and regain possession of the Premises in the manner then provided by the laws of unlawful detainer of the State of Wisconsin then in effect.

18. Insolvency of Lessee. The insolvency of the Lessee as evidenced by a receiver being appointed to take possession of all or substantially all of the property of the Lessee, the making of a general assignment for the benefit of creditors by the Lessee, or the adjudication of the Lessee as a bankrupt under the Federal Bankruptcy Act shall terminate this Lease and entitle the Lessor to re-enter and regain possession of the Premises.

19. Attorney's Fees. Should any litigation be commenced between the parties to this Lease concerning the Premises, this Lease, or the rights and duties in relation thereto, the party, Lessor or Lessee, prevailing in such litigation shall be entitled, in addition to such other relief as may be granted, to a reasonable sum as and for his attorney's fees in such litigation which shall be determined by the Court in such litigation or in a separate action brought for that purpose.

20. Notices. Except as otherwise expressly provided by law, any and all notices or other communications required or permitted by this Lease or by law to be served on or given to either party hereto by the other party hereto shall be in writing and shall be deemed duly served and given when personally delivered to the party to whom it is directed, or in lieu of such personal service when deposited in the United States mail, first-class postage prepaid, addressed to the Lessee at his address, Larry Johnson, Chippewa Falls Model Airplane Club, 13514 46th Avenue, Chippewa Falls, Wisconsin, or to the Lessor at 30 West Central Street, Chippewa Falls, Wisconsin. Either party, the Lessor or the Lessee, may change their address for the purpose of this paragraph by giving written notice of such change to the party in the manner provided in this paragraph.

21. Heirs and Successors. This Lease shall be binding on and shall inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto, but nothing in this paragraph contained shall be construed as a consent by the Lessor to any assignment of this Lease or any interest therein by the Lessee except as provided in paragraph 12 of this Lease.

22. Time of Essence. Time is expressly declared to be the essence of this Lease.

23. Waiver. The waiver of any breach of the provisions of this Lease by the Lessor shall not constitute a continuing waiver or waiver of any subsequent breach by the Lessor either of the same or of another provision of this Lease.

24. The parties agree that this Lease may be extended for additional terms of one year by mutual consent.

Executed at Chippewa Falls, Wisconsin, this _____ day of _____, 20____.

LESSEE: CHIPPEWA FALLS MODEL AIRPLANE CLUB

BY: Garry Johnson

DATE: Dec 21 2015

LESSOR: CITY OF CHIPPEWA FALLS, WISCONSIN

BY: Richard J. Rubenzer
Richard J. Rubenzer, P.E., Utilities Manager

DATE: December 21, 2015

City of Chippewa Falls Chippewa Mall Drive to Chippewa Crossing Blvd Request for Proposals

		Consultant					
		S.E.H. Inc.	CBS Squared	Cooper Engineering	JT Engineering	Ayres Associates	
Summary of Rating of Consultant from RFQ Submittals							
Rating System: 1-5; 1 = Poor, 3 = Average/Fair, 5 = Excellent		Total Points possible					
City of Chippewa Falls Chippewa Mall Drive to Chippewa Crossing Blvd							
1	Work Program	30 ind 90 tot	82	X	81	80	77
2	Project Schedule	10 ind 30 tot	28	X	27	26	27
3	Previous Experience	20 ind 60 tot	53	X	49	49	55
4	Key Personnel and Roles	10 ind 30 tot	23	X	28	24	27
5	Familiarity with local geography, area and project issues	10 ind 30 tot	29	X	23	24	24
6	Level of Effort	10 ind 30 tot	23	X	26	28	25
7	Not to Exceed Fee	10 ind 30 tot	29	X	24	28	14
City of Chippewa Falls Chippewa Mall Drive to Chippewa Crossing Blvd		100 ind 300 tot	267	X	258	259	249

Name of Evaluator DPW, CE, UMI Rick Rubenzer, Assistant City Engineer Bill McElroy, City Planner Brad Hentschel

Ranking Date Aug. 9, 12 2019



**STATE/MUNICIPAL FINANCIAL
AGREEMENT FOR A STATE- LET
HIGHWAY PROJECT**

Date: May 14, 2019

I.D.: 8610-02-04/74/75

Road Name: STH 124

Title: C of Chippewa Falls, Bay Street

Limits: High Street to Bridge Street

County: Chippewa

Roadway Length: 0.82 miles

The signatory, City of Chippewa Falls, hereinafter called the Municipality, through its undersigned duly authorized officers or officials, hereby requests the State of Wisconsin Department of Transportation, hereinafter called the State, to initiate and effect the highway or street improvement hereinafter described.

The authority for the Municipality to enter into this agreement with the State is provided by Section 86.25(1), (2), and (3) of the Statutes.

NEEDS AND ESTIMATE SUMMARY:

Existing Facility - Describe and give reason for request: The existing facility is a connecting highway and is a state long truck route. It is a principal arterial roadway. The existing pavement has reached the end of its useful life.

Proposed Improvement - Nature of work: The proposed improvement will be a pavement resurfacing except for approximately 800 feet of Elm Street, which will be a pavement replacement. Work will include pavement markings, curb ramp upgrades, and traffic signal modifications. Parking lanes will be included at 100% Municipal funding. Proposed treatment for the resurfaced parking lanes will be a mill and pave of 3.25 inches. Proposed treatment for the replacement segment of parking lanes will be removal of existing pavement and paving with 6.5 inches of HMA pavement. Parking lanes in both segments will be 6 feet wide.

Describe non-participating work included in the project and other work necessary to finish the project completely which will be undertaken independently by the municipality: Water main utility work will be 100% Municipally funded. Any sanitary manhole or water valve utility adjustments will be 100% funded by the Municipality.

TABLE 1: SUMMARY OF COSTS

Phase	Total Estimated Cost	Federal/State Funds	%	Municipal Funds	%
8610-02-04 Preliminary Engineering: Plan Development	\$ 124,000	\$ 93,000	75%	\$ 31,000	25%
8610-02-74 Construction: General Construction CAT 10	\$ 1,101,700	\$ 1,101,700	100%	\$ -	0%
Parking Lanes CAT 20	\$ 94,300	\$ -	0%	\$ 94,300	100%
8610-02-75 Non-Participating Water Utilities	\$ 230,000	\$ -	0%	\$ 230,000	100%
Total Cost Distribution	\$ 1,550,000	\$ 1,194,700		\$ 355,300	

This request is subject to the terms and conditions that follow (pages 2- 4) and is made by the undersigned under proper authority to make such request for the designated Municipality and upon signature by the State, and upon fully executed signature of applicable State Municipal Maintenance Agreement, and delivery to the Municipality shall constitute agreement between the Municipality and the State. No term or provision of neither the State/Municipal Agreement nor any of its attachments may be changed, waived or terminated orally but only by an instrument in writing executed by both parties to the State/Municipal Agreement.

Signed for and in behalf of the City of Chippewa Falls (please sign in blue ink)		
Name	Title	Date
Signed for and in behalf of the State (please sign in blue ink)		
Name	Title	Date

TERMS AND CONDITIONS:

1. The initiation and accomplishment of the improvement will be subject to the applicable Federal and State regulations.
2. The Municipality shall pay to the State all costs incurred by the State in connection with the improvement that exceed Federal/State financing commitments or are ineligible for Federal/State financing. Local participation shall be limited to the items and percentages set forth in the Summary of Costs table, which shows Municipal funding participation. In order to guarantee the Municipality's foregoing agreements to pay the State, the Municipality, through its above duly authorized officers or officials, agrees and authorizes the State to set off and withhold the required reimbursement amount as determined by the State from any moneys otherwise due and payable by the State to the Municipality.
3. Funding of each project Phase is subject to inclusion in an approved program and per the State's Facility

Development Manual (FDM) standards. Federal aid and/or state transportation fund financing will be limited to participation in the costs of the following items as specified in the Summary of Costs:

- (a) Design engineering and state review services.
 - (b) Real Estate necessitated for the improvement.
 - (c) Compensable utility adjustment and railroad force work necessitated for the project.
 - (d) The grading, base, pavement, curb and gutter, and bridge costs to State standards, excluding the cost of parking areas.
 - (e) Storm sewer mains, culverts, laterals, manholes, inlets, catch basins, and connections for surface water drainage of the improvement; including replacement and/or adjustments of existing storm sewer manhole covers and inlet grates as needed.
 - (f) Construction engineering incidental to inspection and supervision of actual construction work, except for inspection, staking, and testing of sanitary sewer and water main.
 - (g) Signing and pavement marking necessitated for the safe and efficient flow of traffic, including detour routes.
 - (h) Replacement of existing sidewalks necessitated by construction.
 - (i) Replacement of existing driveways, in kind, necessitated by the project.
 - (j) New installations or alteration resulting from roadway construction of standard State street lighting and traffic signals or devices. Alteration may include salvaging and replacement of existing components.
4. Work necessary to complete the improvement to be financed entirely by the Municipality or other utility or Facility Owner includes the following items:
- (a) New installations of or alteration of sanitary sewers and connections, water, gas, electric, telephone, telegraph, fire or police alarm facilities, parking meters, and similar utilities.
 - (b) New installation or alteration of signs not necessary for the safe and efficient flow of traffic.
 - (c) Roadway and bridge width in excess of standards.
 - (d) Construction inspection, staking, and material testing and acceptance for construction of sanitary sewer and water main.
 - (e) Parking lane costs.
 - (f) Coordinate, clean up, and fund any hazardous materials encountered during construction. All hazardous material cleanup work shall be performed in accordance to state and federal regulations.
 - (g) Damages to abutting property due to change in street or sidewalk widths, grades or drainage.
 - (h) Conditioning, if required and maintenance of detour routes.
 - (i) Repair of damages to roads or streets caused by reason of their use in hauling materials incidental to the improvement.
5. As the work progresses, the Municipality will be billed for work completed which is not chargeable to federal/state funds. Upon completion of the project, a final audit will be made to determine the final division of costs.
6. If the Municipality should withdraw the project, it shall reimburse the State for any costs incurred by the State in behalf of the project.
7. The work will be administered by the State and may include items not eligible for federal/state participation.

8. The Municipality shall at its own cost and expense:
- (a) Maintain all portions of the project that lie within its jurisdiction for such maintenance through statutory requirements, in a manner satisfactory to the State and shall make ample provision for such maintenance each year. This agreement does not remove the current municipal maintenance responsibility.
 - (b) Maintain all items outside the travel lane along the project, to include but not limited to parking lanes, curb and gutter, drainage facilities, sidewalks, multi-use paths, retaining walls, pedestrian refuge islands, landscaping features and amenities.
 - (c) Maintain and accept responsibility for the energy, operation, maintenance, repair, and replacement of the traffic signal and street lighting system.
 - (d) Prohibit angle parking.
 - (e) Regulate parking along the highway. The Municipality will file a parking declaration with the State.
 - (f) Regulate or prohibit all parking at locations where and when the pavement area usually occupied by parked vehicles will be needed to carry active traffic in the street.
 - (g) Use the WisDOT Utility Accommodation Policy unless the Municipality adopts a policy which has equal or more restrictive controls.
 - (h) Provide complete plans, specifications, and estimates for sanitary sewer and water main work. The Municipality assumes full responsibility for the design, installation, inspection, testing, and operation of the sanitary sewer and water system. This relieves the State and all of its employees from the liability for all suits, actions, or claims resulting from the sanitary sewer and water system construction.
 - (i) Coordinate with the State on changes to highway access within the project limits.
 - (j) Assume general responsibility for all public information and public relations for the project and to make a fitting announcement to the press and such outlets as would generally alert the affected property owners and the community of the nature, extent, and timing of the project and arrangements for handling traffic within and around the projects.
9. Basis for local participation:
- (a) 8610-02-04 Design Costs: Design costs will be funded 75% with Federal/State funding when the Municipality provides the remaining 25%, based on the Department's cost share policy for connecting highways.
 - (b) 8610-02-74 Construction Costs: There is no local cost share for general roadway construction costs.
 - i. Costs for resurfacing and pavement replacement for the parking lanes will be 100% locally funded.
 - (c) 8610-02-75, Non-participating Construction: Costs for water utilities will be funded 100% by the Municipality. Any sanitary manhole or water valve utility adjustments will be 100% funded by the Municipality.

[END]



CITY OF CHIPPEWA FALLS
STREET USE PERMIT APPLICATION

Complete for routing 7/15/19

Applicant Name and Address: Elise Ordemann on behalf of The Oz Run PO Box 2056, Eau Claire, WI 54702
Applicant Phone Number: 715-351-0990

Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.
Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: Chippewa Valley After Hours Rotary PO Box 2056, Eau Claire, WI 54702 Melissa Maxwell (or Kevin Everard after July 2019)

Name of the event: The Oz Run
Estimated number of persons participating: 500-600 runners; 700-800 in attendance

Date and start and end times requested for street use: 7:00am October 12, 2019 - 11Am October 12, 2019

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary): See attached description + maps

Use, described in detail, for which the street use permit is requested: Police help slowing/stopping traffic for runners as they cross intersections

City services requested for the event (e.g., Street Department or Police Department staff time) 2-3 officers at intersections. 2 officers may be able to move around to different intersections at different times

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted.

Signature of Applicant: Elise Ordemann Date: 4-3-2019

OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):

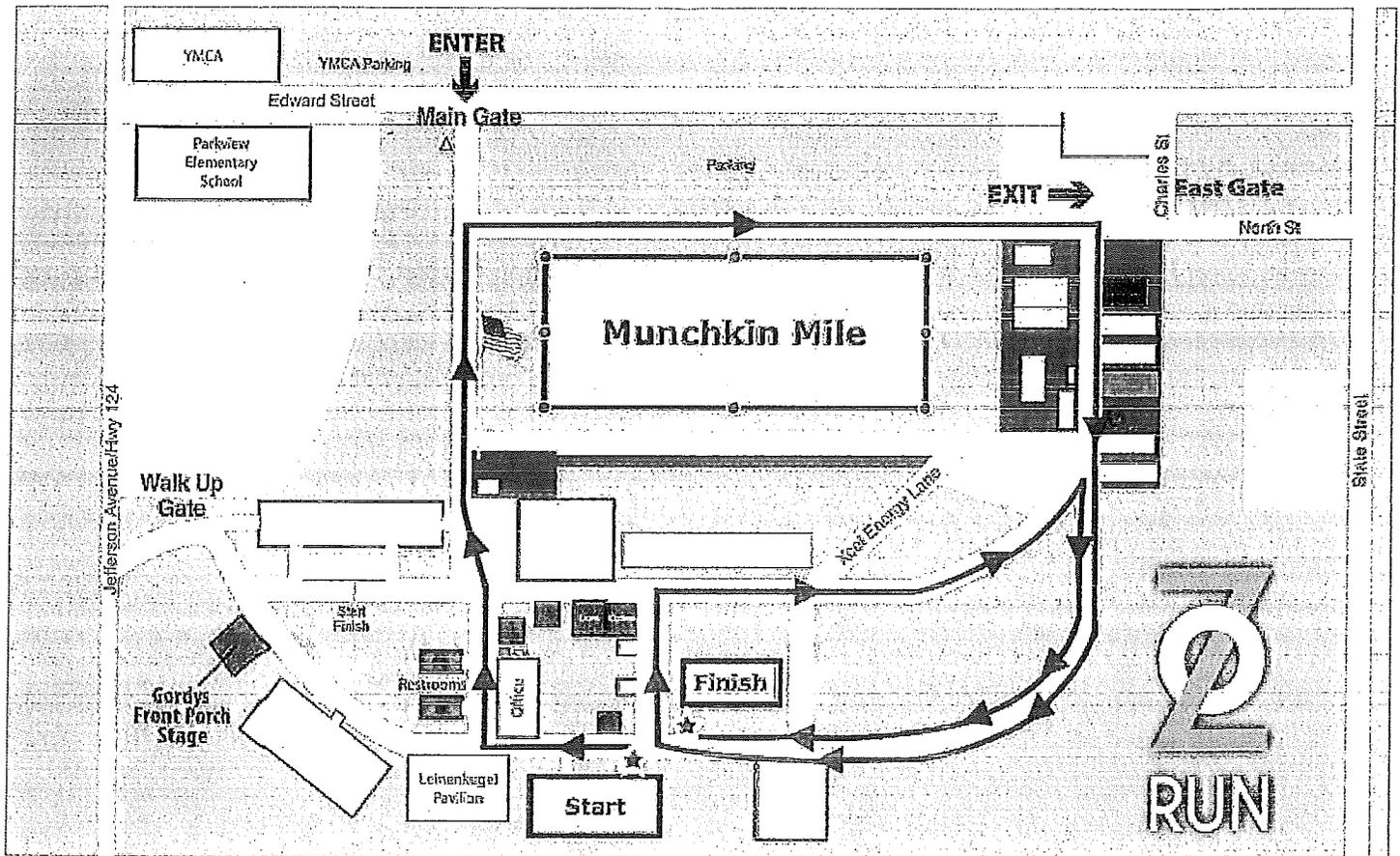
Requirements of Applicant: Pick up any necessary traffic barricades or cones at the City garage (#5 Bank Riverside Drive) by 1pm on Friday, Oct. 11, 2019 and return on Monday, October 14, 2019. Pje

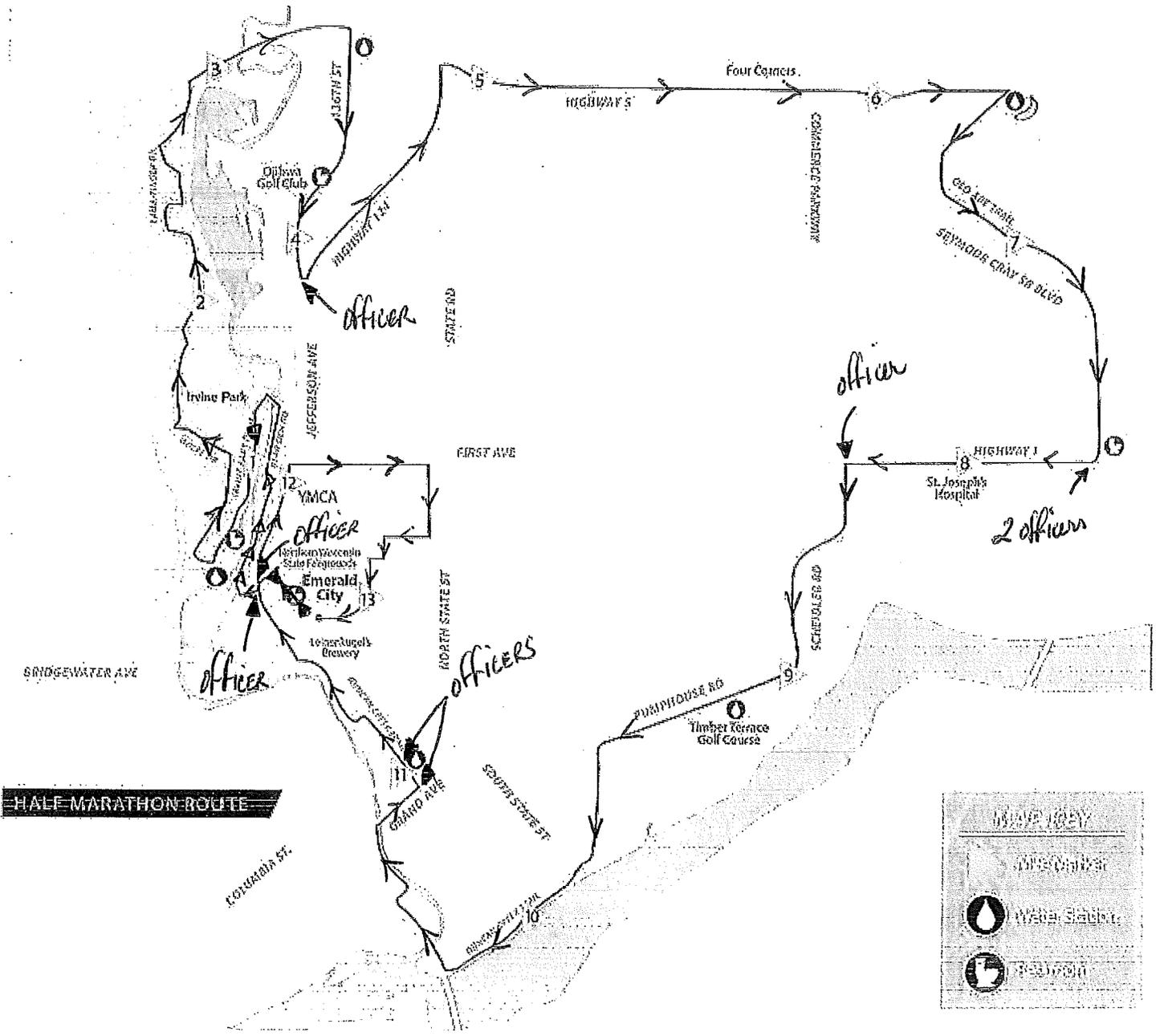
2 officers on overtime from 0700-1100hrs @ 400 each. JKS

Approved by: [Signature] Signature of Chief of Police
Richard J. Rubenzer PE 7/17/2019 Signature of Director of Public Works

Recommendation of Board of Public Works (if required): [] Approved [] Denied

Decision of City Council (required): [] Approved [] Denied





The Oz Run will be comprised of 3 separate routes: The Munchkin Mile, 5K, and Half Marathon. Roads, streets, and trails that will be used are as follows. Complete maps are included as well. All routes are identical to the past 5 years.

Munchkin Mile: Stays within the Northern Wisconsin State Fairgrounds, including North Street.

5K: Primarily stays within Irvine Park and its trails.

Begins at the Northern Wisconsin State Fairgrounds to Wolfe Drive, Erma-Tinger Drive, Bear Den Road, Irvine Park Drive – onto Jefferson Avenue, Edward Street, North State Street, North Street, and back into the Northern Wisconsin State Fairgrounds.

Half Marathon: Will begin at the Northern Wisconsin State Fairgrounds, into Irvine Park on Bear Den Road, Irvine Park Drive, Wolfe Drive, Erma-Tinger Drive, out to Highway S, onto 136th Street, Highway 124, back out to Highway S to the Old Abe Trail along Highway I, onto Scheidler Road, Pumphouse Road, Duncan Creek Trail along the river until it dead ends a Bridge Street right across from the old NSP building. Then the route heads north on Bridge street/Rushman Drive, then we direct runners East on E. Grand, then North on North Grove Street. North Grove street dead ends, but there is a trail head for the Duncan creek trail which runs behind the Leinie Lodge. The trail ends up on Jefferson where runners head north up to the YMCA, turn East all the way to the Northeast entrance to the fairgrounds and then in past the animal barns, down the Midway and to the finish line.

We will need police in two or three places. We usually have two officers moving around since the Half and 5K have different routes.

For sure we need them at walk up entrance where people go into the park for the 1st time and then again as runners return for the 5K. That officer can then move onto the crossing by Ojibwa and 124 and then where runners for the ½ dump into the flats Schiedler Road. If we have more volunteers, we can help direct at the two Roundabouts on S, and then at CTY Highway I as well.

PARKS, RECREATION & FORESTRY BOARD MEETING
Tuesday, August 13, 2019

1. Call to order by Beth Arneberg at 6:00 p.m.
Roll Call: Members Present: Audrey Stowell, Dale Berg, Heidi Hoekstra, Carmen Muenich, Beth Arneberg, and Rob Kiefer.
Staff present: Dick Hebert and Angela George.
2. Approval of July 9, 2019, Minutes: **Motion by Kiefer/Hoekstra to approve the July 9, 2019, minutes. Motion passed.**
3. Personal Appearances By Citizens. None.
4. Discuss/consider Special Event Applications. Hebert presented Chippewa Falls Back to School – Movie in the Park event application, which is a scheduled for 09/27/19. The movie Lego II will be shown down at Riverfront Park. The City is a sponsor of the event, so Dick is recommending no rental or processing fee.
Motion by Kiefer/Berg to approve Chippewa Falls Back to School – Movie in the Park Special Event Applications as presented. Motion passed.
5. Discuss/Consider:
 - a. Presentation from Chippewa Area Historical Society by Dave Raihle. Dave Raihle of the Chippewa Area Historical Society gives presentation regarding a request for an easement alongside Bear Den Road by the future Chippewa Area Historical Society building. The terms of the easement were presented and were contained within an Easement Agreement. They would be able to use the easement to access the back of the building for large pieces of equipment as well as for outdoor displays, storage shed, and potentially future parking. All uses are contained within the agreement. The low areas would be filled in to allow for gradual slope away from the building. Water and Christmas Village concerns were discussed. The easement will need City Council and Park Board approval. **Motion by Muenich/Kiefer for the Park Board to have an on-site review of proposal, and a decision will be made at September Park meeting. Motion passed.**
 - b. Improvements and Repairs to Irvine Park Bandshell. Dick provides pictures of pillars at bandshell. The contacted contractor indicates whole parts need to be replaced as it will be more visibly pleasing than being repaired. Dick hopes to have prices at the next meeting.
 - c. Potential Eagle Scout Project. Griffin Brandt gives presentation for his Eagle Scout project. He would like to build a Gaga Ball pit. This is made of wood but would be movable; it would have a sand floor. He would like to start work in the spring. Discussed having it located at Flag Hill or Marshall Park. **Motion by Berg/Hoekstra to approve Mr. Brandt's Eagle Scout Project as presented at Marshall Park. Motion passed.**
 - d. Improvements and Master Plan for Flag Hill. No report.

- e. Erickson Park Project. Dick indicates the punchlist items are being done. The bollards are still needed.
 - f. Improvements to Welcome Center. Dick provided an updated financial report. Sound improvements and major donors' wall for entire park system still need to be completed.
 - g. Riverfront Park Improvements, Rules, Policies and Fees. Dick reports that the fountain is now complete. The watering system needs to be completed yet. Pure Water Days' weekend was great. There were lots of people. For first year things went very well. Garbage pick-up process will need to be improved.
 - h. Recreation Report. Angela George reports the weekend pickle ball tournament went well. Profit helps pay for the porta-potty at the pickle ball court. Possibility of having mixed couples teams next year. She believes pool attendance has been down this year. The pool opened late, and the last open day is this coming Sunday. Summer programs are finishing up; fall soccer will be starting.
 - i. Director Report. No report.
6. Approve Claims. Claims reviewed. **Motion by Muenich/Kiefer to approve claims of \$71,569.40. Motion passed.**
7. Park Board Members' Concerns or Comments. Big THANK YOU to Heidi Hoekstra for her 11 years of service on the Board. A brick with her name on it will be purchased and placed in the Park.
8. Adjournment. **Motion by Muenich/Hoekstra to adjourn at 7:14 p.m. Motion passed.**

Submitted by:

Audrey Stowell, Secretary

**Minutes of the
Meeting of the Chippewa Falls Public Library Board of Trustees
July 10, 2019**

1. Call to Order

Meeting was called to order by Vice-President Amy Ambelang at 5:00 p.m.

2. Roll Call of Members

Members Present: Ambelang, Jones, King, Newton, Russell

Members Absent: Drehmel,

Others Present: Director Joe Niese, Confidential Administrative Assistant Deb Braden

3. Approval of Agenda

Motion by King seconded by Jones to approve the agenda. All present Voting Aye. Motion carried.

4. Disposition of the minutes of the regular meeting of June 12, 2019.

Motion made by Jones seconded by King to approve the minutes of the regular meeting of June 12, 2019. All present Voting Aye. Motion carried.

5. Disposition of the vouchers to be paid from the 2019 budget after July 16, 2019.

Motion made by Jones seconded by Newton to approve payment of all the vouchers after July 16, 2019. Roll call Vote taken. Aye –Ambelang, Jones, King, Newton, Russell. All present Voting Aye. Motion carried.

6. Public appearances by citizens.

None

7. Correspondence

None

8. Management report

Director Niese presented the Management Report. He highlighted details from the report. We have just completed the first month of the summer programming. Party in the Park and Yard Games at the Riverfront Park have been well received. Looking for grants to purchase a new self-check machine since the Microsoft support will be expiring soon.

9. Committee reports

a) None.

10. Current Business

a) None

11. Announcements

a) MORE budget approval will be on the August agenda. Handout is in the packet for review.

b) Welcome to Connie Russell who is returning to the Library Board of Trustees. The new City Representative will come on board next month replacing Bob Hoekstra.

12. Items for future consideration.

- a) Strategic Long Range Planning by August
- b) Staff Department reports
- c) MORE Budget approval
- d) Ten year plan for a new Library

13. Adjournment

Motion made to adjourn by King seconded by Newton. All present Voting Aye. Motion carried.
Meeting adjourned at 5:23 p.m.

Respectfully Submitted,
Deb Braden, Confidential Administrative Assistant

Original Alcohol Beverage Retail License Application

(Submit to municipal clerk.)

For the license period beginning: 8/20/19 ending: 1/30/2020
(mm dd yyyy) (mm dd yyyy)

To the Governing Body of the: Town of } Chippewa Falls
 Village of }
 City of }

County of Chippewa Aldermanic Dist. No. _____
 (if required by ordinance)

Check one: Individual Limited Liability Company
 Partnership Corporation/Nonprofit Organization

Applicant's Wisconsin Seller's Permit Number ██	
FEIN Number ██	
TYPE OF LICENSE REQUESTED	FEE
<input type="checkbox"/> Class A beer	\$
<input checked="" type="checkbox"/> Class B beer	\$
<input type="checkbox"/> Class C wine	\$
<input type="checkbox"/> Class A liquor	\$
<input type="checkbox"/> Class A liquor (cider only)	\$ N/A
<input type="checkbox"/> Class B liquor	\$
<input type="checkbox"/> Reserve Class B liquor	\$
<input type="checkbox"/> Class B (wine only) winery	\$
Publication fee	\$
TOTAL FEE	\$

Name (Individual / partners give last name, first, middle; corporations / limited liability companies give registered name)
Barnboard and Company LLC

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the full name and place of residence of each person.

President / Member Last Name <u>KLINGER-BERG</u>	(First) <u>KATHIE</u>	(Middle Name) <u>ELAINE</u>	Home Address (Street, City or Post Office, & Zip Code) <u>15001 125th AVE CHIPPENAW FALLS, WI 54729</u>
Vice President / Member Last Name <u>BERG</u>	(First) <u>ROCKY</u>	(Middle Name) <u>LEE</u>	Home Address (Street, City or Post Office, & Zip Code) <u>15001 125th AVE CHIPPENAW FALLS, WI 54729</u>
Secretary / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Treasurer / Member Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)
Agent Last Name <u>KLINGER-BERG</u>	(First) <u>KATHIE</u>	(Middle Name) <u>ELAINE</u>	Home Address (Street, City or Post Office, & Zip Code) <u>15001 125th AVE CHIPPENAW FALLS, WI 54729</u>
Directors / Managers Last Name	(First)	(Middle Name)	Home Address (Street, City or Post Office, & Zip Code)

1. Trade Name HR Workshop Chippewa Falls Business Phone Number 1-715-861-7267

2. Address of Premises 224 N. BRIDGE ST Post Office & Zip Code Chippewa Falls, WI 54729

3. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.)
Retail space at 224 N. Bridge Street - Space will be a mixture of retail home decor and tables set up for sign making and other crafts. Towards the rear of the space, a bar set up will be located. Back bar area will consist of locked cabinets for storage of bottled beer and malt beverages inventory. A two door retail display cooler will contain beer & malt beverages for sale.

4. Legal description (omit if street address is given above): _____

5. (a) Was this premises licensed for the sale of liquor or beer during the past license year? Yes No

(b) If yes, under what name was license issued? _____

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 6/17/2019

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 9/14/2019 and ending 9/14/2019 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) → Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

(a) Name Chippewa Youth Hockey Association

(b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729
(Street) Town Village City

(c) Date organized 1969

(d) If corporation, give date of incorporation 1972

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

President Robert Normand, 640 S Main St, Chippewa Falls, WI 54729 715-456-1316

Vice President Steve Gibbs, 3320 172nd St, Chippewa Falls, WI 54729 715-828-2272

Secretary Jodi Ash, 509 W Columbia St, Chippewa Falls, WI 54729 218-779-6979

Treasurer Jennifer Lindstrom, 15872 93rd Ave, Chippewa Falls, WI 54729 715-579-8598

(g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 839 First Ave, Chippewa Falls, WI 54729

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area.
Alcohol will not be allowed outside of the premises or in locker rooms.

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

(e) Will minors be present? Yes Reason for minors being present: Spectators at games

Security measures: Licensed bartenders, security personnel to check IDs

3. Name of Event

(a) List name of the event Chippewa Steel vs Janesville WI Game

(b) Dates and times of event September 14, 2019 5:00PM-12:00AM, Game start at 7:10 PM

PAID
CITY OF CHIPPEWA FALLS

AUG 01 2019

CITY TREASURER
59219

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Chippewa Youth Hockey Association

(Name of Organization)

Officer

Robert Normand 6/17/19
(Signature/date)

Officer

(Signature/date)

Officer

Steve Gibbs 6-20-19
(Signature/date)

Officer

(Signature/date)

Date Filed with Clerk

Date Reported to Council or Board

Date Granted by Council

License No.

Police Department Approval

Date 8/12/19

Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 6/17/2019

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 10/4/2019 and ending 10/5/2019 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

- 1. Organization** (check appropriate box) → Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

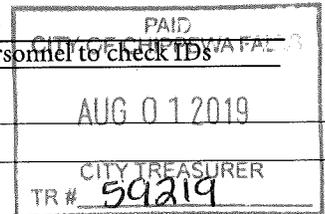
- (a) Name Chippewa Youth Hockey Association
 (b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729
 (Street) Town Village City
 (c) Date organized 1969
 (d) If corporation, give date of incorporation 1972
 (e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:
 (f) Names, addresses and phone numbers of all officers:
 President Robert Normand, 640 S Main St, Chippewa Falls, WI 54729 715-456-1316
 Vice President Steve Gibbs, 3320 172nd St, Chippewa Falls, WI 54729 715-828-2272
 Secretary Jodi Ash, 509 W Columbia St, Chippewa Falls, WI 54729 218-779-6979
 Treasurer Jennifer Lindstrom, 15872 93rd Ave, Chippewa Falls, WI 54729 715-579-8598
 (g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

- (a) Street number 839 First Ave, Chippewa Falls, WI 54729
 (b) Lot _____ Block _____
 (c) Do premises occupy all or part of building? Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area.
Alcohol will not be allowed outside of the premises or in locker rooms.
 (d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:
 (e) Will minors be present? Yes Reason for minors being present: Spectators at games
 Security measures: Licensed bartenders, security personnel to check IDs

3. Name of Event

- (a) List name of the event Chippewa Steel vs Kenai, Alaska Games
 (b) Dates and times of event October 4-5, 2019 5:00PM-12:00AM, Games start at 7:10 PM



DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Chippewa Youth Hockey Association
(Name of Organization)

Officer Robert Normand 6/17/19 (Signature/date) Officer _____ (Signature/date)
 Officer [Signature] 6-20-19 (Signature/date) Officer _____ (Signature/date)

Date Filed with Clerk _____ Date Reported to Council or Board _____

Date Granted by Council _____ License No. _____
 Police Department Approval [Signature] Date 8/12/19 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 6/17/2019

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 10/11/2019 and ending 10/12/2019 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. **Organization** (check appropriate box) → Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

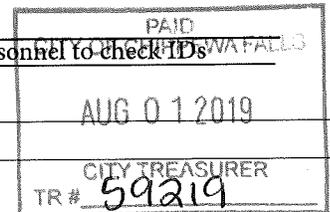
- (a) Name Chippewa Youth Hockey Association
 (b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729
 (Street) Town Village City
 (c) Date organized 1969
 (d) If corporation, give date of incorporation 1972
 (e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:
 (f) Names, addresses and phone numbers of all officers:
 President Robert Normand, 640 S Main St, Chippewa Falls, WI 54729 715-456-1316
 Vice President Steve Gibbs, 3320 172nd St, Chippewa Falls, WI 54729 715-828-2272
 Secretary Jodi Ash, 509 W Columbia St, Chippewa Falls, WI 54729 218-779-6979
 Treasurer Jennifer Lindstrom, 15872 93rd Ave, Chippewa Falls, WI 54729 715-579-8598
 (g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729

2. **Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:**

- (a) Street number 839 First Ave, Chippewa Falls, WI 54729
 (b) Lot _____ Block _____
 (c) Do premises occupy all or part of building? Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area.
Alcohol will not be allowed outside of the premises or in locker rooms.
 (d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:
 (e) Will minors be present? Yes Reason for minors being present: Spectators at games
 Security measures: Licensed bartenders, security personnel to check IDs

3. **Name of Event**

- (a) List name of the event Chippewa Steel vs Springfield, IL Games
 (b) Dates and times of event October 11-12, 2019 5:00PM-12:00AM, Games start at 7:10 PM



DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Chippewa Youth Hockey Association
(Name of Organization)

Officer Robert Normand 6/17/19 (Signature/date) _____ (Signature/date)
 Officer [Signature] 6-20-19 (Signature/date) _____ (Signature/date)
 Date Filed with Clerk _____ Date Reported to Council or Board _____
 Date Granted by Council _____ License No. _____
 Police Department Approval [Signature] Date 8/12/19 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 6/17/2019

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 11/1/2019 and ending 11/2/2019 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. **Organization** (check appropriate box) → Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

(a) Name Chippewa Youth Hockey Association

(b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729
(Street) Town Village City

(c) Date organized 1969

(d) If corporation, give date of incorporation 1972

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

President Robert Normand, 640 S Main St, Chippewa Falls, WI 54729 715-456-1316

Vice President Steve Gibbs, 3320 172nd St, Chippewa Falls, WI 54729 715-828-2272

Secretary Jodi Ash, 509 W Columbia St, Chippewa Falls, WI 54729 218-779-6979

Treasurer Jennifer Lindstrom, 15872 93rd Ave, Chippewa Falls, WI 54729 715-579-8598

(g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 839 First Ave, Chippewa Falls, WI 54729

(b) Lot _____ Block _____
 Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area.

(c) Do premises occupy all or part of building? Alcohol will not be allowed outside of the premises or in locker rooms.

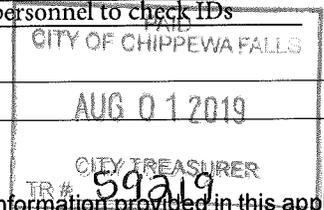
(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

(e) Will minors be present? Yes Reason for minors being present: Spectators at games
 Security measures: Licensed bartenders, security personnel to check IDs

3. Name of Event

(a) List name of the event Chippewa Steel vs Aberdeen, SD Games

(b) Dates and times of event November 1-2, 2019 5:00PM-12:00AM, Games start at 7:10 PM



DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Chippewa Youth Hockey Association
(Name of Organization)

Officer Robert Normand 6/17/19
(Signature/date)

Officer _____
(Signature/date)

Officer [Signature] 6-20-19
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Police Department Approval [Signature]

Date 8/12/19 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 6/17/2019

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 11/29/2019 and ending 11/30/2019 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

- 1. Organization** (check appropriate box) → Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

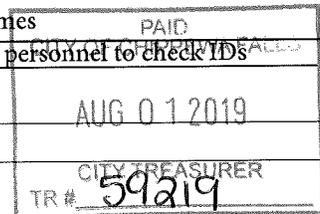
- (a) Name Chippewa Youth Hockey Association
 (b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729
 (Street) Town Village City
 (c) Date organized 1969
 (d) If corporation, give date of incorporation 1972
 (e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:
 (f) Names, addresses and phone numbers of all officers:
 President Robert Normand, 640 S Main St, Chippewa Falls, WI 54729 715-456-1316
 Vice President Steve Gibbs, 3320 172nd St, Chippewa Falls, WI 54729 715-828-2272
 Secretary Jodi Ash, 509 W Columbia St, Chippewa Falls, WI 54729 218-779-6979
 Treasurer Jennifer Lindstrom, 15872 93rd Ave, Chippewa Falls, WI 54729 715-579-8598
 (g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

- (a) Street number 839 First Ave, Chippewa Falls, WI 54729
 (b) Lot _____ Block _____
 (c) Do premises occupy all or part of building? Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area.
 (d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: Alcohol will not be allowed outside of the premises or in locker rooms.
 (e) Will minors be present? Yes Reason for minors being present: Spectators at games
 Security measures: Licensed bartenders, security personnel to check IDs

3. Name of Event

- (a) List name of the event Chippewa Steel vs Springfield, IL Games
 (b) Dates and times of event November 29-30, 2019 5:00PM-12:00AM, Games start at 7:10 PM



DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Chippewa Youth Hockey Association
 (Name of Organization)

Officer Robert Normand 6/17/19
 (Signature/date)

Officer _____
 (Signature/date)

Officer [Signature] 6-20-19
 (Signature/date)

Officer _____
 (Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Police Department Approval [Signature]

Date 8/12/19

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 6/17/2019

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 12/14/2019 and ending 12/14/2019 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) → Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

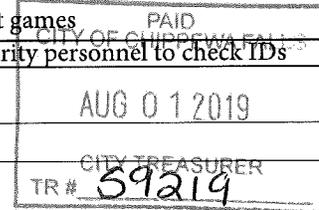
- (a) Name Chippewa Youth Hockey Association
(b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729
(Street) Town Village City
(c) Date organized 1969
(d) If corporation, give date of incorporation 1972
(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:
(f) Names, addresses and phone numbers of all officers:
President Robert Normand, 640 S Main St, Chippewa Falls, WI 54729 715-456-1316
Vice President Steve Gibbs, 3320 172nd St, Chippewa Falls, WI 54729 715-828-2272
Secretary Jodi Ash, 509 W Columbia St, Chippewa Falls, WI 54729 218-779-6979
Treasurer Jennifer Lindstrom, 15872 93rd Ave, Chippewa Falls, WI 54729 715-579-8598
(g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

- (a) Street number 839 First Ave, Chippewa Falls, WI 54729
(b) Lot _____ Block _____
(c) Do premises occupy all or part of building? Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area.
(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: Alcohol will not be allowed outside of the premises or in locker rooms.
(e) Will minors be present? Yes Reason for minors being present: Spectators at games
Security measures: Licensed bartenders, security personnel to check IDs

3. Name of Event

- (a) List name of the event Chippewa Steel vs Minnesota Magicians Game
(b) Dates and times of event December 14, 2019 5:00PM-12:00AM, Game start at 7:10 PM



DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer Robert Normand 6/17/19
(Signature/date)

Officer [Signature] 6-20-19
(Signature/date)

Date Filed with Clerk _____

Date Granted by Council _____

Police Department Approval [Signature]

Chippewa Youth Hockey Association
(Name of Organization)

Officer _____
(Signature/date)

Officer _____
(Signature/date)

Date Reported to Council or Board _____

License No. _____

Date 8/12/19 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 6/17/2019

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 12/20/2019 and ending 12/20/2019 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

- 1. Organization** (check appropriate box) →
- Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

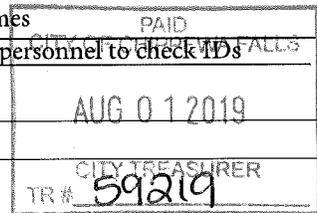
- (a) Name Chippewa Youth Hockey Association
- (b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729
(Street) Town Village City
- (c) Date organized 1969
- (d) If corporation, give date of incorporation 1972
- (e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:
- (f) Names, addresses and phone numbers of all officers:
 President Robert Normand, 640 S Main St, Chippewa Falls, WI 54729 715-456-1316
 Vice President Steve Gibbs, 3320 172nd St, Chippewa Falls, WI 54729 715-828-2272
 Secretary Jodi Ash, 509 W Columbia St, Chippewa Falls, WI 54729 218-779-6979
 Treasurer Jennifer Lindstrom, 15872 93rd Ave, Chippewa Falls, WI 54729 715-579-8598
- (g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

- (a) Street number 839 First Ave, Chippewa Falls, WI 54729
- (b) Lot _____ Block _____
- (c) Do premises occupy all or part of building? Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area.
 Alcohol will not be allowed outside of the premises or in locker rooms.
- (d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____
- (e) Will minors be present? Yes Reason for minors being present: Spectators at games
 Security measures: Licensed bartenders, security personnel to check IDs

3. Name of Event

- (a) List name of the event Chippewa Steel vs Fairbanks, Alaska Game
- (b) Dates and times of event December 20, 2019 5:00PM-12:00AM, Game start at 7:10 PM



DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Chippewa Youth Hockey Association
(Name of Organization)

Officer Robert Normand 6/17/19 (Signature/date) Officer _____ (Signature/date)

Officer [Signature] 6-20-19 (Signature/date) Officer _____ (Signature/date)

Date Filed with Clerk _____ Date Reported to Council or Board _____

Date Granted by Council _____ License No. _____

Police Department Approval [Signature] Date 8/12/19 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 6/17/2019

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
- A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 12/27/2019 and ending 12/28/2019 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

- 1. Organization** (check appropriate box) →
- Bona fide Club
 - Church
 - Lodge/Society
 - Chamber of Commerce or similar Civic or Trade Organization
 - Veteran's Organization
 - Fair Association

(a) Name Chippewa Youth Hockey Association

(b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729
(Street) Town Village City

(c) Date organized 1969

(d) If corporation, give date of incorporation 1972

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

President Robert Normand, 640 S Main St, Chippewa Falls, WI 54729 715-456-1316

Vice President Steve Gibbs, 3320 172nd St, Chippewa Falls, WI 54729 715-828-2272

Secretary Jodi Ash, 509 W Columbia St, Chippewa Falls, WI 54729 218-779-6979

Treasurer Jennifer Lindstrom, 15872 93rd Ave, Chippewa Falls, WI 54729 715-579-8598

(g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 839 First Ave, Chippewa Falls, WI 54729

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area.

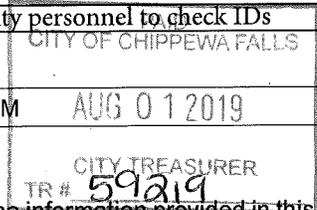
(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: Alcohol will not be allowed outside of the premises or in locker rooms.

(e) Will minors be present? Yes Reason for minors being present: Spectators at games
 Security measures: Licensed bartenders, security personnel to check IDs

3. Name of Event

(a) List name of the event Chippewa Steel vs Minnesota Magicians Games

(b) Dates and times of event December 27-28, 2019 5:00PM-12:00AM, Games start at 7:10 PM



DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

<p>Officer <u>Robert Normand</u> <u>6/17/19</u> <small>(Signature/date)</small></p> <p>Officer <u>[Signature]</u> <u>6-20-19</u> <small>(Signature/date)</small></p> <p>Date Filed with Clerk _____</p> <p>Date Granted by Council _____</p> <p>Police Department Approval <u>[Signature]</u></p>	<p>Chippewa Youth Hockey Association <small>(Name of Organization)</small></p> <p>Officer _____ <small>(Signature/date)</small></p> <p>Officer _____ <small>(Signature/date)</small></p> <p>Date Reported to Council or Board _____</p> <p>License No. _____</p> <p>Date <u>8/12/19</u> Wisconsin Department of Revenue</p>
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Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 6/17/2019

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 1/10/2020 and ending 1/10/2020 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. **Organization** (check appropriate box) →
- Bona fide Club Church Lodge/Society
- Chamber of Commerce or similar Civic or Trade Organization
- Veteran's Organization Fair Association

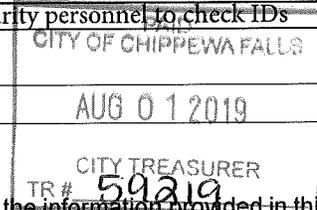
- (a) Name Chippewa Youth Hockey Association
- (b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729
(Street) Town Village City
- (c) Date organized 1969
- (d) If corporation, give date of incorporation 1972
- (e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:
- (f) Names, addresses and phone numbers of all officers:
 President Robert Normand, 640 S Main St, Chippewa Falls, WI 54729 715-456-1316
 Vice President Steve Gibbs, 3320 172nd St, Chippewa Falls, WI 54729 715-828-2272
 Secretary Jodi Ash, 509 W Columbia St, Chippewa Falls, WI 54729 218-779-6979
 Treasurer Jennifer Lindstrom, 15872 93rd Ave, Chippewa Falls, WI 54729 715-579-8598
- (g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729

2. **Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:**

- (a) Street number 839 First Ave, Chippewa Falls, WI 54729
- (b) Lot _____ Block _____
- (c) Do premises occupy all or part of building? Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area.
Alcohol will not be allowed outside of the premises or in locker rooms.
- (d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:
- (e) Will minors be present? Yes Reason for minors being present: Spectators at games
 Security measures: Licensed bartenders, security personnel to check IDs

3. **Name of Event**

- (a) List name of the event Chippewa Steel vs Janesville, WI Game
- (b) Dates and times of event January 10, 2020 5:00PM-12:00AM, Game start at 7:10 PM



DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Chippewa Youth Hockey Association
(Name of Organization)

Officer Robert Normand 6/17/19 (Signature/date) _____ (Signature/date)

Officer [Signature] 6-20-19 (Signature/date) _____ (Signature/date)

Date Filed with Clerk _____ Date Reported to Council or Board _____

Date Granted by Council _____ License No. _____

Police Department Approval [Signature] Date 8/12/19 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 6/17/2019

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 1/24/2020 and ending 1/25/2020 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) → Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

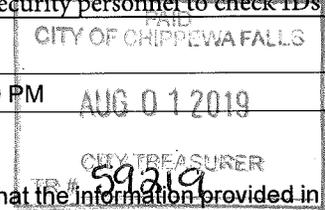
- (a) Name Chippewa Youth Hockey Association
(b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729
(Street) Town Village City
(c) Date organized 1969
(d) If corporation, give date of incorporation 1972
(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:
(f) Names, addresses and phone numbers of all officers:
President Robert Normand, 640 S Main St, Chippewa Falls, WI 54729 715-456-1316
Vice President Steve Gibbs, 3320 172nd St, Chippewa Falls, WI 54729 715-828-2272
Secretary Jodi Ash, 509 W Columbia St, Chippewa Falls, WI 54729 218-779-6979
Treasurer Jennifer Lindstrom, 15872 93rd Ave, Chippewa Falls, WI 54729 715-579-8598
(g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

- (a) Street number 839 First Ave, Chippewa Falls, WI 54729
(b) Lot _____ Block _____
(c) Do premises occupy all or part of building? Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area.
(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: Alcohol will not be allowed outside of the premises or in locker rooms.
(e) Will minors be present? Yes Reason for minors being present: Spectators at games
Security measures: Licensed bartenders, security personnel to check IDs

3. Name of Event

- (a) List name of the event Chippewa Steel vs Austin, MN Games
(b) Dates and times of event January 24-25, 2020 5:00PM-12:00AM, Games start at 7:10 PM



DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer Robert Normand 6/17/19
(Signature/date)

Officer [Signature] 6-20-19
(Signature/date)

Date Filed with Clerk _____

Date Granted by Council _____

Police Department Approval [Signature]

Chippewa Youth Hockey Association
(Name of Organization)

Officer _____
(Signature/date)

Officer _____
(Signature/date)

Date Reported to Council or Board _____

License No. _____

Date 8/12/19 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 6/17/2019

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 1/31/2020 and ending 2/1/2020 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. **Organization** (check appropriate box) → Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

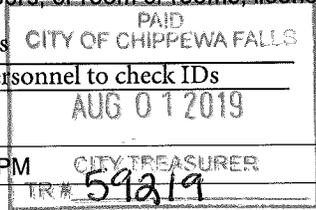
- (a) Name Chippewa Youth Hockey Association
 (b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729
 (Street) Town Village City
 (c) Date organized 1969
 (d) If corporation, give date of incorporation 1972
 (e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:
 (f) Names, addresses and phone numbers of all officers:
 President Robert Normand, 640 S Main St, Chippewa Falls, WI 54729 715-456-1316
 Vice President Steve Gibbs, 3320 172nd St, Chippewa Falls, WI 54729 715-828-2272
 Secretary Jodi Ash, 509 W Columbia St, Chippewa Falls, WI 54729 218-779-6979
 Treasurer Jennifer Lindstrom, 15872 93rd Ave, Chippewa Falls, WI 54729 715-579-8598
 (g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

- (a) Street number 839 First Ave, Chippewa Falls, WI 54729
 (b) Lot _____ Block _____
 (c) Do premises occupy all or part of building? Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area.
Alcohol will not be allowed outside of the premises or in locker rooms.
 (d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:
 (e) Will minors be present? Yes Reason for minors being present: Spectators at games
 Security measures: Licensed bartenders, security personnel to check IDs

3. Name of Event

- (a) List name of the event Chippewa Steel vs Minnesota Wilderness Games
 (b) Dates and times of event January 31-February 1, 2020 5:00PM-12:00AM, Games start at 7:10 PM



DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Chippewa Youth Hockey Association
(Name of Organization)

Officer Robert Normand 6/17/19 (Signature/date) Officer _____ (Signature/date)
 Officer [Signature] 6-20-19 (Signature/date) Officer _____ (Signature/date)
 Date Filed with Clerk _____ Date Reported to Council or Board _____
 Date Granted by Council _____ License No. _____
 Police Department Approval [Signature] Date 8/12/19 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 6/17/2019

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 2/6/2020 and ending 2/8/2020 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

- 1. Organization** (check appropriate box) →
- Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

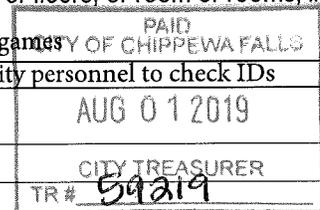
- (a) Name Chippewa Youth Hockey Association
- (b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729
(Street) Town Village City
- (c) Date organized 1969
- (d) If corporation, give date of incorporation 1972
- (e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:
- (f) Names, addresses and phone numbers of all officers:
 President Robert Normand, 640 S Main St, Chippewa Falls, WI 54729 715-456-1316
 Vice President Steve Gibbs, 3320 172nd St, Chippewa Falls, WI 54729 715-828-2272
 Secretary Jodi Ash, 509 W Columbia St, Chippewa Falls, WI 54729 218-779-6979
 Treasurer Jennifer Lindstrom, 15872 93rd Ave, Chippewa Falls, WI 54729 715-579-8598
- (g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

- (a) Street number 839 First Ave, Chippewa Falls, WI 54729
- (b) Lot _____ Block _____
- (c) Do premises occupy all or part of building? Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area.
 Alcohol will not be allowed outside of the premises or in locker rooms.
- (d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:
- (e) Will minors be present? Yes Reason for minors being present: Spectators at games
 Security measures: Licensed bartenders, security personnel to check IDs

3. Name of Event

- (a) List name of the event Chippewa Steel vs Minnesota Magicians Games
- (b) Dates and times of event February 6-8, 2020 5:00PM-12:00AM, Games start at 7:10 PM



DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Chippewa Youth Hockey Association
(Name of Organization)

Officer Robert Normand 6/17/19 (Signature/date) Officer _____ (Signature/date)

Officer [Signature] 6-20-19 (Signature/date) Officer _____ (Signature/date)

Date Filed with Clerk _____ Date Reported to Council or Board _____

Date Granted by Council _____ License No. _____

Police Department Approval [Signature] Date 8/12/19 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 6/17/2019

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 2/14/2020 and ending 2/14/2020 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) → Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

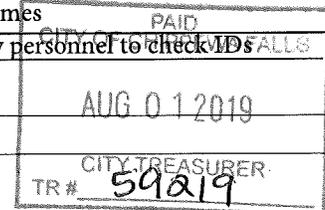
- (a) Name Chippewa Youth Hockey Association
 (b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729
 (Street) Town Village City
 (c) Date organized 1969
 (d) If corporation, give date of incorporation 1972
 (e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:
 (f) Names, addresses and phone numbers of all officers:
 President Robert Normand, 640 S Main St, Chippewa Falls, WI 54729 715-456-1316
 Vice President Steve Gibbs, 3320 172nd St, Chippewa Falls, WI 54729 715-828-2272
 Secretary Jodi Ash, 509 W Columbia St, Chippewa Falls, WI 54729 218-779-6979
 Treasurer Jennifer Lindstrom, 15872 93rd Ave, Chippewa Falls, WI 54729 715-579-8598
 (g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

- (a) Street number 839 First Ave, Chippewa Falls, WI 54729
 (b) Lot _____ Block _____
 Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area.
 (c) Do premises occupy all or part of building? Alcohol will not be allowed outside of the premises or in locker rooms.
 (d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:
 (e) Will minors be present? Yes Reason for minors being present: Spectators at games
 Security measures: Licensed bartenders, security personnel to check IDs

3. Name of Event

- (a) List name of the event Chippewa Steel vs Fairbanks, Alaska Game
 (b) Dates and times of event February 14, 2020 5:00PM-12:00AM, Game start at 7:10 PM



DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Chippewa Youth Hockey Association
(Name of Organization)

Officer Robert Normand 6/17/19 (Signature/date) Officer _____ (Signature/date)
 Officer [Signature] 6-20-19 (Signature/date) Officer _____ (Signature/date)

Date Filed with Clerk _____ Date Reported to Council or Board _____

Date Granted by Council _____ License No. _____
 Police Department Approval [Signature] Date 8/12/19 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 6/17/2019

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 2/21/2020 and ending 2/21/2020 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. **Organization** (check appropriate box) → Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

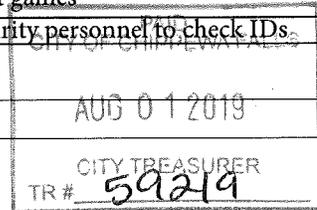
- (a) Name Chippewa Youth Hockey Association
 (b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729
 (Street) Town Village City
 (c) Date organized 1969
 (d) If corporation, give date of incorporation 1972
 (e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:
 (f) Names, addresses and phone numbers of all officers:
 President Robert Normand, 640 S Main St, Chippewa Falls, WI 54729 715-456-1316
 Vice President Steve Gibbs, 3320 172nd St, Chippewa Falls, WI 54729 715-828-2272
 Secretary Jodi Ash, 509 W Columbia St, Chippewa Falls, WI 54729 218-779-6979
 Treasurer Jennifer Lindstrom, 15872 93rd Ave, Chippewa Falls, WI 54729 715-579-8598
 (g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729

2. **Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:**

- (a) Street number 839 First Ave, Chippewa Falls, WI 54729
 (b) Lot _____ Block _____
 (c) Do premises occupy all or part of building? Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area.
Alcohol will not be allowed outside of the premises or in locker rooms.
 (d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:
 (e) Will minors be present? Yes Reason for minors being present: Spectators at games
 Security measures: Licensed bartenders, security personnel to check IDs.

3. **Name of Event**

- (a) List name of the event Chippewa Steel vs Janesville, WI Game
 (b) Dates and times of event February 21, 2020 5:00PM-12:00AM, Game start at 7:10 PM



DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Chippewa Youth Hockey Association
(Name of Organization)

Officer Robert Normand 6/17/19 (Signature/date) Officer _____ (Signature/date)
 Officer [Signature] 6-20-19 (Signature/date) Officer _____ (Signature/date)

Date Filed with Clerk _____ Date Reported to Council or Board _____

Date Granted by Council _____ License No. _____
 Police Department Approval [Signature] Date 8/12/19 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00 _____

Application Date: 6/17/2019

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 3/1/2020 and ending 3/1/2020 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

- 1. Organization** (check appropriate box) → Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

(a) Name Chippewa Youth Hockey Association

(b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729
 (Street) Town Village City

(c) Date organized 1969

(d) If corporation, give date of incorporation 1972

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

President Robert Normand, 640 S Main St, Chippewa Falls, WI 54729 715-456-1316

Vice President Steve Gibbs, 3320 172nd St, Chippewa Falls, WI 54729 715-828-2272

Secretary Jodi Ash, 509 W Columbia St, Chippewa Falls, WI 54729 218-779-6979

Treasurer Jennifer Lindstrom, 15872 93rd Ave, Chippewa Falls, WI 54729 715-579-8598

(g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 839 First Ave, Chippewa Falls, WI 54729

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area.
 Alcohol will not be allowed outside of the premises or in locker rooms.

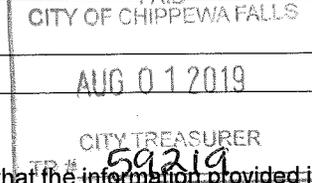
(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

(e) Will minors be present? Yes Reason for minors being present: Spectators at games
 Security measures: Licensed bartenders, security personnel to check IDs

3. Name of Event

(a) List name of the event Chippewa Steel vs Minnesota Magicians Game

(b) Dates and times of event March 1, 2020 2:00PM-7:00PM, Game start at 3:10 PM



DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Chippewa Youth Hockey Association
 (Name of Organization)

Officer Robert Normand 6/17/19
 (Signature/date)

Officer _____
 (Signature/date)

Officer [Signature] 6-20-19
 (Signature/date)

Officer _____
 (Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Police Department Approval [Signature]

Date 8/12/19 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 6/17/2019

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 3/5/2020 and ending 3/5/2020 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) → Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

(a) Name Chippewa Youth Hockey Association

(b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729
(Street) Town Village City

(c) Date organized 1969

(d) If corporation, give date of incorporation 1972

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

President Robert Normand, 640 S Main St, Chippewa Falls, WI 54729 715-456-1316

Vice President Steve Gibbs, 3320 172nd St, Chippewa Falls, WI 54729 715-828-2272

Secretary Jodi Ash, 509 W Columbia St, Chippewa Falls, WI 54729 218-779-6979

Treasurer Jennifer Lindstrom, 15872 93rd Ave, Chippewa Falls, WI 54729 715-579-8598

(g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 839 First Ave, Chippewa Falls, WI 54729

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area.
Alcohol will not be allowed outside of the premises or in locker rooms.

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

(e) Will minors be present? Yes Reason for minors being present: Spectators at games
Security measures: Licensed bartenders, security personnel to check IDs

3. Name of Event

(a) List name of the event Chippewa Steel vs Janesville, WI Game

(b) Dates and times of event March 5, 2020 5:00PM-12:00AM, Game start at 7:10 PM

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer Robert Normand 6/17/19
(Signature/date)

Officer [Signature] 6-20-19
(Signature/date)

Date Filed with Clerk _____

Date Granted by Council _____

Police Department Approval [Signature]

Chippewa Youth Hockey Association
(Name of Organization)

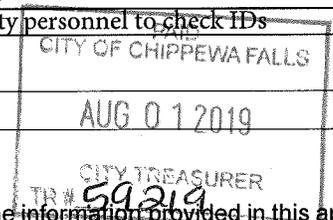
Officer _____
(Signature/date)

Officer _____
(Signature/date)

Date Reported to Council or Board _____

License No. _____

Date 8/12/19



Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00 _____

Application Date: 6/17/2019

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
- A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 3/13/2020 and ending 3/14/2020 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

- 1. Organization** (check appropriate box) →
- Bona fide Club
 - Church
 - Lodge/Society
 - Chamber of Commerce or similar Civic or Trade Organization
 - Veteran's Organization
 - Fair Association

(a) Name Chippewa Youth Hockey Association

(b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729
(Street) Town Village City

(c) Date organized 1969

(d) If corporation, give date of incorporation 1972

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

President Robert Normand, 640 S Main St, Chippewa Falls, WI 54729 715-456-1316

Vice President Steve Gibbs, 3320 172nd St, Chippewa Falls, WI 54729 715-828-2272

Secretary Jodi Ash, 509 W Columbia St, Chippewa Falls, WI 54729 218-779-6979

Treasurer Jennifer Lindstrom, 15872 93rd Ave, Chippewa Falls, WI 54729 715-579-8598

(g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 839 First Ave, Chippewa Falls, WI 54729

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area.

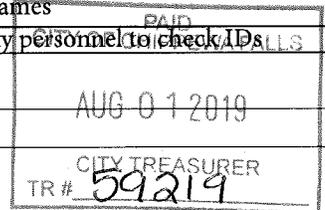
(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: Alcohol will not be allowed outside of the premises or in locker rooms.

(e) Will minors be present? Yes Reason for minors being present: Spectators at games
 Security measures: Licensed bartenders, security personnel to check IDs

3. Name of Event

(a) List name of the event Chippewa Steel vs St Cloud, MN Games

(b) Dates and times of event March 13-14, 2020 5:00PM-12:00AM, Games start at 7:10 PM



DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Chippewa Youth Hockey Association
(Name of Organization)

Officer Robert Normand 6/17/19
(Signature/date)

Officer _____
(Signature/date)

Officer [Signature] 6/20/19
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

Police Department Approval [Signature]

Date 6/17/19 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 6/17/2019

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 3/20/2020 and ending 3/21/2020 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

- 1. Organization** (check appropriate box) → Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

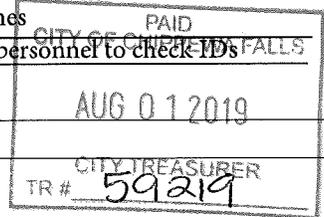
- (a) Name Chippewa Youth Hockey Association
 (b) Address 839 First Ave, PO Box 131, Chippewa Falls, WI 54729
 (Street) Town Village City
 (c) Date organized 1969
 (d) If corporation, give date of incorporation 1972
 (e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:
 (f) Names, addresses and phone numbers of all officers:
 President Robert Normand, 640 S Main St, Chippewa Falls, WI 54729 715-456-1316
 Vice President Steve Gibbs, 3320 172nd St, Chippewa Falls, WI 54729 715-828-2272
 Secretary Jodi Ash, 509 W Columbia St, Chippewa Falls, WI 54729 218-779-6979
 Treasurer Jennifer Lindstrom, 15872 93rd Ave, Chippewa Falls, WI 54729 715-579-8598
 (g) Name and address of manager or person in charge of affair: Robert Normand, 640 S Main St, Chippewa Falls, WI 54729

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

- (a) Street number 839 First Ave, Chippewa Falls, WI 54729
 (b) Lot _____ Block _____
 Part - South Rink bleachers, mezzanine, standing room viewing areas, concession area.
 (c) Do premises occupy all or part of building? Alcohol will not be allowed outside of the premises or in locker rooms.
 (d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:
 (e) Will minors be present? Yes Reason for minors being present: Spectators at games
 Security measures: Licensed bartenders, security personnel to check IDs

3. Name of Event

- (a) List name of the event Chippewa Steel vs Janesville, WI Games
 (b) Dates and times of event March 20-21, 2020 5:00PM-12:00AM, Games start at 7:10 PM



DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer <u>Robert Normand 6/17/19</u> (Signature/date) Officer <u>[Signature] 6-20-19</u> (Signature/date) Date Filed with Clerk _____ Date Granted by Council _____ Police Department Approval <u>[Signature]</u>	Chippewa Youth Hockey Association (Name of Organization) Officer _____ (Signature/date) Officer _____ (Signature/date) Date Reported to Council or Board _____ License No. _____ Date <u>8/12/19</u> Wisconsin Department of Revenue
--	--

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 08.07.19

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 09/14/2019 and ending 09/14/2019 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →
- Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

(a) Name Boys & Girls Club - Chippewa Falls Center

(b) Address 21 E Grand Avenue, Chippewa Falls, WI 54729
(Street) Town Village City

(c) Date organized 12/01/2012

(d) If corporation, give date of incorporation _____

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

President Paul Swartos - 2411 Timber View Court, Altoona WI 54720 715-514-5115

Vice President Michael Siakpere - 3336 Sanford Lane, Eau Claire WI 54703

Secretary Lauren Evans - N3703 350th St, Menomonie WI 54751

Treasurer Craig Olsen - 1804 High Point Drive, Altoona WI 54720

(g) Name and address of manager or person in charge of affair: Travis Austad, 21 E Grand Ave, Chippewa Falls, WI 54729
715-379-8101

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

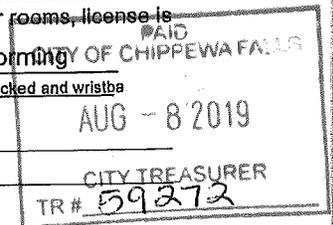
(a) Street number 1316 Bel Air Blvd, Chippewa Falls, WI 54729

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? Part - Common and Auditorium

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: Yes

(e) Will minors be present? Yes Reason for minors being present: Minors are some of those performing
 Security measures: Minors must be accompanied by an adult, all ID's will be checked and wristba



3. Name of Event

(a) List name of the event The Voice of the Future

(b) Dates and times of event 09/14/2019 6:00PM-9:00PM

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Boys & Girls Club - Chippewa Falls Center
(Name of Organization)

Officer [Signature] 8/2/19
(Signature/date)

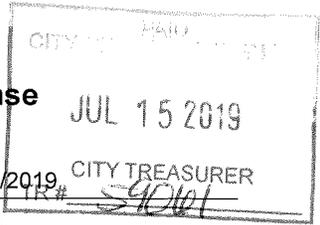
Officer [Signature] 8/11/19
(Signature/date)

Date Filed with Clerk _____ Date Reported to Council or Board _____

Date Granted by Council _____ License No. _____

Police Department Approval [Signature] Date 8/12/19 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License



See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 3/4/2019

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
- A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning October 12, 2019 and ending same day and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

- 1. Organization** (check appropriate box) →
- Bona fide Club
 - Church
 - Lodge/Society
 - Chamber of Commerce or similar Civic or Trade Organization
 - Veteran's Organization
 - Fair Association

- (a) Name The Oz Run - Chippewa Valley After Hours Rotary
- (b) Address PO Box 2056, Eau Claire, WI 54702
(Street) Town Village City
- (c) Date organized March 4, 2015
- (d) If corporation, give date of incorporation _____
- (e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:
- (f) Names, addresses and phone numbers of all officers:
 President Melissa Maxwell (586) 413-7789
 Vice President _____
 Secretary David Schaurette (715) 225-3982
 Treasurer Andy Neborak (715) 456-9066
- (g) Name and address of manager or person in charge of affair: David Schaurette (715) 225-3982

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

- (a) Street number 225 Edward St, Chippewa Falls, WI 54729
- (b) Lot _____ Block _____
- (c) Do premises occupy all or part of building? NWS Fairgrounds Leinenkugel's Pavillion
- (d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____
- (e) Will minors be present? yes Reason for minors being present: Family event
 Security measures: Wristbands + ticketing system

3. Name of Event

- (a) List name of the event Oz Run
- (b) Dates and times of event October 12, 2019 7am - 1pm

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

<p>Officer <u>Ersi Ode</u> <u>3/4/19</u> (Signature/date)</p> <p>Officer <u>Andrew P. [Signature]</u> <u>4/3/19</u> (Signature/date)</p> <p>Final: Date Filed with Clerk <u>7/15/19</u></p>	<p><u>The Oz Run / Chippewa Valley After Hours Rotary</u> (Name of Organization)</p> <p>Officer <u>David Schaurette</u> (Signature/date)</p> <p>Officer _____ (Signature/date)</p> <p>Date Reported to Council or Board _____</p>
---	---

Date Granted by Council _____ License No. _____

Police Department Approval [Signature] Date 07-16-19 Wisconsin Department of Revenue

BM
9/16/19



APPLICATION FOR DANCE AND LIVE MUSIC LICENSE

Name of Applicant: <i>Elise Ordemann on behalf of</i> <i>The Oz Run</i>	Address of Applicant: <i>PO Box 2056, Eau Claire, WI 54702</i>																										
Name of Premises to be Licensed: <i>Northern WI State Fairgrounds</i> <i>Leinenkugel's Pavillion</i>	Address of Premises: <i>225 Edwards St.</i> <i>Chippewa Falls, WI 54729</i>	Date(s) of Event (Class "E" Licenses only): <i>Oct 12, 2019</i>																									
Class of License Applied for: <i>The Oz Run</i>	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 40%;">Class "A" Annual</td> <td style="width: 10%; text-align: center;"><input type="checkbox"/></td> <td style="width: 10%; text-align: right;">\$125.00</td> <td rowspan="8" style="width: 30%; vertical-align: middle; border: 1px solid black; padding: 5px;"> <div style="text-align: center;"> <p>CITY OF CHIPPEWA FALLS</p> <p>JUL 15 2019</p> <p>CITY TREASURER</p> <p>TR# <i>59061</i></p> </div> </td> </tr> <tr> <td>Class "B" Annual</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: right;">\$80.00</td> </tr> <tr> <td>Class "C" Annual</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: right;">\$30.00</td> </tr> <tr> <td>Class "D" Annual</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: right;">\$25.00</td> </tr> <tr> <td>Class "D" If holder of Class "C"</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: right;">\$10.00</td> </tr> <tr> <td>Class "E"</td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: right;">\$10.00/day</td> </tr> <tr> <td>Live Music Annual</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: right;">\$30.00</td> </tr> <tr> <td>Juke Box</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: right;">\$30.00 (annual)</td> </tr> </table>		Class "A" Annual	<input type="checkbox"/>	\$125.00	<div style="text-align: center;"> <p>CITY OF CHIPPEWA FALLS</p> <p>JUL 15 2019</p> <p>CITY TREASURER</p> <p>TR# <i>59061</i></p> </div>	Class "B" Annual	<input type="checkbox"/>	\$80.00	Class "C" Annual	<input type="checkbox"/>	\$30.00	Class "D" Annual	<input type="checkbox"/>	\$25.00	Class "D" If holder of Class "C"	<input type="checkbox"/>	\$10.00	Class "E"	<input checked="" type="checkbox"/>	\$10.00/day	Live Music Annual	<input type="checkbox"/>	\$30.00	Juke Box	<input type="checkbox"/>	\$30.00 (annual)
Class "A" Annual	<input type="checkbox"/>	\$125.00	<div style="text-align: center;"> <p>CITY OF CHIPPEWA FALLS</p> <p>JUL 15 2019</p> <p>CITY TREASURER</p> <p>TR# <i>59061</i></p> </div>																								
Class "B" Annual	<input type="checkbox"/>	\$80.00																									
Class "C" Annual	<input type="checkbox"/>	\$30.00																									
Class "D" Annual	<input type="checkbox"/>	\$25.00																									
Class "D" If holder of Class "C"	<input type="checkbox"/>	\$10.00																									
Class "E"	<input checked="" type="checkbox"/>	\$10.00/day																									
Live Music Annual	<input type="checkbox"/>	\$30.00																									
Juke Box	<input type="checkbox"/>	\$30.00 (annual)																									

EXCERPT FROM MUNICIPAL CODE 12.04 (3) DANCES

APPLICATION AND REPRESENTATIONS. Each applicant shall represent at the time of application that the premises for the license meets all fire, safety and sanitary requirements of the City Code and the State Department of Health and that the premises comply with any applicable building code requirements together with such other requirements as may from time to time be imposed by the City Council. The applicant shall further represent that such compliance will continue at all times during which the license is held.

I have read and understand the above.

Elise Ordemann
 Signature of Applicant

 4-3-2019
 Date

Attest: *Bridget Quiens* *7/15/19*
 City Clerk/Deputy Clerk

Date of Council Approval: _____

License No.: _____



CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION

Complete for routing
7/15/19

Applicant Name and Address: Elise Ordemann on behalf of The Oz Run PO Box 2056, Eau Claire, WI 54702	Applicant Phone Number: 715-351-0990
---	---

<input checked="" type="checkbox"/> Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual. David Schaufette PO Box 2056, Eau Claire, WI 54702 715-225-3982	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: Chippewa Valley After Hours Rotary PO Box 2056, Eau Claire, WI 54702 Melissa Maxwell (or Kevin Everard after July 2019)
---	---

Name of the event: The Oz Run	Estimated number of persons participating: 500-600 runners; 700-800 in attendance
----------------------------------	--

Date and start and end times requested for street use:
7:00am October 12, 2019 - 11Am October 12, 2019

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):
See attached description + maps

Use, described in detail, for which the street use permit is requested:
Police help slowing/stopping traffic for runners as they cross intersections

City services requested for the event (e.g., Street Department or Police Department staff time)
2-3 officers at intersections. 2 officers may be able to move around to different intersections at different times

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.

Elise Ordemann _____ 4-3-2019
Signature of Applicant Date

OFFICE USE ONLY

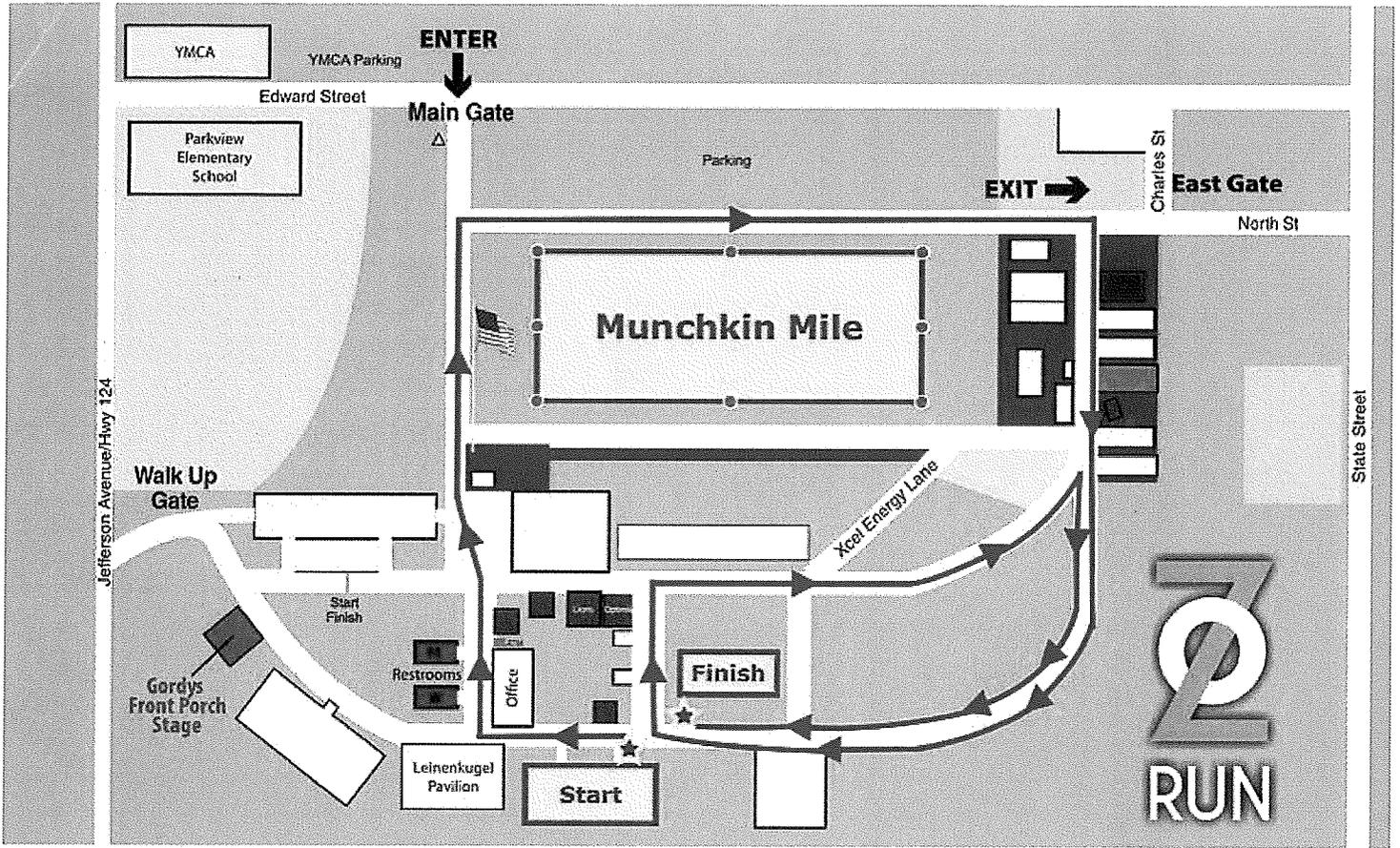
Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):

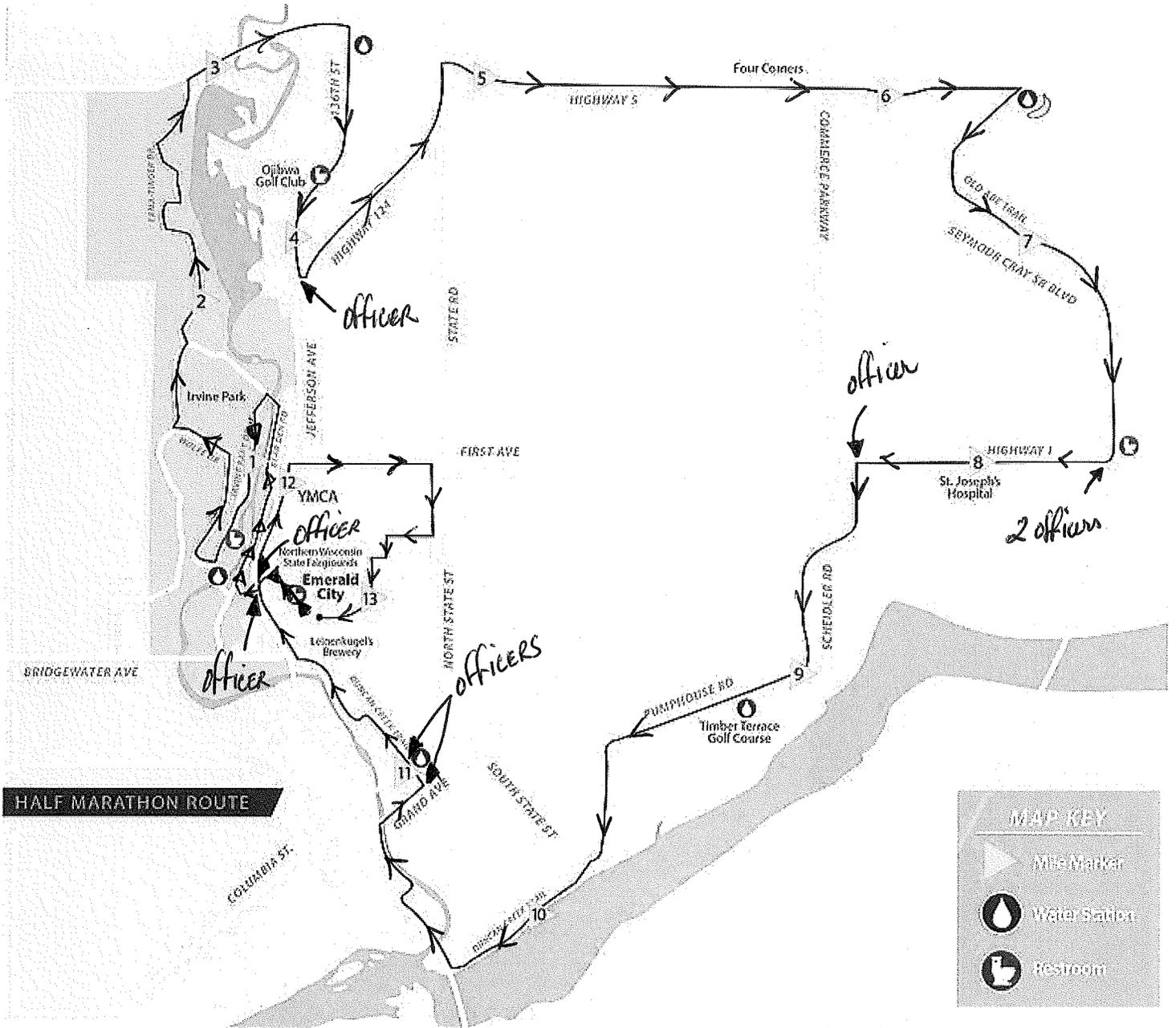
Requirements of Applicant: *Pickup any necessary traffic barricades or cones at the City garage (#5 Brook Riverside Drive) by 1pm on Friday, Oct. 11, 2019 and return on Monday, October 14, 2019. pje*
2 officers on overtime from 0700-1100hrs ≈ 400 cost. JHOS

Approved by: _____ *Richard J. Rubenzer PE 7/17/2019*
Signature of Chief of Police Signature of Director of Public Works

Recommendation of Board of Public Works (if required): Approved Denied

Decision of City Council (required): Approved Denied

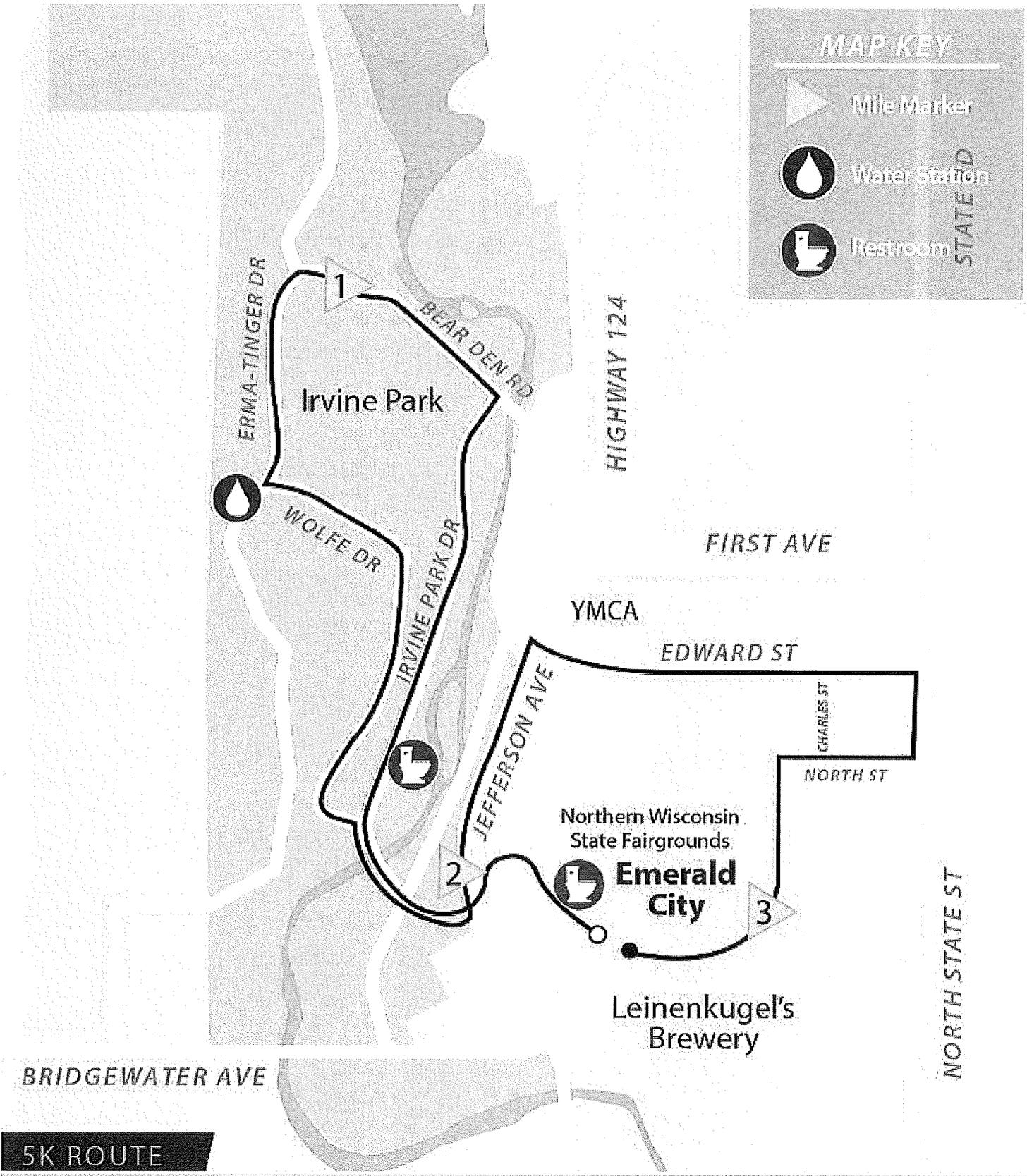




MAP KEY

-  Mile Marker
-  Water Station
-  Restroom

STATE



The Oz Run will be comprised of 3 separate routes: The Munchkin Mile, 5K, and Half Marathon. Roads, streets, and trails that will be used are as follows. Complete maps are included as well. All routes are identical to the past 5 years.

Munchkin Mile: Stays within the Northern Wisconsin State Fairgrounds, including North Street.

5K: Primarily stays within Irvine Park and its trails.

Begins at the Northern Wisconsin State Fairgrounds to Wolfe Drive, Erma-Tinger Drive, Bear Den Road, Irvine Park Drive – onto Jefferson Avenue, Edward Street, North State Street, North Street, and back into the Northern Wisconsin State Fairgrounds.

Half Marathon: Will begin at the Northern Wisconsin State Fairgrounds, into Irvine Park on Bear Den Road, Irvine Park Drive, Wolfe Drive, Erma-Tinger Drive, out to Highway S, onto 136th Street, Highway 124, back out to Highway S to the Old Abe Trail along Highway I, onto Scheidler Road, Pumphouse Road, Duncan Creek Trail along the river until it dead ends a Bridge Street right across from the old NSP building. Then the route heads north on Bridge street/Rushman Drive, then we direct runners East on E. Grand, then North on North Grove Street. North Grove street dead ends, but there is a trail head for the Duncan creek trail which runs behind the Leinie Lodge. The trail ends up on Jefferson where runners head north up to the YMCA, turn East all the way to the Northeast entrance to the fairgrounds and then in past the animal barns, down the Midway and to the finish line.

We will need police in two or three places. We usually have two officers moving around since the Half and 5K have different routes.

For sure we need them at walk up entrance where people go into the park for the 1st time and then again as runners return for the 5K. That officer can then move onto the crossing by Ojibwa and 124 and then where runners for the ½ dump into the flats Schiedler Road. If we have more volunteers, we can help direct at the two Roundabouts on S, and then at CTY Highway I as well.



CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION

RECEIVED
AUG - 6 2019
City Clerk
City of Chippewa Falls

Applicant Name and Address: Chippewa Falls Music Association, Ltd., 735 Terrill St., Chippewa Falls, WI, 54729
Applicant Phone Number: 715-226-0682

Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.
Christina Laws, President, CFMA
13424 130th Ave., Chippewa Falls, WI 54729
715-226-0682
Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization:
Chippewa Falls Music Association, Ltd.
735 Terrill St.
Chippewa Falls, WI 54729

Name of the event: Music Along the Chippewa - Marching Band Competition
Estimated number of persons participating: 2,000

Date and start and end times requested for street use:
October 5th, 2019 - approximately 1:30pm - 10:00pm

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):
Please see attachment

Use, described in detail, for which the street use permit is requested:
Barricades and cones used to route buses and traffic - 1 lane only; thru-traffic as normal

City services requested for the event (e.g., Street Department or Police Department staff time)
Barricades and cones - to supplement what the school district has

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.

Signature of Applicant: *Christina Laws*
Date: 5 Aug 2019

OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):
None from CPD. \$1205

Requirements of Applicant: *CFMA to pick up necessary traffic cones and barricades prior to 1pm on October 4th, 2019 and return on Monday, October 7th, 2019 to The City Garage at #5 Buick - Riverside Drive. RPL 8/13/2019*

Approved by: *[Signature]*
Signature of Chief of Police
[Signature] PE 8/13/2019
Signature of Director of Public Works

Recommendation of Board of Public Works (if required): Approved Denied
Decision of City Council (required): Approved Denied

Attachment to City of Chippewa Falls Street Use Permit Application

Chippewa Falls Music Association, Ltd.

October 5th, 2019

Accurate description of the portion of the street or streets being requested for use:

- Coleman Street between Terrill and Wheaton
- Miles Street between Terrill and Wheaton, starting at the east end of Hillcrest Elementary School to Terrill Street

**AN ORDINANCE GRANTING A SPECIAL USE PERMIT
TO MICHAEL AND JACQUELINE WOOD TO OPERATE AN AUTOMOTIVE SALES, BODY
SHOP, AND REPAIR BUSINESS AT 801 WEST RIVER STREET, SUITE 1**

THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN, DO ORDAIN AS FOLLOWS:

1. That a Special Use Permit is hereby issued, pursuant to Chapter 17.48 of the Municipal Code of the City of Chippewa Falls, for Michael and Jacqueline Wood to operate an automotive sales, body shop and repair business in an I-3 Heavy Industrial District.

2. That the Special Use Permit hereby granted shall be expressly subject to and conditioned upon the following:

- a) That plans and details attached become part of this Special Use Permit.
- b) That a 12 x 16 square foot office space be permitted for conducting used auto sales.
- c) That an approximate 4500 square foot space be permitted for auto body and auto repair services.
- d) That two exterior glare reducing lights and one business sign with a spot light be permitted.
- e) Outside storage of parts and equipment is prohibited.
- f) That the operation be permitted Monday through Friday, 8:00 am – 5:00 pm.
- g) That one full time employee be permitted.
- h) That all proposed signs be in conformance with Chapter 19 City of Chippewa Falls Sign Regulations.
- i) That this permit shall become null and void by non-compliance with the conditions of this permit or related codes, or by application to the Board of Appeals for any code variance at these premises.
- j) That all changes or modifications to this permit shall be by the Common Council only after review and recommendation by the Plan Commission and after public notice and hearing as required for a Special Use Permit.
- k) That except as specifically provided herein, all regulations of City Codes shall apply.

3. That this ordinance shall take affect from and after its passage and publication.

Dated this 3rd day of September, 2019.

FIRST READING: August 20, 2019

SECOND READING: September 3, 2019

APPROVED: _____
Mayor

Council President CW King

ATTEST: _____
City Clerk

PUBLISHED: _____

Google Maps

801 W. RIVER ST Suite 1
-925 W River St



Image capture: Jul 2018 © 2019 Google

Chippewa Falls, Wisconsin

Google

Street View - Jul 2018

Cz CARS FOR SALE

Bz CUSTOMER PARKING Front

Az OWNER PARKING side of building



PROTECT AUTO
801 W. RIVER ST Suite 1
CF WI 54729

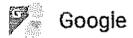
We are currently an Auto Body & Repair facility

Google Maps 801 W River St



Image capture: Jul 2018 © 2019 Google

Chippewa Falls, Wisconsin



Street View - Jul 2018

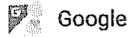


Google Maps 801 W River St



Image capture: Jul 2018 © 2019 Google

Chippewa Falls, Wisconsin



Street View - Jul 2018

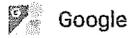


Google Maps 925 W River St



Image capture: Jul 2018 © 2019 Google

Chippewa Falls, Wisconsin



Street View - Jul 2018



L E A S E

The City of Chippewa Falls, hereinafter called the Lessor, hereby leases to Chippewa Falls Model Airplane Club, hereinafter called the Lessee the real property, hereto, and made a part of this Agreement, on the following terms and conditions.

1. Term of Lease. The term of this Lease shall be for a period of five years commencing January 1, 2021 and ending December 31, 2025 .

2. Rent. The Lessee shall pay to the Lessor as rent for the use and possession of the premises the sum of \$ 180.00 per year, payable as follows:

- | | |
|---------------|--------------------------------------|
| 2021 Season - | The annual fee by December 15, 2020. |
| 2022 Season - | The annual fee by December 15, 2021. |
| 2023 Season - | The annual fee by December 15, 2022. |
| 2024 Season - | The annual fee by December 15, 2023. |
| 2025 Season - | The annual fee by December 15, 2024. |

Failure to make timely payments of the annual fee shall be considered a default by the Lessee and cause for termination of this lease as indicated in paragraph 17.

It is understood that the annual rental fee is computed based upon \$90.00* per acre per year for two (2) acres.

3. Use Of Premises. The Premises shall be used only for the purpose of operating model airplanes or model cars. The Premises shall not be used for any other purpose without the prior written consent of the Lessor.

4. The Lessee shall confine use and operations to the two (2) acres specified and shall avoid any adjacent areas where bio-solids have been land applied for thirty (30) days from the date of application.

5. If the City Waste Water Utility requires the specified two (2) acres for other City purposes, the lease shall be terminated and a refund issued (if necessary) to the Lessee.

6. The Lessee shall annually provide proof of Liability Insurance to the City of Chippewa Falls and name the City as an insured.

7. Operations on Premises. All operations conducted on the premises by the Lessee as incidents of any of the uses specified in paragraph 3 and 4 of this Lease shall be conducted by the Lessee in accordance with the best course of husbandry practiced in the geographical vicinity of the Premises or should the Lessee fail to conduct any operation undertaken by him on the Premises in accordance with the best course of husbandry practiced in the geographical vicinity of the Premises, the Lessor may, after serving "ten days" written notice of such failure on the Lessee in the manner provided for the service of notices in this Lease, enter the premises and take such action as the Lessor may deem necessary to protect his interest in this Lease and in the Premises. Lessee agrees to reimburse the Lessor on demand for the cost of any actions taken by the Lessor pursuant to the provisions of this paragraph.

8. Waste or Nuisance. The Lessee shall not commit or permit the commission by others of any waste on the Premises; the Lessee shall not maintain, commit or permit the maintenance or commission of any nuisance on the premises; and the Lessee shall not use or permit the use of the Premises for any unlawful purpose.

9. Insurance Hazards. The Lessee shall not commit or permit the commission of any hazardous acts on the Premises nor use or permit the use of the Premises in any manner that will increase the existing rates for or cause the cancellation of any fire, liability or other insurance policy insuring the Premises and the improvements of the Premises. The Lessee shall, at his own cost and expense, comply with any and all requirements of Lessor's insurance carriers necessary for the continued maintenance at reasonable rates of reasonable fire and liability insurance on the premises and the improvements and crops thereon. The Lessee shall obtain and furnish proof of liability insurance to the Lessor for the period of the Lease.

10. Maintenance. The Lessee shall at this own cost and expense, keep and maintain the Premises, all improvements on the Premises, and all facilities appurtenant to the Premises in good order and repair and in as safe and clean a condition as they were when received by him from the Lessor, reasonable wear and tear excepted.

11. Alterations and Liens. The Lessee shall not make or permit any other person to make any alterations to the premises or to any improvement thereon or facility appurtenance thereto without having first obtained the written consent of the Lessor. The Lessee shall keep the Premises free and clear from any and all liens, claims and demands for work performed, materials furnished, or operations conducted thereon at the instance or request of the Lessee.

12. Inspection by Lessor. The Lessee shall permit the Lessor or the Lessor's agents, representatives, or employees to enter the Premises at all reasonable times for the purpose of inspecting the Premises to determine whether the Lessee is complying with the terms of this Lease and for the purpose of doing other lawful acts that may be necessary to protect the Lessor's interest in the Premises.

13. Acceptance by Lessee. The Lessee accepts the Premises, as well as the improvements thereon and the facilities appurtenant thereto, in their present condition. The Lessee agrees with, and represents to the Lessor, that the Premises have been inspected by him and that he has been assured by means independent of the Lessor or any agent of the Lessor of the truth of all facts material to this Lease and the Premises are being leased by the Lessee as a result of his inspection and investigation and not as a result of any representations made by the Lessor or any agent of the Lessor.

14. Hold Harmless. The Lessee agrees to indemnify and hold the Lessor and the property of the Lessor, including the premises, free and harmless from any and all claims, liability, loss, damage, or expense resulting from the Lessee's occupation and use of the Premises, specifically including without limitations any claim, liability, loss or damage arising:

- a) By reason of the injury to person or property, from whatever cause, while in or on the Premises or in any way connected with the Premises or with the improvements or personal property in or on the Premises including any liability for injury to the person or personal property of the Lessee, his agents, officers or employees;
- b) By reason of any work performed on the Premises or materials furnished to the Premises at the instance or request of the Lessee, his agents, or employees;
- c) By reason of the Lessee's failure to perform any provision of this Lease or to comply with any requirement imposed on him or on the premises by any duly authorized governmental agency or political subdivision;
- d) Because of the Lessee's failure or ability to pay as they become due any obligations incurred by him in the agricultural or other operations to be conducted by him on the Premises.

15. Subleasing and Assigning. The Lessee shall not encumber, assign or otherwise transfer this Lease, any right or interest in this Lease, or any right or interest in the Premises or any of the improvements that may now or hereafter be construed or installed on the Premises, without the express written consent of the Lessor first had and obtained. Neither shall the Lessee sublet the premises or any part thereof without the prior written consent of the Lessor. A consent by the Lessor to one assignment, subletting, occupation or use by another person shall not be deemed to be a consent to any subsequent assignment, subletting occupation or use by another person. Any encumbrance, assignment, transfer, or subletting without the prior written consent of the Lessor, whether it be voluntary or involuntary, by operation of law or otherwise, is void and shall, at the option of the Lessor, terminate this Lease. The consent of the Lessor to any such assignment of the Lessee's interest in this Lease or the subletting by Lessee of the Premises shall not unreasonably be withheld.

16. Abandonment by Lessee. Should the Lessee breach this Lease and abandon the Premises prior to the natural termination of the term of this Lease, the Lessor may:

- a) Continue this Lease in effect by not terminating the Lessee's right to possession of the Premises, in which event the Lessor shall be entitled to enforce all his rights and remedies under this Lease including the right to recover the rent specified in this Lease as it becomes due under this Lease; or
- b) Terminate this Lease and recover from the Lessee:
 - (1) The worth at the time of award of the unpaid rent which earned at the time of termination of the Lease;
 - (2) The worth at the time of award of the amount by which the unpaid rent which would have been earned after termination of the Lease until the time of award exceeds the amount of rental loss that the Lessee proves could have been reasonably avoided;
 - (3) The worth at the time of award of the amount by which the unpaid rent for the balance of the term after the time of award exceeds the amount of rental loss that the Lessee proves could be reasonably avoided; and
 - (4) Any other amount necessary to compensate the Lessor for all detriment approximately caused by the Lessee's failure to perform his obligations under this Lease.

17. Default by Lessee. All covenants and agreements contained in this Lease are declared to be conditions to this Lease and to the term hereby demised to the Lessee. Should the Lessee default in the performance of any covenant, condition, or agreement contained in this Lease the Lessor may terminate this Lease and re-enter and regain possession of the Premises in the manner then provided by the laws of unlawful detainer of the State of Wisconsin then in effect.

18. Insolvency of Lessee. The insolvency of the Lessee as evidenced by a receiver being appointed to take possession of all or substantially all of the property of the Lessee, the making of a general assignment for the benefit of creditors by the Lessee, or the adjudication of the Lessee as a bankrupt under the Federal Bankruptcy Act shall terminate this Lease and entitle the Lessor to re-enter and regain possession of the Premises.

19. Attorney's Fees. Should any litigation be commenced between the parties to this Lease concerning the Premises, this Lease, or the rights and duties in relation thereto, the party, Lessor or Lessee, prevailing in such litigation shall be entitled, in addition to such other relief as may be granted, to a reasonable sum as and for his attorney's fees in such litigation which shall be determined by the Court in such litigation or in a separate action brought for that purpose.

20. Notices. Except as otherwise expressly provided by law, any and all notices or other communications required or permitted by this Lease or by law to be served on or given to either party hereto by the other party hereto shall be in writing and shall be deemed duly served and given when personally delivered to the party to whom it is directed, or in lieu of such personal service when deposited in the United States mail, first-class postage prepaid, addressed to the Lessee at his address, Larry Johnson, Chippewa Falls Model Airplane Club, 13514 46th Avenue, Chippewa Falls, Wisconsin, or to the Lessor at 30 West Central Street, Chippewa Falls, Wisconsin. Either party, the Lessor or the Lessee, may change their address for the purpose of this paragraph by giving written notice of such change to the party in the manner provided in this paragraph.

21. Heirs and Successors. This Lease shall be binding on and shall inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto, but nothing in this paragraph contained shall be construed as a consent by the Lessor to any assignment of this Lease or any interest therein by the Lessee except as provided in paragraph 12 of this Lease.

22. Time of Essence. Time is expressly declared to be the essence of this Lease.

23. Waiver. The waiver of any breach of the provisions of this Lease by the Lessor shall not constitute a continuing waiver or waiver of any subsequent breach by the Lessor either of the same or of another provision of this Lease.

24. The parties agree that this Lease may be extended for additional terms of one year by mutual consent.

Executed at Chippewa Falls, Wisconsin, this _____ day of _____, 20__.

LESSEE: CHIPPEWA FALLS MODEL AIRPLANE CLUB

BY: _____ DATE: _____

LESSOR: CITY OF CHIPPEWA FALLS, WISCONSIN

BY: _____ DATE: _____
Richard J. Rubenzer, P.E., Utilities Manager



**STATE/MUNICIPAL FINANCIAL
AGREEMENT FOR A STATE- LET
HIGHWAY PROJECT**

Date: May 14, 2019

I.D.: 8610-02-04/74/75

Road Name: STH 124

Title: C of Chippewa Falls, Bay Street

Limits: High Street to Bridge Street

County: Chippewa

Roadway Length: 0.82 miles

The signatory, City of Chippewa Falls, hereinafter called the Municipality, through its undersigned duly authorized officers or officials, hereby requests the State of Wisconsin Department of Transportation, hereinafter called the State, to initiate and effect the highway or street improvement hereinafter described.

The authority for the Municipality to enter into this agreement with the State is provided by Section 86.25(1), (2), and (3) of the Statutes.

NEEDS AND ESTIMATE SUMMARY:

Existing Facility - Describe and give reason for request: The existing facility is a connecting highway and is a state long truck route. It is a principal arterial roadway. The existing pavement has reached the end of its useful life.

Proposed Improvement - Nature of work: The proposed improvement will be a pavement resurfacing except for approximately 800 feet of Elm Street, which will be a pavement replacement. Work will include pavement markings, curb ramp upgrades, and traffic signal modifications. Parking lanes will be included at 100% Municipal funding. Proposed treatment for the resurfaced parking lanes will be a mill and pave of 3.25 inches. Proposed treatment for the replacement segment of parking lanes will be removal of existing pavement and paving with 6.5 inches of HMA pavement. Parking lanes in both segments will be 6 feet wide.

Describe non-participating work included in the project and other work necessary to finish the project completely which will be undertaken independently by the municipality: Water main utility work will be 100% Municipally funded. Any sanitary manhole or water valve utility adjustments will be 100% funded by the Municipality.

TABLE 1: SUMMARY OF COSTS

Phase	Total Estimated Cost	Federal/State Funds	%	Municipal Funds	%
8610-02-04 Preliminary Engineering: Plan Development	\$ 124,000	\$ 93,000	75%	\$ 31,000	25%
8610-02-74 Construction: General Construction CAT 10 Parking Lanes CAT 20	\$ 1,101,700 \$ 94,300	\$ 1,101,700 \$ -	100% 0%	\$ - \$ 94,300	0% 100%
8610-02-75 Non-Participating Water Utilities	\$ 230,000	\$ -	0%	\$ 230,000	100%
Total Cost Distribution	\$ 1,550,000	\$ 1,194,700		\$ 355,300	

This request is subject to the terms and conditions that follow (pages 2- 4) and is made by the undersigned under proper authority to make such request for the designated Municipality and upon signature by the State, and upon fully executed signature of applicable State Municipal Maintenance Agreement, and delivery to the Municipality shall constitute agreement between the Municipality and the State. No term or provision of neither the State/Municipal Agreement nor any of its attachments may be changed, waived or terminated orally but only by an instrument in writing executed by both parties to the State/Municipal Agreement.

Signed for and in behalf of the **City of Chippewa Falls** (please sign in blue ink)

Name	Title	Date
------	-------	------

Signed for and in behalf of the **State** (please sign in blue ink)

Name	Title	Date
------	-------	------

TERMS AND CONDITIONS:

1. The initiation and accomplishment of the improvement will be subject to the applicable Federal and State regulations.
2. The Municipality shall pay to the State all costs incurred by the State in connection with the improvement that exceed Federal/State financing commitments or are ineligible for Federal/State financing. Local participation shall be limited to the items and percentages set forth in the Summary of Costs table, which shows Municipal funding participation. In order to guarantee the Municipality's foregoing agreements to pay the State, the Municipality, through its above duly authorized officers or officials, agrees and authorizes the State to set off and withhold the required reimbursement amount as determined by the State from any moneys otherwise due and payable by the State to the Municipality.
3. Funding of each project Phase is subject to inclusion in an approved program and per the State's Facility

Development Manual (FDM) standards. Federal aid and/or state transportation fund financing will be limited to participation in the costs of the following items as specified in the Summary of Costs:

- (a) Design engineering and state review services.
 - (b) Real Estate necessitated for the improvement.
 - (c) Compensable utility adjustment and railroad force work necessitated for the project.
 - (d) The grading, base, pavement, curb and gutter, and bridge costs to State standards, excluding the cost of parking areas.
 - (e) Storm sewer mains, culverts, laterals, manholes, inlets, catch basins, and connections for surface water drainage of the improvement; including replacement and/or adjustments of existing storm sewer manhole covers and inlet grates as needed.
 - (f) Construction engineering incidental to inspection and supervision of actual construction work, except for inspection, staking, and testing of sanitary sewer and water main.
 - (g) Signing and pavement marking necessitated for the safe and efficient flow of traffic, including detour routes.
 - (h) Replacement of existing sidewalks necessitated by construction.
 - (i) Replacement of existing driveways, in kind, necessitated by the project.
 - (j) New installations or alteration resulting from roadway construction of standard State street lighting and traffic signals or devices. Alteration may include salvaging and replacement of existing components.
4. Work necessary to complete the improvement to be financed entirely by the Municipality or other utility or Facility Owner includes the following items:
- (a) New installations of or alteration of sanitary sewers and connections, water, gas, electric, telephone, telegraph, fire or police alarm facilities, parking meters, and similar utilities.
 - (b) New installation or alteration of signs not necessary for the safe and efficient flow of traffic.
 - (c) Roadway and bridge width in excess of standards.
 - (d) Construction inspection, staking, and material testing and acceptance for construction of sanitary sewer and water main.
 - (e) Parking lane costs.
 - (f) Coordinate, clean up, and fund any hazardous materials encountered during construction. All hazardous material cleanup work shall be performed in accordance to state and federal regulations.
 - (g) Damages to abutting property due to change in street or sidewalk widths, grades or drainage.
 - (h) Conditioning, if required and maintenance of detour routes.
 - (i) Repair of damages to roads or streets caused by reason of their use in hauling materials incidental to the improvement.
5. As the work progresses, the Municipality will be billed for work completed which is not chargeable to federal/state funds. Upon completion of the project, a final audit will be made to determine the final division of costs.
6. If the Municipality should withdraw the project, it shall reimburse the State for any costs incurred by the State in behalf of the project.
7. The work will be administered by the State and may include items not eligible for federal/state participation.

8. The Municipality shall at its own cost and expense:
- (a) Maintain all portions of the project that lie within its jurisdiction for such maintenance through statutory requirements, in a manner satisfactory to the State and shall make ample provision for such maintenance each year. This agreement does not remove the current municipal maintenance responsibility.
 - (b) Maintain all items outside the travel lane along the project, to include but not limited to parking lanes, curb and gutter, drainage facilities, sidewalks, multi-use paths, retaining walls, pedestrian refuge islands, landscaping features and amenities.
 - (c) Maintain and accept responsibility for the energy, operation, maintenance, repair, and replacement of the traffic signal and street lighting system.
 - (d) Prohibit angle parking.
 - (e) Regulate parking along the highway. The Municipality will file a parking declaration with the State.
 - (f) Regulate or prohibit all parking at locations where and when the pavement area usually occupied by parked vehicles will be needed to carry active traffic in the street.
 - (g) Use the WisDOT Utility Accommodation Policy unless the Municipality adopts a policy which has equal or more restrictive controls.
 - (h) Provide complete plans, specifications, and estimates for sanitary sewer and water main work. The Municipality assumes full responsibility for the design, installation, inspection, testing, and operation of the sanitary sewer and water system. This relieves the State and all of its employees from the liability for all suits, actions, or claims resulting from the sanitary sewer and water system construction.
 - (i) Coordinate with the State on changes to highway access within the project limits.
 - (j) Assume general responsibility for all public information and public relations for the project and to make a fitting announcement to the press and such outlets as would generally alert the affected property owners and the community of the nature, extent, and timing of the project and arrangements for handling traffic within and around the projects.
9. Basis for local participation:
- (a) 8610-02-04 Design Costs: Design costs will be funded 75% with Federal/State funding when the Municipality provides the remaining 25%, based on the Department's cost share policy for connecting highways.
 - (b) 8610-02-74 Construction Costs: There is no local cost share for general roadway construction costs.
 - i. Costs for resurfacing and pavement replacement for the parking lanes will be 100% locally funded.
 - (c) 8610-02-75, Non-participating Construction: Costs for water utilities will be funded 100% by the Municipality. Any sanitary manhole or water valve utility adjustments will be 100% funded by the Municipality.

[END]