

AGENDA FOR REGULAR MEETING OF COMMON COUNCIL

To be held on Tuesday, August 6, 2019 at 6:30 P.M. in the City Hall
Council Chambers, 30 West Central Street, Chippewa Falls, WI

1. **CLERK CALLS THE ROLL**
2. **APPROVAL OF MINUTES OF PREVIOUS MEETING**
 - (a) Approve minutes of the Regular Council Meeting of July 16, 2019.
3. **PERSONAL APPEARANCES BY CITIZENS** - No matter presented by a citizen shall be acted on at the meeting except in emergencies affecting the public health, safety or welfare.
4. **PUBLIC HEARINGS** - None
5. **COMMUNICATIONS** - None
6. **REPORTS**
 - (a) The Board of Public Works meeting of July 22, 2019 was cancelled due to a lack of agenda items.
 - (b) Consider Plan Commission minutes of July 29, 2019.
7. **COUNCIL COMMITTEE REPORTS** in the order in which they are named in Section 2.21 of the Municipal Code
 - (a) Consider Committee #1 Revenues, Disbursements, Water, and Wastewater minutes of August 6, 2019. *(minutes to be distributed prior to meeting)*
 - (b) Consider Committee #2 Labor Negotiations, Personnel, Policy and Administration minutes of July 30, 2019.
 - (c) Consider Committee on Committees minutes of August 6, 2019. *(minutes to be distributed prior to meeting)*
8. **APPLICATIONS**
 - (a) Consider Operator (Bartender) Licenses as approved by the Police Department. *(Complete list provided prior to Council meeting)*.
 - (b) Consider Application for Temporary Class "B"/"Class B" Beer and Wine Retailer's License from Chippewa Partners, Inc. for Oktoberfest to be held on September 20-22, 2019 at the Northern Wisconsin State Fairgrounds, 225 Edward Street.
 - (c) Consider Street Use Permit Application from Chippewa Partners, Inc. for the Oktoberfest Golden Keg Procession to be held on September 20, 2019 from 12:15 pm – 1:15 pm utilizing Jefferson Avenue from the Leinenkugel Brewery to the Northern Wisconsin State Fairgrounds.
 - (d) Consider Application for Class "E" Dance and Live Music License from Chippewa Partners for the Northern Wisconsin State Fairgrounds on September 20-22, 2019.
 - (e) Consider Application for Class "B" Beer Retailer's License from Notre Dame Church for the Laissez Faire event to be held on August 17 – 18, 2019 at the Notre Dame Goldsmith Religious Education Center located at 22 S Prairie St.
 - (f) Consider Application for Class "B"/"Class B" Beer and Wine Retailer's License from the McDonell Alumni Association for an Adult Prom to be held on October 19 – 20, 2019 at McDonell Central Catholic High School located at 1316 Bel Air Blvd.
 - (g) Consider Application for Class "E" Dance and Live Music License from the McDonell Alumni Association for McDonell Central Catholic High School on October 19, 2019.
 - (h) Consider Street Use Permit Application from Wendy Hutton for the Loop de Lori Triathlon to be held on September 7, 2019 from 11:00 am – 1:00 pm utilizing various City Streets (see attached application).
 - (i) Consider Application from Happy Tails Dog Park for the Happy Tails Dog Park Dog Swim to be held at the Bernard F. Willi Outdoor Pool on August 21, 2019 from 3:00 pm – 8:00 pm.
 - (j) Consider Application for Class "E" Dance and Live Music License from Chippewa Falls Main Street for Chippewa Riverfront on August 10, 2019.
9. **PETITIONS** - None

10. **MAYOR ANNOUNCES APPOINTMENTS**

(a) Consider appointment of John Abbe to the Park Board to fulfill the term of Nate Seckora. Action on this appointment scheduled for August 20, 2019.

(b) Consider appointment of Jerry Kuehl to the Zoning Board of Appeals. Action on this appointment scheduled for August 20, 2019.

11. **MAYOR'S REPORT** – None

12. **REPORT OF OFFICERS** – None

13. **ORDINANCES**

(a) Consider **Ordinance #2019-12 Entitled:** Chapter 27A Shoreland Zoning Regulation for Annexed Areas.

14. **RESOLUTIONS**

(a) Consider **Resolution #2019-37 Entitled:** Resolution – Plat of Countrified Condominiums.

(b) Consider **Resolution #2019-38 Entitled:** Resolution Approving a Certified Survey Map (Lots 29, 30 and 31 of Garden Acres).

(c) Consider **Resolution #2019-39 Entitled:** Resolution Approving a Certified Survey Map (Lots 6 and 7 of Irvine Addition)

15. **OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW** – None

16. **CLAIMS**

(a) Consider claims as recommended by the Claims Committee.

(b) Consider claim of John Moonen, 1136 W Spruce St (refer to insurance company).

(c) Consider claim of Kevin Schad, 91 Riverview Rd (refer to insurance company).

17. **CLOSED SESSION**

(a) Closed Session under Wis. Stats. Sec. 19.85(1)(e) for "deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a Closed Session" to discuss and consider the following:

- a. Chippewa County Project 1212; and
- b. Chippewa County Projects COW and Reserve.

May return to Open Session for possible action on Closed Session items.

18. **ADJOURNMENT**

The Claims Committee will meet at 6:00 PM to review the claims of various boards and departments of the City.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

Please note that attachments to this agenda may not be final and are subject to change.
This agenda may be amended as it is reviewed.

CERTIFICATION OF OFFICIAL NEWSPAPER

I, hereby, certify that a copy of this notice has been posted on the bulletin board at City Hall and a copy has been given to the Chippewa Herald on August 2, 2019 at 2:10 pm by BNG.

MINUTES OF THE REGULAR MEETING OF THE COMMON COUNCIL

The regular meeting of the Common Council of the City of Chippewa Falls was held on Tuesday, July 16, 2019 in the City Hall Council Chambers. Mayor Greg Hoffman called the meeting to order at 6:30 pm. The Pledge of Allegiance was recited.

CLERK CALLS THE ROLL

Council Members present: John Monarski, Rob Kiefer, CW King, Chuck Hull, Paul Olson, Paul Nadreau, and Jason Hiess.

Also Present: City Attorney Robert Ferg, Finance Manager/Treasurer Lynne Bauer, Director of Public Works/City Engineer/Utilities Manager Rick Rubenzer, City Planner/Transit Manager Brad Hentschel, Police Chief Matthew Kelm, City Clerk Bridget Givens, and those on the attached sign-in sheet.

APPROVAL OF MINUTES OF PREVIOUS MEETING

(a) **Motion by Kiefer/Monarski** to approve the minutes of the Regular Council Meeting of July 2, 2019. **All present voting aye, motion carried.**

(b) **Motion by King/Kiefer** to approve the minutes of the Special Council Meeting of July 16, 2019. **All present voting aye, motion carried.**

PERSONAL APPEARANCES BY CITIZENS - None

PUBLIC HEARINGS - None

COMMUNICATIONS - None

REPORTS

(a) **Motion by Kiefer/Olson** to approve the Board of Public Works minutes of July 8, 2019. **Roll Call Vote: Aye – Kiefer, Olson, Nadreau, Hiess, Monarski, King, Hull. Motion carried.**

(b) **Motion by Kiefer/Hull** to approve the Plan Commission minutes of July 8, 2019. **All present voting aye, motion carried.**

COUNCIL COMMITTEE REPORTS

(a) **Motion by Monarski/Nadreau** to approve the Committee #1 Revenues, Disbursements, Water, and Wastewater minutes of July 12, 2019. **Roll Call Vote: Aye – Monarski, Nadreau, Hiess, Kiefer, King, Hull, Olson. Motion carried.**

(b) The Park Board minutes of July 9, 2019 were presented.

(c) The Library Board minutes of June 12, 2019 were presented.

APPLICATIONS

(a) **Motion by King/Kiefer** to approve the Operator (Bartender) Licenses as approved by the Police Department. **All present voting aye, motion carried.**

Motion by Monarski/Olson to consider items (b) – (e) in one motion. **All present voting aye, motion carried.**

Motion by Monarski/Olson to approve items (b) – (e) as follows:

(b) Application for Temporary Class "B" Beer Retailer's License from St. Charles Parish for the St. Charles Church Picnic to be held at St. Charles Church, 810 Pearl Street, on July 27, 2019.

(c) Application for Class "E" Dance and Live Music License from Greg Gilbertson for St. Charles Parish on July 27, 2019.

(d) Application for Temporary Class "B" Beer Retailer's License from Holy Ghost for the Holy Ghost Church Annual Parish Picnic to be held at Holy Ghost, 412 S. Main Street, on September 7 – 8, 2019.

(e) Application for Class "E" Dance and Live Music License from Candas Konop for Holy Ghost Parish on September 7 – 8, 2019.

All present voting aye, motion carried.

APPLICATIONS (continued)

(f) Clerk Givens advised that there was a mistake on the application and the venue for this particular license is Chippewa Riverfront, not the Northern Wisconsin State Fairgrounds. **Motion by Kiefer/Nadreau** to approve the application for Temporary Class "B"/"Class B" Beer and Wine Retailer's License from the Chippewa Falls Area Chamber of Commerce for the Chippewa Falls 150th Birthday Bash to be held at Chippewa Riverfront, on August 9, 2019. **All present voting aye, motion carried.**

(g) **Motion by Olson/King** to approve the Street Use Permit Application from Terry Biddle for the Eau Claire Big Rig Truck Show Parade to be held on August 16, 2019 utilizing various City Streets and to charge for requested City services as recommended by the Board of Public Works. **Motion carried.**

PETITIONS - None

MAYOR ANNOUNCES APPOINTMENTS - None

MAYOR'S REPORT

(a) Mayor Hoffman presented a proclamation declaring July 17, 2019 as Chippewa Falls Optimist Club Day.

REPORT OF OFFICERS - None

ORDINANCES

(a) The First Reading of **Ordinance #2019-12 Entitled:** Chapter 27A Shoreland Zoning Regulation for Annexed Areas was held.

RESOLUTIONS

(a) **Motion by Monarski/Kiefer** to approve **Resolution #2019-35 Entitled:** Resolution Granting a Street Privilege Permit to the Owners of Parcel Numbers 288, 291, 292 and 293, Hereafter Called Permittees, to Utilize the Dedicated Yet Unopened Alley Located in Block 37, Chippewa Falls Plat, City of Chippewa Falls, Wisconsin Under Chapter 66.0425 Wisconsin Statutes. **Roll Call Vote: Aye – Monarski, Kiefer, King, Hull, Olson, Nadreau, Hiess. Motion carried.**

(b) **Motion by Nadreau/Hull** to approve **Resolution #2019-36 Entitled:** Resolution Approving a Certified Survey Map (revising Lots 349 and 350 of the second re-plat of Wissota Green). **Roll Call Vote: Aye – Nadreau, Hull, Olson, Hiess, Monarski, Kiefer, King. Motion carried.**

OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW

(a) Council President King advised that there is a vacancy on the Committee on Committees due to the resignation of Robert Hoekstra. **Motion by Kiefer/Nadreau** to nominate Rob Kiefer to serve on the Committee on Committees. There were no other nominations. **All present voting aye, motion carried.**

CLAIMS

(a) **Motion by Monarski/Olson** to approve the claims as recommended by the Claims Committee.

City General Claims:	\$685,435.62
Authorized/Handwritten Claims:	\$0.00
Department of Public Utilities:	<u>\$115,331.89</u>
Total of Claims Presented	<u>\$800,767.51</u>

Roll Call Vote: Aye – Monarski, Olson, Nadreau, Hiess, Kiefer, King, Hull. Motion carried.

CLOSED SESSION - None

ADJOURNMENT

Motion by King/Hull to adjourn at 6:47 pm. **All present voting aye, motion carried.**

Submitted by:
Bridget Givens, City Clerk

CITY COUNCIL ATTENDANCE SHEET - July 16, 2019

NAME	ADDRESS
Deb Burson	1003 Mansfield CF
Angie Reimer	1780 25 th St. Colfax
Jeremy Skan	14013 46 th Ave CF
Terry BIODCE	2650 W. Princeton Ave E.C.

**MINUTES OF THE PLAN COMMISSION MEETING
CITY OF CHIPPEWA FALLS
MONDAY, JULY 29, 2019– 6:30 PM**

The Plan Commission met in City Hall on Monday, July 29, 2019 at 6:30 P.M. Present were Commissioners Dave Cihasky, Greg Misfeldt, Beth Arneberg, Jerry Smith, Alderperson Chuck Hull, Secretary Rick Rubenzer, P.E. and Vice-Chairperson Tom Hubbard. Absent were Mayor Greg Hoffman and Commissioners Dennis Doughty, Mike Tzanaki and Dan Varga. Also attending were City Inspector Paul Lasiewicz and those on the attached attendance sheet.

1. **Motion** by Hull, seconded by Misfeldt to approve the minutes of the July 8, 2019 Plan Commission meeting with one correction. **All present voting aye. Motion carried.**

2. Nick Semling appeared to support the attached Plat of Countrified Condominiums in the Town of Lafayette. The Plan Commission and Common Council approved a ten lot plat named Three by Three Town Homes in 2016 at this location. Secretary Rubenzer noted that the 10 lots were combined to 5 lots for the Countrified Condominiums but that the approved storm water management plan from 2016 was still valid. Mr. Semling stated that the County had approved the Countrified Condominium Plat as attached.
Motion by Cihasky, seconded by Misfeldt to recommend the Common Council approve the attached Countrified Condominiums Plat in the Town of Lafayette contingent on receipt of the plat review fees and approval of a storm water management plan, (done in 2016). **All present voting aye. Motion carried.**

3. The Plan Commission considered the attached Certified Survey Map submitted on behalf of Eric Stelter by Chippewa Surveying, Inc. Secretary Rubenzer noted that the Certified Survey Map was combining lots 29, 30 and 31, Garden Acres, City of Chippewa Falls and that an easement would be recommended for the existing house on the lot adjacent to and west of Lot 31.
Motion by Misfeldt, seconded by Hull to recommend the Common Council approve the attached Certified Survey Map submitted on behalf of Eric Stelter by Chippewa Surveying, Inc. contingent on receipt of the Certified Survey Map review fees. **All present voting aye. Motion carried.**

4. Mike and Jackie Wood appeared to support their petition for a Special Use Permit to sell used vehicles out of the existing auto body and repair building located at 801 West River Street, Suite 1. City Inspector Paul Lasiewicz stated that retail auto sales has not a permitted or conditional use in the I-3 Heavy Industrial Zoning District and approved the special use process and had no issues with this request.
Motion by Misfeldt, seconded by Arneberg to recommend the Common Council conduct a public hearing to consider a Special Use Permit to sell used vehicles out of the existing auto body and repair building located at 801 West River Street, Suite 1. The public hearing to be scheduled contingent on receipt of the \$300 publication and administration

Please note, these are draft minutes and may be amended until approved by the Common Council.

fees and proper notification of adjacent property owners. **All present voting aye. Motion carried.**

5. The Plan Commission considered the attached Certified Survey Map submitted on behalf of Ned Lenhart by Scheffler Land Surveying to redivide lots 6 and 7, Irvine Addition, City of Chippewa Falls. Secretary Rubenzer noted this Certified Survey Map was in the existing plat of Irvine Addition and needed no storm water plan.

Motion by Smith, seconded by Cihasky to recommend the Common Council approve the attached Certified Survey Map submitted on behalf of Ned Lenhart by Scheffler Land Surveying to redivide lots 6 and 7, Irvine Addition, City of Chippewa Falls contingent on receipt of the \$100 Certified Survey Map review fee. **All present voting aye. Motion carried.**

6. **Motion** by Misfeldt, seconded by Hull to adjourn. **All present voting aye. Motion carried.** The Plan Commission adjourned at 6:47 P.M.


Richard J. Rubenzer, P.E., Secretary
Plan Commission

**MINUTES OF THE PLAN COMMISSION MEETING
CITY OF CHIPPEWA FALLS
MONDAY, JULY 8, 2019– 6:30 PM**

The Plan Commission met in City Hall on Monday, July 8, 2019 at 6:30 P.M. Present were Commissioners Dave Cihasky, Mike Tzanakis, Dan Varga, Jerry Smith, Secretary Rick Rubenzer and Mayor Greg Hoffman. Absent were Commissioners Greg Misfeldt, Dennis Doughty, Beth Arneberg, Alderperson Chuck Hull and Vice-Chairperson Tom Hubbard. Also attending was Jeremy Skaw representing Real Land Surveying.

1. **Motion** by Cihasky, seconded by Varga to approve the minutes of the June 10, 2019 Plan Commission meeting. **All present voting aye. Motion carried.**

2. Jeremy Skaw appeared to support a certified survey map revising lots 349 and 350 of the second replat of Wissota Green Subdivision. Mr. Skaw thought the revision was necessary to meet side yard setbacks in the subdivision.
Motion by Cihasky, seconded by Varga to recommend the Common Council approve the attached Certified Survey Map revising lots 349 and 350 of the second replat of Wissota Green Subdivision upon receipt of the \$100 Certified Survey Map review fee. **All present voting aye. Motion carried.**

3. **Motion** by Smith, seconded by Varga to adjourn. **All present voting aye. Motion carried.** The Plan Commission adjourned at 6:34 P.M.


Richard J. Rubenzer, P.E., Secretary
Plan Commission

SURVEYOR'S CERTIFICATE:
 I, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT I HAVE SURVEYED, DIVIDED AND MAPPED THE PLAT OF COUNTRIFIED CONDOMINIUMS, LOCATED IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4, SECTION 1, TOWNSHIP 28 NORTH, RANGE 8 WEST, TOWN OF LAFAYETTE, CHIPPEVA COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:
 BEING ALL OF LOT 7, CERTIFIED SURVEY MAP NUMBER 5005, VOLUME 23 OF CERTIFIED SURVEY MAPS, VOLUME 576-577

THAT I HAVE SURVEYED, DIVIDED AND MAPPED SAID PLAT BY THE DIRECTION OF NICHOLAS SEMLING, OWNER OF SAID LAND.
 THAT SUCH PLAT IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE SAID LAND.
 THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 238 OF THE WISCONSIN STATUTES, AS OF THE ADMINISTRATIVE CODE AND THE SUBDIVISION REGULATIONS OF THE TOWN OF LAFAYETTE IN SURVEYING, DIVIDING AND MAPPING THE SAID LAND.

PETER J. GARTMANN, P.L.S. No. 2278
 DATED THIS _____ DAY OF _____, 2018

OWNER'S CERTIFICATE OF DEDICATION:
 I, NICHOLAS SEMLING, HEREBY CERTIFY THAT CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE SURVEYED AND MAPPED AS SHOWN THEREON AND AS REPRESENTED BY THIS PLAT. I ALSO CERTIFY THAT THIS PLAT IS REQUIRED BY SECTION 238.01(2) TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL OR OBJECTION:
 —TOWN OF LAFAYETTE
 —CHIPPEVA COUNTY
 —DEPARTMENT OF ADMINISTRATION
 —CITY OF CHIPPEVA FALLS

WITNESS THE HAND AND SEAL OF SAID OWNER THIS _____ DAY OF _____, 2018

NICHOLAS SEMLING
 STATE OF WISCONSIN
 COUNTY OF _____
 PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2018, THE ABOVE NAMED INDIVIDUAL AND ACKNOWLEDGED THE SAME TO BE THEIR OWN FREELY AND SOBERLY.

NOTARY PUBLIC
 MY COMMISSION EXPIRES: _____

CONSENT OF CORPORATE MORTGAGEES:
 CHARTER BANK, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, MORTGAGEE OF THE ABOVE DESCRIBED LAND, DOES HEREBY CONSENT TO THE DEDICATION AND DEDICATION OF THE LAND DESCRIBED ON THIS PLAT OF COUNTRIFIED CONDOMINIUMS, OWNER HEREBY CONSENTS TO THE ABOVE CERTIFICATE NICHOLAS SEMLING, OWNER OF SAID LAND.
 IN WITNESS WHEREOF, THE SAID CHARTER BANK HAS CAUSED THESE PRESENTS TO BE SIGNED BY:

(PRINT NAME) _____ AND (PRINT NAME) _____
 AT THIS _____ DAY OF _____, 2018
 (SIGNATURE) _____ (TITLE) _____

CERTIFICATE OF TOWN TREASURER:
 STATE OF WISCONSIN
 COUNTY OF CHIPPEVA SS
 I, LORI HANSON, BEING THE DULY APPOINTED, ACTING AND QUALIFIED TREASURER OF THE TOWN OF LAFAYETTE, DO HEREBY CERTIFY THAT THE RECORDS IN MY OFFICE SHOW NO UNREDEEMED TAX SALES ON THIS SUBJECT PLAT OR UNPAID TAX ASSESSMENTS AS OF THIS THE _____ DAY OF _____, 2018, ON ANY OF THE LANDS INCLUDED IN THE PLAT OF COUNTRIFIED CONDOMINIUMS IN THE TOWN OF LAFAYETTE.

(SIGNATURE) _____ DATE _____
 LORI HANSON, TOWN TREASURER

CERTIFICATE OF COUNTY TREASURER:
 STATE OF WISCONSIN
 COUNTY OF CHIPPEVA SS
 I, PATRICIA SCHIMMEL, BEING THE DULY ELECTED, ACTING AND QUALIFIED TREASURER OF THE COUNTY OF CHIPPEVA, DO HEREBY CERTIFY THAT THE RECORDS IN MY OFFICE SHOW NO UNREDEEMED TAX SALES ON THIS SUBJECT PLAT OR UNPAID TAX ASSESSMENTS AS OF THIS THE _____ DAY OF _____, 2018, ON ANY OF THE LANDS INCLUDED IN THE PLAT OF COUNTRIFIED CONDOMINIUMS.

(SIGNATURE) _____ DATE _____
 PATRICIA SCHIMMEL, COUNTY TREASURER

CERTIFICATE OF COUNTY TREASURER:
 STATE OF WISCONSIN
 COUNTY OF CHIPPEVA SS
 I, PATRICIA SCHIMMEL, BEING THE DULY ELECTED, ACTING AND QUALIFIED TREASURER OF THE COUNTY OF CHIPPEVA, DO HEREBY CERTIFY THAT THE RECORDS IN MY OFFICE SHOW NO UNREDEEMED TAX SALES ON THIS SUBJECT PLAT OR UNPAID TAX ASSESSMENTS AS OF THIS THE _____ DAY OF _____, 2018, ON ANY OF THE LANDS INCLUDED IN THE PLAT OF COUNTRIFIED CONDOMINIUMS.

(SIGNATURE) _____ DATE _____
 PATRICIA SCHIMMEL, COUNTY TREASURER

CERTIFICATE OF TOWN TREASURER:
 STATE OF WISCONSIN
 COUNTY OF CHIPPEVA SS
 I, LORI HANSON, BEING THE DULY APPOINTED, ACTING AND QUALIFIED TREASURER OF THE TOWN OF LAFAYETTE, DO HEREBY CERTIFY THAT THE RECORDS IN MY OFFICE SHOW NO UNREDEEMED TAX SALES ON THIS SUBJECT PLAT OR UNPAID TAX ASSESSMENTS AS OF THIS THE _____ DAY OF _____, 2018, ON ANY OF THE LANDS INCLUDED IN THE PLAT OF COUNTRIFIED CONDOMINIUMS IN THE TOWN OF LAFAYETTE.

(SIGNATURE) _____ DATE _____
 LORI HANSON, TOWN TREASURER

CERTIFICATE OF COUNTY TREASURER:
 STATE OF WISCONSIN
 COUNTY OF CHIPPEVA SS
 I, PATRICIA SCHIMMEL, BEING THE DULY ELECTED, ACTING AND QUALIFIED TREASURER OF THE COUNTY OF CHIPPEVA, DO HEREBY CERTIFY THAT THE RECORDS IN MY OFFICE SHOW NO UNREDEEMED TAX SALES ON THIS SUBJECT PLAT OR UNPAID TAX ASSESSMENTS AS OF THIS THE _____ DAY OF _____, 2018, ON ANY OF THE LANDS INCLUDED IN THE PLAT OF COUNTRIFIED CONDOMINIUMS.

(SIGNATURE) _____ DATE _____
 PATRICIA SCHIMMEL, COUNTY TREASURER

CERTIFICATE OF TOWN TREASURER:
 STATE OF WISCONSIN
 COUNTY OF CHIPPEVA SS
 I, LORI HANSON, BEING THE DULY APPOINTED, ACTING AND QUALIFIED TREASURER OF THE TOWN OF LAFAYETTE, DO HEREBY CERTIFY THAT THE RECORDS IN MY OFFICE SHOW NO UNREDEEMED TAX SALES ON THIS SUBJECT PLAT OR UNPAID TAX ASSESSMENTS AS OF THIS THE _____ DAY OF _____, 2018, ON ANY OF THE LANDS INCLUDED IN THE PLAT OF COUNTRIFIED CONDOMINIUMS IN THE TOWN OF LAFAYETTE.

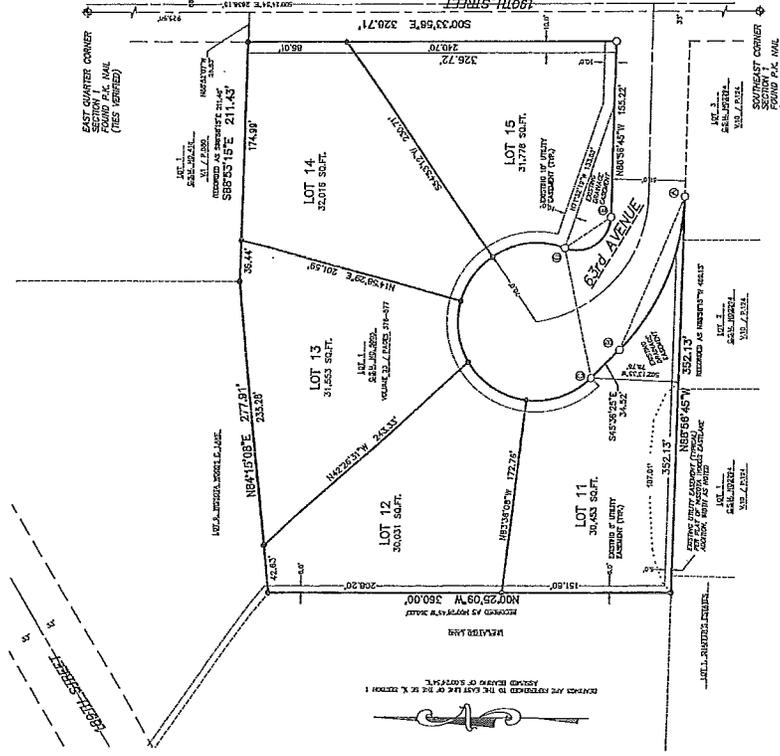
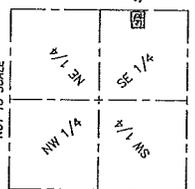
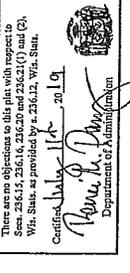
(SIGNATURE) _____ DATE _____
 LORI HANSON, TOWN TREASURER

CERTIFICATE OF COUNTY TREASURER:
 STATE OF WISCONSIN
 COUNTY OF CHIPPEVA SS
 I, PATRICIA SCHIMMEL, BEING THE DULY ELECTED, ACTING AND QUALIFIED TREASURER OF THE COUNTY OF CHIPPEVA, DO HEREBY CERTIFY THAT THE RECORDS IN MY OFFICE SHOW NO UNREDEEMED TAX SALES ON THIS SUBJECT PLAT OR UNPAID TAX ASSESSMENTS AS OF THIS THE _____ DAY OF _____, 2018, ON ANY OF THE LANDS INCLUDED IN THE PLAT OF COUNTRIFIED CONDOMINIUMS.

(SIGNATURE) _____ DATE _____
 PATRICIA SCHIMMEL, COUNTY TREASURER

CERTIFICATE OF TOWN TREASURER:
 STATE OF WISCONSIN
 COUNTY OF CHIPPEVA SS
 I, LORI HANSON, BEING THE DULY APPOINTED, ACTING AND QUALIFIED TREASURER OF THE TOWN OF LAFAYETTE, DO HEREBY CERTIFY THAT THE RECORDS IN MY OFFICE SHOW NO UNREDEEMED TAX SALES ON THIS SUBJECT PLAT OR UNPAID TAX ASSESSMENTS AS OF THIS THE _____ DAY OF _____, 2018, ON ANY OF THE LANDS INCLUDED IN THE PLAT OF COUNTRIFIED CONDOMINIUMS IN THE TOWN OF LAFAYETTE.

(SIGNATURE) _____ DATE _____
 LORI HANSON, TOWN TREASURER



LEGEND:
 - FOUND 1" OUTSIDE DIAMETER IRON PIPE
 - FOUND 1-1/4" X 18" IRON REBAR
 - FOUND 4.53 FEET PER LINEAL FOOT
 - FOUND 1.33 FEET PER LINEAL FOOT AT ALL OTHER LOT CORNERS
 - EXISTING EASEMENTS OF RECORD (AS NOTED).

CURVE	LOT	LENGTH	RADIUS	DELTA	CHORD	BEARING	TANGENT IN	TANGENT OUT
A-B	151,281	200,000	43°33'89"	147.70'	S67°16'35"E	S45°36'25"E	S88°56'45"E	
C-D	300,566	70,000	2°46'01"69"	117.40'	S77°24'06"W	N20°24'36"E	S45°36'25"E	
	11	63.54'	70.00'	52°00'16"	S19°36'17"E	S06°23'52"W	S45°36'25"E	
	12	64.16'	70.00'	52°30'59"	S32°39'21"W	S88°54'50"W	S08°23'52"W	
	13	56.27'	70.00'	45°03'39"	S81°56'40"W	N75°01'31"W	S88°54'50"W	
	14	48.76'	70.00'	39°54'43"	N65°04'10"W	N35°06'45"W	N75°01'31"W	
	15	67.93'	70.00'	55°31'24"	N07°21'06"W	N20°24'36"E	N35°06'48"W	
D-E	57,259	30,000	109°55'99"	48.95'	S34°16'04"E	S20°24'36"W	S88°56'45"E	

COUNTRIFIED CONDOMINIUMS
 (A SUBDIVISION PLAT)

BEING PART OF THE NORTHEAST 1/4 OF THE
 SECTION 1 OF
 TOWNSHIP 28 NORTH, RANGE 8 WEST,
 CHIPPEVA COUNTY, WISCONSIN

BEING ALL OF LOT 1, CERTIFIED SURVEY MAP NUMBER 5005,
 AS SHOWN IN VOLUME 23 OF CERTIFIED SURVEY MAPS, PAGES
 576-577



TONY EVERS
GOVERNOR
JOEL BRENNAN
SECRETARY

Plat Review

101 E Wilson St FL 9, Madison WI 53703

PO Box 1645, Madison WI 53701

(608) 266-3200 Fax: (608) 264-6104 TTY: (608) 267-9629

E-mail: plat.review@wi.gov

<http://doa.wi.gov/platreview>

July 11, 2019

0065
PERMANENT FILE NO. 28056

PETER GARTMANN
REAL LAND SURVEYING, LLC
1360 INTERNATIONAL DR
EAU CLAIRE WI 54701

Subject: COUNTRIFIED CONDOMINIUMS
SE1/4 S1 T28N R8W
TOWN OF LAFAYETTE, CHIPPEWA COUNTY

Dear Mr. Gartmann:

You have submitted COUNTRIFIED CONDOMINIUMS for review. The Department of Administration does not object to the final plat bearing the July 3, 2019 revision date. We certify that it complies with: s. 236.15, s. 236.16, s. 236.20, and s. 236.21, Wis. Stats. Certification of this plat does not include review for compliance with requirements relating to private sewage systems.

DEPARTMENT OF ADMINISTRATION COMMENTS:

The Department of Administration has no conditions for this plat.

Note to Surveyor: You must sign, date, and seal the plat prior to final approval and recording.

The plat shall be presented to the local governing bodies for final approval and signing. Local government units, during their review of the plat, will have resolved when applicable that the plat:

- complies with local comprehensive plans, official map or subdivision control ordinances;
- conforms with areawide water quality management regulations;
- complies with Wisconsin shoreland management regulations;
- resolves possible problems with storm water runoff;
- fits the design to the topography;
- displays well designed lot and street layout;
- is served by public sewer or private sewage systems;
- includes service or is serviceable by necessary utilities.

Page 2
COUNTRIFIED CONDOMINIUMS
Peter Gartmann
July 11, 2019

28056

Any changes to the plat involving details checked by this Department will require submission of the plat to the Department for recertification before the plat is eligible for recording. Such changes can be found by comparing the recordable document with the copy of the certified plat furnished with this letter.

If there are any questions concerning this review, please contact our office, at the number listed below. If there are any questions regarding private sewage system review, please contact Matthew Janzen, Department of Safety and Professional Services, at (715) 340-0407.

Sincerely,



Renée M. Powers, PLS
Plat Review
Phone: (608) 266-3200

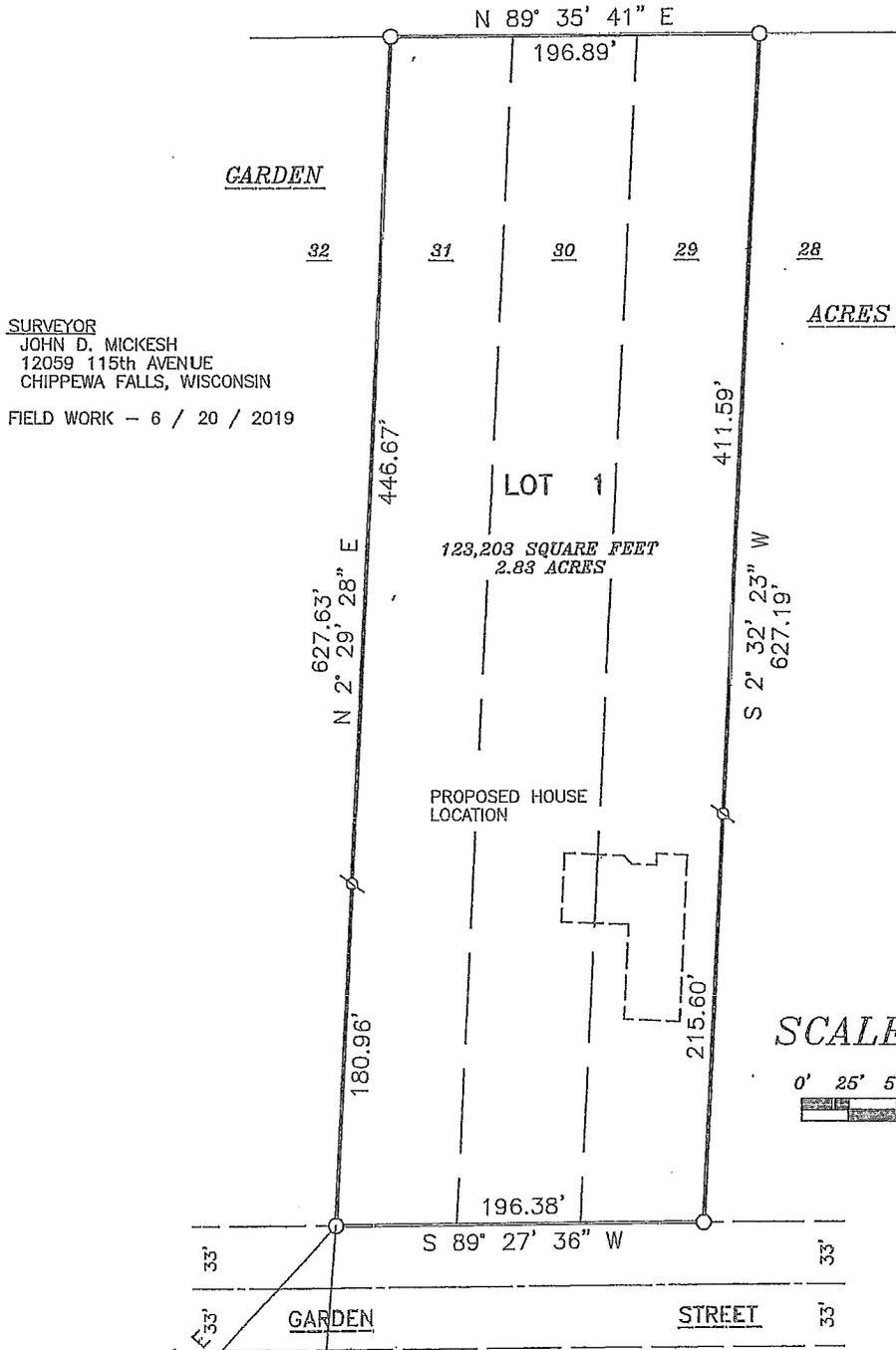
Enc: Recordable Document

cc: Nick Semling, Owner
Clerk, Town of Lafayette
Clerk, City of Chippewa Falls
Chippewa County Zoning Adm
Department of Safety and Professional Services
Register of Deeds
WCWRPC

ORIGINAL RECEIVED FROM SURVEYOR ON 06/04/2019; REVIEWED ON 07/02/2019
SUBSTITUTE ORIGINAL RECEIVED FROM SURVEYOR ON 07/09/2019

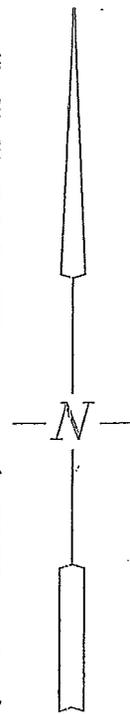
BEING ALL OF LOTS 29, 30 AND 31 OF GARDEN ACRES IN SECTION 7, TOWNSHIP 28 NORTH, RANGE 8 WEST, CITY OF CHIPPEWA FALLS, CHIPPEWA COUNTY, WISCONSIN.

UNPLATTED LANDS

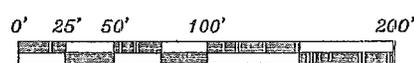


SURVEYOR
 JOHN D. MICKESH
 12059 115th AVENUE
 CHIPPEWA FALLS, WISCONSIN
 FIELD WORK - 6 / 20 / 2019

BEARINGS ARE REFERENCED TO THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 7, ASSUMED BEARING OF S 89° 25' 29\"/>

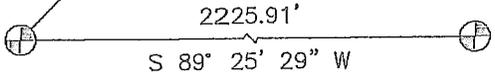


SCALE : 1" = 100'



LEGEND

- ⊗ SET 3/4" x 18" IRON BAR WEIGHING 1.50 POUNDS / LINEAL FOOT
- SET 1 1/4" OUTSIDE DIAMETER x 24" IRON PIPE WEIGHING 1.68 POUNDS / LINEAL FOOT



FOUND 4" CAST IRON MONUMENT SOUTH WEST CORNER SECTION 7 (TIES VERIFIED)

FOUND 4" BRASS CAP MONUMENT SOUTH QUARTER CORNER SECTION 7 (TIES VERIFIED)

BEING ALL OF LOTS 29, 30 AND 31 OF GARDEN ACRES IN SECTION 7,
TOWNSHIP 28 NORTH, RANGE 8 WEST, CITY OF CHIPPEWA FALLS,
CHIPPEWA COUNTY, WISCONSIN.

I, John D. Mickesh, Professional Land Surveyor, hereby certify :

That I have fully complied with the provisions of Chapter 236.34 of the Wisconsin Statutes and AE – 7 of the Wisconsin Administrative Code and the Subdivision Regulations of the City of Chippewa Falls and under the direction of the Eric J. Stelter, I have surveyed, divided, and mapped said parcel of land, that such survey correctly represents all exterior boundaries and the subdivision of the land surveyed and that this land is all of Lots 29, 30 and 31 of Garden Acres in Section 7, Township 28 North, Range 8 West, City of Chippewa Falls, Chippewa County, Wisconsin.

Commencing at the Southwest corner of Section 7, thence N 42° 36' 24" E 947.28 feet to the point of beginning, thence N 2° 29' 28" E 627.63 feet, thence N 89° 35' 41" E 196.89 feet, thence S 2° 32' 23" W 627.19 feet, thence S 89° 27' 36" W 196.38 feet to the point of beginning.

Said parcel is subject to easements and restrictions of record.

Approved _____

City of Chippewa Falls

Date

Date Filed: _____

Fee Paid: 25.00 Date: 7-11-2019 TR#: 59046 SW

Fee Paid: _____ Date: _____ TR#: _____

PETITION FOR A SPECIAL USE PERMIT

TO THE CITY OF CHIPPEWA FALLS, WISCONSIN:

I/We, the undersigned, hereby petition the Common Council of the City of Chippewa Falls, Wisconsin, for a Special Use Permit as authorized by the Chippewa Falls Zoning Code, Section 17.48, for the following described property:

Address of Property: 801 W. RIVER ST SUITE 1

Lot: _____ Block: _____ Subdivision: _____ Parcel# 4278

* Legal Description: SUB'T LOT 4 PCL BEGP INTRG OF OLD SDG LINE RR R/W + W LN GOVERNOR ST EXT WLY ALG RR R/W 911' S TO CHIPPEWA RIVER NELY ALG RTV TO W LN GOVERNOR ST EXT NW 45' TO POB EX LYING NE OF RR R/W

* Zoning classification of property: I-3 HEAVY INDUSTRIAL

Purpose for which this Permit is being requested: used automobile sales

Existing use of property within 300 feet of subject property: (List or attach map)

- Complex has 3 attached business to the east
- 1 for retail repair and install (Jerrys heating)
- 1 for wholesale only NOT open to public
- 1 subject premium water distribution

Recite any facts indicating that the proposed use will not be detrimental to the general public's interest, the purposes of this Chapter and the general area in which it is located:

public not to be affected as building has been used in an industrial format for many years without incident. Auto sales not to affect current situation

Operational plans of the proposed use:

Hours of Operation: 8-5
Days of Operation: M-F
Number of Employees: 1 owner (checked) Part-time Full-time

Capacity:

Number of Units: as per allowed by city
Size:
Number of Residents/Children: 0 N/A
Ages:
Other:

Building plans:

Existing buildings: 4500 square foot shop (not open to public) office for sales use approx 12x16'
Proposed buildings: 0 N/A
Use of part of building: personal auto repair and all auto sales to be subject to other licensed operations
Proposed additions: 0 N/A
Future additions: 0 N/A

Change in use: _____

Outside appearance: West facing overhead doors
with mulch scape

Number of buildings: 1

Planting & Landscaping:

Type: mulch and planting for appearance

Timetable: _____

Screening:

Type: Ø

Fences:

Type: Ø

Height: _____

Location: _____

Earth Bank:

Planting: grass to embankment maintained
by land owner

Maintenance: Ø cost to lease

Other: _____

Lights:

Number of lights: 2 exterior / 1 pot light with name
8 exposed shop lights inter. for more
lights used for shop purpose only

Location: Exterior signage located on West frontage of property approx: 100' feet from west facing overhead doors
Hours: Sun

Type: Lighted / also non-lighted sign on west aff of building and north facing wall

Signs:

Type: _____

Lighted: _____

Size: _____

Location: _____

Setbacks: _____

Drives:

Number of: 1 - Complex has multiple points of

Location: entry to the North west at River St. (city)

Width: to code

Parking:

Number of stalls: Customers to the west aff 8 spaces

Location of stalls: Vehicles for sale - located along north wall from west to east

Setbacks: per Chickpea City

Surfacing: blacktop & gravel

Screening: _____

Drainage:

Storm sewer: _____

Rock beds: _____

Detention pond: N/A

Retention pond: N/A

Submit site plan showing property line, buildings and other structures.

List any additional information being submitted with this permit application: information
to be obtained per request - simple
as to be in detail as needed.

IN ORDER FOR THIS PETITION TO BE CONSIDERED, THE OWNER(S) OF THE PROPERTY MUST SIGN BELOW:

Owners/Addresses:

5530 166th St.
Chippewa Falls, WI.
54729

Phone #: (715) 944-3067

Email: woodmikejackie@yahoo.com

Signature: [Handwritten Signature]

Petitioners/Addresses:

5530 166th St
C.F WI 54729

Phone #: (715) 944-5067

Email: woodmika.jackie@yahoo.com

Signature: [Handwritten Signature]
Michael + Jacqueline Wood

Phone #: _____

Email: _____

Signature: _____

801 W. RIVER ST Suite 1
Google Maps -925 W River St



Image capture: Jul 2018 © 2019 Google

Chippewa Falls, Wisconsin

Google

Street View - Jul 2018

Cz CARS FOR SALE

Bz CUSTOMER PARKING Front

Az OWNER PARKING side of building



PROTECT-AUTO
801 W. RIVER ST Suite 1
CF WI 54729

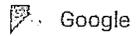
We are currently an auto Body & Repair
Facility

Google Maps 801 W River St



Image capture: Jul 2018 © 2019 Google

Chippewa Falls, Wisconsin



Street View - Jul 2018



Google Maps 801 W River St

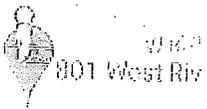


Chippewa Falls, Wisconsin

Image capture: Jul 2018 © 2019 Google

 Google

Street View - Jul 2018

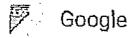


Google Maps 925 W River St

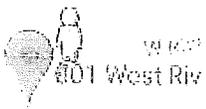


Image capture: Jul 2018 © 2019 Google

Chippewa Falls, Wisconsin



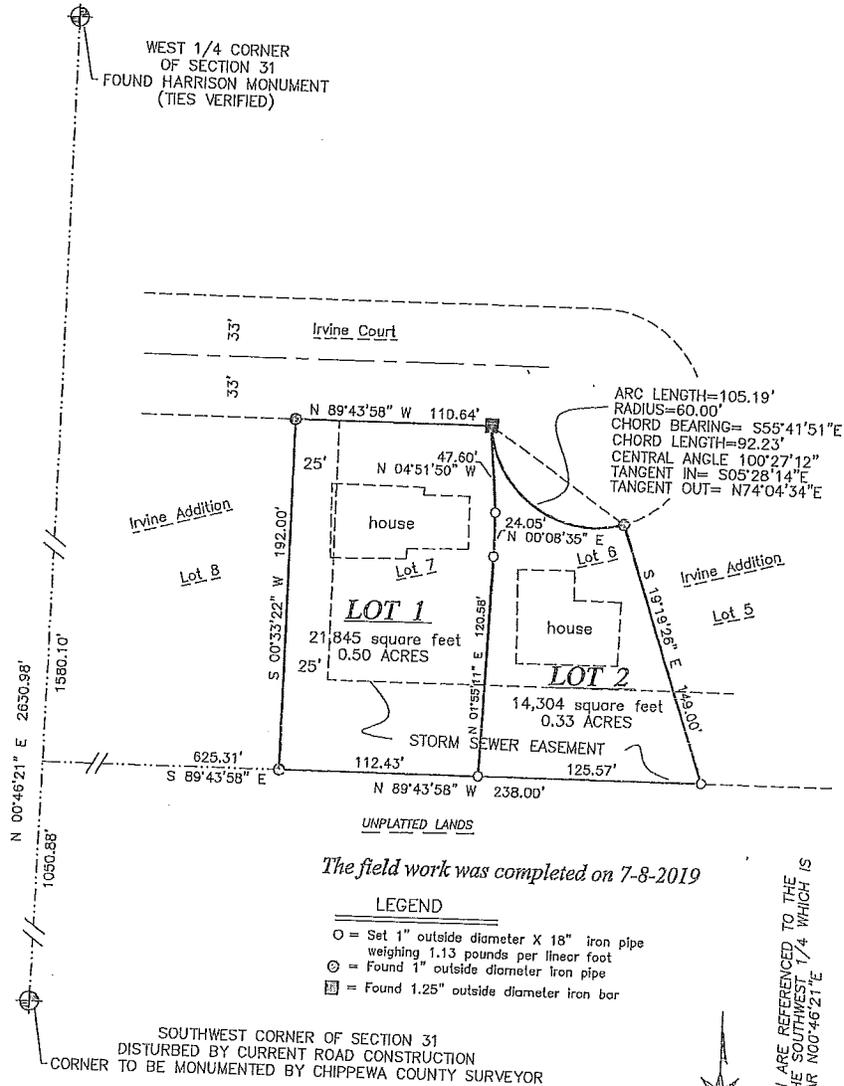
Street View - Jul 2018



CHIPPEWA CO. CERTIFIED SURVEY
 MAP NO. _____

RECORDED IN VOL. _____ OF THE
 CERTIFIED SURVEY MAPS PAGE _____
 REGISTER

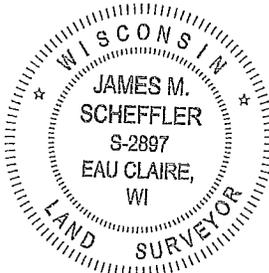
All of Lots 6 and 7, Irvine Addition, Located in part of the
 Southwest 1/4 of the Southwest 1/4, Section 31, Town 29 North,
 Range 8 West, City of Chippewa Falls, Chippewa County,
 Wisconsin



The field work was completed on 7-8-2019

PREPARED BY:
 SCHEFFLER LAND SURVEYING
 1823 SUSAN DRIVE
 EAU CLAIRE, WISCONSIN 54701
 PHONE: (715) 308-3010

OWNER:
 Ned Lenhart
 327 Irvine Ct.
 Chippewa Falls, WI 54729



DATE APPROVED _____
 CHIPPEWA COUNTY ZONING AGENCY
 BY _____

CHIPPEWA CO. CERTIFIED SURVEY
MAP NO. _____

RECORDED IN VOL. _____ OF THE
CERTIFIED SURVEY MAPS PAGE _____
REGISTER

All of Lots 6 and 7, Irvine Addition, Located in part of the Southwest 1/4 of the Southwest 1/4, Section 31, Town 29 North, Range 8 West, City of Chippewa Falls, Chippewa County, Wisconsin

SURVEYOR'S CERTIFICATE:

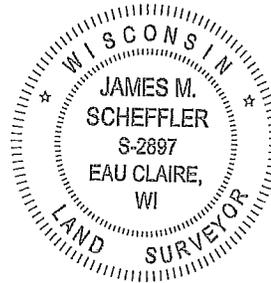
I, James M. Scheffler, Professional Land Surveyor in the State of Wisconsin, do hereby certify that by the order of Ned Lenhart, I have surveyed All of Lots 6 and 7 of Irvine Addition, Located in part of the Southwest 1/4 of the Southwest 1/4, Section 31, Town 29 North, Range 8 West, City of Chippewa Falls,, Chippewa County, Wisconsin.

Said parcel contains 36,149 square feet or 0.83 acres, more or less. The bearings are orientated to the West line of the Southwest 1/4 of Section 31, which bears N00°46'21"E.

I also certify that I have complied with the provisions of Chapter A-E 7 of the Wisconsin Administrative Code and Chapter 236.34 of the Wisconsin Statutes. I further certify to the best of my knowledge and belief that the accompanying map is a true and correct representation of the exterior boundaries of the land surveyed and the division thereof made.

Dated this _____ day of _____, 2019.

James M. Scheffler, Wisconsin Professional Land Surveyor, S-2897



CITY COUNCIL APPROVAL

Resolved that this Certified Survey Map in the City of Chippewa Falls is hereby approved.

Gregory Hoffman, Mayor Date

Bridget Givins, City Clerk Date

DATE APPROVED _____
CHIPPEWA COUNTY ZONING AGENCY
BY _____



Minutes
Committee #2
Labor Negotiations, Personnel, Policy & Administration
July 30, 2019

Committee #2 met on Tuesday, July 30, 2019 at 8:00 AM in the Council Chambers, City Hall, 30 West Central Street, Chippewa Falls, WI.

Committee Members present: CW King, Chuck Hull, John Monarski

Mayor/Other Council Members present: None

Others present: Finance Manager/Treasurer Lynne Bauer, Police Chief Matt Kelm, Attorney Steve Weld, Attorney Jeryl Vonderheid, Police Union Members Brian Flug, Brian Zwiefelhofer, Drew Zehm, Sheridan Pabst.

Call to Order: 8:06 am

1. Open Session

2. Closed Session

Motion by Monarski/Hull to go into Closed Session under Wis. Stats. Sec. 19.85(1)(e) for "deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting public business with competitive or bargaining implications" to:

- a. Discuss labor negotiation issues and strategies; and**
- b. Negotiations with Chippewa Falls Professional Police Association related to a new contract; and to include the Council/Committee members, Bauer, Kelm, Vonderheid and Police Union Representatives; may return to Open Session.**

Roll Call Vote: Monarski – Aye; Hull – Aye; King - Aye. Motion carried.

The Committee discussed Items (a) and (b) above and exchanged initial proposals.

Motion by Monarski/Hull to return to Open Session. All present voting aye. Motion carried.

3. Adjournment

Motion by Monarski/King to adjourn at 9:28 am. All present voting aye, motion carried.

Minutes submitted by,
Lynne Bauer, Finance Manager/Treasurer

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00 _____

Application Date: JUL 11 2019

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
- A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 9/20/19 and ending 9/22/19 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

- 1. Organization** (check appropriate box) →
- Bona fide Club Church Lodge/Society
 - Chamber of Commerce or similar Civic or Trade Organization
 - Veteran's Organization Fair Association

(a) Name Chippewa Partners Inc. - Oktoberfest

(b) Address 1 N. Bridge Street
(Street) Town Village City

(c) Date organized 2003

(d) If corporation, give date of incorporation 1978

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

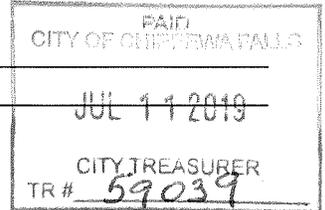
President Bill Burish, 304 1st Avenue, (715)723-5294

Vice President Ian Kopp, 809 Pine Acre Drive, (715)456-7582

Secretary _____

Treasurer Mike Jordan, 1 N. Bridge Street, (715)723-0331

(g) Name and address of manager or person in charge of affair: Mike Jordan, President of the Chamber of Commerce, 1 N. Bridge Street



2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will Be Stored:

(a) Street number Northern WI State Fairgrounds, 225 Edward Street, Chippewa Falls

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? All the grounds.

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____

(e) Will minors be present? Yes Reason for minors being present: Family Friendly Event
 Security measures: Working with CFPD

3. Name of Event

(a) List name of the event Oktoberfest

(b) Dates and times of event September 20-22 (9/20 10a-12a) (9/21) (9/22)
(9/22 10a-5p)

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer _____
(Signature/date)

Officer _____
(Signature/date)

Chippewa Partners Inc./Oktoberfest
(Name of Organization)

Officer Bill Burish 6/27/19
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

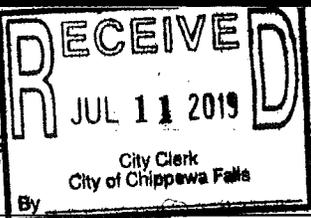
Date Granted by Council _____

License No. _____

Police Department Approval [Signature]

Date 07-16-19 Wisconsin Department of Revenue

Handwritten: 509, 7/16/19



CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION

Applicant Name and Address: Chippew Partners Inc./Oktoberfest, 1 N. Bridge Street	Applicant Phone Number: (715)723-0331
--	--

<input checked="" type="checkbox"/> Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: Mike Jordan Chippewa Partners/Oktoberfest 1 N. Bridge Street, Chippewa Falls, Wi 54729 (715)723-0331
--	--

Name of the event: Oktoberfest	Estimated number of persons participating: 300
-----------------------------------	---

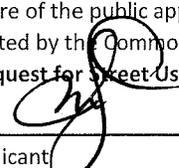
Date and start and end times requested for street use:
Friday, September 20 - 12:15 pm - 1:15 pm

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):
From Leinekugel Brewery up Hwy 124 to Northern Wisconsin State Fairgrounds

Use, described in detail, for which the street use permit is requested:
Golden Keg Parade

City services requested for the event (e.g., Street Department or Police Department staff time)
Please restrict traffic from 12:15 - 1:15 pm from Leinekugel Brewery to Fairgrounds.

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. **Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.**

Signature of Applicant:  Date: 6/27/19

OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):
Marked Patrol leading procession and another Marked patrol following the procession. No Cost \$0.00

Requirements of Applicant:

Approved by:
Signature of Chief of Police: 
Signature of Director of Public Works: Richard J. Rubey, PE 7/15/2019

Recommendation of Board of Public Works (if required): Approved Denied

Decision of City Council (required): Approved Denied



APPLICATION FOR DANCE AND LIVE MUSIC LICENSE

Name of Applicant: Chippewa Partners Inc./Oktoberfest	Address of Applicant: 1 N. Bridge Street																						
Name of Premises to be Licensed: Northern Wisconsin State Fairgrounds	Address of Premises: 225 Edward Street	Date(s) of Event (Class "E" Licenses only): 9/20/19 - 9/22/19																					
Class of License Applied for:	<table style="width: 100%; border: none;"> <tr> <td style="padding: 2px;">Class "A" Annual</td> <td style="padding: 2px;">[]</td> <td style="padding: 2px;">\$130.00</td> </tr> <tr> <td style="padding: 2px;">Class "B" Annual</td> <td style="padding: 2px;">[]</td> <td style="padding: 2px;">\$80.00</td> </tr> <tr> <td style="padding: 2px;">Class "C" Annual</td> <td style="padding: 2px;">[]</td> <td style="padding: 2px;">\$30.00</td> </tr> <tr> <td style="padding: 2px;">Class "D"</td> <td style="padding: 2px;">[]</td> <td style="padding: 2px;">\$10.00</td> </tr> <tr> <td style="padding: 2px;">Class "E"</td> <td style="padding: 2px;"><input checked="" type="checkbox"/></td> <td style="padding: 2px;">\$10.00/day</td> </tr> <tr> <td style="padding: 2px;">Live Music Annual</td> <td style="padding: 2px;">[]</td> <td style="padding: 2px;">\$30.00</td> </tr> <tr> <td style="padding: 2px;">Juke Box</td> <td style="padding: 2px;">[]</td> <td style="padding: 2px;">\$30.00 (annual)</td> </tr> </table>		Class "A" Annual	[]	\$130.00	Class "B" Annual	[]	\$80.00	Class "C" Annual	[]	\$30.00	Class "D"	[]	\$10.00	Class "E"	<input checked="" type="checkbox"/>	\$10.00/day	Live Music Annual	[]	\$30.00	Juke Box	[]	\$30.00 (annual)
Class "A" Annual	[]	\$130.00																					
Class "B" Annual	[]	\$80.00																					
Class "C" Annual	[]	\$30.00																					
Class "D"	[]	\$10.00																					
Class "E"	<input checked="" type="checkbox"/>	\$10.00/day																					
Live Music Annual	[]	\$30.00																					
Juke Box	[]	\$30.00 (annual)																					

EXCERPT FROM MUNICIPAL CODE 12.04 (3) DANCES

APPLICATION AND REPRESENTATIONS. Each applicant shall represent at the time of application that the premises for the license meets all fire, safety and sanitary requirements of the City Code and the State Department of Health and that the premises comply with any applicable building code requirements together with such other requirements as may from time to time be imposed by the City Council. The applicant shall further represent that such compliance will continue at all times during which the license is held.

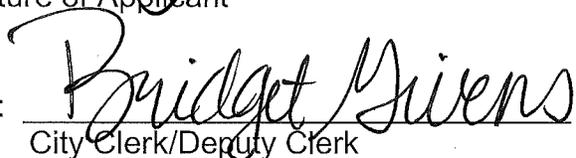
I have read and understand the above.



 Signature of Applicant

6/27/19

 Date

Attest: 

 City Clerk/Deputy Clerk

Date of Council Approval: _____

License No.: _____

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00 _____

Application Date: 7-9-2019

Town Village City of Chippewa Falls

County of Chippewa

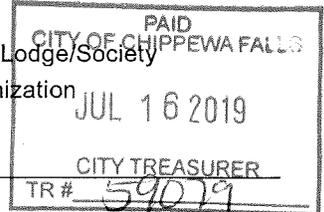
The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 8-17-19 and ending 8-18-19 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

- Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association



(a) Name Notre Dame Church

(b) Address 117 Allen St. Chippewa Falls WI 54729
(Street) Town Village City

(c) Date organized 1860

(d) If corporation, give date of incorporation _____

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

President Jim Sokup 533 Woodward Ave Chippewa Falls, WI 54729

Vice President Fr. Jesse Burish 715-723-7108

Secretary _____

Treasurer _____

(g) Name and address of manager or person in charge of affair: Jim Sokup - see above 715-450-1054

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 22 S. Prairie St. (Notre Dame Goldsmith Religious Ed. Center)

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? All

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

(e) Will minors be present? yes Reason for minors being present: Parish ~~Party~~ Faire

Security measures: legal drinking age will be identified by wrist bands

3. Name of Event

(a) List name of the event Laissez Faire

(b) Dates and times of event August 17, 2019 approx. 4pm-10pm & August 18, 2019 approx. 9am-6pm

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer James D. Sokup
(Signature/date)

Officer _____
(Signature/date)

Date Filed with Clerk _____

Date Granted by Council _____

Police Department Approval [Signature]

Notre Dame Parish
(Name of Organization)

Officer _____
(Signature/date)

Officer _____
(Signature/date)

Date Reported to Council or Board _____

License No. _____

Date 07-16-19 Wisconsin Department of Revenue

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 6-27-19

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
- A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 10-19-19 and ending 10-20-19 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →
- Bona fide Club Church Lodge/Society
 - Chamber of Commerce or similar Civic or Trade Organization
 - Veteran's Organization Fair Association

(a) Name McDonnell Alumni Assoc.

(b) Address 1316 Bel Air Blvd C.F. WI 54729
(Street) Town Village City

(c) Date organized 1901

(d) If corporation, give date of incorporation N/A

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:
 President Rolly Endress 1720 Prosperity Ct 715 379 1513
 Vice President T.J. Proulx 726 Odessa St. 715 563 8878
 Secretary Austin King
 Treasurer Nick Martell 10648 147th St 715-271-2248

(g) Name and address of manager or person in charge of affair: Nick Martell 10648 147th St 715 271 2248

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 1316 Bel Air Blvd

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? NO

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: Common

(e) Will minors be present? NO Reason for minors being present: N/A
 Security measures: Arm Banding

3. Name of Event

(a) List name of the event McDonnell Alumni Assoc. Adult Prom

(b) Dates and times of event 10-19-19 - 10-20-19 5pm - midnight

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

*5/27/19
7/8/19*

McDonnell Alumni Assoc.
(Name of Organization)

Officer [Signature] 6-27-19
(Signature/Date)

Officer _____
(Signature/Date)

Officer [Signature] 6-27-19
(Signature/Date)

Officer _____
(Signature/Date)

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

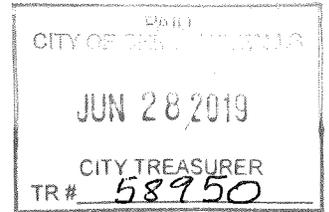
Police Department Approval [Signature]

Date 07/08/19 Wisconsin Department of Revenue





APPLICATION FOR DANCE AND LIVE MUSIC LICENSE



Name of Applicant: <i>McDonnell Alumni Assoc.</i>	Address of Applicant: <i>1316 Bel Air Blvd</i>																						
Name of Premises to be Licensed: <i>McDonnell High School</i>	Address of Premises: <i>1316 Bel Air Blvd</i>	Date(s) of Event (Class "E" Licenses only): <i>Oct 19 & 20 2019</i>																					
Class of License Applied for: <i>Adult Prom</i>	<table> <tr><td>Class "A" Annual</td><td>[]</td><td>\$130.00</td></tr> <tr><td>Class "B" Annual</td><td>[]</td><td>\$80.00</td></tr> <tr><td>Class "C" Annual</td><td>[]</td><td>\$30.00</td></tr> <tr><td>Class "D"</td><td>[]</td><td>\$10.00</td></tr> <tr><td>Class "E"</td><td><input checked="" type="checkbox"/></td><td>\$10.00/day</td></tr> <tr><td>Live Music Annual</td><td>[]</td><td>\$30.00</td></tr> <tr><td>Juke Box</td><td>[]</td><td>\$30.00 (annual)</td></tr> </table>		Class "A" Annual	[]	\$130.00	Class "B" Annual	[]	\$80.00	Class "C" Annual	[]	\$30.00	Class "D"	[]	\$10.00	Class "E"	<input checked="" type="checkbox"/>	\$10.00/day	Live Music Annual	[]	\$30.00	Juke Box	[]	\$30.00 (annual)
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Class "D"	[]	\$10.00																					
Class "E"	<input checked="" type="checkbox"/>	\$10.00/day																					
Live Music Annual	[]	\$30.00																					
Juke Box	[]	\$30.00 (annual)																					

EXCERPT FROM MUNICIPAL CODE 12.04 (3) DANCES

APPLICATION AND REPRESENTATIONS. Each applicant shall represent at the time of application that the premises for the license meets all fire, safety and sanitary requirements of the City Code and the State Department of Health and that the premises comply with any applicable building code requirements together with such other requirements as may from time to time be imposed by the City Council. The applicant shall further represent that such compliance will continue at all times during which the license is held.

I have read and understand the above.

AD
Signature of Applicant

6-27-19
Date

Attest: *Bridget Mueens*
City Clerk/Deputy Clerk

Date of Council Approval: _____

License No.: _____



CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION

Applicant Name and Address: Wendy Hutton 17329 109th Ave, Chippewa Falls, WI 54729	Applicant Phone Number: 715-828-1860
---	---

<input checked="" type="checkbox"/> Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: Loopy's Saloon and Grill 10691 County Hwy X, Chippewa Falls, WI 54729
--	---

Name of the event: Loop de Lori Triathlon	Estimated number of persons participating: 200
--	---

Date and start and end times requested for street use:
09/07/2019 11:00 start time, to 1:00 PM end time

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):
Canal Street, on to main street (will use sidewalk) to ~~river side dr.~~ Will need to block off right hand turn lane for biker's safety on main street turning on to Canal Street, then set up a detour & block up directing to Herbert Street - the back to Canal Street.

Use, described in detail, for which the street use permit is requested:
The street will be used for the bike portion of the triathlon

City services requested for the event (e.g., Street Department or Police Department staff time)
No services just road signs

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.

Signature of Applicant: [Signature] Date: 7/16/19

OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):
None from CPD. \$1000

Requirements of Applicant: *Sign for "No Right Turn" onto Canal for Southbound Traffic on Main St. Provide Detour from Main St. to Vine St. to Herbert St. to Canal St if necessary. Pick up the needed traffic control signs, cones + barricades at the City Garage at #5 Block Riverside Drive by 1pm on Friday 9/6 + return Monday, 9/9.*

Approved by: [Signature] *OK to use city garage parking area. Triathlon Volunteers to direct traffic at Canal/Main Intersection.*
Signature of Chief of Police: [Signature] Signature of Director of Public Works: Richard G. Reibgen PE 7/30/2019

Recommendation of Board of Public Works (if required): Approved Denied

Decision of City Council (required): Approved Denied



APPLICATION FOR DANCE AND LIVE MUSIC LICENSE

CITY OF CHIPPEWA FALLS
JUL 15 2019
CITY TREASURER
TR# 59062

Name of Applicant: Chippewa Falls Main Street	Address of Applicant: 514 N. Bridge Street, Chippewa Falls, WI 54729																						
Name of Premises to be Licensed: Riverfront Park	Address of Premises: Abt. 10 S. Bridge Street Chippewa Falls, WI 54729	Date(s) of Event (Class "E" Licenses only): 08/10/2019																					
Class of License Applied for: <i>Riverfest</i>	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">Class "A" Annual</td> <td style="padding: 2px;">[]</td> <td style="padding: 2px;">\$130.00</td> </tr> <tr> <td style="padding: 2px;">Class "B" Annual</td> <td style="padding: 2px;">[]</td> <td style="padding: 2px;">\$80.00</td> </tr> <tr> <td style="padding: 2px;">Class "C" Annual</td> <td style="padding: 2px;">[]</td> <td style="padding: 2px;">\$30.00</td> </tr> <tr> <td style="padding: 2px;">Class "D"</td> <td style="padding: 2px;">[]</td> <td style="padding: 2px;">\$10.00</td> </tr> <tr> <td style="padding: 2px;">Class "E"</td> <td style="padding: 2px;"><input checked="" type="checkbox"/></td> <td style="padding: 2px;">\$10.00/day</td> </tr> <tr> <td style="padding: 2px;">Live Music Annual</td> <td style="padding: 2px;">[]</td> <td style="padding: 2px;">\$30.00</td> </tr> <tr> <td style="padding: 2px;">Juke Box</td> <td style="padding: 2px;">[]</td> <td style="padding: 2px;">\$30.00 (annual)</td> </tr> </table>		Class "A" Annual	[]	\$130.00	Class "B" Annual	[]	\$80.00	Class "C" Annual	[]	\$30.00	Class "D"	[]	\$10.00	Class "E"	<input checked="" type="checkbox"/>	\$10.00/day	Live Music Annual	[]	\$30.00	Juke Box	[]	\$30.00 (annual)
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EXCERPT FROM MUNICIPAL CODE 12.04 (3) DANCES

APPLICATION AND REPRESENTATIONS. Each applicant shall represent at the time of application that the premises for the license meets all fire, safety and sanitary requirements of the City Code and the State Department of Health and that the premises comply with any applicable building code requirements together with such other requirements as may from time to time be imposed by the City Council. The applicant shall further represent that such compliance will continue at all times during which the license is held.

I have read and understand the above.

[Signature]
Signature of Applicant

07/10/2019
Date

Attest: *Bridget Givens*
City Clerk/Deputy Clerk

Date of Council Approval: _____

License No.: _____

CHAPTER 27A

SHORELAND ZONING REGULATION FOR ANNEXED AREAS

27A.01	Statutory Authorization
27A.02	Findings of Fact and Purpose
27A.03	Compliance
27A.04	Municipalities and State Agencies Regulated
27A.05	Abrogation and Greater Restrictions
27A.06	Interpretation
27A.07	Severability
27A.08	Applicability of Shoreland Regulations
27A.09	Determination of Ordinary Highwater Mark
27A.10	Effect of Existing Land Division, Sanitary, Zoning and Other Regulations
27A.11	Setbacks from the Water
27A.12	Nonconforming Structures
27A.13	Definitions

ORDINANCE NO. 2019-12

27A.01 STATUTORY AUTHORIZATION.

This ordinance is adopted pursuant to the authorization in Wis. Stat. sec. 61.35 and 61.353 or 62.23 and 62.233.

27A.02 FINDING OF FACT AND PURPOSE.

Uncontrolled use of shorelands and pollution of the navigable waters of the municipality would adversely affect the public health, safety, convenience, and general welfare and impair the tax base. The Legislature of Wisconsin has delegated responsibility to all municipalities to:

- A. Promote the public health, safety, convenience and general welfare;
- B. Limit certain land use activities detrimental to shorelands; and
- C. Preserve shore cover and natural beauty by controlling the location of structures in shoreland areas.

27A.03 COMPLIANCE.

The use of shorelands within the shoreland area of the municipality shall be in full compliance with the terms of this ordinance and other applicable local, state or federal regulations. All permitted development shall require the issuance of a zoning permit unless otherwise expressly excluded by a provision of this ordinance.

27A.04 MUNICIPALITIES AND STATE AGENCIES REGULATED.

Unless specifically exempted by law, all cities, villages, towns, and counties are required to comply with this ordinance and obtain all necessary permits. State agencies are required to comply if Wis. Stat. sec. 13.48(13) applies.

27A.05 ABROGATION AND GREATER RESTRICTIONS.

(1) This ordinance supersedes all the provisions of any other applicable municipal ordinance except that where another municipal ordinance is more restrictive than this ordinance, that ordinance shall continue in full force and effect to the extent of the greater restrictions, but not otherwise.

(2) This ordinance is not intended to repeal, abrogate or impair any existing deed restrictions, covenants or easements. However, where this ordinance imposes greater restrictions, the provisions of this ordinance shall prevail.

27A.06 INTERPRETATION.

In their interpretation and application, the provisions of this ordinance shall be held to be minimum requirements and shall be liberally construed in favor of the municipality and shall

not be deemed a limitation or repeal of any other powers granted by the Wisconsin Statutes or Wisconsin Constitution.

27A.07 SEVERABILITY.

Should any portion of this ordinance be declared invalid or unconstitutional by a court of competent jurisdiction, the remainder of this ordinance shall not be affected.

27A.08 APPLICABILITY OF SHORELAND REGULATIONS.

These Shoreland Zoning regulations apply only to a shoreland that was annexed by the City of Chippewa Falls after May 7, 1982, and that prior to annexation was subject to a Chippewa County Shoreland Zoning Ordinance under Wis. Stat. sec. 59.692.

27A.09 DETERMINATION OF ORDINARY HIGHWATER MARK.

Determinations of the ordinary highwater mark location shall initially be made by the Zoning Administrator. When questions arise, the Zoning Administrator shall contact the appropriate district office of the Wisconsin Department of Natural Resources for a final determination of ordinary highwater mark.

27A.10 EFFECT OF EXISTING LAND DIVISION, SANITARY, ZONING AND OTHER REGULATIONS.

The lands regulated by this ordinance are subject to all applicable provisions of the City of Chippewa Falls Municipal Code. Where the provisions of this ordinance are more restrictive than other regulations in the Municipal Code, the provisions of this ordinance shall apply.

27A.11 SETBACKS FROM THE WATER.

(1) Building and Structure Setbacks

- A. All buildings and structures shall be set back at least 50 feet from the ordinary high-water mark.
- B. Reduced Principal building setback: A setback less than 50' setback required from the ordinary high water mark shall be permitted for a proposed principal structure and shall be determined as follows:
 - 1. Where there are existing principal buildings on each adjacent lot, the setback shall equal the average of the distances the two existing principal buildings are setback from the ordinary high water mark or 35' from the ordinary high water mark, whichever distance is greater.

(2) Exempt Structures Within Setback Area

- A. Stairways, Walkways, and Lifts. A stairway, walkway, or lift is permitted in the shoreland setback area only when it is essential to provide pedestrian access to the

pier because of steep slopes or rocky, wet, or unstable soils, and when the following conditions are met:

1. There are no other locations or facilities on the property which allow adequate access to a pier. Only one (1) stairway or one (1) lift is allowed, not both, except where there is an existing stairway and the lift will be mounted to or is immediately adjacent to the existing stairway.
2. Such structures shall be placed on the most visually inconspicuous route to the shoreline and shall avoid environmentally sensitive areas.
3. Vegetation, which stabilizes slopes or screens structural development from view, shall not be removed.
4. Structures shall be colored and screened by vegetation so as to be inconspicuous when viewed against the shoreline.
5. Canopies, roofs, and sides are prohibited. Open railings may be provided where required for safety.
6. A maximum width of five feet (5') (outside dimension) is allowed for stairways, walkways, and lifts.
7. Landings are allowed when required for safety purposes and shall not exceed forty (40) square feet. Attached benches, seats, tables, etc., are prohibited.
8. Stairways, walkways, and lifts shall be supported on piles or footings. Any filling, grading, or excavation that is proposed must be done in a manner designed to minimize erosion, sedimentation, and impairment of fish and wildlife habitat.

B. Boathouses

1. Boathouses shall be designed and constructed solely for the storage of boats and related equipment and shall not be used for human habitation.
2. Boathouses shall not be placed waterward beyond the ordinary high water mark.
3. One (1) boathouse is permitted on a lot as an accessory structure.
4. Boathouses shall be set back a minimum of five feet (5') from the ordinary high water mark and shall be constructed in conformity with local floodplain zoning standards.
5. Boathouses shall not exceed one (1) story and 400 square feet in floor area.

27A.12 NONCONFORMING STRUCTURES.

(1) Maintenance, Repair, Replacement or Vertical Expansion of Nonconforming Structures.

An existing structure that was lawfully placed when constructed but that does not comply with the required shoreland setback may be maintained, repaired, replaced, restored, rebuilt or remodeled if the activity does not expand the footprint of the nonconforming structure. Further, an existing structure that was lawfully placed when constructed but that does not comply with the required shoreland setback may be vertically expanded unless the vertical expansion would extend more than 35 feet above grade level. Municipalities may allow expansion of a structure beyond the existing footprint if the expansion is necessary to comply with applicable state or federal requirements.

(2) Maintenance, Repair, Replacement or Vertical Expansion of Structures That Were Authorized by Variance (Wis. Stats. secs. 59.692(1k)(a)2. and (a)4.)

A structure of which any part has been authorized to be located within the shoreland setback area by a variance granted before July 13, 2015 may be maintained, repaired, replaced, restored, rebuilt or remodeled if the activity does not expand the footprint of the authorized structure. Additionally, the structure may be vertically expanded unless the vertical expansion would extend more than 35 feet above grade level. Municipalities may allow expansion of a structure beyond the existing footprint if the expansion is necessary to comply with applicable state or federal requirements.

27A.13 DEFINITIONS.

In this Ordinance:

- (1) "Principal building" means the main building or structure on a single lot or parcel of land and includes any attached garage or attached porch.
- (2) "Shorelands" means lands within the following distances from the ordinary highwater mark of navigable waters: 1,000 feet from a lake, pond or flowage; and 300 feet from a river or stream or to the landward side of the floodplain, whichever distance is greater.
- (3) "Shoreland setback area" means an area in a shoreland that is within a certain distance of the ordinary high-water mark in which the construction or placement of structures has been limited or prohibited.

DATED this _____ day of _____, 2019.

COUNCIL PRESIDENT: 
CW King

FIRST READING: _____

SECOND READING: _____

APPROVED: _____
Gregory S. Hoffman, Mayor

ATTEST: _____
Bridget Givens, City Clerk

**RESOLUTION
PLAT OF COUNTRIFIED CONDOMINIUMS**

RESOLVED, that the Plat being all of Lot 1, Certified Survey Map # 5005, located in part of the NE ¼ of the SE ¼ of Section 1, Township 28 North, Range 8 West in the Town of Lafayette, Chippewa County, Wisconsin, is hereby approved by the City of Chippewa Falls Plan Commission and the City of Chippewa Falls Common Council.

Dated this 6th day of August, 2019

ADOPTED: _____ Council President: _____
CW King

APPROVED: _____
Gregory Hoffman, Mayor

I hereby certify that the foregoing is a copy of a Resolution adopted by the Common Council of the City of Chippewa Falls, Wisconsin.

ATTEST: _____
Bridget Givens, City Clerk

RESOLVED THAT THIS THE PLAT OF COUNTRIFIED CONDOMINIUMS IN THE TOWN OF LAFAYETTE, IS HEREBY APPROVED BY THE TOWN BOARD OF THE TOWN OF LAFAYETTE, CHIPPEWA COUNTY, WISCONSIN.

DATE APPROVED _____ (SIGNATURE) _____ DATE _____

I, HEREBY CERTIFY THAT THE FOREGOING IS A COPY OF A RESOLUTION ADOPTED BY THE TOWN BOARD OF THE TOWN OF LAFAYETTE, CHIPPEWA COUNTY, WISCONSIN

(SIGNATURE) _____ DATE _____
DAVE STABER, TOWN CHAIRMAN

(SIGNATURE) _____ DATE _____
SANDY TRON, COUNTY CLERK

CHIPPWA COUNTY RESOLUTION:
RESOLVED THAT THIS THE PLAT OF COUNTRIFIED CONDOMINIUMS IN THE TOWN OF LAFAYETTE, NICHE SEMLING, OWNER, IS HEREBY APPROVED BY THE CHIPPEWA COUNTY PLANNING AND ZONING COMMITTEE.

DATE APPROVED _____ (PRINT NAME) _____ DATE _____
(SIGNATURE) _____ DATE _____

(TITLE) _____ DATE _____
I, HEREBY CERTIFY THAT THE FOREGOING IS A COPY OF A RESOLUTION ADOPTED BY THE CHIPPEWA COUNTY PLANNING AND ZONING COMMITTEE OF CHIPPEWA COUNTY, WISCONSIN

(SIGNATURE) _____ DATE _____
SANDY TRON, COUNTY CLERK

CITY OF CHIPPEWA FALLS RESOLUTION:
RESOLVED THAT THIS THE PLAT OF COUNTRIFIED CONDOMINIUMS IN THE TOWN OF LAFAYETTE, NICHE SEMLING, OWNER, IS HEREBY APPROVED BY THE COMMON COUNCIL.

DATE APPROVED _____ (PRINT NAME) _____ DATE _____
(SIGNATURE) _____ DATE _____

(TITLE) _____ DATE _____
I, HEREBY CERTIFY THAT THE FOREGOING IS A COPY OF A RESOLUTION ADOPTED BY THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, CHIPPEWA COUNTY, WISCONSIN.

(SIGNATURE) _____ DATE _____
BROCKET GWENS, CITY CLERK

CERTIFICATE OF TOWN TREASURER:
STATE OF WISCONSIN
COUNTY OF CHIPPEWA SS

I, LORI HANSON, BEING THE DULY ELECTED, ACTING AND QUALIFIED TREASURER OF THE TOWN OF LAFAYETTE, DO HEREBY CERTIFY THAT THE RECORDS IN MY OFFICE SHOW NO UNPAID TAXES OR UNPAID AND NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS AS OF THIS DAY _____, 2018, ON ANY OF THE LANDS INCLUDED IN THE PLAT OF PLAT OF COUNTRIFIED CONDOMINIUMS IN THE TOWN OF LAFAYETTE.

(SIGNATURE) _____ DATE _____
LORI HANSON, TOWN TREASURER

CERTIFICATE OF COUNTY TREASURER:
STATE OF WISCONSIN
COUNTY OF CHIPPEWA SS

I, PATRICK SCHMIDT, BEING THE DULY ELECTED, ACTING AND QUALIFIED TREASURER OF THE COUNTY OF CHIPPEWA, DO HEREBY CERTIFY THAT THE RECORDS IN MY OFFICE SHOW NO UNRECORDED TAX SALES; THIS DAY _____, 2018, ON ANY OF THE LANDS INCLUDED IN THE PLAT OF PLAT OF COUNTRIFIED CONDOMINIUMS.

(SIGNATURE) _____ DATE _____
PATRICK SCHMIDT, COUNTY TREASURER

COUNTRIFIED CONDOMINIUMS
(A SUBDIVISION PLAT)

BEING PART OF THE NORTHEAST 1/4 OF THE
SOUTHEAST 1/4
SECTION 1, TOWNSHIP 28 NORTH, RANGE 8 WEST,
TOWN OF LAFAYETTE,
CHIPPEWA COUNTY, WISCONSIN
BEING ALL OF LOT 1, CERTIFIED SURVEY MAP NUMBER 6046
RECORDED IN VOLUME 23 OF CERTIFIED SURVEY MAPS, PAGES
576-577

RECORDED DATE OF 05-01-19
07-26-19
CADD NUMBER 19044 PLAT
FIELD WORK WAS COMPLETED ON 5-01-2019
SHEET 1 OF 1 SHEET

TOWNSHIP 28 NORTH, RANGE 8 WEST, TOWN OF LAFAYETTE, CHIPPEWA COUNTY, WISCONSIN DESCRIBED AS FOLLOWS:
BEING ALL OF LOT 1, CERTIFIED SURVEY MAP NUMBER 6046, VOLUME 23 OF CERTIFIED SURVEY MAPS, PAGES 576-577

THAT I HAVE SURVEYED, DIVIDED AND MAPPED SAID PLAT BY THE DIRECTION OF NICHOLAS SEMLING, OWNER OF SAID LANDS, AND THAT THE BOUNDARIES OF SAID PLAT ARE CORRECTLY SHOWN AND THAT SUCH PLAT IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE SUBDIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236 OF THE WISCONSIN STATUTES AND THE PROVISIONS OF THE SURVEYING, DIVIDING AND MAPPING REGULATIONS OF THE TOWN OF LAFAYETTE IN SURVEYING, DIVIDING AND MAPPING THE SAME.

PETER J. GARTMANN, P.L.S. No. 2278
DATED THIS _____ DAY OF _____, 2019

DRAWER'S CERTIFICATE OF REPRESENTATION:
NICHOLAS SEMLING, HEREBY CERTIFY THAT THE LAND DESCRIBED ON THIS PLAT TO BE SURVEYED, DIVIDED AND DEDICATED AS REPRESENTED BY THIS PLAT.

BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED BY THIS PLAT. I WILL ALSO CERTIFY THAT THIS PLAT IS REQUIRED BY S.236.10 OR S.236.12 TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL ON OBJECTION.

—TOWN OF LAFAYETTE
—CHIPPEWA COUNTY
—DEPARTMENT OF ADMINISTRATION
—CITY OF CHIPPEWA FALLS

WITNESS THE HAND AND SEAL OF SAID OWNER THIS _____ DAY OF _____, 2018

NICHOLAS SEMLING
STATE OF WISCONSIN
COUNTY OF _____ SS

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 2018, THE ABOVE NAMED NICHOLAS SEMLING, TO ME KNOWN TO BE THE PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME TO BE THEIR OWN FREE ACT AND DEED.

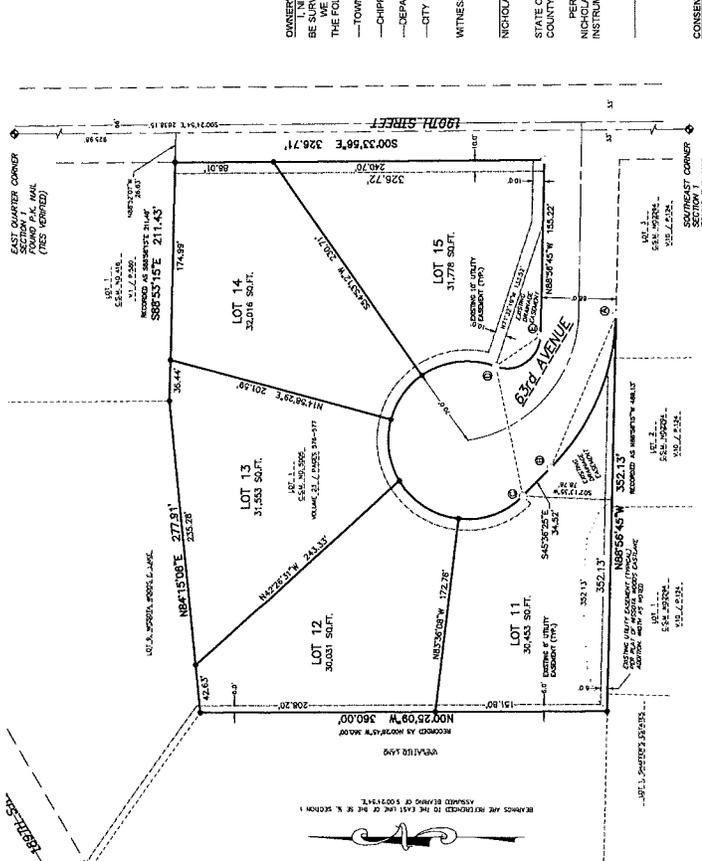
NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

CONSENT OF CORPORATE MORTGAGEE:
UNITY BANK, A CORPORATION, DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, HAS REVIEWED THE FOREGOING INSTRUMENT AND HEREBY CONSENTS TO THE SURVEYING, DIVIDING, MAPPING AND DEDICATION OF THE LAND DESCRIBED IN THIS PLAT OF COUNTRIFIED CONDOMINIUMS AND DOES HEREBY CONSENT TO THE ABOVE CERTIFICATE NICHOLAS SEMLING, OWNER OF SAID LAND, TO EXECUTE THE FOREGOING INSTRUMENT. IN WITNESS WHEREOF, THE SAID UNITY BANK HAS CAUSED THESE PRESENTS TO BE SIGNED BY:

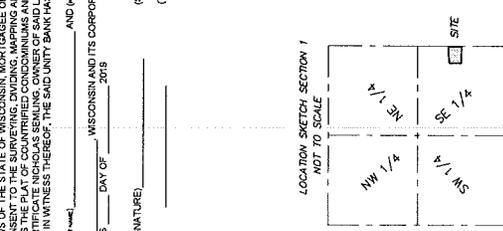
(PRINT NAME) _____ AND (PRINT NAME) _____
AT THIS _____ DAY OF _____, 2018
(SIGNATURE) _____ (TITLE) _____

WISCONSIN AND ITS CORPORATE SEAL TO BE HEREIN AFFIXED

(SIGNATURE) _____ (TITLE) _____



There are no objections to this plat with respect to the provisions of Chapter 236 of the Wisconsin Statutes, as provided by s. 236.12, Wis. Stat. Certified _____, 2019
Department of Administration



RESOLUTION NO. 2019-38

**RESOLUTION
APPROVING A CERTIFIED SURVEY MAP**

RESOLVED, that a Certified Survey Map prepared by Chippewa Surveying Inc., on behalf of Eric J. Stelter is hereby approved by the Chippewa Falls Common Council. Said parcels being all of Lots 29, 30 and 31 of Garden Acres in Section 7, T28N, R8W City of Chippewa Falls, Chippewa County, Wisconsin.

Dated this 6th day of August, 2019

ADOPTED: _____ Council President: _____
CW King

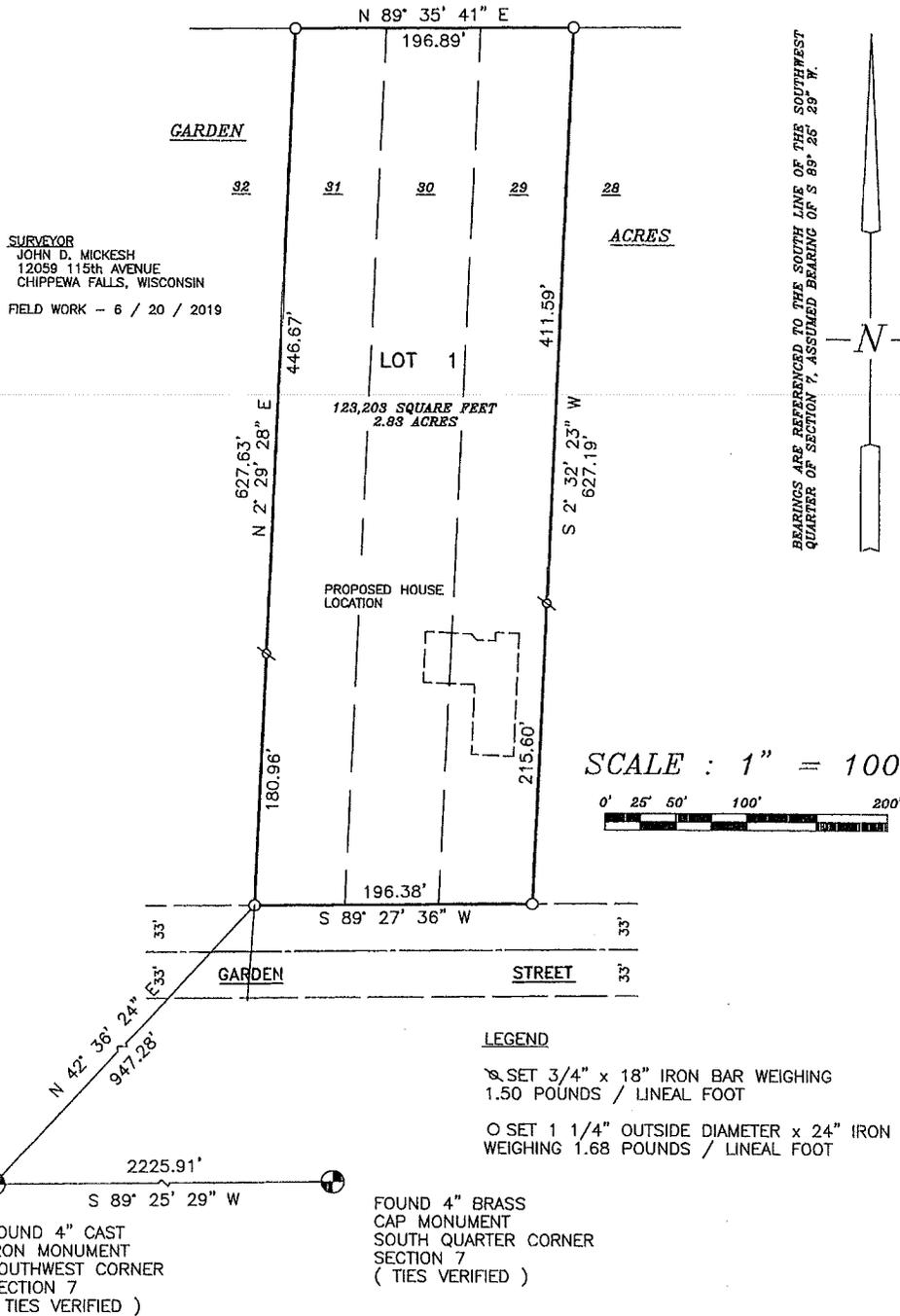
APPROVED: _____
Gregory Hoffman, Mayor

I hereby certify that the foregoing is a copy of a Resolution adopted by the Common Council of the City of Chippewa Falls, Wisconsin.

ATTEST: _____
Bridget Givens, City Clerk

BEING ALL OF LOTS 29, 30 AND 31 OF
GARDEN ACRES IN SECTION 7, TOWNSHIP 28
NORTH, RANGE 8 WEST, CITY OF CHIPPEWA
FALLS, CHIPPEWA COUNTY, WISCONSIN.

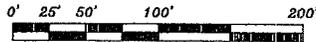
UNPLATTED LANDS



SURVEYOR
JOHN D. MICKESH
12059 115th AVENUE
CHIPPEWA FALLS, WISCONSIN
FIELD WORK - 6 / 20 / 2019

BEARINGS ARE REFERENCED TO THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 7, ASSUMED BEARING OF S 89° 25' 29" W.

SCALE : 1" = 100'



LEGEND

- ⊗ SET 3/4" x 18" IRON BAR WEIGHING 1.50 POUNDS / LINEAL FOOT
- SET 1 1/4" OUTSIDE DIAMETER x 24" IRON PIPE WEIGHING 1.68 POUNDS / LINEAL FOOT

FOUND 4" BRASS
CAP MONUMENT
SOUTH QUARTER CORNER
SECTION 7
(TIES VERIFIED)

FOUND 4" CAST
IRON MONUMENT
SOUTHWEST CORNER
SECTION 7
(TIES VERIFIED)

**BEING ALL OF LOTS 29, 30 AND 31 OF GARDEN ACRES IN SECTION 7,
TOWNSHIP 28 NORTH, RANGE 8 WEST, CITY OF CHIPPEWA FALLS,
CHIPPEWA COUNTY, WISCONSIN.**

I, John D. Mickesh, Professional Land Surveyor, hereby certify :

That I have fully complied with the provisions of Chapter 236.34 of the Wisconsin Statutes and AE – 7 of the Wisconsin Administrative Code and the Subdivision Regulations of the City of Chippewa Falls and under the direction of the Eric J. Stelter, I have surveyed, divided, and mapped said parcel of land, that such survey correctly represents all exterior boundaries and the subdivision of the land surveyed and that this land is all of Lots 29, 30 and 31 of Garden Acres in Section 7, Township 28 North, Range 8 West, City of Chippewa Falls, Chippewa County, Wisconsin.

Commencing at the Southwest corner of Section 7, thence N 42° 36' 24" E 947.28 feet to the point of beginning, thence N 2° 29' 28" E 627.63 feet, thence N 89° 35' 41" E 196.89 feet, thence S 2° 32' 23" W 627.19 feet, thence S 89° 27' 36" W 196.38 feet to the point of beginning.

Said parcel is subject to easements and restrictions of record.

Approved _____

City of Chippewa Falls

Date

RESOLUTION NO. 2019-39

**RESOLUTION
APPROVING A CERTIFIED SURVEY MAP**

RESOLVED, that a Certified Survey Map prepared by Scheffler Land Surveying, on behalf of Ned Lenhart is hereby approved by the Chippewa Falls Common Council. Said parcels being all of Lots 6 and 7, Irvine Addition located in part of the SW ¼ of the SW ¼ of Section 31, T29N, R8W, City of Chippewa Falls, Chippewa County, Wisconsin.

Dated this 6th day of August, 2019

ADOPTED: _____ Council President: _____
CW King

APPROVED: _____
Gregory Hoffman, Mayor

I hereby certify that the foregoing is a copy of a Resolution adopted by the Common Council of the City of Chippewa Falls, Wisconsin.

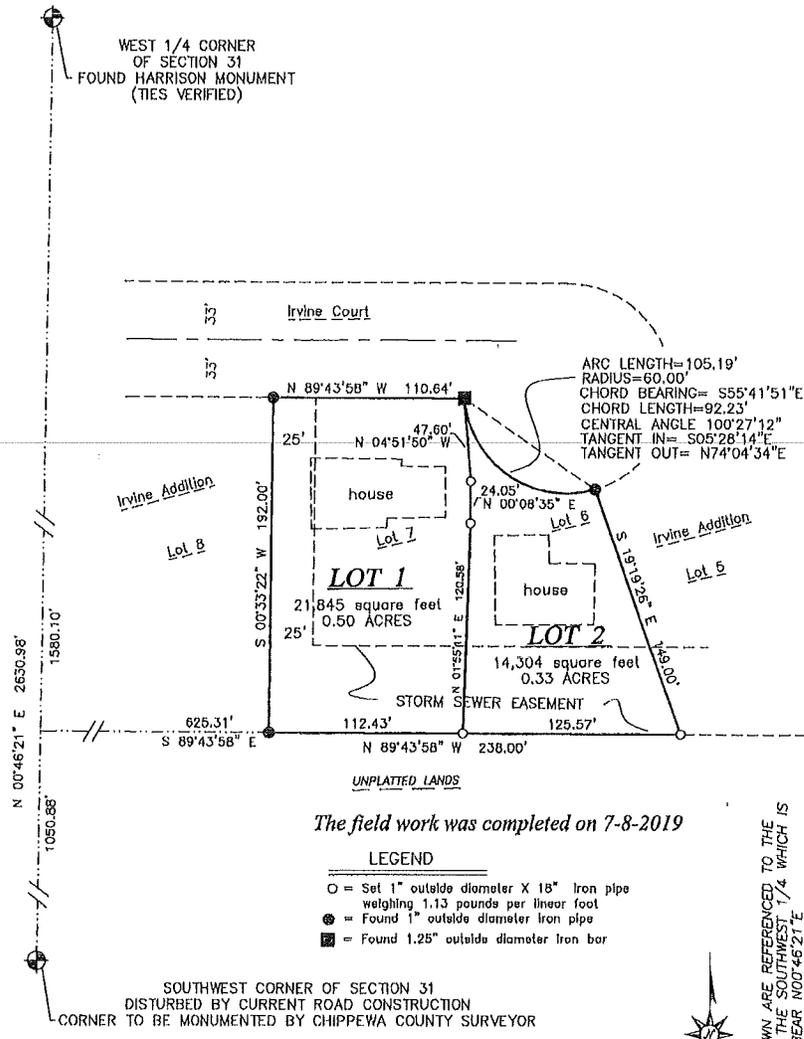
ATTEST: _____
Bridget Givens, City Clerk

CHIPPEWA CO. CERTIFIED SURVEY
 MAP NO. _____

RECORDED IN VOL. _____ OF THE
 CERTIFIED SURVEY MAPS PAGE _____

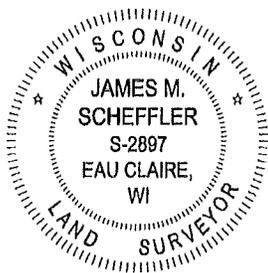
REGISTER

All of Lots 6 and 7, Irvine Addition, Located in part of the
 Southwest 1/4 of the Southwest 1/4, Section 31, Town 29 North,
 Range 8 West, City of Chippewa Falls, Chippewa County,
 Wisconsin



PREPARED BY:
SCHEFFLER LAND SURVEYING
 1823 SUSAN DRIVE
 EAU CLAIRE, WISCONSIN 54701
 PHONE: (715) 308-3010

OWNER:
Ned Lenhart
 327 Irvine Ct.
 Chippewa Falls, WI 54729



DATE APPROVED _____
 CHIPPEWA COUNTY ZONING AGENCY
 BY _____

CHIPPEWA CO. CERTIFIED SURVEY
MAP NO. _____

RECORDED IN VOL. _____ OF THE
CERTIFIED SURVEY MAPS PAGE _____
REGISTER

All of Lots 6 and 7, Irvine Addition, Located in part of the Southwest 1/4 of the Southwest 1/4, Section 31, Town 29 North, Range 8 West, City of Chippewa Falls, Chippewa County, Wisconsin

SURVEYOR'S CERTIFICATE:

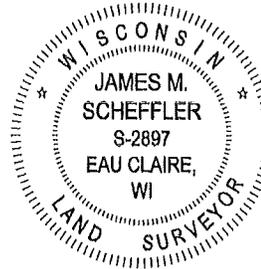
I, James M. Scheffler, Professional Land Surveyor in the State of Wisconsin, do hereby certify that by the order of Ned Lenhart, I have surveyed All of Lots 6 and 7 of Irvine Addition, Located in part of the Southwest 1/4 of the Southwest 1/4, Section 31, Town 29 North, Range 8 West, City of Chippewa Falls,, Chippewa County, Wisconsin.

Said parcel contains 36,149 square feet or 0.83 acres, more or less. The bearings are orientated to the West line of the Southwest 1/4 of Section 31, which bears N00°46'21"E.

I also certify that I have complied with the provisions of Chapter A-E 7 of the Wisconsin Administrative Code and Chapter 236.34 of the Wisconsin Statutes. I further certify to the best of my knowledge and belief that the accompanying map is a true and correct representation of the exterior boundaries of the land surveyed and the division thereof made.

Dated this _____ day of _____, 2019.

James M. Scheffler, Wisconsin Professional Land Surveyor, S-2897



CITY COUNCIL APPROVAL

Resolved that this Certified Survey Map in the City of Chippewa Falls is hereby approved.

Gregory Hoffman, Mayor _____ Date _____

Bridget Givins, City Clerk _____ Date _____

DATE APPROVED _____
CHIPPEWA COUNTY ZONING AGENCY
BY _____



CITY OF CHIPPEWA FALLS CLAIM REPORTING FORM

RECEIVED
JUL 23 2019
CITY OF
CHIPPEWA FALLS

Name of Claimant: <i>John Moonen</i>	Claimant Address: <i>1136 W. Spruce St.</i>
Claimant Phone Number: <i>715723 4510</i>	Date of Incident: <i>July 3, 2019</i>
Time of Incident: <i>2:00 PM</i>	Location of Incident: <i>1136 W. Spruce St.</i>
Damages Claimed (attach any relevant receipts and supporting documentation): <i>Service Master Clean up Electrical Support</i>	
Description of Incident: <i>City Pumped A/C Hydrent & pumped into our Basement Had Service Clean up further payment for Electrical for Pumps & dehydrents.</i>	
Signature of Claimant: <i>John Moonen</i>	Date: <i>2019 July 23.</i>



CITY OF CHIPPEWA FALLS CLAIM REPORTING FORM

Name of Claimant: <i>Kevin Schad (Andrew Schad)</i>	Claimant Address: <i>91 River view Rd</i>
Claimant Phone Number: <i>920-286-2279</i>	Date of Incident: <i>7-15-19</i>
Time of Incident: <i>10:00 am</i>	Location of Incident: <i>HWY 29</i>
Damages Claimed (attach any relevant receipts and supporting documentation): <i>2 tires popped by spike strips</i>	
Description of Incident: <i>My son Andrew was traveling westbound on hwy 29. He tried to avoid the spike strips, but could not move over more, because of other traffic.</i>	
Signature of Claimant: <i>Kevin Schad</i>	Date: <i>7-20-19</i>

*Original
Rec'd 7-31-19*