

**AGENDA FOR REGULAR MEETING OF COMMON COUNCIL**

To be held on Tuesday, June 18, 2019 at 6:30 P.M. in the City Hall  
Council Chambers, 30 West Central Street, Chippewa Falls, WI

1. **CLERK CALLS THE ROLL**
2. **APPROVAL OF MINUTES OF PREVIOUS MEETING**
  - (a) Approve minutes of the Regular Council Meeting of June 4, 2019.
3. **PERSONAL APPEARANCES BY CITIZENS** - No matter presented by a citizen shall be acted on at the meeting except in emergencies affecting the public health, safety or welfare.
  - (a) Plaque presentation for Robert Hoekstra honoring his years of dedicated service to the City.
4. **PUBLIC HEARINGS**
  - (a) Public Hearing regarding the vacation and discontinuance of the public alley connecting the southwestern end of John Street to Bridgewater Avenue. *(see Resolution #2019-33)*
5. **COMMUNICATIONS** - None
6. **REPORTS**
  - (a) Consider Board of Public Works minutes of June 10, 2019.
  - (b) Consider Plan Commission minutes of June 10, 2019.
7. **COUNCIL COMMITTEE REPORTS** in the order in which they are named in Section 2.21 of the Municipal Code
  - (a) Consider amended Committee #1 Revenues, Disbursements, Water, and Wastewater minutes of May 29, 2019.
  - (b) Consider Committee #2 Labor Negotiations, Personnel, Policy and Administration minutes of June 11, 2019.
  - (c) Consider Committee #2 Labor Negotiations, Personnel, Policy and Administration minutes of June 18, 2019. *(minutes to be distributed prior to meeting)*
  - (d) Park Board minutes of June 11, 2019. *(minutes to be distributed prior to meeting)*
  - (e) Library Board minutes of May 15, 2019.
8. **APPLICATIONS**
  - (a) Consider 2019/2020 Operator (Bartender) License Applications as approved by the Police Department. *(Complete list provided prior to Council meeting)*.
  - (b) Consider Street Use Permit Application from Notre Dame Parish for the Laissez Faire at Notre Dame event to be held on August 17 – 18, 2019 utilizing Prairie Street between Allen and River Street. *(see recommendation of the BPW)*
  - (c) Consider Street Use Permit Application from L.E. Investments Ltd to utilize the sidewalk and parking lane on E Central Street from Bridge Street to the private alley for roofing repair and replacement at 119 ½ N Bridge Street.
  - (d) Consider Street Use Permit Application from Chippewa Falls Main Street for the Pure Water Days Parade and Car Show to be held on August 10, 2019 utilizing N Bridge Street from Cedar Street to the roundabout.
  - (e) Consider Applications for Temporary Class “B” Beer Retailer’s License from the American Legion Post 77 Baseball Club for the Post 77 American Legion Baseball Season with games to be held at Casper Park on various dates (see attached applications).
  - (f) Consider Application for Temporary Class “B” Beer and Wine Retailer’s License from the Northern Wisconsin State Fair Association for the Northern Wisconsin State Fair to be held on July 9 – 14, 2019 at 225 Edward Street.
  - (g) Consider Application for Class “E” Dance and Live Music License from the Northern Wisconsin State Fair Association, 225 Edward Street, on July 10 – 13, 2019.
  - (h) Consider Application for Temporary Class “B” Beer Retailer’s License from the Northern Wisconsin State Fair Association for the Chippewa Falls Sesquicentennial Celebration to be held on August 10, 2019 at 225 Edward Street.

8. **APPLICATIONS** (continued)

- (i) Consider Application for Class "E" Dance and Live Music License from the Northern Wisconsin State Fair Association, 225 Edward Street, on August 10, 2019.
- (j) Consider Application for Temporary Class "B" Beer Retailer's License from the Northern Wisconsin State Fair Association for the Big Rig Truck Show to be held on August 15 – 18, 2019 at 225 Edward Street.
- (k) Consider Application for Class "E" Dance and Live Music License from the Northern Wisconsin State Fair Association, 225 Edward Street, on August 16 – 17, 2019.
- (l) Consider Application for Temporary Class "B" Beer Retailer's License from the Northern Wisconsin State Fair Association for Wisconsin Game Fest to be held on September 6 – 8, 2019 at 225 Edward Street.
- (m) Consider Application for Class "E" Dance and Live Music License from the Northern Wisconsin State Fair Association, 225 Edward Street, on September 7 -8, 2019.
- (n) Consider Sidewalk Use Permit Application from Jill Widiker of November Grace, 45 E Elm Street, to place a sandwich sign adjacent to the building advertising when the store is open.
- (o) Consider Dance License Applications/Renewals for 2019/2020. *(See attached listing – completed applications on file with City Clerk)*
- (p) Consider Alcohol Beverage License Applications/Renewals for 2019/2020. *(See attached listing – completed applications on file with City Clerk)*
- (q) Consider renewal of the 2019/2020 Garbage/Recycling Licenses of Advanced Disposal; Boxx Sanitation, LLC; Express Disposal, Inc.; Gorilla Dumpster Bag; ProVyro Waste Services; Tambornino Sanitation; and Waste Management, LLC conditioned upon approval by the Health Inspector. *(Completed applications on file with City Clerk)*
- (r) Consider renewal of the 2019/2020 Taxicab Business License of Nina Eisold (Ready Ride Taxi) conditioned upon receipt of her certificate of liability insurance. *(Completed application on file with City Clerk)*
- (s) Consider renewal of the 2019/2020 Taxicab Business Licenses of Jay McNulty (Town and Country Taxi) and LeRoy Johnson (LeRoy's Taxi). *(Completed applications on file with City Clerk)*

9. **PETITIONS**

- (a) Present petition to discontinue and vacate the alley in Block 37, Chippewa Falls Plat bounded by Grand Avenue, Grove Street, Central Street, and Prairie Street *(see BPW minutes)*

10. **MAYOR ANNOUNCES APPOINTMENTS**

- (a) Consider appointment of Cicely Dineen as an Election Inspector. Action on this appointment scheduled for June 18, 2019.

11. **MAYOR'S REPORT** - None

12. **REPORT OF OFFICERS** – None

13. **ORDINANCES**

- (a) First Reading of **Ordinance #2019-10 Entitled:** An Ordinance Amending Chapter 27 of the Chippewa Falls Municipal Code, The Shoreland-Wetland Zoning Ordinance.
- (b) First Reading of **Ordinance #2019-11 Entitled:** An Ordinance Amending Chapter 8 – Streets and Sidewalks § 8.15 Underground Lawn Sprinkling Systems of the City of Chippewa Falls Municipal Code, Chippewa Falls, Wisconsin.

14. **RESOLUTIONS**

- (a) Consider **Resolution #2019-31 Entitled:** Resolution Approving a Certified Survey Map (Riverside Industrial Park – Cashman Drive).
- (b) Consider **Resolution #2019-32 Entitled:** Compliance Maintenance Resolution.

14. **RESOLUTIONS** (continued)

(c) Consider **Resolution #2019-33 Entitled:** Resolution Regarding the Discontinuance of the Public Alley Connecting the Southwestern End of John Street to Bridgewater Avenue.

15. **OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW** - None

16. **CLAIMS**

(a) Consider claims as recommended by the Claims Committee.

17. **CLOSED SESSION** - None

18. **ADJOURNMENT**

**The Claims Committee will meet at 6:00 PM to review the claims of various boards and departments of the City.**

**NOTE:** REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

Please note that attachments to this agenda may not be final and are subject to change.  
This agenda may be amended as it is reviewed.

**CERTIFICATION OF OFFICIAL NEWSPAPER**

I, hereby, certify that a copy of this notice has been posted on the bulletin board at City Hall and a copy has been given to the Chippewa Herald on June 14, 2019 at 9:00 am by BNG.

## MINUTES OF THE REGULAR MEETING OF THE COMMON COUNCIL

The regular meeting of the Common Council of the City of Chippewa Falls was held on Tuesday, June 4, 2019 in the City Hall Council Chambers. Mayor Greg Hoffman called the meeting to order at 6:30 pm. The Pledge of Allegiance was recited.

### CLERK CALLS THE ROLL

Council Members present: John Monarski, Rob Kiefer, CW King, Chuck Hull, Paul Olson, Paul Nadreau, and Robert Hoekstra.

Also Present: City Attorney Robert Ferg, Finance Manager/Treasurer Lynne Bauer, Director of Public Works/City Engineer/Utilities Manager Rick Rubenzer, City Planner/Transit Manager Brad Hentschel, Police Lieutenant Brian Micolichuk, City Clerk Bridget Givens, and those on the attached sign-in sheet.

### APPROVAL OF MINUTES OF PREVIOUS MEETING

(a) **Motion by Hoekstra/Nadreau** to approve the minutes of the Regular Council Meeting of May 21, 2019. **All present voting aye, motion carried.**

### PERSONAL APPEARANCES BY CITIZENS - None

### PUBLIC HEARINGS - None

### COMMUNICATIONS - None

### REPORTS

(a) The Board of Public Works meeting of May 27, 2019 was cancelled due to the holiday.

### COUNCIL COMMITTEE REPORTS

(a) **Motion by Nadreau/Hoekstra** to approve the Committee #1 Revenues, Disbursements, Water and Wastewater minutes of May 29, 2019. **Roll Call Vote: Aye – Nadreau, Hoekstra, Monarski, Kiefer, King, Hull, Olson. Motion carried.**

(b) **Motion by Hull/Monarski** to approve the Committee #2 Labor Negotiations, Personnel, Policy and Administration minutes of May 29, 2019. **Roll Call Vote: Aye – Hull, Monarski, Kiefer, King, Olson, Nadreau, Hoekstra. Motion carried.**

(c) **Motion by Kiefer/Monarski** to approve the Committee #4 Recycling, Computerization, Buildings and Intergovernmental Services minutes of June 4, 2019. **Roll Call Vote: Aye – Kiefer, Monarski, King, Hull, Olson, Nadreau, Hoekstra. Motion carried.**

### APPLICATIONS

(a) **Motion by King/Nadreau** to approve the Operator (Bartender) Licenses as approved by the Police Department. **All present voting aye, motion carried.**

(b) **Motion by Olson/King** to approve the application for Temporary Class "B"/"Class B" Beer and Wine Retailer's License from American Legion Post 77 for a Flag Day event to be held on June 14, 2019 at 12 E Spring Street. **All present voting aye, motion carried.**

(c) **Motion by Nadreau/Hoekstra** to approve the Application for Temporary Class "B"/"Class B" Beer and Wine Retailer's License from the Chippewa Valley Cultural Association, Inc. for the Dinner Over the Duncan to be held on September 12, 2019 utilizing the Spring Street Rainbow Marsh Arch Bridge. **All present voting aye, motion carried.**

(d) **Motion by Nadreau/Hull** to approve the Street Use Permit Application from Blues Groove, LLC for the Northwoods Blues Festival to be held on June 21 – 22, 2019 utilizing parking stalls along southbound Bridge Street adjacent to Chippewa Riverfront and to charge accordingly for requested City services. **All present voting aye, motion carried.**

(e) **Motion by Olson/Monarski** to approve the Street Use Permit Application from Blues Groove, LLC for the Northwoods Blues Festival to be held on June 21 – 22, 2019 utilizing the angle parking lot area along W River Street. **All present voting aye, motion carried.**

(f) **Motion by Olson/Nadreau** to approve the Application for Class "E" Dance and Live Music License from Blues Groove, LLC for Chippewa Riverfront on June 21 – 22, 2019. **All present voting aye, motion carried.**

**APPLICATIONS**

**(g) Motion by Olson/Monarski** to consider conditional surrender from Ricky Hunt of his Class "B" / "Class B" Intoxicating Liquor and Malt Beverage License predicated upon the granting of the licenses to Badger State Hospitality LLC, Steve Gunderson, Agent. **All present voting aye, motion carried.**

**(h) Motion by Olson/King** to approve the Original Alcohol Beverage Retail License Application from Badger State Hospitality LLC, Steve Gunderson, Agent, for a Class "B" / "Class B" Intoxicating Liquor and Malt Beverage License for Avalon Hotel/Bridgewater Restaurant & Pub located at 1009 W Park Avenue. **All present voting aye, motion carried.**

**(i) Motion by Olson/King** to approve the Application for Class "B" Dance and Live Music License from Badger State Hospitality for Avalon Hotel/Bridgewater Restaurant & Pub, 1009 W Park Avenue. **All present voting aye, motion carried.**

**PETITIONS** - None

**MAYOR ANNOUNCES APPOINTMENTS** - None

**MAYOR'S REPORT**

**(a)** Mayor Hoffman announced the appointment of Cicely Dineen as an Election Inspector. Action on this appointment scheduled for June 18, 2019.

**REPORT OF OFFICERS** - None

**ORDINANCES** - None

**RESOLUTIONS** - None

**OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW**

**(a) Motion by Monarski/Olson** to approve posting the upcoming Seventh Ward Council vacancy for thirty days. **All present voting aye, motion carried.**

**CLAIMS**

**(a) Motion by Nadreau/Olson** to approve the claims as recommended by the Claims Committee.

City General Claims:	\$269,666.68
Authorized/Handwritten Claims:	\$0.00
Department of Public Utilities:	\$58,620.62
Total of Claims Presented	<u>\$328,287.30</u>

**Roll Call Vote: Aye – Nadreau, Olson, Hoekstra, Monarski, Kiefer, King, Hull. Motion carried.**

**(b) Motion by Hoekstra/Olson** to deny the claim of Lois Papke, 2219 Galloway Street, as recommended by the insurance company. **All present voting aye, motion carried.**

**CLOSED SESSION** - None

**ADJOURNMENT**

**Motion by King/Olson** to adjourn at 6:47 pm. **All present voting aye, motion carried.**

Submitted by:  
Bridget Givens, City Clerk

# CITY COUNCIL ATTENDANCE SHEET - June 4, 2019

NAME	ADDRESS
Jason Hieess	481 IRVING ST
Rick Flynn	1304 Ferry St.
Brian Flynn	1333 Fox Run Ct.

# NOTICE

**NOTICE IS HEREBY GIVEN**, that there is pending before the Common Council of the City of Chippewa Falls, Wisconsin, a Resolution dated June 18, 2019, that proposes by its terms that upon its adoption, to vacate and discontinue the public alley connecting the southwestern end of John Street to Bridgewater Avenue, pursuant to Section 66.1003(2) of the Wisconsin Statutes; and

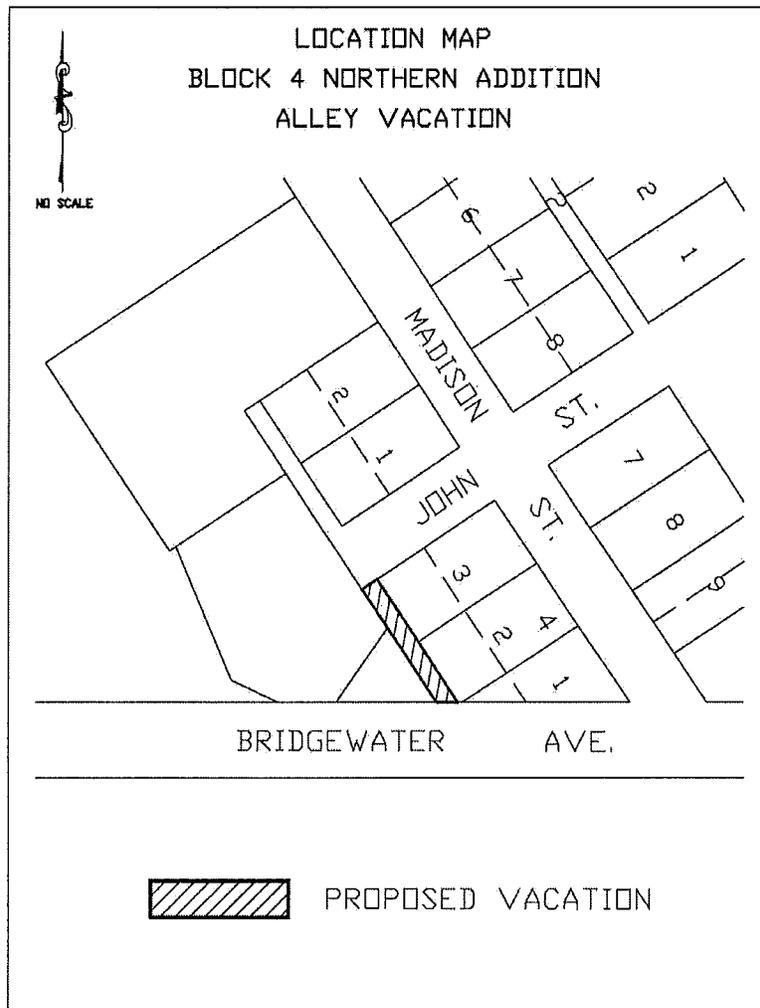
That such Resolution will be acted upon by the Common Council of the City of Chippewa Falls at a regular meeting to be held on June 18, 2019, commencing at 6:30 p.m. or as soon thereafter as the matter can be heard; and a public hearing will be held at that time; and

That the following is a description of that portion of the laid out public alley in the City of Chippewa Falls, Chippewa County, Wisconsin, which said resolution proposes to have vacated and discontinued:

The alley located in Block 4, Northern Addition, lying between Bridgewater Avenue and John Street.

Dated this 13<sup>th</sup> day of May, 2019.

Bridget Givens, City Clerk  
City of Chippewa Falls, Wisconsin



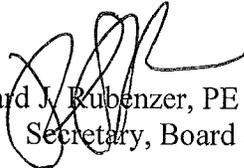
**CITY OF CHIPPEWA FALLS  
BOARD OF PUBLIC WORKS  
MEETING MINUTES  
MONDAY, JUNE 10, 2019 – 5:30 PM**

The Board of Public Works met in City Hall on Monday, June 10, 2019 at 5:30 PM. Present were Mayor Greg Hoffman, Director of Public Works Rick Rubenzer, P.E. and Alderperson Paul Olson. Absent were Finance Manager Lynne Bauer and Darrin Senn. Also present were Assistant City Engineer Bill McElroy, P.E., George Rohmeyer, Alderperson John Monarski and those on the attached attendance sheet.

1. **Motion** by Olson, seconded by Rubenzer to approve the minutes of the May 13, 2019 Board of Public Works meeting. **All present voting aye. Motion Carried.**
  
2. The Board of Public Works considered three bids for the Chippewa River State Trail project. The three bids range from \$444,366.59 to \$567,963.87 with the engineer estimate at \$398,096.55. Director of Public Works Rubenzer noted that the project funding is split 80% federal, 10% Village of Lake Hallie and 10% City of Chippewa Falls. The city share will be about \$5,000 more than anticipated due to the low bid coming in \$46,270 higher than the engineer estimate.  
**Motion** by Hoffman, seconded by Olson to recommend the Common Council accept the low bid of \$444,366.59 and award the contract for the Chippewa River State Trail project to Haas Sons Inc. contingent on a successful review and approval of all contract and bid documents by Attorney Ferg. **All present voting aye. Motion Carried.**
  
3. The Board of Public Works considered the attached proposed revisions to Chapter 8.15 of the City of Chippewa Falls Municipal Code. City Attorney Ferg has approved the proposed revisions. Alderperson Olson asked about penalties if a property owner failed to get a permit prior to installing an underground sprinkler system in city right-of-way. Director of Public Works Rubenzer stated that a notice of Chapter 8.15 was published in the Chippewa Herald every summer and that violators would have to repair or remove a damaged underground sprinkler system. He continued that the city would have no responsibility or liability for the damages. Assistant City Engineer McElroy added that permit fees would double if no permit had been obtained.  
**Motion** by Hoffman, seconded by Olson to recommend the Common Council revise City Municipal Code 8.15 Underground Lawn Sprinkling Systems as shown on the attached sheet. **All present voting aye. Motion Carried.**
  
4. The Board of Public Works considered the attached summary pages for the Compliance Maintenance Annual Report. Utilities Manager Rubenzer explained that the “F” rating in influent levels was due to exceeding (c) BOD 90% and (c) BOD 100% limits nearly every month in 2018. He surmised these exceedances were due to high amount of septage being hauled to the plant and also high BOD content in the leachate being accepted from Seven Mile Landfill. The waste plant is undergoing a rerating process of which an aeration blower study and recommendation will help raise the “C” grade in bio solids processing. The “C” grade is due to exceeding the plants molybdenum limit by one mg/kg again, possibly due to high molybdenum levels in the leachate. Investigation is ongoing.  
**Motion** by Rubenzer, seconded by Hoffman to recommend the Common Council accept the 2018 electronic Compliance Maintenance Annual Report (eCMAR) and approve the corresponding resolution and authorize Mayor Hoffman to execute the said resolution. **All present voting aye. Motion Carried.**
  
5. The Board of Public Works considered the attached petition to discontinue and vacate the unopened alley in Block 37, Chippewa Falls Plat bounded by Grand Avenue, Grove Street, Central Street and Prairie Street. The petition was signed by property owners representing 56% of the alley frontage. Petition circulator George Rohmeyer appeared supporting the petition and handed out the attached pictures. A discussion followed concerning easements and an eight foot strip of land going to each

adjacent property owner along the alley if the alley were to be discontinued. Director of Public Works Rubenzer noted that parking or access along an unopened alley is not permitted. He continued that the Council could consider discontinuing the alley upon written petition of owners of over 50% of the adjacent alley frontage, (56% in this case), as per State Statute 66.1003. After the discussion; **Motion** by Hoffman, seconded by Olson to forward the attached petition to discontinue and vacate the unopened alley in Block 37; Chippewa Falls Plat bounded by Grand Avenue, Grove Street, Central Street and Prairie Street to the Common Council to determine whether or not to introduce a resolution and conduct a public hearing to consider the same. **All present voting aye. Motion Carried.**

6. Joanne Stuttgen appeared and volunteered herself and her husband Mark to adopt the pedestrian underpass under STH #124 near Southview School. The Stuttgens frequently utilize the underpass and would paint over graffiti if the city were to supply paint and rollers. Director of Public Works Rubenzer thanked them and stated Attorney Ferg would need to be consulted for an opinion on city liability for this volunteer effort for the city. Mayor Hoffman noted that a security camera will soon be placed so that it will cover the whole underpass. **Motion** by Hoffman, seconded by Rubenzer to seek City Attorney Ferg's opinion as to whether the city would incur any liability if Joanne and Mark Stuttgen were to adopt the pedestrian underpass near Southview School and routinely paint over the graffiti occurring there. **All present voting aye. Motion Carried.**
7. The Board of Public Works considered the attached street use permit request for Notre Dame Parish to close Prairie Street between Allen Street and Prairie Street on August 17 and August 18, 2019 for a parish picnic. Director of Public Works Rubenzer stated tht the parish volunteer could pick up the necessary traffic control to forego estimated Street Department service charges for the picnic. **Motion** by Rubenzer, seconded by Olson for the Common Council to grant the attached street use permit request for Notre Dame Parish to close Prairie Street between Allen Street and Prairie Street on August 17 and August 18, 2019 for a parish picnic and to charge for city services. **Voting aye were Rubenzer and Olson. Voting nay was Mayor Hoffman. Motion approved on a 2-1 vote.**
8. The Board of Public Works discussed the attached Disaster Declaration of Emergency for funding from the Wisconsin Disaster fund for Lowater Road, Old Eau Claire Road and Canal Street. Assistant City Engineer McElroy stated that the declaration was necessary to be eligible for funding and that the funding would be a temporary repair of sections of the said streets. **Motion** by Rubenzer, seconded by Hoffman to recommend the Common Council approve the attached Disaster Declaration of Emergency for funding from the Wisconsin Disaster fund for Lowater Road, Old Eau Claire Road and Canal Street and authorize Mayor Hoffman to execute the declaration. **All present voting aye. Motion Carried.**
9. **Motion** by Olson, seconded by Rubenzer to adjourn. **All present voting aye. Motion Carried.**  
The Board of Public Works meeting adjourned at 6:21 P.M.

  
Richard J. Rubenzer, PE  
Secretary, Board of Public Works

# BOARD OF PUBLIC WORKS ATTENDANCE SHEET

DATE: June 10, 2019

NAME	ADDRESS	COMPANY REPRESENTING	PHONE #	EMAIL
Ron Olsen	218 North grove		715-723-2464	
Amy Olsen	218 North grove st		715-723-2464	
Mike Howard	221 E Grand Ave		715-559-2964	
Christa Howard	221 E Grand Ave		715-559-9105	
Joanne Stottgen	551 S. Main st.		765-349-1537	jstottgen@comcast.net
George Remyer				
Mark Stottgen				

**NOTICE OF PUBLIC MEETING**

CITY OF CHIPPEWA FALLS, WISCONSIN

IN ACCORDANCE with the provisions of Chapter 19, Subchapter IV of the Statutes of the State of Wisconsin, notice is hereby given that a public meeting of the:

**Board of Public Works: XXX**

Reasonable accommodations for participation by individuals with disabilities will be made upon request. Please call 715-726-2736.

Will be held on **Monday, May 27, 2019 at 5:30 P.M. in the City Hall Council Chambers**, Chippewa Falls, Wisconsin. Items of business to be discussed or acted upon at this meeting are shown on the attached Agenda or listed below:

**NOTE: If you are a board member and unable to attend this meeting, please contact the Engineering Dept at 726-2736.**

**NOTE:**

**THE BOARD OF PUBLIC WORKS MEETING**

**FOR**

**MONDAY, MAY 27, 2019**

**IS**

**CANCELLED**

**DUE TO THE HOLIDAY.**

**NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE CITY COUNCIL MAY BE PRESENT AT THIS MEETING TO GATHER INFORMATION ABOUT A SUBJECT OVER WHICH THEY HAVE DECISION MAKING RESPONSIBILITY.**

Please note that attachments to this agenda may not be final and are subject to change.  
This agenda may be amended as it is reviewed.

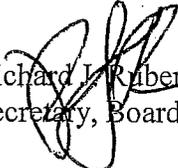
**CERTIFICATION**

I hereby certify that a copy of this Notice was placed in the Chippewa Herald mailbox, 1<sup>st</sup> floor, City Hall and posted on the City Hall Bulletin Board on Thursday, May 16, 2019 at 1:30 PM by Mary Bowe.

**CITY OF CHIPPEWA FALLS  
BOARD OF PUBLIC WORKS  
MEETING MINUTES  
MONDAY, MAY 13, 2019 – 5:30 PM**

The Board of Public Works met in City Hall on Monday, May 13, 2019 at 5:30 PM. Present were Director of Public Works Rick Rubenzer, Finance Manager Lynne Bauer and Alderperson Paul Olson. Absent were Mayor Greg Hoffman and Darrin Senn. Assistant City Engineer Bill McElroy, Ashley McNamara, Lowater Road Petition circulator and Council President CW King were also present at the meeting.

1. **Motion** by Bauer, seconded by Olson to approve the minutes of the May 6, 2019 Board of Public Works meeting. **All present voting aye. MOTION CARRIED.**
  
2. The Board of Public Works considered the attached bid summary for the Elm Street (Wheaton St. to Bay St.) Street and Utility Improvement Project. Four bids were received and they ranged from \$1,027,490.28 to \$1,245,535.01. The engineering estimate for the project was \$1,120,482. It was noted that the engineer estimate varied from the bond estimate as concrete prices were higher than estimated for the bond and additional storm sewer items were added to the project at the time of actual design. The itemized sanitary, storm and water utility costs and general fund costs will be known when the upcoming bond borrowing and issue is presented by Ehlers.  
**Motion** by Rubenzer, seconded by Olson to recommend the Common Council accept the low bid of \$1,027,490.28 and award the Elm Street (Wheaton St. to Bay St.) Street and Utility Improvement Project to Haas Sons Inc., contingent upon a successful review and approval of all contract documents by City Attorney Ferg. **All present voting aye. MOTION CARRIED.**
  
3. The Board of Public Works considered the existing posted 25 mph speed limit on Chippewa Crossing Boulevard between STH #178 and Business Highway #29. Director of Public Works Rubenzer reported that no traffic counts had been done yet but that after counts were received and analyzed, a report and recommendation would be brought back to the Board of Public Works. **No action was taken.**
  
4. Ashley McNamara appeared to support the attached petition to reconstruct Lowater Road from Kennedy Road north to the dead end. Options considered were:
  - 1) Put the street on the five year Street Improvement Program and continue to patch potholes and possibly do short segments of 1 inch thin overlays until the entire street can be reconstructed.
  - 2) Try to reconstruct the street as soon as possible and move another street scheduled on the five year plan back a year.Director of Public Works Rubenzer stated that the engineers office was presently at a maximum survey, design, prepare special assessments and construction administration level. No notice has been given to adjacent property owners for possible special assessments and street reconstruction to this point. No funds have been appropriated in the 2019 budget for this project. Sanitary and water infrastructure in this segment would not need to be replaced at this time.  
**Motion** by Rubenzer, seconded by Olson to recommend Lowater Road from Kennedy Road to the dead end be included in the five year street improvement program, (updated annually) and also to continue to patch potholes, place a 1 inch overlay on appropriate sections and maintain the street. **All present voting aye. MOTION CARRIED.**
  
5. **Motion** by Bauer, seconded by Rubenzer to adjourn. **All present voting aye. MOTION CARRIED.**  
The Board of Public Works meeting adjourned at 5:56 P.M.

  
Richard L. Rubenzer, PE  
Secretary, Board of Public Works

**Bid Tab Summary - AS READ (5/24/2019)**

8996-01-05

C Chippewa Falls, V Lake Hallie  
Chippewa River State Trail Connection

Engineering Estimate: \$398,096.55  
Project Length: 1.65 mi

Item No.	Item	Unit	Quantity	Haas Sons, Inc		A-1 Excavating		Melvin Companies	
				Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price
201.0105	Clearing	STA	7.5	\$250.00	\$1,875.00	\$400.00	\$3,000.00	\$920.00	\$6,900.00
201.0120	Clearing	ID	22	\$20.00	\$440.00	\$10.00	\$220.00	\$38.00	\$836.00
201.0205	Grubbing	STA	7.5	\$250.00	\$1,875.00	\$400.00	\$3,000.00	\$435.00	\$3,262.50
201.0220	Grubbing	ID	22	\$20.00	\$440.00	\$20.00	\$440.00	\$38.00	\$836.00
204.0100	Removing Pavement	SY	362	\$6.00	\$2,172.00	\$10.00	\$3,620.00	\$8.05	\$2,914.10
204.0110	Removing Asphaltic Surface	SY	695	\$2.00	\$1,390.00	\$4.00	\$2,780.00	\$3.35	\$2,328.25
204.0150	Removing Concrete Curb & Gutter	LF	444	\$2.00	\$888.00	\$5.00	\$2,220.00	\$3.95	\$1,753.80
204.0155	Removing Concrete Sidewalk/Driveway	SF	18444	\$0.60	\$11,066.40	\$0.65	\$11,988.60	\$0.45	\$8,299.80
204.0195	Removing Concrete Bases	Each	1	\$200.00	\$200.00	\$400.00	\$400.00	\$1,625.00	\$1,625.00
204.0220	Removing Inlets	Each	3	\$300.00	\$900.00	\$500.00	\$1,500.00	\$760.00	\$2,280.00
204.0245	Removing Pipe, Size-Inch (Storm)	LF	92	\$25.00	\$2,300.00	\$15.00	\$1,380.00	\$38.00	\$3,496.00
205.0100	Excavation Common	CY	2017	\$18.00	\$36,306.00	\$15.00	\$30,255.00	\$25.00	\$50,425.00
208.0100	Borrow	CY	40	\$30.00	\$1,200.00	\$26.00	\$1,040.00	\$17.90	\$716.00
305.0120	Base Aggregate Dense, 1 1/4-Inch	Ton	4550	\$16.70	\$75,985.00	\$16.00	\$72,800.00	\$19.05	\$86,677.50
415.0100	Concrete Pavement, 10-Inch	SY	104	\$70.00	\$7,280.00	\$115.00	\$11,960.00	\$115.50	\$12,012.00
416.0160	Concrete Driveway, 7-Inch	SF	6219	\$6.60	\$41,045.40	\$6.50	\$40,423.50	\$6.56	\$40,796.64
416.0610	Drilled Tie Bars	Each	136	\$5.00	\$680.00	\$12.00	\$1,632.00	\$11.55	\$1,570.80
460.5224	HMA Pavement 4 LT 58-28 S	Ton	1050	\$73.00	\$76,650.00	\$81.00	\$85,050.00	\$83.33	\$87,496.50
465.0105	Asphaltic Surface	Ton	60	\$73.00	\$4,380.00	\$81.00	\$4,860.00	\$83.33	\$4,999.80
520.1012	Apron Endwalls for Culvert Pipe, 12-Inch	Each	6	\$150.00	\$900.00	\$200.00	\$1,200.00	\$325.00	\$1,950.00
522.0312	Culvert Pipe Reinforced Concrete Class IV, 12-Inch	LF	24	\$52.00	\$1,248.00	\$56.00	\$1,344.00	\$101.00	\$2,424.00
522.1012	Apron Endwalls for Culvert Pipe Reinforced Concrete 12-Inch	Each	1	\$1,135.00	\$1,135.00	\$1,200.00	\$1,200.00	\$1,800.00	\$1,800.00
530.0112	Culvert Pipe Corrugated Polyethylene 12-Inch	LF	106	\$30.00	\$3,180.00	\$48.00	\$5,088.00	\$57.00	\$6,042.00
601.0409	Concrete Curb & Gutter 30-Inch Type A	LF	431	\$29.00	\$12,499.00	\$29.00	\$12,499.00	\$30.40	\$13,102.40
601.0411	Concrete Curb & Gutter 30-Inch Type D	LF	42	\$28.00	\$1,176.00	\$41.00	\$1,722.00	\$43.40	\$1,822.80
602.0405	Concrete Sidewalk, 4-Inch	SF	5195	\$4.30	\$22,338.50	\$5.20	\$27,014.00	\$5.40	\$28,053.00
602.0505	Curb Ramp Detectable Warning Field Yellow	SF	128	\$43.00	\$5,504.00	\$41.00	\$5,248.00	\$43.40	\$5,555.20
608.3012	Storm Sewer Pipe Class III-A 12-Inch	LF	122	\$36.00	\$4,392.00	\$30.00	\$3,660.00	\$69.05	\$8,424.10
611.0624	Inlet Cover Type H	Each	2	\$525.00	\$1,050.00	\$730.00	\$1,460.00	\$825.00	\$1,650.00
611.0639	Inlet Cover Type H-S	Each	1	\$525.00	\$525.00	\$730.00	\$730.00	\$825.00	\$825.00
611.1230	Catch Basins 2x3 FT	Each	3	\$1,600.00	\$4,800.00	\$1,650.00	\$4,950.00	\$2,050.00	\$6,150.00
625.0100	Topsoil	SY	1495	\$4.20	\$6,279.00	\$6.00	\$8,970.00	\$4.75	\$7,101.25
625.0500	Salvaged Topsoil	SY	13586	\$1.50	\$20,379.00	\$3.00	\$40,758.00	\$1.55	\$21,058.30
627.0200	Mulching	SY	13586	\$0.85	\$11,548.10	\$0.50	\$6,793.00	\$1.45	\$19,699.70
628.1504	Silt Fence	LF	7152	\$1.90	\$13,588.80	\$2.00	\$14,304.00	\$3.00	\$21,456.00
628.1520	Silt Fence Maintenance	LF	7152	\$0.01	\$71.52	\$0.10	\$715.20	\$0.10	\$715.20
628.2006	Erosion Mat Urban Class 1 Type A	SY	1495	\$1.68	\$2,511.60	\$2.00	\$2,990.00	\$3.80	\$5,681.00
628.7005	Inlet Protection Type A	Each	1	\$125.00	\$125.00	\$150.00	\$150.00	\$275.00	\$275.00
628.7015	Inlet Protection Type C	Each	6	\$50.00	\$300.00	\$50.00	\$300.00	\$80.00	\$480.00
628.7555	Culvert Pipe Checks	Each	24	\$50.00	\$1,200.00	\$40.00	\$960.00	\$55.00	\$1,320.00
628.7504	Temporary Ditch Checks	LF	16	\$8.25	\$132.00	\$8.00	\$128.00	\$30.00	\$480.00
629.0210	Fertilizer Type B	CWT	9.3	\$85.00	\$790.50	\$100.00	\$930.00	\$220.00	\$2,046.00
630.0120	Seeding Mixture No. 20	LB	366	\$9.65	\$3,531.90	\$8.00	\$2,928.00	\$10.85	\$3,971.10
630.0140	Seeding Mixture No. 40	LB	25	\$47.00	\$1,175.00	\$10.00	\$250.00	\$16.30	\$407.50
630.0200	Seeding Temporary	LB	405	\$2.00	\$810.00	\$2.00	\$810.00	\$10.85	\$4,394.25
634.0410	Posts Wood 4x4-Inch X 10-FT	Each	17	\$55.00	\$935.00	\$75.00	\$1,275.00	\$80.00	\$1,360.00
634.0612	Posts Wood 4x6-Inch X 12-FT	Each	11	\$65.00	\$715.00	\$80.00	\$880.00	\$165.00	\$1,815.00
637.2230	Signs Type II Reflective F	SF	130.31	\$22.00	\$2,866.82	\$20.00	\$2,606.20	\$33.65	\$4,384.93
637.0620	Sign Flags Permanent Type II	Each	2	\$250.00	\$500.00	\$150.00	\$300.00	\$380.00	\$760.00
638.2102	Moving Sign Type II	Each	7	\$200.00	\$1,400.00	\$150.00	\$1,050.00	\$435.00	\$3,045.00
638.2602	Removing Sign Type II	Each	1	\$100.00	\$100.00	\$75.00	\$75.00	\$550.00	\$550.00
638.3000	Removing Small Sign Supports	Each	1	\$100.00	\$100.00	\$50.00	\$50.00	\$550.00	\$550.00
643.0100	Traffic Control	Each	1	\$6,500.00	\$6,500.00	\$13,000.00	\$13,000.00	\$5,000.00	\$5,000.00
646.1020	Marking Line Epoxy 4-Inch	LF	846	\$3.30	\$2,791.80	\$3.50	\$2,961.00	\$3.50	\$2,961.00
646.3020	Marking Line Epoxy 8-Inch	LF	170	\$6.60	\$1,122.00	\$7.00	\$1,190.00	\$6.95	\$1,181.50
646.6020	Marking Stop Line Epoxy 12-Inch	LF	22	\$14.00	\$308.00	\$15.00	\$330.00	\$14.70	\$323.40
646.5020	Marking Arrow Epoxy	Each	2	\$375.00	\$750.00	\$400.00	\$800.00	\$395.00	\$790.00
646.7420	Marking Crosswalk Epoxy Transverse Line 6-Inch	LF	322	\$16.50	\$5,313.00	\$17.00	\$5,474.00	\$17.35	\$5,586.70
646.7520	Marking Crosswalk Epoxy Ladder Pattern 24-Inch	LF	128	\$22.00	\$2,816.00	\$23.00	\$2,944.00	\$23.25	\$2,976.00
653.0900	Adjusting Pull Boxes	Each	4	\$250.00	\$1,000.00	\$300.00	\$1,200.00	\$275.00	\$1,100.00
654.0101	Concrete Bases Type 1	Each	2	\$550.00	\$1,100.00	\$600.00	\$1,200.00	\$600.00	\$1,200.00
690.0150	Sawing Asphalt	LF	816	\$2.25	\$1,836.00	\$3.00	\$2,448.00	\$3.80	\$3,100.80
690.0250	Sawing Concrete	LF	489	\$2.25	\$1,100.25	\$7.00	\$3,423.00	\$5.45	\$2,665.05
1256.0061	Adjusting Manhole Covers (Sanitary)	Each	5	\$400.00	\$2,000.00	\$400.00	\$2,000.00	\$705.00	\$3,525.00
1257.0160	Adjusting Gate Valve Box	Each	2	\$250.00	\$500.00	\$210.00	\$420.00	\$1,375.00	\$2,750.00
1257.0161	Adjusting Curb Stop Box	Each	5	\$100.00	\$500.00	\$130.00	\$650.00	\$705.00	\$3,525.00
1611.1000	Connect to Existing Storm Sewer	Each	5	\$600.00	\$3,000.00	\$900.00	\$4,500.00	\$1,085.00	\$5,425.00
SPV.0060.01	Install City Provided Sign	Each	16	\$75.00	\$1,200.00	\$150.00	\$2,400.00	\$380.00	\$6,080.00
SPV.0060.02	Removing Advertising Sign	Each	2	\$200.00	\$400.00	\$800.00	\$1,600.00	\$1,100.00	\$2,200.00
SPV.0060.03	RRFB System With 2 Light Bars	Each	2	\$8,625.00	\$17,250.00	\$10,000.00	\$20,000.00	\$9,500.00	\$19,000.00

Haas Sons, Inc	A-1 Excavating	Melvin Companies
\$444,366.59	\$498,446.50	\$567,963.87



May 31, 2019

Matt Thorsen  
Wisconsin Department of Transportation

RE: Chippewa River State Trail Connect Bid Justification

The City of Chippewa Falls Engineering Department has reviewed the bids project 8996-01-05 and recommends that the project be awarded. The low bidder was Haas Sons, Inc with a bid of \$444,366.59. This was 11.6% higher than the engineer's estimate of \$398,096.55. Haas Sons, Inc has much experience in the type of work that will be required with this project and has worked extensively in the area.

In review of the bid, the engineer's estimate differed on five items: excavation common, base aggregate dense 1 ¼-inch, concrete driveway 7-inch, concrete curb and gutter 30-inch type A, and crosswalk epoxy. If these five items would have been estimated at their bid value, the difference in the actual and estimated costs would have been less than 3%.

The common excavation and base aggregate items were estimated too low as it was difficult to estimate the additional cost associated with working in a narrow corridor. The estimated numbers reflect a project more similar to a street project in which there is more room to work and crews can be more efficient.

The concrete driveway and curb and gutter items were estimated too low due to changes made in the specification. In 2019, the City of Chippewa Falls elected to eliminate fly ash from the flat work concrete affecting the driveway cost as well as change the expansion joint material required for flat work and curb and gutter. As this was the first engineer's estimate developed with the new specification, it was unknown what kind of unit price adjustments would be needed. In addition, there is a labor shortage in the concrete trades leading to higher prices for contractors.

Lastly, the epoxy crosswalk items are a "specialty" item in which data is limited regarding pricing. The unit prices researched for the item varied greatly based on quantity and location.

See the attached Bid Analysis spreadsheet for an item by item breakdown between the estimate and the bid prices.

In summary, the Chippewa Falls Engineering Department recommends that the bid be awarded to Haas Sons, Inc.

Sincerely,

*William McElroy*

Bill McElroy, P.E.  
Assistant City Engineer  
City of Chippewa Falls  
715-726-2738  
[bmcelroy@chippewafalls-wi.gov](mailto:bmcelroy@chippewafalls-wi.gov)

Item No.	Item	Unit	Bid Unit Price	Estimated Unit Price	Lake Hallie Quantity	Lake Hallie Cost	Chippewa Falls Quantity	Chippewa Falls Cost	CF Non-Participating Quantity	CF Non-Participating Cost	Total Price
201.0105	Clearing	STA	\$250.00	\$300.00	7.5	\$1,875.00		\$0.00			\$1,875.00
201.0120	Clearing	ID	\$20.00	\$10.00	6	\$120.00	14	\$280.00			\$400.00
201.0205	Grubbing	STA	\$250.00	\$300.00	7.5	\$1,875.00		\$0.00			\$1,875.00
201.0220	Grubbing	ID	\$20.00	\$20.00	8	\$160.00	14	\$280.00			\$440.00
204.0100	Removing Pavement	SY	\$6.00	\$3.50		\$0.00	362	\$2,172.00			\$2,172.00
204.0110	Removing Asphaltic Surface	SY	\$2.00	\$3.00	18	\$36.00	677	\$1,354.00			\$1,390.00
204.0150	Removing Concrete Curb & Gutter	LF	\$2.00	\$2.50		\$0.00	444	\$888.00			\$888.00
204.0155	Removing Concrete Sidewalk/Driveway	SF	\$0.60	\$0.50		\$0.00	18444	\$11,066.40			\$11,066.40
204.0195	Removing Concrete Bases	Each	\$200.00	\$250.00		\$0.00	1	\$200.00			\$200.00
204.0220	Removing Inlets	Each	\$300.00	\$250.00		\$0.00	3	\$900.00			\$900.00
204.0245	Removing Pipe, Size-Inch (Storm)	LF	\$25.00	\$15.00		\$0.00	92	\$2,300.00			\$2,300.00
205.0100	Excavation Common	CY	\$18.00	\$12.00	1504	\$27,072.00	513	\$9,234.00			\$36,306.00
208.0100	Borrow	CY	\$30.00	\$15.00	40	\$1,200.00		\$0.00			\$1,200.00
305.0120	Base Aggregate Dense, 1 1/4-Inch	Ton	\$16.70	\$15.00	2500	\$41,750.00	1050	\$17,535.00			\$59,285.00
415.0100	Concrete Pavement, 10-Inch	SY	\$70.00	\$50.00		\$0.00	104	\$7,280.00			\$7,280.00
416.0100	Concrete Driveway, 7-Inch	SF	\$6.60	\$5.50		\$0.00	6219	\$41,045.40			\$41,045.40
416.0610	Drilled Tie Bars	Each	\$5.00	\$7.50		\$0.00	136	\$680.00			\$680.00
460.5224	HMA Pavement 4 LT 58-28 S	Ton	\$73.00	\$80.00	150	\$10,950.00	200	\$14,400.00			\$25,350.00
465.0105	Asphaltic Surface	Ton	\$73.00	\$100.00		\$0.00	60	\$4,380.00			\$4,380.00
520.1012	Apron Endwalls for Culvert Pipe, 12-Inch	Each	\$150.00	\$250.00	6	\$900.00		\$0.00			\$900.00
522.0312	Culvert Pipe Reinforced Concrete Class IV, 12-Inch	LF	\$52.00	\$55.00	24	\$1,248.00		\$0.00			\$1,248.00
522.1012	Apron Endwalls for Culvert Pipe Reinforced Concrete 12-Inch	Each	\$1,135.00	\$700.00	1	\$1,135.00		\$0.00			\$1,135.00
530.0112	Culvert Pipe Corrugated Polyethylene 12-Inch	LF	\$30.00	\$55.00	105	\$3,150.00		\$0.00			\$3,150.00
601.0409	Concrete Curb & Gutter 30-Inch Type A	LF	\$29.00	\$16.50		\$0.00	431	\$12,499.00			\$12,499.00
601.0411	Concrete Curb & Gutter 30-Inch Type D	LF	\$28.00	\$14.00		\$0.00	42	\$1,176.00			\$1,176.00
602.0405	Concrete Sidewalk, 4-Inch	SF	\$4.30	\$4.25	107	\$4,561.50	5078	\$21,835.40			\$26,396.90
602.0505	Curb Ramp Detectable Warning Field Yellow	SF	\$43.00	\$37.00	16	\$588.00	112	\$4,816.00			\$5,404.00
608.3012	Storm Sower Pipe Class III-A 12-Inch	LF	\$36.00	\$50.00		\$0.00	122	\$4,392.00			\$4,392.00
611.0624	Inlet Cover Type H	Each	\$525.00	\$600.00		\$0.00	2	\$1,050.00			\$1,050.00
611.0639	Inlet Cover Type H-S	Each	\$525.00	\$600.00		\$0.00	1	\$525.00			\$525.00
611.1230	Catch Basins 2x3 FT	Each	\$1,600.00	\$1,500.00		\$0.00	3	\$4,800.00			\$4,800.00
625.0100	Topsoil	SY	\$4.20	\$3.00		\$0.00	1495	\$6,279.00			\$6,279.00
625.0500	Salvaged Topsoil	SY	\$1.50	\$1.25	1350	\$2,025.00		\$0.00			\$2,025.00
627.0200	Mulchling	SY	\$0.85	\$0.75	1350	\$1,012.50		\$0.00			\$1,012.50
628.1504	Silt Fence	LF	\$1.90	\$2.00	684	\$1,299.60	208	\$395.20			\$1,694.80
628.1520	Silt Fence Maintenance	LF	\$0.01	\$0.05	684	\$6.84	208	\$2.08			\$8.92
628.2006	Erosion Mat Urban Class I Type A	SY	\$1.68	\$2.00		\$0.00	1495	\$2,511.60			\$2,511.60
628.7005	Inlet Protection Type A	Each	\$125.00	\$95.00	1	\$125.00		\$0.00			\$125.00
628.7015	Inlet Protection Type C	Each	\$50.00	\$55.00		\$0.00	6	\$300.00			\$300.00
628.7555	Culvert Pipe Checks	Each	\$50.00	\$20.00	20	\$1,000.00		\$0.00			\$1,000.00
628.7504	Temporary Ditch Checks	LF	\$8.25	\$7.50	16	\$132.00		\$0.00			\$132.00
629.0210	Fertilizer Type B	CWT	\$85.00	\$60.00	9.6	\$792.00	0.7	\$59.50			\$851.50
630.0120	Seeding Mixture No. 20	LB	\$9.65	\$5.50	560	\$5,280.00		\$0.00			\$5,280.00
630.0140	Seeding Mixture No. 40	LB	\$47.00	\$10.00		\$0.00	25	\$1,175.00			\$1,175.00
630.0200	Seeding Temporary	LB	\$2.00	\$3.00	356	\$712.00	39	\$78.00			\$790.00
634.0410	Posts Wood 4x4-Inch X 10-FT	Each	\$55.00	\$50.00	2	\$110.00	14	\$770.00			\$880.00
634.0612	Posts Wood 4x6-Inch X 12-FT	Each	\$65.00	\$60.00	1	\$65.00	8	\$520.00			\$585.00
637.2230	Signs Type II Reflective F	SF	\$22.00	\$20.00	28.1	\$570.20	104.20	\$2,292.40			\$2,862.60
637.0620	Sign Flags Permanent Type II	Each	\$250.00	\$120.00		\$0.00	2	\$500.00			\$500.00
638.2102	Moving Sign Type II	Each	\$200.00	\$80.00	6	\$1,200.00	1	\$200.00			\$1,400.00
638.2602	Removing Sign Type II	Each	\$100.00	\$20.00		\$0.00	1	\$100.00			\$100.00
638.3000	Removing Small Sign Supports	Each	\$100.00	\$20.00		\$0.00	1	\$100.00			\$100.00
643.0100	Traffic Control	Each	\$6,500.00	\$5,000.00	0.5	\$3,250.00	0.5	\$3,250.00			\$6,500.00
646.1020	Marking Line Epoxy 4-Inch	LF	\$3.30	\$2.50		\$0.00	846	\$2,791.80			\$2,791.80
646.3020	Marking Line Epoxy 8-Inch	LF	\$6.60	\$1.50		\$0.00	170	\$1,122.00			\$1,122.00
646.6020	Marking Stop Line Epoxy 12-Inch	LF	\$14.00	\$10.00		\$0.00	22	\$308.00			\$308.00
646.5020	Marking Arrow Epoxy	Each	\$375.00	\$230.00		\$0.00	2	\$750.00			\$750.00
646.7420	Marking Crosswalk Epoxy Transverse Line 6-Inch	LF	\$16.50	\$6.00		\$0.00	322	\$5,313.00			\$5,313.00
646.7520	Marking Crosswalk Epoxy Ladder Pattern 24-Inch	LF	\$22.00	\$15.00		\$0.00	128	\$2,816.00			\$2,816.00
653.0900	Adjusting Pull Boxes	Each	\$250.00	\$50.00	4	\$1,000.00		\$0.00			\$1,000.00
654.0101	Concrete Bases Type I	Each	\$550.00	\$600.00		\$0.00	2	\$1,100.00			\$1,100.00
690.0150	Sawing Asphalt	LF	\$2.25	\$1.50	46	\$1,035.00	780	\$1,755.00			\$2,790.00
690.0250	Sawing Concrete	LF	\$2.25	\$2.00		\$0.00	489	\$1,102.25			\$1,102.25
1256.0061	Adjusting Manhole Covers (Sanitary)	Each	\$400.00	\$300.00		\$0.00		\$0.00			\$0.00
1257.0160	Adjusting Gate Valve Box	Each	\$250.00	\$100.00		\$0.00		\$0.00			\$0.00
1257.0161	Adjusting Curb Stop Box	Each	\$100.00	\$100.00		\$0.00		\$0.00			\$0.00
1611.1000	Connect to Existing Storm Sewer	Each	\$600.00	\$500.00		\$0.00	4	\$2,400.00			\$2,400.00
SPV.0060.01	Install City Provided Sign	Each	\$75.00	\$20.00	2	\$150.00	14	\$1,050.00			\$1,200.00
SPV.0060.02	Removing Advertising Sign	Each	\$200.00	\$400.00	1	\$200.00	1	\$200.00			\$400.00
SPV.0060.03	RRFB System With 2 Light Bars	Each	\$8,625.00	\$8,000.00		\$0.00	2	\$17,250.00			\$17,250.00

Lake Hallie TOTAL	\$119,535.56	Chippewa Falls TOTAL	\$221,777.03	CF Non-Participating TOTAL	\$3,000.00
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PROJECT TOTAL \$444,366.59

CAT 0010 FEDERAL (80%):	\$175,671.65
CAT 0010 VILLAGE OF LAKE HALLIE (20%):	\$43,917.91
CAT 0020 FEDERAL (80%):	\$177,421.62
CAT 0020 CITY OF CHIPPEWA FALLS (20%):	\$44,355.41
CAT 0030 (100% CHIPPEWA FALLS):	\$3,000.00
TOTAL:	\$444,366.59

FEDERAL FUNDING	\$353,093.27
VILLAGE OF LAKE HALLIE	\$43,917.91
CITY OF CHIPPEWA FALLS	\$47,355.41
TOTAL:	\$444,366.59

**FUNDING BREAKDOWN:**  
 CAT 0010A: 20% VILLAGE OF LAKE HALLIE, 80% FEDERAL FUNDS  
 CAT 0010B: 20% CITY OF CHIPPEWA FALLS, 80% FEDERAL FUNDS  
 CAT 0020: 100% CITY OF CHIPPEWA FALLS FUNDS  
 FEDERAL FUNDS ARE CAPPED AT \$507,982 - INCLUDES DESIGN AND CONSTRUCTION ADMIN COSTS  
 FEDERAL FUNDS ALLOCATED TO CONSTRUCTION WERE ORIGINALLY \$384,835

## Bid Analysis

8996-01-05  
C Chippewa Falls, V Lake Hallie  
Chippewa River State Trail Connection

Item No.	Item	Unit	Quantity	Bid Unit Price (Haas)	Estimated Unit Price	Total Bid Cost (Haas)	Total Estimated Cost	Difference in Bid and Estimated	% Different
201.0105	Clearing	STA	7.5	\$250.00	\$300.00	\$1,875.00	\$2,250.00	-\$375.00	-16.67%
201.0120	Clearing	ID	22	\$20.00	\$10.00	\$440.00	\$220.00	\$220.00	100.00%
201.0205	Grubbing	STA	7.5	\$250.00	\$300.00	\$1,875.00	\$2,250.00	-\$375.00	-16.67%
201.0220	Grubbing	ID	22	\$20.00	\$20.00	\$440.00	\$440.00	\$0.00	0.00%
204.0100	Removing Pavement	SY	362	\$6.00	\$3.50	\$2,172.00	\$1,267.00	\$905.00	71.43%
204.0110	Removing Asphaltic Surface	SY	695	\$2.00	\$3.00	\$1,390.00	\$2,085.00	-\$695.00	-33.33%
204.0150	Removing Concrete Curb & Gutter	LF	444	\$2.00	\$2.50	\$888.00	\$1,110.00	-\$222.00	-20.00%
204.0155	Removing Concrete Sidewalk/Driveway	SF	18444	\$0.60	\$0.50	\$11,066.40	\$9,222.00	\$1,844.40	20.00%
204.0195	Removing Concrete Bases	Each	1	\$200.00	\$250.00	\$200.00	\$250.00	-\$50.00	-20.00%
204.0220	Removing Inlets	Each	3	\$300.00	\$250.00	\$900.00	\$750.00	\$150.00	20.00%
204.0245	Removing Pipe, Size-Inch (Storm)	LF	92	\$25.00	\$15.00	\$2,300.00	\$1,380.00	\$920.00	66.67%
205.0100	Excavation Common	CY	2017	\$18.00	\$12.00	\$36,306.00	\$24,204.00	\$12,102.00	50.00%
208.0100	Borrow	CY	40	\$30.00	\$15.00	\$1,200.00	\$600.00	\$600.00	100.00%
305.0120	Base Aggregate Dense, 1 1/4-Inch	Ton	4550	\$16.70	\$15.00	\$75,985.00	\$68,250.00	\$7,735.00	11.33%
415.0100	Concrete Pavement, 10-Inch	SY	104	\$70.00	\$50.00	\$7,280.00	\$5,200.00	\$2,080.00	40.00%
416.0160	Concrete Driveway, 7-Inch	SF	6219	\$6.60	\$5.50	\$41,045.40	\$34,204.50	\$6,840.90	20.00%
416.0610	Drilled Tie Bars	Each	136	\$5.00	\$7.50	\$680.00	\$1,020.00	-\$340.00	-33.33%
460.5224	HMA Pavement 4 LT 58-28 S	Ton	1050	\$73.00	\$80.00	\$76,650.00	\$84,000.00	-\$7,350.00	-8.75%
465.0105	Asphaltic Surface	Ton	60	\$73.00	\$100.00	\$4,380.00	\$6,000.00	-\$1,620.00	-27.00%
520.1012	Apron Endwalls for Culvert Pipe, 12-Inch	Each	6	\$150.00	\$250.00	\$900.00	\$1,500.00	-\$600.00	-40.00%
522.0312	Culvert Pipe Reinforced Concrete Class IV, 12-Inch	LF	24	\$32.00	\$55.00	\$1,248.00	\$1,320.00	-\$72.00	-5.45%
522.1012	Apron Endwalls for Culvert Pipe Reinforced Concrete 12-Inch	Each	1	\$1,135.00	\$700.00	\$1,135.00	\$700.00	\$435.00	62.14%
530.0112	Culvert Pipe Corrugated Polyethylene 12-Inch	LF	106	\$30.00	\$55.00	\$3,180.00	\$5,830.00	-\$2,650.00	-45.45%
601.0409	Concrete Curb & Gutter 30-Inch Type A	LF	431	\$29.00	\$16.50	\$12,499.00	\$7,111.50	\$5,387.50	75.76%
601.0411	Concrete Curb & Gutter 30-Inch Type D	LF	42	\$28.00	\$14.00	\$1,176.00	\$588.00	\$588.00	100.00%
602.0405	Concrete Sidewalk, 4-Inch	SF	5195	\$4.30	\$4.25	\$22,338.50	\$22,078.75	\$259.75	1.18%
602.0505	Curb Ramp Detectable Warning Field Yellow	SF	128	\$43.00	\$37.00	\$5,504.00	\$4,736.00	\$768.00	16.22%
608.3012	Storm Sewer Pipe Class III-A 12-Inch	LF	122	\$36.00	\$50.00	\$4,392.00	\$6,100.00	-\$1,708.00	-28.00%
611.0624	Inlet Cover Type H	Each	2	\$525.00	\$600.00	\$1,050.00	\$1,200.00	-\$150.00	-12.50%
611.0639	Inlet Cover Type H-S	Each	1	\$525.00	\$600.00	\$525.00	\$600.00	-\$75.00	-12.50%
611.1230	Catch Basins 2x3 FT	Each	3	\$1,600.00	\$1,500.00	\$4,800.00	\$4,500.00	\$300.00	6.67%
625.0100	Topsoil	SY	1495	\$4.20	\$3.00	\$6,279.00	\$4,485.00	\$1,794.00	40.00%
625.0500	Salvaged Topsoil	SY	13586	\$1.50	\$1.25	\$20,379.00	\$16,982.50	\$3,396.50	20.00%
627.0200	Mulching	SY	13586	\$0.85	\$0.75	\$11,548.10	\$10,189.50	\$1,358.60	13.33%
628.1504	Silt Fence	LF	7152	\$1.90	\$2.00	\$13,588.80	\$14,304.00	-\$715.20	-5.00%
628.1520	Silt Fence Maintenance	LF	7152	\$0.01	\$0.05	\$71.52	\$357.60	-\$286.08	-80.00%
628.2006	Erosion Mat Urban Class I Type A	SY	1495	\$1.68	\$2.00	\$2,511.60	\$2,990.00	-\$478.40	-16.00%
628.7005	Inlet Protection Type A	Each	1	\$125.00	\$95.00	\$125.00	\$95.00	\$30.00	31.58%
628.7015	Inlet Protection Type C	Each	6	\$50.00	\$55.00	\$300.00	\$330.00	-\$30.00	-9.09%
628.7555	Culvert Pipe Checks	Each	24	\$50.00	\$20.00	\$1,200.00	\$480.00	\$720.00	150.00%
628.7504	Temporary Ditch Checks	LF	16	\$8.25	\$7.50	\$132.00	\$120.00	\$12.00	10.00%
629.0210	Fertilizer Type B	CWT	9.3	\$85.00	\$60.00	\$790.50	\$558.00	\$232.50	41.67%
630.0120	Seeding Mixture No. 20	LB	366	\$9.65	\$5.50	\$3,531.90	\$2,013.00	\$1,518.90	75.45%
630.0140	Seeding Mixture No. 40	LB	25	\$47.00	\$10.00	\$1,175.00	\$250.00	\$925.00	370.00%
630.0200	Seeding Temporary	LB	405	\$2.00	\$3.00	\$810.00	\$1,215.00	-\$405.00	-33.33%
634.0410	Posts Wood 4x4-Inch X 10-FT	Each	17	\$55.00	\$50.00	\$935.00	\$850.00	\$85.00	10.00%
634.0612	Posts Wood 4x6-Inch X 12-FT	Each	11	\$65.00	\$60.00	\$715.00	\$660.00	\$55.00	8.33%
637.2230	Signs Type II Reflective F	SF	130.31	\$22.00	\$20.00	\$2,866.82	\$2,606.20	\$260.62	10.00%
637.0620	Sign Flags Permanent Type II	Each	2	\$250.00	\$120.00	\$500.00	\$240.00	\$260.00	108.33%
638.2102	Moving Sign Type II	Each	7	\$200.00	\$80.00	\$1,400.00	\$560.00	\$840.00	150.00%
638.2602	Removing Sign Type II	Each	1	\$100.00	\$20.00	\$100.00	\$20.00	\$80.00	400.00%
638.3000	Removing Small Sign Supports	Each	1	\$100.00	\$20.00	\$100.00	\$20.00	\$80.00	400.00%
643.0100	Traffic Control	Each	1	\$6,500.00	\$5,000.00	\$6,500.00	\$5,000.00	\$1,500.00	30.00%
646.1020	Marking Line Epoxy 4-Inch	LF	846	\$3.30	\$2.50	\$2,791.80	\$2,115.00	\$676.80	32.00%
646.3020	Marking Line Epoxy 8-Inch	LF	170	\$6.60	\$1.50	\$1,122.00	\$255.00	\$867.00	340.00%
646.6020	Marking Stop Line Epoxy 12-Inch	LF	22	\$14.00	\$10.00	\$308.00	\$220.00	\$88.00	40.00%
646.5020	Marking Arrow Epoxy	Each	2	\$375.00	\$220.00	\$750.00	\$440.00	\$310.00	70.45%
646.7420	Marking Crosswalk Epoxy Transverse Line 6-Inch	LF	322	\$16.50	\$6.00	\$5,313.00	\$1,932.00	\$3,381.00	175.00%
646.7520	Marking Crosswalk Epoxy Ladder Pattern 24-Inch	LF	128	\$22.00	\$15.00	\$2,816.00	\$1,920.00	\$896.00	46.67%
653.0900	Adjusting Pull Boxes	Each	4	\$250.00	\$50.00	\$1,000.00	\$200.00	\$800.00	400.00%
654.0101	Concrete Bases Type 1	Each	2	\$550.00	\$600.00	\$1,100.00	\$1,200.00	-\$100.00	-8.33%
690.0150	Sawing Asphalt	LF	816	\$2.25	\$1.50	\$1,836.00	\$1,224.00	\$612.00	50.00%
690.0250	Sawing Concrete	LF	489	\$2.25	\$2.00	\$1,100.25	\$978.00	\$122.25	12.50%
1256.0061	Adjusting Manhole Covers (Sanitary)	Each	5	\$400.00	\$300.00	\$2,000.00	\$1,500.00	\$500.00	33.33%
1257.0160	Adjusting Gate Valve Box	Each	2	\$250.00	\$100.00	\$500.00	\$200.00	\$300.00	150.00%
1257.0161	Adjusting Curb Stop Box	Each	5	\$100.00	\$100.00	\$500.00	\$500.00	\$0.00	0.00%
1611.1000	Connect to Existing Storm Sewer	Each	5	\$600.00	\$500.00	\$3,000.00	\$2,500.00	\$500.00	20.00%
SPV.0060.0	Install City Provided Sign	Each	16	\$75.00	\$20.00	\$1,200.00	\$320.00	\$880.00	275.00%
SPV.0060.0	Removing Advertising Sign	Each	2	\$200.00	\$400.00	\$400.00	\$800.00	-\$400.00	-50.00%
SPV.0060.0	RRFB System With 2 Light Bars	Each	2	\$8,625.00	\$8,000.00	\$17,250.00	\$16,000.00	\$1,250.00	7.81%
<b>Totals:</b>						<b>\$444,366.59</b>	<b>\$397,596.55</b>	<b>\$46,770.04</b>	<b>11.76%</b>

Following is an excerpt from the city of Chippewa Falls Municipal Code Concerning Underground Sprinkling Systems

8.15 - UNDERGROUND LAWN SPRINKLING SYSTEMS. (Cr. #89-35)

- (1) No person shall install or maintain an underground lawn sprinkling system in a public way without obtaining a permit from the Director of Public Works. Such systems shall not interfere with any works or improvements and shall be installed and operated in such a manner as not to create a nuisance or hazard to pedestrians and vehicles. Such systems further shall be installed within 7 feet of a street right-of-way line, between future or existing front of sidewalk line and future or existing curb and gutter line.
- (2) No liability shall accrue to the City as a result of damages to such system from construction, reconstruction, repair, snowplowing or related activities by the City or its agents within the public way.
- (3) The Director of Public Works may direct the removal of a sprinkling system from the public way. Such removal shall be at the expense of the owner. If the order to remove a sprinkling system is not complied with within 30 days, the Board of Public Works is authorized to effect the removal and the cost thereof shall be assessed against the abutting property and entered on the tax roll as a special charge.
- (4) The Director of Public Works shall cause an annual notice to be published advising the public of the provisions of this section.

5) The field application of this ordinance is that **the property owner is responsible for marking and maintaining any sprinkling system extending into a city Boulevard/ Right of Way.**

# Compliance Maintenance Annual Report

Chippewa Falls Wwtp

Last Updated: Reporting For:  
5/8/2019 **2018**

## Grading Summary

WPDES No: 0023604

SECTIONS	LETTER GRADE	GRADE POINTS	WEIGHTING FACTORS	SECTION POINTS
Influent	F	0	3	0
BOD/CBOD	A	4	10	40
TSS	A	4	5	20
Phosphorus	A	4	3	12
Biosolids	C	2	5	10
Staffing/PM	A	4	1	4
OpCert	A	4	1	4
Financial	A	4	1	4
Collection	A	4	3	12
<b>TOTALS</b>			<b>32</b>	<b>106</b>
<b>GRADE POINT AVERAGE (GPA) = 3.31</b>				

Notes:

- A = Voluntary Range (Response Optional)
- B = Voluntary Range (Response Optional)
- C = Recommendation Range (Response Required)
- D = Action Range (Response Required)
- F = Action Range (Response Required)

Influent - Septage and leachate - High BOD:  
- Revamp of Plant // Aeration Study.

Biosolids = Processing of sludge  
High solids from leachate at Landfill

# Compliance Maintenance Annual Report

Chippewa Falls Wwtp

Last Updated: Reporting For:  
5/8/2019 2018

## Resolution or Owner's Statement

Name of Governing Body or Owner:	<input type="text"/>
Date of Resolution or Action Taken:	<input type="text"/>
Resolution Number:	<input type="text"/>
Date of Submittal:	<input type="text"/>

**ACTIONS SET FORTH BY THE GOVERNING BODY OR OWNER RELATING TO SPECIFIC CMAR SECTIONS (Optional for grade A or B. Required for grade C, D, or F):**

Influent Flow and Loadings: Grade = F	<input type="text"/>
Effluent Quality: BOD: Grade = A	<input type="text"/>
Effluent Quality: TSS: Grade = A	<input type="text"/>
Effluent Quality: Phosphorus: Grade = A	<input type="text"/>
Biosolids Quality and Management: Grade = C	<input type="text"/>
Staffing: Grade = A	<input type="text"/>
Operator Certification: Grade = A	<input type="text"/>
Financial Management: Grade = A	<input type="text"/>
Collection Systems: Grade = A (Regardless of grade, response required for Collection Systems if SSOs were reported)	<input type="text"/>

**ACTIONS SET FORTH BY THE GOVERNING BODY OR OWNER RELATING TO THE OVERALL GRADE POINT AVERAGE AND ANY GENERAL COMMENTS**  
(Optional for G.P.A. greater than or equal to 3.00, required for G.P.A. less than 3.00)  
**G.P.A. = 3.31**

COMPLIANCE MAINTENANCE RESOLUTION

WHEREAS: Wisconsin Administrative Code NR 208 requires the Owner of a wastewater treatment facility to complete an electronic Compliance Maintenance Annual Report (eCMAR).

WHEREAS: The Manager of Public Utilities has completed the eCMAR for 2018 and presented it to the Board of Public Works.

WHEREAS: Monthly Average Influent BOD loading, lbs/day, exceeded 100% of design load ten times, and exceeded 90% of design load twelve times.

WHEREAS: Quarterly BioSolids Molybdenum analyses exceeded 80% of the ceiling limit, 60mg/kg and 75 mg/kg respectively, by one mg/kg.

WHEREAS: The Board of Public Works reviewed the eCMAR on June 10, 2019 and recommended adoption of a resolution documenting the review of the eCMAR and recommending the following corrective actions required:

- As no Effluent issues were caused by the increased BOD loading, continue monitoring Influent loadings and Facility performance in treating the increased loading.
- Complete the study currently underway, with the intention of re-rating the facility organic loading capacity, and/or identify possible equipment upgrades which would help make the re-rating possible.
- Investigate and try to identify the cause of the slight increase in Molybdenum in the BioSolids.

NOW, THEREFORE, BE IT RESOLVED, that the Common Council of the City of Chippewa Falls, Wisconsin informs the Department of Natural Resources that the electronic Compliance Maintenance Annual Report has been reviewed and corrective actions have been taken.

BE IT FURTHER RESOLVED, that the Manager of Public Utilities is directed to submit this resolution and eCMAR to the DNR.

Dated this 18th Day of June, 2019

ADOPTED \_\_\_\_\_

\_\_\_\_\_  
Council President

APPROVED \_\_\_\_\_

Mayor

ATTEST \_\_\_\_\_

City Clerk



205 GRAND LLC 132 FT

RICHARD KORN 60 FT

STANDARD PROPERTY LLC 66 FT

MICHAEL & CHRISTA HOWARD 66 FT

RONALD & AMY OLSEN 99 FT

FRANK MORLEY 99 FT

*In favor*  
 $132 + 60 + 99 = 291$  (MORLEY IS THE ONLY ONE THAT LIVES THERE, 99 FT FRONTAGE)

$66 + 66 + 99 = 231$  (HOWARD & OLSEN LIVE THERE, 165 FT FRONTAGE) *opposite*

205 GRAND LLC  
4807 COUNTY HWY K  
CHIPPEWA FALLS, WI 54729

RICHARD KORN  
957 PINE CONE LANE  
CHIPPEWA FALLS, WI 54729

STANDARD PROPERTY LLC  
P.O. BOX 474  
EAU CLAIRE, WI 54702

MICHAEL & CHRISTA HOWARD  
221 E. GRAND AVENUE  
CHIPPEWA FALLS, WI 54729

RONALD & AMY OLSEN  
218 N. GROVE STREET  
CHIPPEWA FALLS, WI 54729

FRANK MORLEY  
224 E. CENTRAL STREET  
CHIPPEWA FALLS, WI 54729



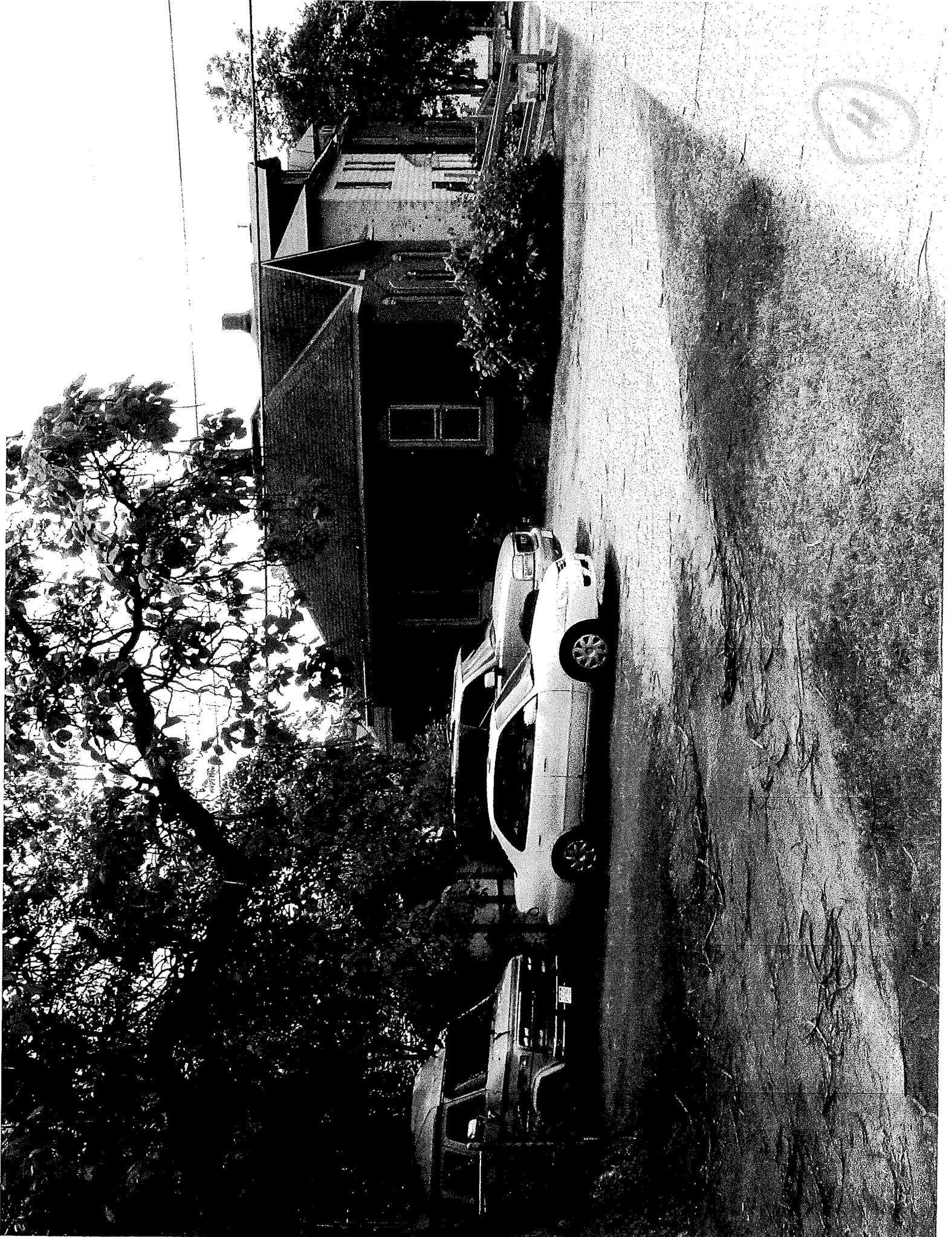
GMC  
301-4MT

NO PARKING  
IN  
SLEEP

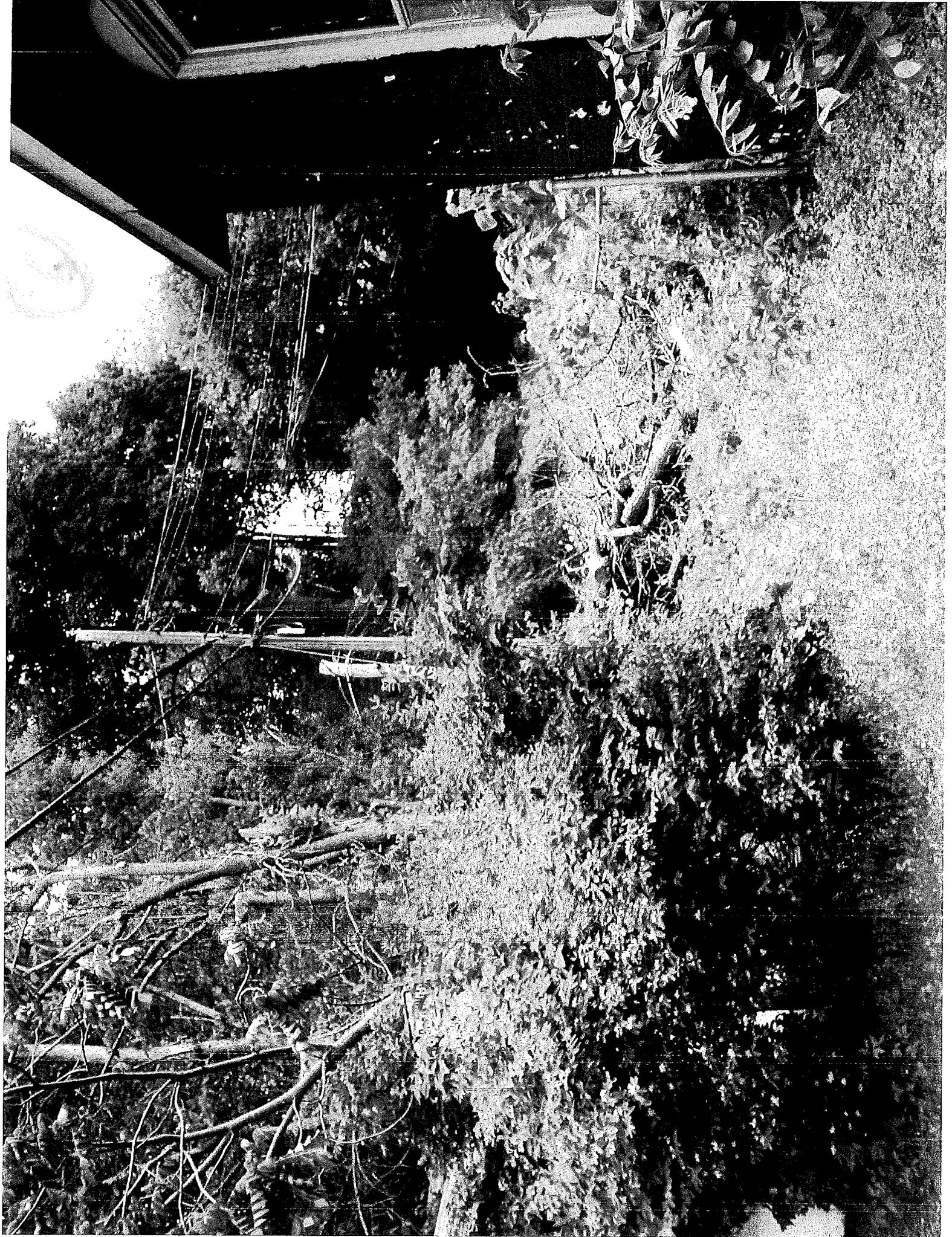


NO PARKING  
IN  
ALLEY

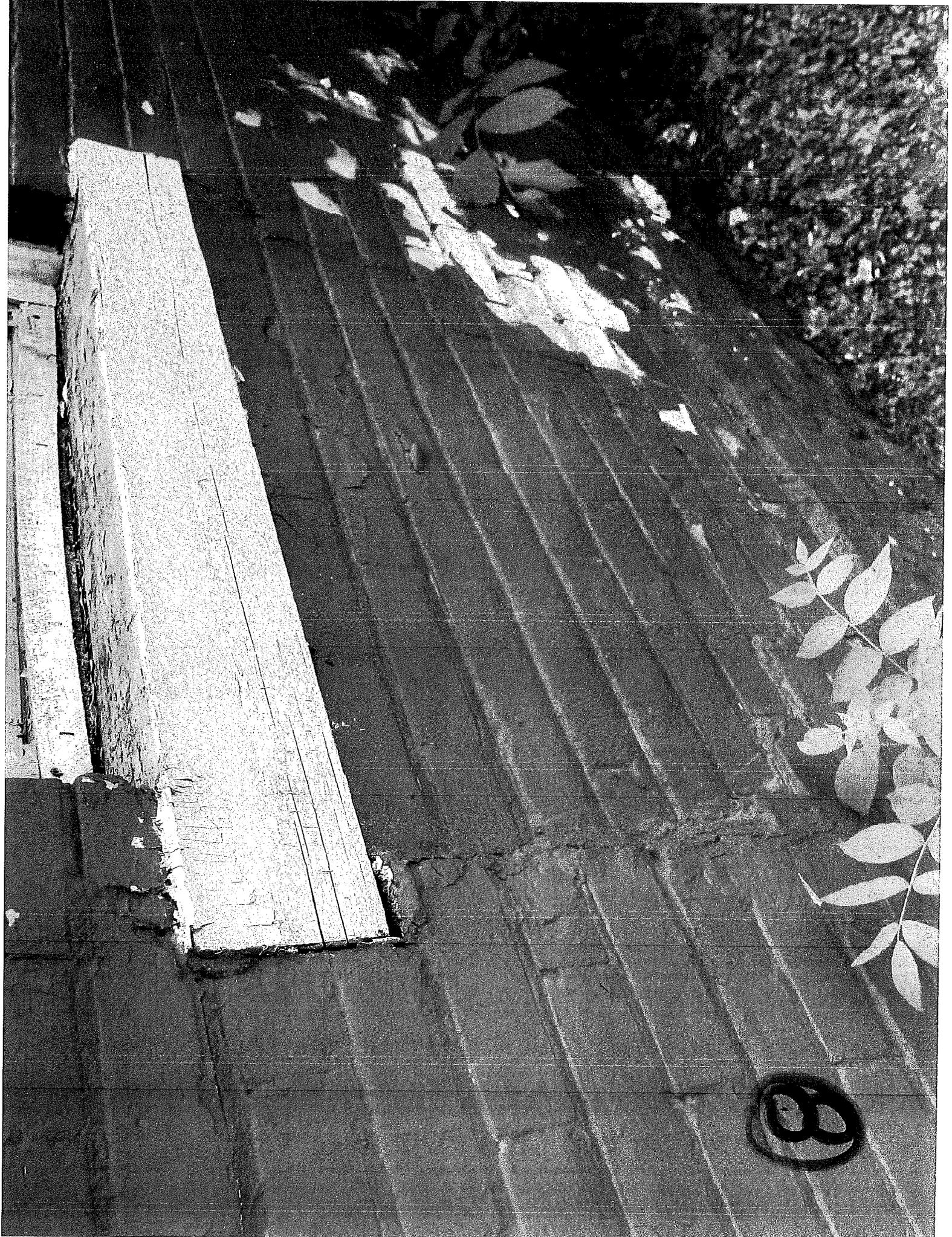


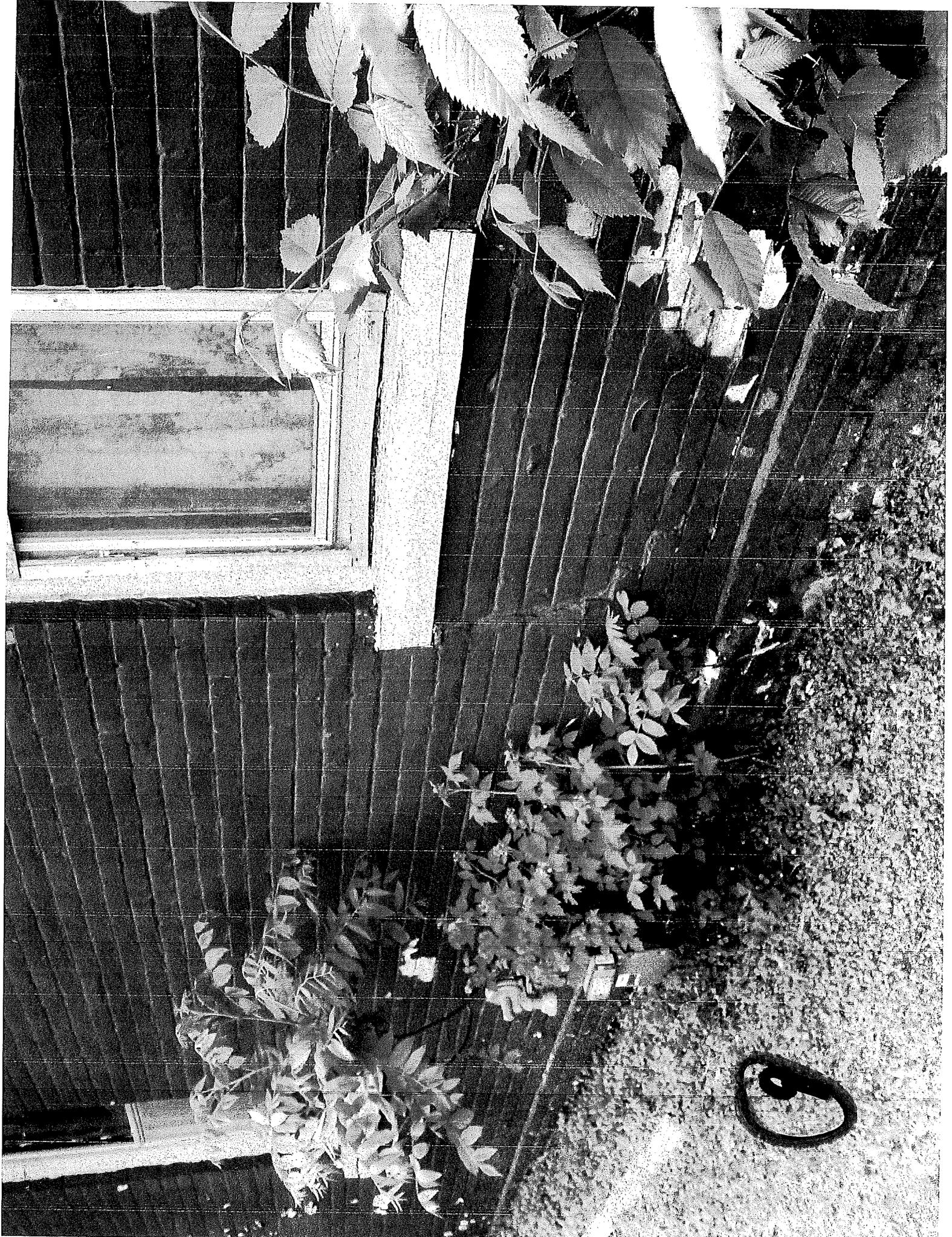




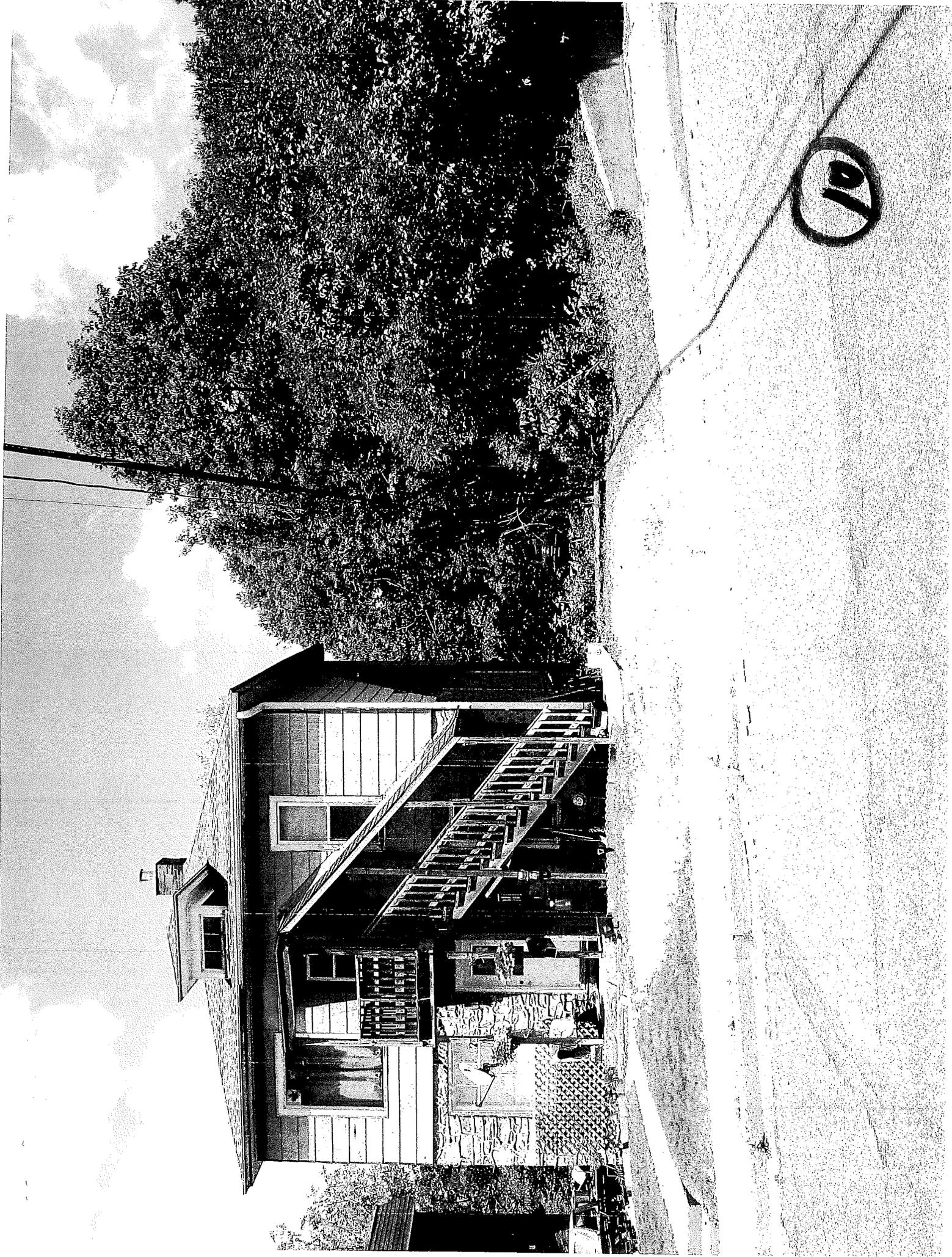


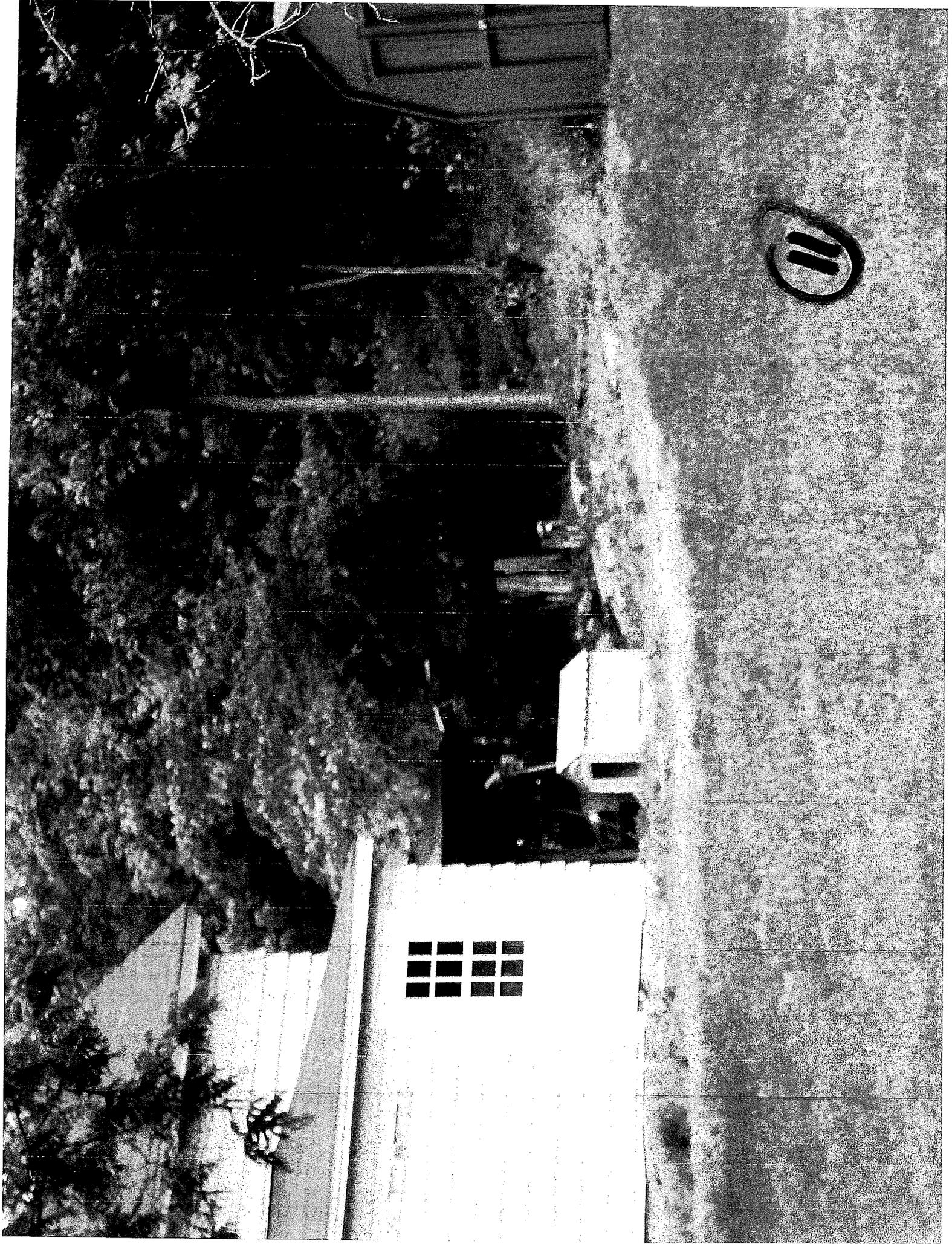


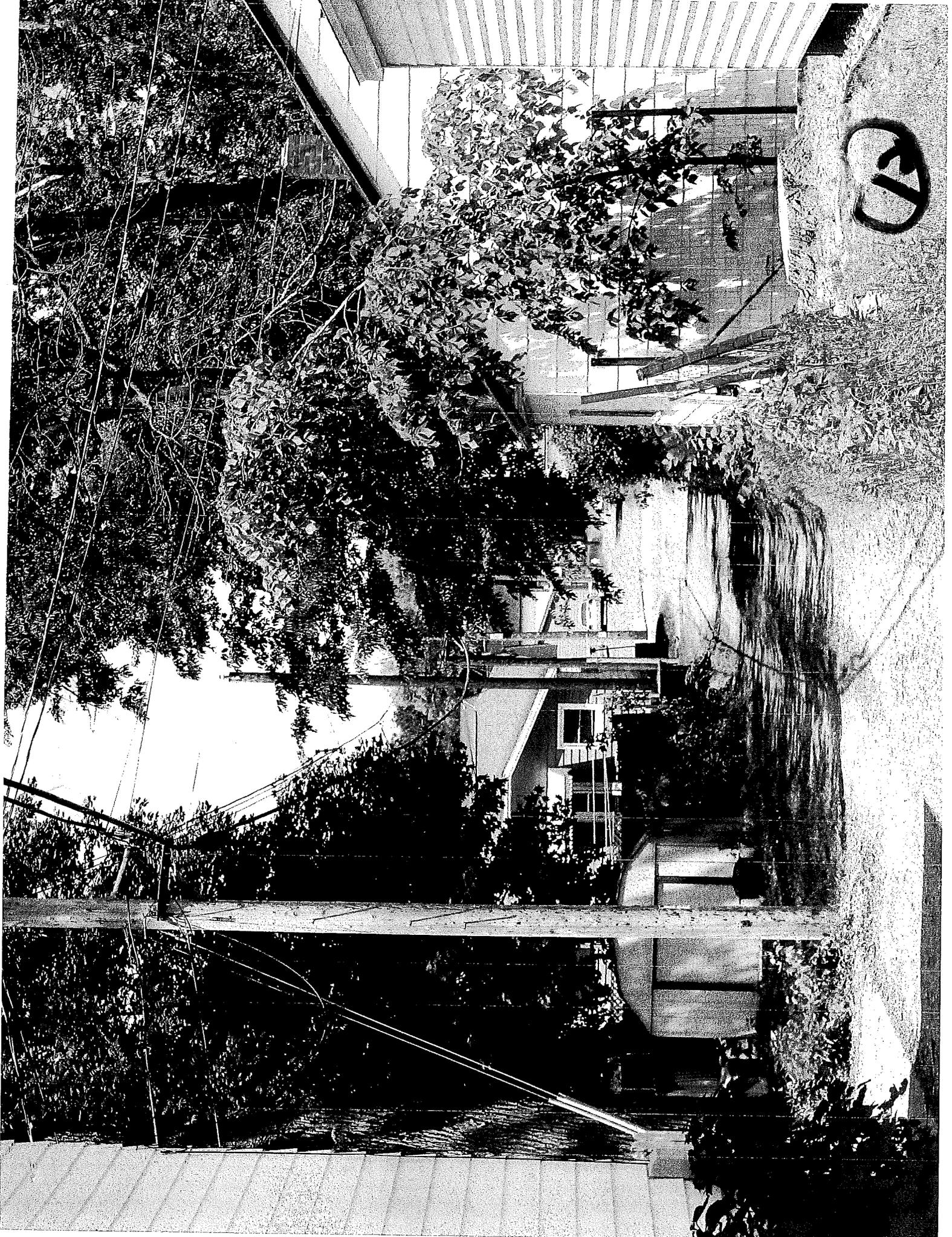




101









# CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION

**RECEIVED**  
MAY 14 2019  
City Clerk  
City of Chippewa Falls

Applicant Name and Address: Notre Dame Parish 22-S. Prairie St C.F Applicant Phone Number: 715-377-3150 (Paul Mc)

Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.  
Paul McDonald 715-377-3150  
Event Contact Person

Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: Church of Notre Dame  
117 Allen St. Chippewa Falls.  
Fr. Jesse Burish

Name of the event: The Faissez Faire at Notre Dame Estimated number of persons participating: 250

Date and start and end times requested for street use:  
August 17<sup>th</sup> - 18<sup>th</sup> (if possible evening of the 16<sup>th</sup> for set up)

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):  
Prairie St. between Allen and Spring St. in front of old N.D. school

Use, described in detail, for which the street use permit is requested:  
Summer Picnic Styl event, Would like to set up 20'-60' tent on street

City services requested for the event (e.g., Street Department or Police Department staff time)  
Diggers hot line to mark off for tent stakes and St. Dept. permission

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.

Signature of Applicant: Paul McDonald Date: May 14-19

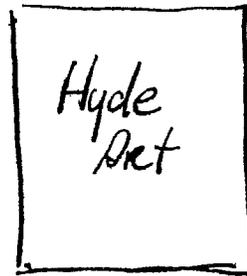
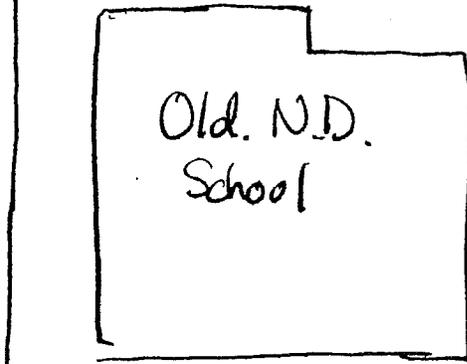
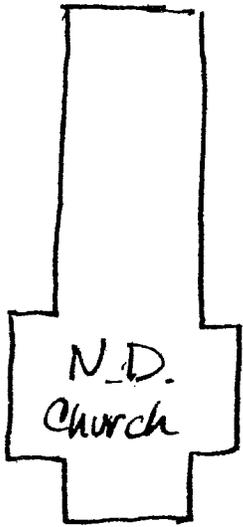
### OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):  
4 hrs @ \$50/hr = \$200 for St. Dept. staff to pickup and dropoff barricades etc  
CPD - Nothing

Requirements of Applicant: If desired, Notre Dame Parish volunteers may pickup and check out necessary street barricades at the street dept. #3 Biprox - Riverside Drive to forego the city service charge. Pickup the barricades before 1pm on August 16<sup>th</sup> 2019 & return on Monday August 19, 2019 before 5/22/2019

Approved by: [Signature] 5-16-19 Richard J. Puley PE 5/22/2019  
Signature of Chief of Police Signature of Director of Public Works

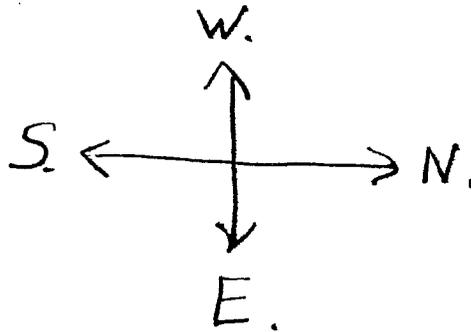
Recommendation of Board of Public Works (if required):  Approved  Denied  
Decision of City Council (required):  Approved  Denied



Parking Lot



Allen St.



Spring St.

## DISASTER DECLARATION

WHEREAS, a disaster, namely flooding causing roadway washouts due to record snowfall has struck Chippewa Falls; and

WHEREAS, because of such emergency conditions, the City Council is unable to meet with promptness; and

WHEREAS, the disaster has caused Chippewa Falls to expand or commit all of its available resources; and

WHEREAS, the City has requested county support and requests the county to advise the State of Wisconsin of our emergency conditions;

NOW THEREFORE, pursuant to State Statutes § 323.11 and § 323.14, as Mayor of Chippewa Falls, I formally declare an emergency which requires state and/or federal assistance to resolve. In testimony whereof I have hereunto set my hand.

Done at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
Mayor or Designee

**MINUTES OF THE PLAN COMMISSION MEETING  
CITY OF CHIPPEWA FALLS  
MONDAY, JUNE 10, 2019– 6:30 PM**

The Plan Commission met in City Hall on Monday, June 10, 2019 at 6:30 P.M. Present were Commissioners Dave Cihasky, Greg Misfeldt, Dennis Doughty, Mike Tzanakis, Dan Varga, Alderperson Chuck Hull, Secretary Rick Rubenzer, P.E., Vice-Chairperson Tom Hubbard and Mayor Greg Hoffman. Absent were Beth Arneberg and Jerry Smith. City Inspector Paul Lasiewicz was also in attendance.

1. **Motion** by Hubbard, seconded by Tzanakis to approve the minutes of the April 8, 2019 Plan Commission meeting. **All present voting aye. Motion carried.**
  
2. The Plan Commission considered the attached Certified Survey Map submitted on behalf of UFI, LLC by Cedar Corporation to combine lots 39 and 40 in 3<sup>rd</sup> Riverside Industrial Park. The lots are located at the southeast corner of STH #178 (Seymour Cray Sr. Boulevard) and Cashman Drive. Secretary Rubenzer noted that this combining of lots was consistent with Chippewa Falls Municipal Code Chapter 18, Subdivision and Platting.  
**Motion** by Tzanakis, seconded by Hubbard to recommend the Common Council approve the attached Certified Survey Map submitted on behalf of UFI, LLC by Cedar Corporation to combine lots 39 and 40 in 3<sup>rd</sup> Riverside Industrial Park contingent on receipt of the \$100 Certified Survey Map review fee and submittal and approval of any required stormwater management plan. **All present voting aye. Motion carried.**
  
3. The Plan Commission considered the attached amendment to Chippewa Falls Municipal Code Chapter 27, Shoreland-Wetland Zoning Ordinance and the addition of Chapter 27A, Shoreland Zoning Regulation for Annexed Areas. City Inspector Lasiewicz explained that WDNR had mandated the amendment to Chapter 27 and the addition of Chapter 27A. He noted that the amendment and addition had been over a year in the process. The public hearing was properly published in the Chippewa Herald. Mayor Hoffman opened a public hearing to consider an amendment to Chippewa Falls Municipal Code Chapter 27, Shoreland-Wetland Zoning Ordinance and the addition of Chapter 27A, Shoreland Zoning Regulation for Annexed Areas.  
No one spoke for or against the amendment to Chapter 27 and the addition of Chapter 27A. Mayor Hoffman closed the public hearing.  
**Motion** by Varga, seconded by Hubbard to recommend the Common Council approve the attached amendment to Chippewa Falls Municipal Code Chapter 27, Shoreland-Wetland Zoning Ordinance and the addition of Chapter 27A, Shoreland Zoning Regulation for Annexed Areas. **All present voting aye. Motion carried**
  
4. **Motion** by Hubbard, seconded by Varga to adjourn. **All present voting aye. Motion carried.** The Plan Commission adjourned at 6:41 P.M.

  
Richard J. Rubenzer, P.E., Secretary  
Plan Commission

Please note, these are draft minutes and may be amended until approved by the Common Council.

**NOTICE OF PUBLIC MEETING**

CITY OF CHIPPEWA FALLS, WISCONSIN

IN ACCORDANCE with the provisions of Chapter 19, Subchapter IV of the Statutes of the State of Wisconsin, notice is hereby given that a public meeting of the:

**Plan Commission XXX**

**(Reasonable accommodations for participation by individuals with disabilities will be made upon request. Please call 726-2736)**

Will be held on **Monday, May 13, 2019 at 6:30 P.M.** in the City Hall **Council Chambers**, Chippewa Falls, Wisconsin. Items of business to be discussed or acted upon at this meeting are shown on the attached Agenda or listed below:

**NOTE: If unable to attend the meeting, please notify the Engineering Dept. by calling 726-2736.**

**NOTE:**

**THE PLAN COMMISSION MEETING**

**FOR**

**MONDAY, MAY 13, 2019**

**IS**

**CANCELLED**

**DUE TO A LACK OF AGENDA ITEMS.**

**NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE CITY COUNCIL MAY BE PRESENT AT THIS MEETING TO GATHER INFORMATION ABOUT A SUBJECT OVER WHICH THEY HAVE DECISION MAKING RESPONSIBILITY.**

Please note that attachments to this agenda may not be final and are subject to change.  
This agenda may be amended as it is reviewed.

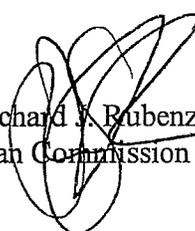
**CERTIFICATION**

I hereby certify that a copy of this agenda was placed in the Chippewa Herald mail box, 1<sup>st</sup> Floor, City Hall and also posted on the City Hall Bulletin Board on Wednesday, May 8, 2019 at 11:30 A.M. by Mary Bowe.

**MINUTES OF THE PLAN COMMISSION MEETING  
CITY OF CHIPPEWA FALLS  
MONDAY, APRIL 8, 2019– 6:30 PM**

The Plan Commission met in City Hall on Monday, April 8, 2019 at 6:30 P.M. Present were Commissioners Dave Cihasky, Greg Misfeldt, Dennis Doughty, Mike Tzanakis, Dan Varga, Beth Arneberg, Alderperson Chuck Hull, Secretary Rick Rubenzer, Vice-Chairperson Tom Hubbard and Mayor Greg Hoffman. Jerry Smith was absent. Houston Havenor, representing the Certified Survey Map for lots 332, 333, 334 and 335 in the 2<sup>nd</sup> replat of Wissota Green Subdivision also attended.

1. **Motion** by Hubbard; seconded by Varga to approve the minutes of the March 11, 2019 Plan Commission meeting. **All present voting aye. Motion carried.**
  
2. Houston Havenor appeared to support the attached Certified Survey Map subdividing lots 332, 333, 334 and 335 of the 2<sup>nd</sup> replat of Wissota Green Subdivision. Secretary Rubenzer noted that the proposed subdivision of lots 332-335 had been presented at the March 11, 2019 Plan Commission meeting in conjunction with the revision of Planned Development Conditional Use Permit Resolution No. 2013-05 to allow twin homes on the said lots 332-335. Secretary Rubenzer noted that the revised storm water management plan approved with the second revision of the Wissota Green Plat would cover the twin home construction on lots 332-335.  
**Motion** by Hubbard, seconded by Varga to recommend the Common Council approve the attached Certified Survey Map subdividing lots 332, 333, 334 and 335 of the 2<sup>nd</sup> replat of Wissota Green Subdivision contingent upon receipt of the \$100 Certified Survey Map review fee. **All present voting aye. Motion carried.**
  
3. **Motion** by Varga, seconded by Hubbard to adjourn. **All present voting aye. Motion carried.** The Plan Commission adjourned at 6:35 P.M.

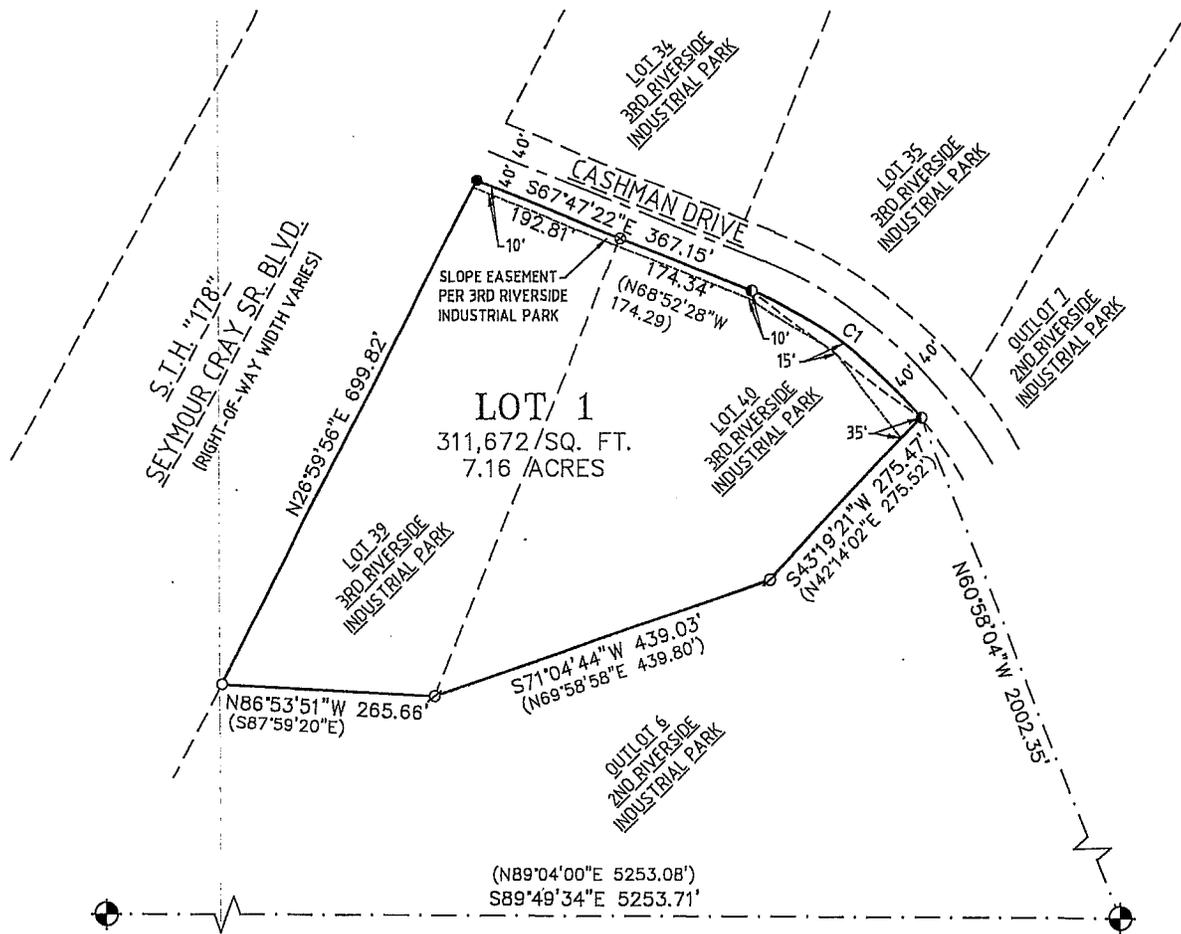
  
Richard J. Rubenzer, P.E., Secretary  
Plan Commission

CHIPPEWA CO. CERTIFIED SURVEY

MAP NO. \_\_\_\_\_

RECORDED IN VOL. \_\_\_\_\_ OF THE  
 CERTIFIED SURVEY MAPS PAGE \_\_\_\_\_  
 REGISTER

PART OF THE SOUTHWEST QUARTER  
 OF THE NORTHWEST QUARTER,  
 SECTION 4, TOWNSHIP 28 NORTH,  
 RANGE 8 WEST, CITY OF CHIPPEWA  
 FALLS, CHIPPEWA COUNTY,  
 WISCONSIN, INCLUDING PART OF LOT  
 39 AND ALL OF LOT 40, 3RD  
 RIVERSIDE INDUSTRIAL PARK.



WEST QUARTER CORNER  
 SECTION 4, TOWNSHIP 28  
 NORTH, RANGE 8 WEST  
 FOUND MONUMENT

EAST QUARTER CORNER  
 SECTION 4, TOWNSHIP 28  
 NORTH, RANGE 8 WEST  
 FOUND MONUMENT

SCALE: 1" = 200'



**PRELIMINARY**

05/\_\_\_/2019 COMPLETION DATE OF THE FIELDWORK

OWNER/PREPARED FOR:  
 UFI, LLC  
 600 CASHMAN DRIVE  
 CHIPPEWA FALLS, WISCONSIN 54729

DATE APPROVED \_\_\_\_\_  
 CHIPPEWA COUNTY ZONING AGENCY  
 BY \_\_\_\_\_

Dustin J. LaBlonde, PLS  
 Cedar Corporation  
 604 Wilson Avenue  
 Menomonie, Wisconsin 54751

LEGEND

- Government Corner (As Noted)
- Set 3/4" x 18" Iron Rebar Weighing 1.502 Pounds/Lineal Foot
- Found 3/4" Iron Rebar
- Found Iron 1" Iron Pipe
- ⊗ Found 1-1/4" Iron Pipe
- ∅ Found 2" Iron Pipe
- ( ) Recorded Bearing/Distance



North is referenced to the South line of  
 the Northeast 1/4, Section 4-28-8  
 which bears S89°49'34"E  
 (Chippewa County Grid System)

CHIPPEWA CO. CERTIFIED SURVEY

MAP NO. \_\_\_\_\_

RECORDED IN VOL. \_\_\_\_\_ OF THE

CERTIFIED SURVEY MAPS PAGE \_\_\_\_\_

REGISTER

PART OF THE SOUTHWEST QUARTER  
OF THE NORTHWEST QUARTER,  
SECTION 4, TOWNSHIP 28 NORTH,  
RANGE 8 WEST, CITY OF CHIPPEWA  
FALLS, CHIPPEWA COUNTY,  
WISCONSIN, INCLUDING PART OF LOT  
39 AND ALL OF LOT 40, 3RD  
RIVERSIDE INDUSTRIAL PARK.

SURVEYOR'S CERTIFICATE

I, Dustin J. LaBlonde, Wisconsin Professional Land Surveyor, hereby certify that I have surveyed, divided, and mapped the part of the Southwest quarter of the Northwest quarter of Section 4, Township 28 North, Range 8 West, City of Chippewa Falls, Chippewa County, Wisconsin, more particularly described as follows:

Commencing at the East quarter corner of said Section 4;  
Thence N60°58'04"W 2002.35 feet to the Southwesterly right-of-way of Cashman Drive and the Point of Beginning;  
Thence S43°19'21"W 275.47 feet;  
Thence S71°04'44"W 439.03 feet;  
Thence N86°53'51"W 265.66 feet to the Southeasterly right-of-way of Seymour Cray Sr. Blvd. (S.T.H. "178");  
Thence N26°59'56"E 699.82 feet along said Southeasterly right-of-way to said Southwesterly right-of-way of Cashman Drive;  
Thence S67°47'22"E 367.15 feet along said Southwesterly right-of-way;  
Thence Southeasterly 266.13 feet along said Southwesterly right-of-way and the arc of a 536.66 foot radius curve concave Southwesterly whose chord bears S53°34'59"E 263.41 feet to the Point of Beginning.

Said parcel contains 311,672 square feet (7.16 acres) more or less.

That I have made such survey, land division, and map at the direction of UFI, LLC, Owner, 600 Cashman Drive, Chippewa Falls, Wisconsin, 54729. That such map is a correct representation of the exterior boundaries of the land surveyed, and the subdivision thereof made. That I fully complied with the provisions of Chapter 236.34 of the Wisconsin State Statutes, A-E 7 of the Wisconsin Administrative Code and the subdivision regulations of the City of Chippewa Falls in surveying, dividing and mapping the same. Said survey is subject to easements of record and as shown.

Dated this 14th day of May, 2019.

Dustin J LaBlonde, P.L.S. #3096

**PRELIMINARY**

Curve Table							
Curve #	Length	Radius	Delta	Chord Bearing	Chord Length	1st Tangent	2nd Tangent
C1	266.13'	536.66'	28°24'46"	S53°34'59"E	263.41'	S67°47'22"E	S39°22'36"E

DATE APPROVED \_\_\_\_\_  
CHIPPEWA COUNTY ZONING AGENCY  
BY \_\_\_\_\_

Dustin J. LaBlonde, PLS  
Cedar Corporation  
604 Wilson Avenue  
Menomonie, Wisconsin 54751

State of Wisconsin  
DEPARTMENT OF NATURAL RESOURCES  
1155 Pilgrim Rd  
Plymouth WI 53073

Scott Walker, Governor  
Daniel L. Meyer, Secretary  
Telephone 608-266-2621  
Toll Free 1-888-936-7463  
TTY Access via relay - 711



August 22, 2018

City of Chippewa Falls  
Bridget Givens, City Clerk

Subject: Updates to Shoreland-Wetland and Shoreland Ordinance

Dear Ms. Givens:

Thank you for sharing the current version of your shoreland-wetland ordinance. We have reviewed the content with regard to NR 117 and to 2013 Wisconsin Act 80 pertaining to annexed properties in the City of Chippewa Falls. We did not find any shoreland zoning provisions for areas annexed to the City after May 1, 1982. We did not review your current floodplain ordinance so any comments below are limited to the shoreland-wetland and annexed area provisions.

There are a few changes needed to the ordinance due to statutory requirements. I did not see a separate shoreland zoning ordinance, and since the statutory authorizations for shoreland-wetlands zoning and for shoreland zoning for Act 80 annexed properties are different, we require that you make the Act 80 shoreland zoning provisions a separate chapter (ordinance) because shoreland zoning is authorized under Wisconsin Statute 62.233 and shoreland-wetland zoning is authorized under Wisconsin Statute 62.231. We have a few modifications that are needed for compliance with 2013 Wisconsin Act 80 and for NR 117.

Please see the changes below:

Section 27.01: Remove the reference to the following statutes: 87.30 and 144.26.

Section 27.05: Change "30.12(4)(a)" to 30.2022(1)

Section 27.07: Replace "WWI stamped final on December 20, 1985" with this language:

**The most recent version of the Wisconsin Wetland Inventory as depicted on the Department of Natural Resources Surface Water Data Viewer is made part of this ordinance. The maps can be viewed at <http://dnrmaps.wi.gov/SL/Viewer.html?Viewer=SWDV&runWorkflow=Wetland>.**

Section 27.20(3): Change 144.26 to 281.31

Create a new Chapter for Shoreland Zoning. This chapter should be "Shoreland Zoning Regulations for Annexed Areas". We require that you adopt the attached model (attached) as a separate ordinance. Act 80 requires a setback for all structures of 50' from the ordinary high water mark and allows for reduced setbacks through averaging for principal structures per 61.353, Wis. Stats. This ordinance applies to shorelands that were annexed by the City after May 7, 1982.

Here is an outline of the procedure to make these changes:

Standard Ordinance Adoption Procedure for Villages/Cities (steps and documentation):

- City/Village Committee drafts ordinance revisions, DNR reviews, comments incorporated.
- Committee sends out a public notice for a public hearing. (send us public notice, and an affidavit of publication of public hearing notice)
- At public hearing, Committee discusses draft ordinance and votes to present to the Village/City Board for adoption.
- Board votes to adopt at a board meeting (send us a Clerk certified copy of adopted ordinance, and ordinance or resolution number)
- City/Village publishes adoption (send us an affidavit for publication).

Please let me know if you have any questions on this information or if I can help with this process.

Sincerely,

Kathi Kramasz  
Water Management Specialist

AN ORDINANCE AMENDING CHAPTER 27  
OF THE CHIPPEWA FALLS MUNICIPAL CODE,  
THE SHORELAND-WETLAND ZONING ORDINANCE

THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN, DO ORDAIN AS FOLLOWS:

1. That § 27.01 which presently provides as follows:

**Statutory Authorization:** This Ordinance is adopted pursuant to the authorization in Sections 62.23, 62.231, 87.30 and 144.26, Wis. Stats.

be amended to delete the references to 87.30 and 144.26 and provide as follows:

**Statutory Authorization:** This Ordinance is adopted pursuant to the authorization in Sections 62.23 and 62.231, Wis. Stats.

2. That § 27.05 which presently provides as follows:

**Municipalities and State Agencies Regulated:** Unless specifically exempted by law, all cities, villages, towns, and counties are required to comply with this Ordinance and obtain all necessary permits. State agencies are required to comply if Section 13.48(13), Wis. Stats., applies. The construction, reconstruction, maintenance and repair of all state highways and bridges by the Wisconsin Department of Transportation are exempt when Section 30.12(4)(1), Wis. Stats., applies.

be amended to change the reference to 30.12(4)(1) to 30.2022(1) and to provide as follows:

**Municipalities and State Agencies Regulated:** Unless specifically exempted by law, all cities, villages, towns, and counties are required to comply with this Ordinance and obtain all necessary permits. State agencies are required to comply if Section 13.48(13), Wis. Stats., applies. The construction, reconstruction, maintenance and repair of all state highways and bridges by the Wisconsin Department of Transportation are exempt when Section 30.2022(1), Wis. Stats., applies.

3. That § 27.07 which presently provides as follows:

**Shoreland – Wetland Zoning Maps:**

- (1) The following map is hereby adopted and made part of this Ordinance and is on file in the office of the Zoning Administrator of Chippewa Falls, Wisconsin.

- a. Wisconsin Wetland Inventory Maps stamped "Final" on December 20, 1985.
- b. Floodplain zoning maps titled "Official Flood Ordinance Map" and dated August 16, 1977.
- c. United States Geological Survey Maps dated 1972 or latest revision thereof.
- d. Zoning maps titled Zoning District Map and dated 1967 or latest revision thereof.

be amended to revise (1)a. and to provide as follows:

**Shoreland – Wetland Zoning Maps:**

- (1) The following map is hereby adopted and made part of this Ordinance and is on file in the office of the Zoning Administrator of Chippewa Falls, Wisconsin.
  - a. The most recent version of the Wisconsin Wetland Inventory as depicted on the Department of Natural Resources Surface Water Data Viewer is made a part of this Ordinance. For map viewing information contact the Zoning Administrator.
  - b. Floodplain zoning maps titled "Official Flood Ordinance Map" and dated August 16, 1977.
  - c. United States Geological Survey Maps dated 1972 or latest revision thereof.
  - d. Zoning maps titled Zoning District Map and dated 1967 or latest revision thereof.

4. That § 27.20(3) which presently provides as follows:

- (3) In order to ensure that this Ordinance will remain consistent with the shoreland protection objectives of Section 144.26, Wis. Stats., the City Council may not rezone a wetland in a shoreland-wetland zoning district, or any portion thereof, where the proposed rezoning may result in a significant adverse impact on any of the following wetland functions:

• • •

be amended to change the reference to 144.26 to 281.31 and to provide as follows:

(3) In order to ensure that this Ordinance will remain consistent with the shoreland protection objectives of Section 281.31, Wis. Stats., the City Council may not rezone a wetland in a shoreland-wetland zoning district, or any portion thereof, where the proposed rezoning may result in a significant adverse impact on any of the following wetland functions:

• • •

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

COUNCIL PRESIDENT: \_\_\_\_\_  
Rob Kiefer

FIRST READING: \_\_\_\_\_

SECOND READING: \_\_\_\_\_

APPROVED: \_\_\_\_\_  
Gregory S. Hoffman, Mayor

ATTEST: \_\_\_\_\_  
Bridget Givens, City Clerk

## CHAPTER 27

### SHORELAND-WETLAND ZONING ORDINANCE FOR THE CITY OF CHIPPEWA FALLS

#### STATUTORY AUTHORIZATION, FINDINGS OF FACT, STATEMENT OF PURPOSE AND TITLE

- 27.01 Statutory Authorization: This Ordinance is adopted pursuant to the authorization in Sections 62.23, 62.231, 87.30 and 144.26, Wis. Stats.
- 27.02 Findings of Fact and Purpose:
- (1) Uncontrolled use of the shoreland-wetlands and the pollution of the navigable waters of Chippewa Falls would adversely affect the public health, safety, convenience, and general welfare and impair the tax base. The Legislature of Wisconsin has delegated responsibility to all municipalities to:
- a. Promote the public health, safety, convenience and general welfare;
  - b. Maintain the storm and flood water storage capacity of wetlands;
  - c. Prevent and control water pollution by preserving wetlands which filter or store sediments, nutrients, heavy metals or organic compounds that would otherwise drain into navigable waters;
  - d. Protect fish, their spawning grounds, other aquatic life and wildlife by preserving wetlands and other aquatic habitat;
  - e. Prohibit certain uses detrimental to the shoreland-wetland area; and
  - f. Preserve shore cover and natural beauty by restricting the removal of natural shoreland cover and controlling shoreland-wetland excavation, filling and other earth moving activities.
- 27.03 Title: Shoreland-Wetland Zoning Ordinance for Chippewa Falls, Wisconsin.

#### GENERAL PROVISIONS

- 27.04 Compliance: The use of wetlands and the alteration of wetlands within the shoreland area of Chippewa Falls shall be in full compliance with the terms of this Ordinance and other applicable local, state or federal regulations. (However, see Section 27.11 of this Ordinance for the standards applicable to nonconforming uses.) All permitted development shall require the issuance of a zoning permit unless otherwise expressly excluded by a provision of this Ordinance.
- 27.05 Municipalities and State Agencies Regulated: Unless specifically exempted by law, all cities, villages, towns, and counties are required to comply with this Ordinance and obtain all necessary permits. State agencies are required to comply if Section 13.48(13), Wis. Stats., applies. The construction, reconstruction, maintenance and repair of all state highways and bridges by the Wisconsin Department of Transportation are exempt when Section 30.12(4)(1), Wis. Stats., applies.

27.06 Abrogation and Greater Restrictions:

- (1) This Ordinance supersedes all the provisions of any municipal zoning ordinance enacted under Section 62.23 or 97.30, Wis. Stats., which relate to floodplains and shoreland-wetlands, except that where another municipal zoning ordinance is more restrictive than this Ordinance, that ordinance shall continue in full force and effect to the extent of the greater restrictions, but not otherwise.
- (2) This Ordinance is not intended to repeal, abrogate or impair any existing deed restrictions, covenants or easements. However, where this Ordinance imposes greater restrictions, the provisions of this Ordinance shall prevail.
- (3) Interpretation: In their interpretation and application, the provisions of this Ordinance shall be held to be minimum requirements and shall be liberally construed in favor of the municipality and shall not be deemed a limitation or repeal of any other powers granted by the Wisconsin Statutes. Where a provision of this Ordinance is required by a standard in Chapter NR 117, Wisconsin Administrative Code, and where the ordinance provision is unclear, the provision shall be interpreted in light of the Chapter NR 117 standards in effect on the date of the adoption of this Ordinance or in effect on the date of the most recent text amendment to this Ordinance.
- (4) Severability: Should any portion of this Ordinance be declared invalid or unconstitutional by a court of competent jurisdiction, the remainder of this Ordinance shall not be affected.

SHORELAND-WETLAND ZONING DISTRICT

27.07 Shoreland-Wetland Zoning Maps:

- (1) The following map is hereby adopted and made part of this Ordinance and is on file in the office of the Zoning Administrator of Chippewa Falls, Wisconsin.
  - a. Wisconsin Wetland Inventory Maps stamped "Final on December 20, 1985.
  - b. Floodplain zoning maps titled Official Flood Ordinance Map and dated August 16, 1977.
  - c. United States Geological Survey Maps dated 1972 or latest revision thereof.
  - d. Zoning maps titled Zoning District Map and dated 1967 or latest revision thereof.

27.08 District Boundaries:

- (1) The shoreland-wetland zoning district includes all wetlands in Chippewa Falls, Wisconsin which are five acres or more and are show in the final Wetland Inventory Map that has been adopted and made a part of this Ordinance and which are:
  - a. Within 1,000 feet of the ordinary high water mark of navigable lakes, ponds or flowages. Lakes, ponds or flowages in Chippewa Falls shall be presumed to navigable if they are listed in the Department publication "Surface Water Resources of Chippewa County".
  - b. Within 300 feet of the ordinance high water mark of navigable rivers or streams, or to the landwards side of the floodplain, whichever distance is greater. Rivers and streams shall be presumed to be navigable if they are designated as either continuous or intermittent waterways on the Unites States Geological Survey

quadrangle maps or other zoning base maps which have been incorporated by reference and made a part of this Ordinance. Floodplain zoning maps adopted in Section 27.07(1)(b) shall be used to determine the extent of floodplain areas.

- (2) Determinations of navigability and ordinary high water mark location shall initially be made by the Zoning Administrator. When questions arise, the Zoning Administrator shall contact the appropriate district office of the Department for a final determination of navigability or ordinary high water mark.
- (3) When an apparent discrepancy exists between the shoreland-wetland district boundary shown on the official zoning maps and actual field conditions at the time the maps were adopted, the Zoning Administrator shall contact the appropriate district office of the Department to determine if the shoreland-wetland district boundary as mapped, is in error. If Department staff concur with the Zoning Administrator that a particular area was incorrectly mapped as a wetland, the Zoning Administrator shall have the authority to immediately grant or deny a zoning permit in accordance with the regulations applicable to the correct zoning district. In order to correct wetland mapping errors shown on the official shoreland-wetland zoning maps, the Zoning Administrator shall be responsible for initiating a map amendment within a reasonable period.

27.09 Permitted Uses: The following uses are permitted subject to the provisions of Chapters 30 and 31, Wis. Stats., and the provisions of other local, state and federal laws, if applicable:

- (1) Activities and uses which do not require the issuance of a zoning permit, provided that no wetland alteration occurs.
  - a. Hiking, fishing, trapping, hunting, swimming, snowmobiling, and boating;
  - b. The harvesting of wild crops, such as marsh hay, ferns, moss, wild rice, berries, tree fruits and tree seeds, in a manner that is not injurious to the natural reproduction of such crops;
  - c. The practice of silviculture, including the planting, thinning and harvesting of timber;
  - d. The pasturing of livestock;
  - e. The cultivation of agricultural crops; and
  - f. The construction and maintenance of duck blinds.
- (2) Uses which do not require the issuance of a zoning permit and which may involve wetland alterations only to the extent specifically provided below:
  - a. The practice of silviculture, including limited temporary water level stabilization measures which are necessary to alleviate abnormally wet or dry conditions that would have an adverse impact on the conduct of silvicultural activities if not corrected;
  - b. The cultivation of cranberries, including limited wetland alterations necessary for the purpose of growing and harvesting cranberries;

- c. The maintenance and repair of existing drainage systems to restore pre-existing levels of drainage, including the minimum amount of filling necessary to dispose of dredged spoil, provided that the filling is otherwise permissible and that dredged soil is placed on existing spoil banks where possible;
- d. The construction and maintenance of fences for the pasturing of livestock, including limited excavating and filling necessary for such construction or maintenance;
- e. The construction and maintenance of piers, docks, walkways, observation decks and trail bridges built on pilings, including limited excavating and filling necessary for such construction or maintenance;
- f. The installation and maintenance of sealed tiles for the purpose of draining lands outside the shoreland-wetland zoning district provided that such installation or maintenance is done in a manner designed to minimize adverse impacts upon the natural functions of the shoreland-wetland listed in Section 6.13 of this Ordinance; and
- g. The maintenance, repair, replacement and reconstruction of existing highways and bridges, including limited excavating and filling for such maintenance, repair, replacement or reconstruction.

(3) Uses which are allowed upon the issuance of a conditional use permit which may include wetland alterations only to the extent specifically provided below:

- a. The construction and maintenance of roads which are necessary for the continuity of the municipal street system, the provision of essential utility and emergency services or to provide access to uses permitted under Section 27.09 of this Ordinance, provided that:
  - i. The road cannot, as a practical matter, be located outside the wetland;
  - ii. The road is designed and constructed to minimize adverse impacts upon the natural functions of the wetland listed in Section 27.20(3) of this Ordinance;
  - iii. The road is designated and constructed with the minimum cross-sectional area practical to serve the intended use;
  - iv. Road construction activities are carried out in the immediate area of the roadbed only; and
  - v. Any wetland alteration must be necessary for the construction or maintenance of the road.
- b. The construction and maintenance of nonresidential buildings provided that:
  - i. The building is used solely in conjunction with a use permitted in the shoreland-wetland district or for the raising of waterfowl, minnows, or other wetland or aquatic animals;
  - ii. The building cannot, as a practical matter, be located outside the wetland;
  - iii. The building does not exceed 500 square feet in floor area; and
  - iv. Only limited filling and excavating necessary to provide structural support for the building is allowed.

- c. The establishment and development of public and private parks and recreation areas, outdoor education areas, historic, natural and scientific areas, game refuges and closed areas, fish and wildlife habitat improvement projects, game bird and animals farms, wildlife preserves and public boat launching ramps, provided that:
  - i. Any private development allowed under this paragraph shall be used exclusively for the permitted purpose;
  - ii. Only limited filling and excavating necessary for the development of public boat launching ramps, swimming beaches or the construction of park shelters or similar structures is allowed;
  - iii. The construction and maintenance of roads necessary for the uses permitted under this paragraph are allowed only where such construction and maintenance meets the criteria in Section 27.09(3)(a) of this Ordinance; and
  - iv. Wetland alterations in game refuges and closed areas, fish and wildlife habitat improvement projects, game bird and animals farms, and wildlife preserves shall be for the purpose of improving wildlife habitat or to otherwise enhance wetland values.
- d. The construction and maintenance of electric and telephone transmission liens, water and gas distribution lines and sewage collection lines and related facilities and the construction and maintenance of railroad lines provided that:
  - i. The utility transmission and distribution facilities and railroad lines cannot, as a practical matter, be located outside the wetland;
  - ii. Only limited filling or excavating necessary for such construction or maintenance is allowed; and
  - iii. Such construction or maintenance is done in a manner designed to minimize adverse impacts upon the natural functions of the wetland listed in Section 27.20(3) of this Ordinance.

27.10 Prohibited Uses:

- (1) Any use not listed in Section 27.09 of this Ordinance is prohibited, unless the wetland or a portion of the wetland has been rezoned by amendment of this Ordinance in accordance with Section 27.20 of this Ordinance.
- (2) The use of a boathouse for human habitation and the construction or placement of a boathouse or fixed houseboat below the ordinary high water mark of any navigable waters are prohibited.

NONCONFORMING STRUCTURES AND USES

27.11 Nonconforming Structures and Uses:

- (1) The lawful use of a building, structure, or property which existed at the time this Ordinance, or an applicable amendment to this Ordinance, took effect and which is not in conformity with the provisions of the ordinance, including the routine maintenance of such a building or structure, may be continued, subject to the following conditions:

- a. Notwithstanding Section 62.23(7)(h), Wis. Stats., the repair, reconstruction, renovation, remodeling or expansion of a legal nonconforming structure in existence at the time of adoption of subsequent amendment of this Ordinance adopted under Section 62.231, Wis. Stats., or of an environmental control facility in existence on May 7, 1982, related to that structure, is permitted under Section 62.231(5), Wis. Stats. Section 62.23(7)(h), Wis. Stats., applies to any environmental control facility that was not in existence on May 7, 1982, but was in existence on the effective date of this Ordinance or amendment.
- b. If a nonconforming use or the use of a nonconforming structure is discontinued for twelve (12) consecutive months, any future use of the building, structure or property shall conform to this Ordinance.
- c. Any legal nonconforming use of property which does not involve the use of a structure and which existed at the time of the adoption or subsequent amendment of this Ordinance adopted under Sections 62.231 or 61.351, Wis. Stats., may be continued although such use does not conform to the provisions of the ordinance. However, such nonconforming use may not be extended.
- d. The maintenance and repair of nonconforming boathouses which are located below the ordinary high water mark of any navigable waters shall comply with the requirements of Section 30.121, Wis. Stats.
- e. Uses which are nuisances under common law shall not be permitted to continue as nonconforming uses.

#### ADMINISTRATIVE PROVISIONS

27.12 Zoning Administrator: The Zoning Administrator shall have the following duties and powers:

- (1) Advise applicants as to the provisions of this Ordinance and assist them in preparing permit applications and appeal forms.
- (2) Issue permits and certificates of compliance and inspect properties for compliance with this Ordinance.
- (3) Keep records of all permits issued, inspections made, work approved and other official actions.
- (4) Have access to any structure or premises between the hours of 8:00 am and 6:00 pm for the purpose of performing these duties.
- (5) Submit copies of decisions on variances, conditional use permits, appeals for a map or text interpretation, and map or text amendments within ten (10) days after they are granted or denied, to the appropriate district office of the Department.
- (6) Investigate and report violations of this Ordinance to the Plan Commission and City Attorney.

27.13 Zoning Permits:

- (1) When Required: Unless another section of this Ordinance specifically exempts certain types of development from this requirement, a zoning permit shall be obtained from the Zoning Administrator before any new development, as defined in Section 27.22(6) of this Ordinance, or any change in the use of an existing building or structure is initiated.

(2) Application: An application for a zoning permit shall be made to the Zoning Administrator upon forms furnished by the municipality and shall include, for the purpose of proper enforcement of these regulations, the following information:

a. General Information:

- i. Name, address, and telephone number of applicant, property owner and contractor, where applicable;
- ii. Legal description of the property and a general description of the proposed use or development; and
- iii. Whether or not a private water supply or sewage system is to be installed.

b. Site Development Plan: The site development plan shall be submitted as a part of the permit application and shall contain the following information drawn to scale:

- i. Dimensions and area of the lot;
- ii. Location of any structures with distances measured from the lot lines and center line of all abutting streets or highways;
- iii. Description of any existing or proposed on-site sewage systems or private water supply systems;
- iv. Location of the ordinary high water mark of any abutting navigable waterways;
- v. Boundaries of all wetlands;
- vi. Existing and proposed topographic and drainage features and vegetative cover;
- vii. Location of floodplain and floodway limits on the property as determined from floodplain zoning maps;
- viii. Location of existing or future access roads; and
- ix. Specifications and dimensions for areas of proposed wetland alteration.

(3) Expiration: All permits issued under the authority of this Ordinance shall expire two (2) years from the date of issuance if construction has not begun. In addition, all permits shall expire three (3) years from the date of issuance if construction is not completed. An extension of six (6) months may be granted by the Plan commission if good cause is shown.

27.14 Certificates of Compliance:

(1) Except where no zoning permit or conditional use permit is required, no land shall be occupied or used, and no building which is hereafter constructed, altered, added to, modified, rebuilt or replaced shall be occupied, until a certificate of compliance is issued by the Zoning Administrator subject to the following provisions:

- a. The certificate of compliance shall show that the building or premises or part thereof, and the proposed use thereof, conform to the provisions of this Ordinance.
- b. Application for such certificate shall be concurrent with the application for a zoning or conditional use permit.
- c. The certificate of compliance shall be issued within ten (10) days after notification of the completion of the work specified in the zoning or conditional use permit, providing the building or premises and proposed use thereof conform to all the provisions of this Ordinance.

- (2) The Zoning Administrator may issue a temporary certificate of compliance for a building, premises or part thereof for a period not exceeding six (6) months during the completion of alterations pending its permanent occupation. Such temporary permit shall not be issued except under such restrictions and provisions as will adequately ensure the safety of occupants. A temporary permit shall be voided if the building fails to conform to the provisions of this Chapter to such a degree as to render it unsafe for the occupancy proposed.
- (3) Upon written request from the owner, the Zoning Administrator shall issue a certificate of compliance for any building or premises existing at the time of ordinance adoption, certifying after inspection, the extend and type of use made of the building or premises and whether or not such use conforms to the provisions of this Ordinance.

27.15 Conditional Use Permits:

- (1) Application: Any use listed as a conditional use in this Ordinance shall be permitted only after an application has been submitted to the Zoning Administrator and a conditional use permit has been granted by the Plan Commission following the procedures in Section 27.19 of this Ordinance.
- (2) Conditions: Upon consideration of the permit application and the standards applicable to the permitted uses in Section 27.09(b) of this Ordinance, the Plan Commission shall attach such conditions to a conditional use permit, in addition to those required elsewhere in this Ordinance, as are necessary to further the purposes of this Ordinance as listed in Section 27.02. Such conditions may include specification for, without limitation because of specific enumeration: Type of shore cover; erosion controls; increased setbacks; specific sewage disposal and water supply facilities; landscaping and planting screens; period of operation; operation control; sureties; deed restrictions; location of piers, docs, parking areas and signs; and type of construction. To secure information upon which to base its determination, the Plan Commission may require the applicant to furnish, in addition to the information required for a zoning permit, other pertinent information which is necessary to determine if the proposed use is consistent with the purpose of this Ordinance.

27.16 Fees: All conditional use petitions shall be accompanied by the appropriate fee to defray the cost of giving notice, investigation and other administrative processing.

27.17 Recording: Where a zoning permit or conditional use permit is approved, an appropriate record shall be made by the Zoning Administrator of the land use and structures permitted.

27.18 Revocation: Where the conditions of a zoning permit or conditional use permit are violated, the permit shall be revoked by the Plan Commission.

27.19 Appeals: Appeals to the Board of Appeals may be taken by any person aggrieved or by an officer, department, board or bureau of the city affected by any order, requirement, decision, or determination of the Zoning Administrator. The procedures for the disposition of the Zoning Administrator. The procedures for the disposition of an appeal shall be the same as those required in Chapter 17 of the Chippewa Falls Municipal Code under Board of Appeals.

27.20 Amending Shoreland-Wetland Zoning Regulations: The City Council may alter, supplement or change the district boundaries and the regulations contained in this Ordinance in accordance with the requirements of Section 62.23(7)(d)2, Wis. Stats., NR 117, Wisconsin Administrative Code, and the following:

- (1) A copy of each proposed text or map amendment shall be submitted to the appropriate district office of the Department within five (5) days of the submission of the proposed amendment to the Plan Commission.
- (2) All proposed text and map amendments to the shoreland-wetland zoning regulations shall be referred to the Plan commission, and a public hearing shall be held as required by Section 62.23(7)(d)2, Wis. Stats. The appropriate district office of the Department shall be provided with written notice of the public hearing at least ten (10) days prior to such hearing.
- (3) In order to ensure that this Ordinance will remain consistent with the shoreland protection objectives of Section 144.26, Wis. Stats., the City Council may not rezone a wetland in a shoreland-wetland zoning district, or any portion thereof, where the proposed rezoning may result in a significant adverse impact on any of the following wetland functions:
  - a. Storm and flood water storage capacity.
  - b. Maintenance of dry season stream flow or the discharge of groundwater to a wetland, the recharge of groundwater from a wetland to another area or flow of groundwater through a wetland.
  - c. Filtering or storage of sediments, nutrients, heavy metals or organic compounds that would otherwise drain into navigable waters.
  - d. Shoreline protection against erosion.
  - e. Fish spawning, breeding, nursery or feeding grounds.
  - f. Wildlife habitat.
  - g. Areas of special recreation, scenic, or scientific interest, including scarce wetland types and habitat or endangered species.
- (4) Where the district office of the Department determines that a proposed rezoning may have a significant adverse impact upon any of the criteria listed in Section (3) above of this Ordinance, the Department shall so notify the municipality of its determination either prior to or during the public hearing held on the proposed amendment.
- (5) The appropriate district office of the Department shall be provided with:
  - a. A copy of the recommendation and report, if any, of the Plan Commission on a proposed text or map amendment, within ten (10) days after the submission of those recommendations to the City Council.
  - b. Written notice of the action on the proposed text or map amendment within ten (10) days after the action is taken.
- (6) If the Department notifies the municipal planning agency in writing that a proposed amendment may have a significant adverse impact upon any of the criteria listed in Section (3) above of this Ordinance, that proposed amendment, if approved by the municipal governing body, shall not become effective until more than thirty (30) days have elapsed since written notice of the municipal approval was mailed to the Department, as required by Section 27.20(5)(b) of this Ordinance. If within the thirty (30) day period, the Department notifies the municipality that the Department intends to adopt a superseding shoreland-wetland zoning ordinance for the municipality as provided by Sections 62.231(6) and 61.351(6), Wis. Stats., the proposed amendment shall not become effective until the

ordinance adoption procedure under Section 62.231(6) or 61.351(6) Wis. Stats., is completed or otherwise terminated.

#### ENFORCEMENT AND PENALTIES

- 27.21 Enforcement and Penalties: Any development, building or structure or accessory building or structure constructed, altered, added to, modified, rebuilt or replaced or any use or accessory use established after the effective date of this Ordinance in violation of the provisions of this Ordinance, by any persons, firm, association, corporation (including building contractors or their agents) shall be deemed a violation. The Zoning Administrator shall refer violations to the Plan Commission and City Attorney who shall prosecute such violations. Any person who shall violate any provision of this Chapter or any order, rule or regulation made hereunder shall be subject to a penalty as provided in Section 25.04 of this Municipal Code.

Every violation of this Ordinance is a public nuisance and the creation thereof may be enjoined and the maintenance thereof may be abated by action at suit of the municipality, the state, or any citizen thereof pursuant to Section 87.30(2), Wis. Stats.

#### DEFINITIONS

- 27.22 Definitions: For the purpose of administering and enforcing this Ordinance, the terms or works used herein shall be interpreted as follows: Words used in the present tense include the future; words in singular number include the plural number; words in the plural number include the singular number. The word "shall" is mandatory, not permissive. All distances, unless otherwise specified, shall be measured horizontally.

The following terms used in this Ordinance mean:

- (1) "ACCESSORY STRUCTURE OR USE" means a detached subordinate structure or a use which is clearly incidental to, and customarily found in connection with, the principle structure or use to which it is related and which is located on the same lot as that of the principle structure or use.
- (2) "BOATHOUSE" as defined in Section 30.121(1), Wis. Stats., means a permanent structure used for the storage of watercraft and associated materials and includes all structures which are totally enclosed, have roofs or walls or any combination of structural parts.
- (3) "CLASS 2 PUBLIC NOTICE" means publication of a public hearing notice under Chapter 985, Wis. Stats., in a newspaper of circulation in the affected area. Publication is required on two (2) consecutive weeks, the last at least seven (7) days prior to the hearing.
- (4) "CONDITIONAL USE" means a use which is permitted by this Ordinance provided that certain conditions specified in the Ordinance are met and that a permit is granted by the Plan Commission.
- (5) "DEPARTMENT" means the Wisconsin Department of Natural Resources.
- (6) "DEVELOPMENT" means any man-made change to improved or unimproved real estate, including, but not limited to, the construction of buildings, structures or accessory structures; the construction of additions or substantial alterations to buildings, structures or accessory structures; the placement of buildings or structures; ditching, lagooning, dredging, filling, grading, paving, excavation or drilling operations; and the deposition or extraction of earthen materials.

- (7) "DRAINAGE SYSTEM" means one or more artificial ditches, tile drains or similar devices which collect surface runoff or groundwater and convey it to a point of discharge.
- (8) "ENVIRONMENTAL CONTROL FACILITY" means any facility, temporary or permanent, which is reasonably expected to abate, reduce or aid in the prevention, measurement, control or monitoring of noise, air or water pollutants, solid waste and thermal pollution, radiation or other pollutants, including facilities installed principally to supplement or to replace existing property or equipment not meeting or allegedly not meeting acceptable pollution control standards or which are to be supplemented or replaced by other pollution control facilities.
- (9) "FIXED HOUSEBOAT" as defined in Section 30.121(1) Wis. Stats., means a structure not actually used for navigation which extends beyond the ordinary high water mark of a navigable waterway and is retained in place either by cables to the shoreline or by anchors or spudpoles attached to the bed of the waterway.
- (10) "NAVIGABLE WATERS" means Lake Superior, Lake Michigan, all natural inland lakes within Wisconsin, and all streams, ponds, sloughs, flowages and other waters within the territorial limits of this state, including the Wisconsin portion of boundary waters, which are navigable under the laws of this state. Under Section 144.26(2)(d), Wis. Stats., notwithstanding any other provision of law or administrative rule promulgated thereunder, shoreland ordinances required under Sections 61.351 or 62.221, Wis. Stats., and Chapter NR 117, Wisconsin Administrative code, do not apply to lands adjacent to farm drainage ditches, if:
- Such lands are not adjacent to a natural navigable stream or river;
  - Those parts of such drainage ditches adjacent to such lands were not navigable streams before ditching; and
  - Such lands are maintained in nonstructural agricultural use.
- "Wisconsin's Supreme Court has declared navigable bodies of water that have a bed differentiated from adjacent uplands and levels or flow sufficient to support navigation by a recreational craft of the shallowest draft on an annually recurring basis [Muench v. Public Service Commission, 261 Wis. 492 (1952) and DeGaynor and Co., Inc., v. Department of Natural Resources, 70 Wis. 2d 936 (1975)]. For example, a stream which is navigable by skiff or canoe during normal spring high water is navigable, in fact under the laws of this state, though it may be dry during other seasons."
- (11) "ORDINARY-HIGH WATER MARK" means the point on the bank or shore up to which the presence and action of surface water is so continuous as to leave a distinctive mark such as by erosion, destruction or prevention of terrestrial vegetation, predominance of aquatic vegetation, or other easily recognized characteristic.
- (12) "PLAN COMMISSION" means the municipal plan commission created under Section 62.23(1) Wis. Stats.
- (13) "SHORELANDS" means lands within the following distances from the ordinary high water mark of navigable waters; 1,000 feet from a lake, pond or flowage; and 300 feet from a river or stream or to the landward side of the floodplain, whichever distance is greater.
- (14) "SHORELAND-WETLAND DISTRICT" means the zoning district, created in this shoreland-wetland zoning ordinance, comprised of shorelands that are designated as wetlands on the wetlands inventory maps which have been adopted and made a part of this Ordinance.
- (15) "UNNECESSARY HARDSHIP" means that circumstance where special conditions, which are not self-created, affect a particular property and make strict conformity with restrictions governing area, setbacks, frontage, height or density unnecessarily burdensome or unreasonable in light of the purposes of this Ordinance.

- (16) "VARIANCE" means an authorization granted by the Board of Appeals to construct or alter a building or structure in a manner that deviates from the dimensional standards of this Ordinance.
- (17) "WETLANDS" means those areas where water is at, near or above the land surface long enough to support aquatic or hydrophytic vegetation and which have soils indicative of wet conditions.
- (18) "WETLAND ALTERATION" means any filling, flooding, draining, dredging, ditching, tiling, excavating, temporary water level stabilization measures or dike and dam construction in a wetland area.

## CHAPTER 27A

### SHORELAND ZONING REGULATION FOR ANNEXED AREAS

27A.01	Statutory Authorization
27A.02	Findings of Fact and Purpose
27A.03	Compliance
27A.04	Municipalities and State Agencies Regulated
27A.05	Abrogation and Greater Restrictions
27A.06	Interpretation
27A.07	Severability
27A.08	Applicability of Shoreland Regulations
27A.09	Determination of Ordinary Highwater Mark
27A.10	Effect of Existing Land Division, Sanitary, Zoning and Other Regulations
27A.11	Setbacks from the Water
27A.12	Nonconforming Structures
27A.13	Definitions

**27A.01            STATUTORY AUTHORIZATION.**

This ordinance is adopted pursuant to the authorization in Wis. Stat. sec. 61.35 and 61.353 or 62.23 and 62.233.

**27A.02            FINDING OF FACT AND PURPOSE.**

Uncontrolled use of shorelands and pollution of the navigable waters of the municipality would adversely affect the public health, safety, convenience, and general welfare and impair the tax base. The Legislature of Wisconsin has delegated responsibility to all municipalities to:

- A. Promote the public health, safety, convenience and general welfare;
- B. Limit certain land use activities detrimental to shorelands; and
- C. Preserve shore cover and natural beauty by controlling the location of structures in shoreland areas.

**27A.03            COMPLIANCE.**

The use of shorelands within the shoreland area of the municipality shall be in full compliance with the terms of this ordinance and other applicable local, state or federal regulations. All permitted development shall require the issuance of a zoning permit unless otherwise expressly excluded by a provision of this ordinance.

**27A.04            MUNICIPALITIES AND STATE AGENCIES REGULATED.**

Unless specifically exempted by law, all cities, villages, towns, and counties are required to comply with this ordinance and obtain all necessary permits. State agencies are required to comply if Wis. Stat. sec: 13.48(13) applies.

**27A.05            ABROGATION AND GREATER RESTRICTIONS.**

(1) This ordinance supersedes all the provisions of any other applicable municipal ordinance except that where another municipal ordinance is more restrictive than this ordinance, that ordinance shall continue in full force and effect to the extent of the greater restrictions, but not otherwise.

(2) This ordinance is not intended to repeal, abrogate or impair any existing deed restrictions, covenants or easements. However, where this ordinance imposes greater restrictions, the provisions of this ordinance shall prevail.

**27A.06            INTERPRETATION.**

In their interpretation and application, the provisions of this ordinance shall be held to be minimum requirements and shall be liberally construed in favor of the municipality and shall

not be deemed a limitation or repeal of any other powers granted by the Wisconsin Statutes or Wisconsin Constitution.

**27A.07      SEVERABILITY.**

Should any portion of this ordinance be declared invalid or unconstitutional by a court of competent jurisdiction, the remainder of this ordinance shall not be affected.

**27A.08      APPLICABILITY OF SHORELAND REGULATIONS.**

These Shoreland Zoning regulations apply only to a shoreland that was annexed by the City of Chippewa Falls after May 7, 1982, and that prior to annexation was subject to a Chippewa County Shoreland Zoning Ordinance under Wis. Stat. sec. 59.692.

**27A.09      DETERMINATION OF ORDINARY HIGHWATER MARK.**

Determinations of the ordinary highwater mark location shall initially be made by the Zoning Administrator. When questions arise, the Zoning Administrator shall contact the appropriate district office of the Wisconsin Department of Natural Resources for a final determination of ordinary highwater mark.

**27A.10      EFFECT OF EXISTING LAND DIVISION, SANITARY, ZONING AND OTHER REGULATIONS.**

The lands regulated by this ordinance are subject to all applicable provisions of the City of Chippewa Falls Municipal Code. Where the provisions of this ordinance are more restrictive than other regulations in the Municipal Code, the provisions of this ordinance shall apply.

**27A.11      SETBACKS FROM THE WATER.**

(1) Building and Structure Setbacks

- A. All buildings and structures shall be set back at least 50 feet from the ordinary high-water mark.
- B. Reduced Principal building setback: A setback less than 50' setback required from the ordinary high water mark shall be permitted for a proposed principal structure and shall be determined as follows:
  - 1. Where there are existing principal buildings on each adjacent lot, the setback shall equal the average of the distances the two existing principal buildings are setback from the ordinary high water mark or 35' from the ordinary high water mark, whichever distance is greater.

(2) Exempt Structures Within Setback Area

- A. Stairways, Walkways, and Lifts. A stairway, walkway, or lift is permitted in the shoreland setback area only when it is essential to provide pedestrian access to

the pier because of steep slopes or rocky, wet, or unstable soils, and when the following conditions are met:

1. There are no other locations or facilities on the property which allow adequate access to a pier. Only one (1) stairway or one (1) lift is allowed, not both, except where there is an existing stairway and the lift will be mounted to or is immediately adjacent to the existing stairway.
2. Such structures shall be placed on the most visually inconspicuous route to the shoreline and shall avoid environmentally sensitive areas.
3. Vegetation, which stabilizes slopes or screens structural development from view, shall not be removed.
4. Structures shall be colored and screened by vegetation so as to be inconspicuous when viewed against the shoreline.
5. Canopies, roofs, and sides are prohibited. Open railings may be provided where required for safety.
6. A maximum width of five feet (5') (outside dimension) is allowed for stairways, walkways, and lifts.
7. Landings are allowed when required for safety purposes and shall not exceed forty (40) square feet. Attached benches, seats, tables, etc., are prohibited.
8. Stairways, walkways, and lifts shall be supported on piles or footings. Any filling, grading, or excavation that is proposed must be done in a manner designed to minimize erosion, sedimentation, and impairment of fish and wildlife habitat.

B. Boathouses

1. Boathouses shall be designed and constructed solely for the storage of boats and related equipment and shall not be used for human habitation.
2. Boathouses shall not be placed waterward beyond the ordinary high water mark.
3. One (1) boathouse is permitted on a lot as an accessory structure.
4. Boathouses shall be set back a minimum of five feet (5') from the ordinary high water mark and shall be constructed in conformity with local floodplain zoning standards.
5. Boathouses shall not exceed one (1) story and 400 square feet in floor area.

**27A.12            NONCONFORMING STRUCTURES.**

**(1) Maintenance, Repair, Replacement or Vertical Expansion of Nonconforming Structures.**

An existing structure that was lawfully placed when constructed but that does not comply with the required shoreland setback may be maintained, repaired, replaced, restored, rebuilt or remodeled if the activity does not expand the footprint of the nonconforming structure. Further, an existing structure that was lawfully placed when constructed but that does not comply with the required shoreland setback may be vertically expanded unless the vertical expansion would extend more than 35 feet above grade level. Municipalities may allow expansion of a structure beyond the existing footprint if the expansion is necessary to comply with applicable state or federal requirements.

**(2) Maintenance, Repair, Replacement or Vertical Expansion of Structures That Were Authorized by Variance (Wis. Stats. secs. 59.692(1k)(a)2. and (a)4.)**

A structure of which any part has been authorized to be located within the shoreland setback area by a variance granted before July 13, 2015 may be maintained, repaired, replaced, restored, rebuilt or remodeled if the activity does not expand the footprint of the authorized structure. Additionally, the structure may be vertically expanded unless the vertical expansion would extend more than 35 feet above grade level. Municipalities may allow expansion of a structure beyond the existing footprint if the expansion is necessary to comply with applicable state or federal requirements.

**27A.13            DEFINITIONS.**

In this Ordinance:

(1) "Principal building" means the main building or structure on a single lot or parcel of land and includes any attached garage or attached porch.

(2) "Shorelands" means lands within the following distances from the ordinary highwater mark of navigable waters: 1,000 feet from a lake, pond or flowage; and 300 feet from a river or stream or to the landward side of the floodplain, whichever distance is greater.

(3) "Shoreland setback area" means an area in a shoreland that is within a certain distance of the ordinary high-water mark in which the construction or placement of structures has been limited or prohibited.



**AMENDED MINUTES**  
**COMMITTEE #1**  
**REVENUES, DISBURSEMENTS, WATER AND WASTEWATER**  
**May 29, 2019**

**Committee #1 - Revenues, Disbursements, Water and Wastewater met on Wednesday, May 29, 2019 at 9:00 AM in the Council Chambers, City Hall, 30 West Central Street, Chippewa Falls, WI.**

Committee Members present: Rob Kiefer, John Monarski, and Paul Nadreau

Mayor/Other Council Members present: None

Others present: Finance Manager/Treasurer Lynne Bauer, Police Chief Matt Kelm, City Planner/Transit Manager Brad Hentschel, Parks and Recreation Director Dick Hebert, Recreation Supervisor Angela George, Investigator Sheridan Pabst, and City Clerk Bridget Givens.

Call to Order: 9:00 am

**1. Discuss disposition of damaged police car and insurance proceeds. Possible recommendations to the Council.**

Chief Kelm advised that the insurance company has settled the claim on the damaged police car. After the deductible and expenses are paid, the proceeds are \$14,113.71. Discussion ensued regarding the auction value of the damaged car. The Committee discussed possible use of the proceeds including handgun replacement. Finance Manager/Treasurer Bauer opined that it is still early in the year, and additional conversation on use of the remaining proceeds could be had at a later date.

**Motion by Nadreau/Kiefer** to recommend Council approve the use of \$10,320 in insurance proceeds for handgun replacement. **All present voting aye, motion carried.**

**2. Discuss funding for pay adjustments for the following 2019 Parks & Recreation Seasonal employees: Outdoor Pool Manager; Lifeguard/Swim Instructor; Umpires for the Men's Modified Softball League. Possible recommendations to the Council.**

Parks and Recreation Director Hebert shared that the newly hired Outdoor Pool Manager has three years of experience. He also advised of difficulty in obtaining Umpires and the need to increase the rates for Men's Modified Softball Officials.

**Motion by Kiefer/Monarski** to recommend Council approve a starting pay rate of \$11.50/hr. for the Outdoor Pool Manager. **All present voting aye, motion carried.**

**Motion by Monarski/Kiefer** to recommend Council approve increasing the rate of pay for Umpires for the Men's Modified Softball League to \$25 1<sup>st</sup> Year/No Cert and \$30 2<sup>nd</sup> Year/Cert. **All present voting aye, motion carried.**

**3. Discuss proposal between the City of Chippewa Falls and Heartland Business Systems to design Wi-Fi network and cameras for the Chippewa Riverfront. Possible recommendations to the Council.**

Heartland Business Systems submitted a proposal to design the Wi-Fi network and camera system at Chippewa Riverfront. Heartland will prepare the design and specifications to allow for bidding of the project. Funding for the proposal would come from the remaining \$1M that was allotted to finish this phase of the park.

**Motion by Kiefer/Monarski** to recommend Council approve the proposal from Heartland Business Systems to design the Wi-Fi network and camera system for Chippewa Riverfront. **All present voting aye, motion carried.**

**4. Discuss proposal and funding for two Lot Certified Survey Maps (CSM) from Chippewa Surveying for Riverfront and Allen Park. Possible recommendations to the Council.**

City Planner Hentschel provided a proposal to prepare Certified Survey Maps for Allen Park and Chippewa Riverfront. Currently, nine different parcels make up Chippewa Riverfront and five parcels make up Allen Park. This would allow for simplification of the descriptions. The proposal can be funded through the TIF. The Committee directed Hentschel to obtain an additional proposal for the work.

**Motion by Monarski/Kiefer** to recommend Council approve funding for two Lot Certified Survey Maps (CSM) for Riverfront and Allen Park in an amount not to exceed \$3,800. **All present voting aye, motion carried.**

**5. Adjournment**

**Motion by Monarski/Kiefer** to adjourn at 9:23 am. **All present voting aye, motion carried.**

**Minutes submitted by,  
Lynne Bauer, Finance Manager/Treasurer**



**Minutes**  
**Committee #2**  
**Labor Negotiations, Personnel, Policy & Administration**  
**June 11, 2019**

**Committee #2 met on Tuesday, June 11, 2019 at 7:15 AM in the Council Chambers, City Hall, 30 West Central Street, Chippewa Falls, WI.**

Committee Members present: CW King, John Monarski, and Chuck Hull

Mayor/Other Council Members present: None

Others present: Finance Manager/Treasurer Lynne Bauer, Police Chief Matt Kelm, Fire Chief Mike Hepfler, Fire Union Members Greg Bowe, John Goodman, Justus Busse and Eric Schultz.

Call to Order: 7:15 am

**1. Open Session**

**2. Closed Session**

**Motion by Monarski/Hull to go into Closed Session under Wis. Stats. Sec. 19.85(1)(e) for "deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting public business with competitive or bargaining implications" to:**

- a. Discuss labor negotiation issues and strategies; and**
- b. Negotiations with Chippewa Falls International Association of Firefighters, Local 1816 related to a new contract; and to include the Council/Committee members, Bauer, Kelm, Hepfler, and Fire Union Representatives; may return to Open Session.**

**Roll Call Vote: Aye – Monarski, Hull, King. Motion carried.**

The Committee discussed Items (a) and (b) above.

**Motion by Hull/Monarski to return to Open Session. All present voting aye, motion carried.**

**It was noted that the City and Local 1816 exchanged initial proposals related to a new contract.**

**3. Adjournment**

**Motion by Hull/Monarski to adjourn at 8:42 am. All present voting aye, motion carried.**

**Minutes submitted by,  
Lynne Bauer, Finance Manager/Treasurer**

**Minutes of the  
Meeting of the Chippewa Falls Public Library Board of Trustees  
May 15, 2019**

**1. Call to Order**

Meeting was called to order by Vice-President Jan Drehmel at 5:03 p.m.

**2. Roll Call of Members**

Members Present: Drehmel, Hoekstra, Jones, King,

Members Absent: Ambelang, Newton, Rasmus

Others Present: Director Joe Niese, Confidential Administrative Assistant Deb Braden

**3. Approval of Agenda**

Motion by Hoekstra seconded by King to approve the agenda. All present Voting Aye. Motion carried.

**4. Disposition of the minutes of the regular meeting of April 10, 2019.**

Motion made by King seconded by Hoekstra to approve the minutes of the regular meeting of April 10, 2019. All present Voting Aye. Motion carried.

**5. Disposition of the vouchers to be paid from the 2019 budget after May 21, 2019.**

Motion made by Hoekstra seconded by King to approve payment of all the vouchers after May 21 2019.

Roll call Vote taken. Aye –Drehmel, Hoekstra, Jones, King. All present Voting Aye. Motion carried.

**6. Public appearances by citizens.**

None

**7. Correspondence**

None

**8. Management report**

Director Niese presented the Management Report. He highlighted details from the report. He also they are working on getting the computer in the Virginia O. Smith Meeting Room on the network.

**9. Committee reports**

a) None.

**10. Current Business**

**a) Act 150**

Act 150 billings were presented to the Board of Trustees for approval. Motion made by King, seconded by Hoekstra to accept the Act 150 billings as presented. Roll call Vote taken. Aye –Drehmel, Hoekstra, Jones, King. All present Voting Aye. Motion carried.

**b) Resolution 2019-01 County Library Plan**

Motion made by Hoekstra, seconded by Jones to approve the Resolution 2019-01 County Library 5 year Plan. Roll call Vote taken. Aye –Drehmel, Hoekstra, Jones, King. All present Voting Aye. Motion carried.

**c) Circulation Policy**

Director Niese presented a change to the Circulation Policy. After discussion Hoekstra, seconded by King made the motion to accept the change to the Circulation Policy. All present Voting Aye. Motion carried.

**11. Closed Session under WI Statues 19.85(1) "Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility." to:**

**a) Personnel**

Motion made by Hoekstra, seconded by Jones to go into Closed Session under Wi Statues 19.85(1) "Considering employment, promotion, compensation or performance evaluation date of any public employee over which the governmental body has jurisdiction or exercise responsibility,. To personnel with only Director and Board of Trustees present. Roll Call Vote taken. Aye, Drehmel, Hoekstra, Jones, King. All present Voting Aye. Motion carried. When to closed session at 5:20 pm.

Motion made by Hoekstra, seconded by King to return to open session. All present Voting Aye. Motion carried. Returned to open session 5:36 pm

**12. Announcements**

a) None

**13. Items for future consideration.**

a) Strategic Long Range Planning by August

b)

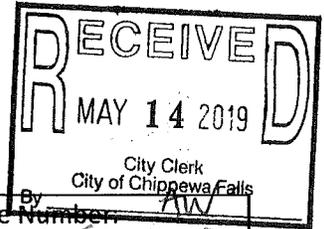
**14. Adjournment**

Motion made to adjourn by King seconded by Hoekstra. All present Voting Aye. Motion carried. Meeting adjourned at 5:38 p.m.

Respectfully Submitted,  
Deb Braden, Confidential Administrative Assistant



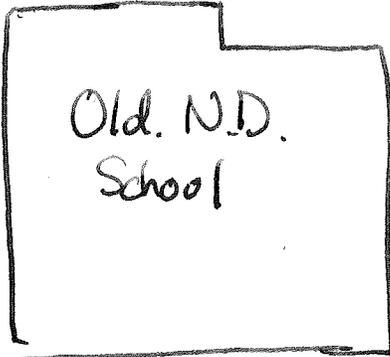
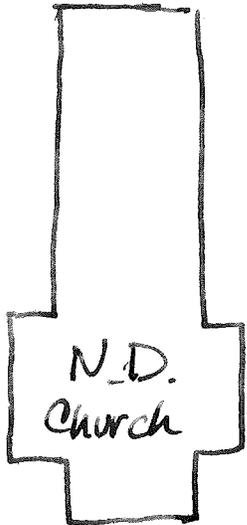
# CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION



Applicant Name and Address: <i>Notre Dame Parish 22-S. Prairie St C.F</i>		Applicant Phone Number: <i>715-379-3150 (Paul Mc)</i>
<input checked="" type="checkbox"/> Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual. <i>Paul McDonald 715-379-3150 Event Contact Person</i>	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: <i>Church of Notre Dame 117 Allen St. Chippewa Falls. Fr. Jesse Burish</i>	
Name of the event: <i>The Faissez Faire at Notre Dame</i>	Estimated number of persons participating: <i>250</i>	
Date and start and end times requested for street use: <i>August 17<sup>th</sup> - 18<sup>th</sup> (if possible evening of the 16<sup>th</sup> for set up)</i>		
Accurate description of the portion of the street or streets being requested for use (attach maps if necessary): <i>Prairie St. between Allen and <del>Spring</del> <sup>River</sup> St. in front of old N.D. school</i>		
Use, described in detail, for which the street use permit is requested: <i>Summer Picnic Styl event, Would like to set up 20'-60' tent on Street</i>		
City services requested for the event (e.g., Street Department or Police Department staff time) <i>Diggers hot line to mark off for tent stakes and St. Dept. permission</i>		
The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. <b>Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.</b>		
Signature of Applicant <i>Paul McDonald</i>		Date <i>May 14-19</i>

### OFFICE USE ONLY

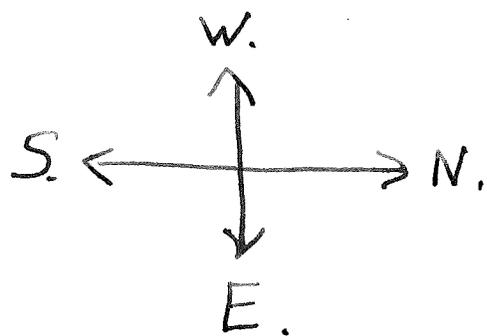
Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works): <i>4 hrs @ \$50/hr = \$200 for St. Dept. staff to pickup and deposit barricades etc</i>	
<i>CPD - Nothing</i>	
Requirements of Applicant: <i>If desired, Notre Dame Parish volunteers may pickup and check out necessary street barricades at the Street Dept. #5 Biprox-Riverside Drive to forego the city service charge. Pickup the barricades before 1pm on August 16<sup>th</sup> 2019 &amp; return on Monday August 19, 2019 pgh: 5/22/2019</i>	
Approved by: <i>[Signature]</i> 5-16-19	<i>Richard J. Rudy PE 5/22/2019</i>
Signature of Chief of Police	Signature of Director of Public Works
Recommendation of Board of Public Works (if required):	<input type="checkbox"/> Approved <input type="checkbox"/> Denied
Decision of City Council (required):	<input type="checkbox"/> Approved <input type="checkbox"/> Denied



Parking  
Lot



Allen St.



River  
Springs St.



# CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION

Applicant Name and Address: L.E. Investments Ltd., 119 1/2 N. Bridge Street, Chippewa Falls	Applicant Phone Number: 715-723-8591 (office)
Owner of Union Block Building (commonly known as Wiley Law building)	715-828-4158 (cell)

<input type="checkbox"/> Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual. Charles Norseng, officer, 706 W. Columbia St., Chippewa Falls, WI 54729 (715) 828-4158 AND B. James Colbert (Jim), officer, (715-559-2995)	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: L.E. Investments, Ltd. 119 1/2 N. Bridge Street, Chippewa Falls, WI 54729. See officers to the left.
--	---

Name of the event: Roof repair and replacement to the Union Block building	Estimated number of persons participating: Five - Eau Claire Roofing Company (contract attached)
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Date and start and end times requested for street use:  
Current start date requested August 19, 2019. Estimated two weeks to complete the project.  
Estimated end date of August 30, 2019

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):  
The sidewalk, parking lane and east Central Street from Bridge Street to private alley, see attached map.

Use, described in detail, for which the street use permit is requested:  
Eau Claire Roofing will need a crane to lift materials to the roof and space for exterior stair tower for access to the roof.

City services requested for the event (e.g., Street Department or Police Department staff time)  
Street department will be needed for supply and placement of caution barriers.

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. Applicant understands they shall be present when the Board of Public Works or City Council consider the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.

Signature of Applicant: Charles G. Norseng Date: 5/29/19  
*officer*

**OFFICE USE ONLY**

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):  
CLPD - Name \$3105

Requirements of Applicant: Install a safe construction zone as shown in the highlighted area on the attached map. Use a perimeter fence. Any traffic cone necessary can be borrowed from and checked out at the Street Department located at 45 Bjork - Riverside Drive. Pick up before 1pm on August 18 and return on Sept 3, 2019 per

Approved by: [Signature] 5-29-19 [Signature] 6/6/2019  
Signature of Chief of Police Signature of Director of Public Works

Recommendation of Board of Public Works (if required):  Approved  Denied

Decision of City Council (required):  Approved  Denied





# CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION

RECEIVED  
MAY 31 2019

Applicant Name and Address: Teri Ouimette, 514 N. Bridge St., Chippewa Falls, WI 54729	Applicant Phone Number: <small>CITY OF CHIPPEWA FALLS</small> (715) 723-6661
---	---

<input checked="" type="checkbox"/> Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: Chippewa Falls Main Street 514 N. Bridge St. Chippewa Falls, WI 54729 (715) 723-6661
--	--

Name of the event: Pure Water Days Parade & Car Show	Estimated number of persons participating: 9,000+
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Date and start and end times requested for street use:  
August 10, 2019 11 a.m. - 10 p.m.

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):  
N. Bridge St. from Cedar St. to the roundabout (see attached map)

Use, described in detail, for which the street use permit is requested:  
Community parade with a car show afterwards on N. Bridge St.

City services requested for the event (e.g., Street Department or Police Department staff time)  
Barricades

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. **Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.**

	4/25/19
Signature of Applicant	Date

### OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):  
*2 Street Department staff for 3 hours each to set out and pick up barricades = 300*

*2 bike patrol plus 2 additional for traffic direction. No cost. JBR*

Requirements of Applicant:

Approved by:  Signature of Chief of Police	 Signature of Director of Public Works
--	---

Recommendation of Board of Public Works (if required):  Approved  Denied

Decision of City Council (required):  Approved  Denied

# Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date:

Town  Village  City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning June 8 and ending Aug 1st and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

**1. Organization** (check appropriate box) →

- Bona fide Club  Church  Lodge/Society  
 Chamber of Commerce or similar Civic or Trade Organization  
 Veteran's Organization  Fair Association

(a) Name AMERICAN LEGION POST 77 BASEBALL Club

(b) Address (Street)  Town  Village  City

(c) Date organized

(d) If corporation, give date of incorporation

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

President Mitch STEINMETZ 10870 City Hwy S. 715-828-3181  
 Vice President Troy Hutton 1648 Timber Trail Chippewa Falls, WI 54729  
 Secretary Holly WATLAND 10106 175th St. 715-828-6739  
 Treasurer BRADY MARTELL 533 Chippewa St. 715-215-0614

(g) Name and address of manager or person in charge of affair: DAN GILLES 715-829-3739  
BRADY MARTELL 533 CHIPPEWA ST 715-215-0614

**2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:**

(a) Street number CASPER PARK (GANNON FIELD) 1025 W. CANAL ST. Chipp Falls Block

(b) Lot

(c) Do premises occupy all or part of building? ALL

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

(e) Will minors be present? YES Reason for minors being present: TEENS AGE ARE 14-18  
 Security measures: ADULTS WILL BE SELLING SEE ATTACHED

**3. Name of Event**

(a) List name of the event POST 77 AMERICAN LEGION BASEBALL SEASON

(b) Dates and times of event June 19 - 4pm - 8:30 pm

JUN 11 2019

**DECLARATION**

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

TR # 58743

Officer [Signature] (Signature/date)  
 Officer [Signature] (Signature/date)

Post 77 BASEBALL (Name of Organization)  
 Officer Holly Wai Vand (Signature/date)  
 Officer [Signature] (Signature/date)

Date Filed with Clerk

Date Reported to Council or Board

Date Granted by Council

License No.

Police Department Approval [Signature]

Date 06/12/19

Wisconsin Department of Revenue

BMM  
6/12/19

# Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date:

County of Chippewa

Town     Village     City of Chippewa Falls

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
- A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning June 8 and ending Aug 1st and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

**1. Organization** (check appropriate box) →

- Bona fide Club                       Church                       Lodge/Society
- Chamber of Commerce or similar Civic or Trade Organization
- Veteran's Organization               Fair Association

(a) Name AMERICAN LEGION POST 77 BASEBALL Club

(b) Address (Street) \_\_\_\_\_  Town     Village     City

(c) Date organized \_\_\_\_\_

(d) If corporation, give date of incorporation \_\_\_\_\_

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

President Mitch STEINMETZ 10870 City Hwy S. 715-828-3181  
 Vice President Troy Hutton 1648 Timber Trail Chippewa Falls, WI 54729  
 Secretary Holly WATLAND 10106 175th St. 715-828-6339  
 Treasurer BRADY MARTELL 533 Chippewa St. 715-215-0614

(g) Name and address of manager or person in charge of affair: DAN GILLES 715-829-3739  
BRADY MARTELL 533 CHIPPEWA ST 715-215-0614

**2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:**

(a) Street number CASPER PARK (GANNON FIELD) 1025 W. CANAL ST. Chippewa Falls  
 Block \_\_\_\_\_

(b) Lot \_\_\_\_\_

(c) Do premises occupy all or part of building? ALL

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: \_\_\_\_\_

(e) Will minors be present? YES Reason for minors being present: TEAMS AGE ARE 14-18  
 Security measures: ADULTS WILL BE SELLING SEE ATTACHED

**3. Name of Event**

(a) List name of the event POST 77 AMERICAN LEGION BASEBALL SEASON

(b) Dates and times of event JUNE 20 4pm - 11pm 1379 JUN 11 2019

**DECLARATION**

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature] (Signature/date)  
 Officer [Signature] (Signature/date)

CITY TREASURER  
 TR # 58743

Officer Holly W. Watland (Signature/date)  
 Officer [Signature] (Signature/date)

Date Filed with Clerk \_\_\_\_\_

Date Reported to Council or Board \_\_\_\_\_

Date Granted by Council \_\_\_\_\_

License No. \_\_\_\_\_

Police Department Approval [Signature]

Date 06/12/19

Wisconsin Department of Revenue

BDM  
6/12/19

# Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date:

Town  Village  City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
- A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning June 8 and ending Aug 1st and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

**1. Organization** (check appropriate box) →

- Bona fide Club  Church  Lodge/Society
- Chamber of Commerce or similar Civic or Trade Organization
- Veteran's Organization  Fair Association

(a) Name AMERICAN LEGION POST 77 BASEBALL Club

(b) Address (Street)  Town  Village  City

(c) Date organized

(d) If corporation, give date of incorporation

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

President Mitch STEINMETZ 10870 City Hwy S. 715-828-3181  
 Vice President Troy Hutton 1648 Timber Trail Chippewa Falls, WI 54729  
 Secretary Holly WATLAND 10106 175th St. 715-828-6739  
 Treasurer BRADY MARTELL 533 Chippewa St. 715-215-0614

(g) Name and address of manager or person in charge of affair: DAN GILLES 715-829-3739  
BRADY MARTELL 533 CHIPPEWA ST 715-215-0614

**2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:**

(a) Street number CASPER PARK (GANNON FIELD) 1025 W. CANAL ST. Chippewa Falls  
 Block

(b) Lot

(c) Do premises occupy all or part of building? ALL

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

(e) Will minors be present? YES Reason for minors being present: TEAMS AGE ARE 14-18  
 Security measures: ADULTS WILL BE SELLING SEE ATTACHED

**3. Name of Event**

(a) List name of the event POST 77 AMERICAN LEGION BASEBALL SEASON

(b) Dates and times of event JUNE 25 4pm - 11pm 15th JUN 11 2019

**DECLARATION**

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

CITY TREASURER  
TR# 58743

Officer [Signature] (Signature/date)  
 Officer [Signature] (Signature/date)

POST 77 BASEBALL  
 (Name of Organization)  
 Officer Holly W. Land (Signature/date)  
 Officer [Signature] (Signature/date)

Date Filed with Clerk

Date Reported to Council or Board

Date Granted by Council

License No.

Police Department Approval [Signature]

Date 06/12/19

Wisconsin Department of Revenue

03707  
6/12/19

# Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date:

Town  Village  City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
- A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning June 8 and ending Aug 1st and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

**1. Organization** (check appropriate box) →

- Bona fide Club  Church  Lodge/Society
- Chamber of Commerce or similar Civic or Trade Organization
- Veteran's Organization  Fair Association

(a) Name AMERICAN LEGION POST 77 BASEBALL Club

(b) Address (Street)  Town  Village  City

(c) Date organized

(d) If corporation, give date of incorporation

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

President MITCH STEINMETZ 10870 City Hwy S. 715-828-3181  
 Vice President Troy Hutton 1648 Timber Trail Chippewa Falls, WI 56729  
 Secretary Holly Wetland 10106 175th St. 715-828-6739  
 Treasurer BRADY MARTELL 533 Chippewa St. 715-215-0614

(g) Name and address of manager or person in charge of affair: DAN GILLES 715-829-3739  
BRADY MARTELL 533 Chippewa St 715-215-0614

**2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:**

(a) Street number CASPER PARK (GANNON FIELD) 1025 W. CANAL ST. Chippewa Falls  
 Block

(b) Lot

(c) Do premises occupy all or part of building? ALL

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

(e) Will minors be present? YES Reason for minors being present: TEAMS AGE ARE 14-18  
 Security measures: ADULTS WILL BE SELLING SEE ATTACHED

**3. Name of Event**

(a) List name of the event POST 77 AMERICAN LEGION BASEBALL SEASON

(b) Dates and times of event JUNE 28th 3pm - 11pm

**DECLARATION**

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

JUN 11 2019  
 CITY TREASURER  
58743

Officer [Signature]  
 Officer [Signature]

Post 77 BASEBALL (Name of Organization)  
 Officer Holly Wetland  
 Officer [Signature]

Date Filed with Clerk

Date Reported to Council or Board

Date Granted by Council

License No.

Police Department Approval [Signature]

Date 06/12/19

Wisconsin Department of Revenue

BDM  
6/12/19

# Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Town  Village  City of Chippewa Falls

Application Date:

County of Chippewa

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning June 8 and ending Aug 1st and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →
- Bona fide Club
  - Chamber of Commerce or similar Civic or Trade Organization
  - Veteran's Organization
  - Church
  - Fair Association
  - Lodge/Society

(a) Name AMERICAN LEGION POST 77 BASEBALL CLUB

(b) Address (Street)  Town  Village  City

(c) Date organized

(d) If corporation, give date of incorporation

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

President Mitch STEINMETZ 10870 City Hwy S. 715-828-3181  
 Vice President Troy Hutton 1648 Timber Trail Chippewa Falls, WI 54729  
 Secretary Holly WOODLAND 10106 175th St. 715-828-6739  
 Treasurer BRADY MARTELL 533 Chippewa St. 715-215-0614

(g) Name and address of manager or person in charge of affair: DAN GILES 715-829-3739  
BONDY MARTELL 533 CHIPPEWA ST 715-215-0614

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number CASPER PARK (GANNON FIELD) 1025 W. CANAL ST. Chippewa Falls  
 Block

(b) Lot

(c) Do premises occupy all or part of building? ALL

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

(e) Will minors be present? YES Reason for minors being present: TEENS AGE ARE 14-18  
 Security measures: ADULTS WILL BE SELLING SEE ATTACHED

3. Name of Event

(a) List name of the event POST 77 AMERICAN LEGION BASEBALL SEASON

(b) Dates and times of event JUNE 29 9am - 11pm JUN 17 2019

**DECLARATION**

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

CITY OF CHIPPEWA FALLS  
TR # 55743

Officer [Signature]  
 Officer [Signature]

Officer Holly Woodland  
 Officer [Signature]

Date Filed with Clerk

Date Reported to Council or Board

Date Granted by Council

License No.

Police Department Approval [Signature]

Date 06/12/19

Wisconsin Department of Revenue

SM  
6/12/19

# Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date:

County of Chippewa

Town  Village  City of Chippewa Falls

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning June 8 and ending Aug 1st and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

**1. Organization** (check appropriate box) →

- Bona fide Club  Church  Lodge/Society  
 Chamber of Commerce or similar Civic or Trade Organization  
 Veteran's Organization  Fair Association

(a) Name AMERICAN LEGION POST 77 BASEBALL Club

(b) Address (Street)  Town  Village  City

(c) Date organized

(d) If corporation, give date of incorporation

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

President Mitch STEINMETZ 10870 City Hwy S. 715-828-3181  
 Vice President Troy Hutton 1648 Timber Trail Chippewa Falls, WI 54709  
 Secretary Holly WILKLAND 10106 175th St. 715-828-6739  
 Treasurer BRADY MARTELL 533 Chippewa St. 715-215-0614

(g) Name and address of manager or person in charge of affair: DAN GILLES 715-829-3739  
BRADY MARTELL 533 Chippewa St 715-215-0614

**2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:**

(a) Street number CASPER PARK (GANNON FIELD) 1025 W. CANAL ST. Chippewa Falls  
 (b) Lot Block

(c) Do premises occupy all or part of building? ALL

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

(e) Will minors be present? YES Reason for minors being present: TEENIS AGE ARE 14-18  
 Security measures: ADULTS WILL BE SELLING SEE ATTACHED

**3. Name of Event**

(a) List name of the event POST 77 AMERICAN LEGION BASEBALL SEASON

(b) Dates and times of event JUNE 30 9am - 5pm 13779 JUN 11 2019

**DECLARATION**

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

CITY TREASURER

58743

Officer [Signature]  
 Officer [Signature]

Post 77 BASEBALL  
 (Name of Organization)  
 Officer Holly Wilkland  
 Officer [Signature]

Date Filed with Clerk

Date Reported to Council or Board

Date Granted by Council

License No.

Police Department Approval [Signature]

Date 06/11/19

BDM  
6/11/19

# Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date:

Town     Village     City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
- A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning June 8 and ending Aug 1st and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →
- Bona fide Club                       Church                       Lodge/Society
  - Chamber of Commerce or similar Civic or Trade Organization
  - Veteran's Organization               Fair Association

(a) Name AMERICAN LEGION POST 77 BASEBALL CLUB

(b) Address \_\_\_\_\_ (Street)                       Town     Village     City

- (c) Date organized \_\_\_\_\_
- (d) If corporation, give date of incorporation \_\_\_\_\_
- (e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

President Mitch STEINMETZ 10870 City Hwy S. 715-828-3181

Vice President Troy Hutton 1648 Timber Trail Chippewa Falls, WI 56739

Secretary Holly WETLAND 10106 175th St. 715-828-6339

Treasurer BRADY MARTELL 533 Chippewa St. 715-215-0614

(g) Name and address of manager or person in charge of affair: DAN GILLES 715-829-3739  
BRADY MARTELL 533 CHIPPEWA ST 715-215-0614

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

- (a) Street number CASPER PARK (GANNON FIELD) 1025 W. CANAL ST. Chipp Falls Block
- (b) Lot \_\_\_\_\_
- (c) Do premises occupy all or part of building? ALL
- (d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: \_\_\_\_\_
- (e) Will minors be present? YES Reason for minors being present: TEAMS AGE ARE 14-18  
Security measures: ADULTS WILL BE SERVING SEE ATTACHED

3. Name of Event

(a) List name of the event POST 77 AMERICAN LEGION BASEBALL SEASON

(b) Dates and times of event JULY 2 4p - 11pm 1971

JUN 11 2019  
CITY TREASURER  
TR # 58743

**DECLARATION**

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature] (Signature/date)

Officer [Signature] (Signature/date)

Post 77 BASEBALL  
(Name of Organization)

Officer Holly Wetland (Signature/date)

Officer [Signature] (Signature/date)

Date Filed with Clerk \_\_\_\_\_

Date Reported to Council or Board \_\_\_\_\_

Date Granted by Council \_\_\_\_\_

License No. \_\_\_\_\_

Police Department Approval [Signature]

Date 06/12/19

Wisconsin Department of Revenue

33771  
6/12/19

# Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date:

County of Chippewa

Town     Village     City of Chippewa Falls

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
- A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning June 8 and ending Aug 1st and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →
- Bona fide Club                       Church                       Lodge/Society
  - Chamber of Commerce or similar Civic or Trade Organization
  - Veteran's Organization               Fair Association

(a) Name AMERICAN LEGION POST 77 BASEBALL CLUB

(b) Address (Street) \_\_\_\_\_  Town     Village     City

(c) Date organized \_\_\_\_\_

(d) If corporation, give date of incorporation \_\_\_\_\_

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

President MITCH STEINMETZ 10870 City Hwy S. 715-828-3181  
 Vice President Troy Hutton 1648 Timber Trail Chippewa Falls, WI 54739  
 Secretary Holly WETLAND 10106 175th St. 715-828-6739  
 Treasurer BRADY MARTELL 533 Chippewa St. 715-215-0614

(g) Name and address of manager or person in charge of affair: DAN GILES 715-829-3739  
BRADY MARTELL 533 CHIPPEWA ST 715-215-0614

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number CASPER PARK (GANNON FIELD) 1025 W. CANAL ST. Chipp Falls Block

(b) Lot \_\_\_\_\_

(c) Do premises occupy all or part of building? ALL

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: \_\_\_\_\_

(e) Will minors be present? YES Reason for minors being present: TEENS AGE ARE 14-18  
 Security measures: ADULTS WILL BE SELLING SEE ATTACHED

3. Name of Event

(a) List name of the event POST 77 AMERICAN LEGION BASEBALL SEASON

(b) Dates and times of event JULY 9 4pm-9pm BTD JUN 17 2019

### DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

CITY TREASURER  
58743

Officer [Signature] (Signature/date)  
 Officer [Signature] (Signature/date)

POST 77 BASEBALL  
 (Name of Organization)  
 Officer Holly Wetland (Signature/date)  
 Officer [Signature] (Signature/date)

Date Filed with Clerk \_\_\_\_\_

Date Reported to Council or Board \_\_\_\_\_

Date Granted by Council \_\_\_\_\_

License No. \_\_\_\_\_

Police Department Approval [Signature]

Date 06/12/19

BDM  
6/12/19

# Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date:

County of Chippewa

Town  Village  City of Chippewa Falls

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning June 8 and ending Aug 1st and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →
- Bona fide Club
  - Church
  - Lodge/Society
  - Chamber of Commerce or similar Civic or Trade Organization
  - Veteran's Organization
  - Fair Association

(a) Name AMERICAN LEGION POST 77 BASEBALL CLUB

(b) Address (Street)  Town  Village  City

(c) Date organized

(d) If corporation, give date of incorporation

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

President MITCH STEINMETZ 10870 City Hwy S. 715-828-3181  
 Vice President Troy Hutton 1648 Timber Trail Chippewa Falls, WI 54729  
 Secretary Holly WOLAND 10106 175th St. 715-828-6339  
 Treasurer BRADY MARTELL 533 Chippewa St. 715-215-0614

(g) Name and address of manager or person in charge of affair: DAN GILLES 715-829-3739  
BRADY MARTELL 533 CHIPPEWA ST 715-215-0614

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number CASPER PARK (GANNON FIELD) 1025 W. CANAL ST. Chipp Falls  
 (b) Lot Block

(c) Do premises occupy all or part of building? ALL

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:

(e) Will minors be present? YES Reason for minors being present: TEENS AGE ARE 14-18  
 Security measures: ADULTS WILL BE SELLING SEE ATTACHED

3. Name of Event

(a) List name of the event POST 77 AMERICAN LEGION BASEBALL SEASON  
 (b) Dates and times of event JULY 26 11am - 11pm

**DECLARATION**

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

CITY TREASURER  
TR# 58743  
JUN 11 2019

Officer [Signature]  
 Officer [Signature]

POST 77 BASEBALL  
 (Name of Organization)  
 Officer Holly Woland  
 (Signature/Date)  
 Officer [Signature]  
 (Signature/Date)

Date Filed with Clerk

Date Reported to Council or Board

Date Granted by Council

License No.

Police Department Approval [Signature]

Date 06/12/19

*BDM*  
*6/12/19*

# Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date:

Town  Village  City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.  
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning June 8 and ending Aug 1st and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →  Bona fide Club  Church  Lodge/Society  
 Chamber of Commerce or similar Civic or Trade Organization  
 Veteran's Organization  Fair Association

(a) Name AMERICAN LEGION POST 77 BASEBALL Club

(b) Address (Street)  Town  Village  City

- (c) Date organized  
 (d) If corporation, give date of incorporation  
 (e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:  
 President Mitch STEINMETZ 10870 City Hwy. S. 715-828-3181  
 Vice President Troy Hutton 1648 Timber Trail Chippewa Falls, WI 54729  
 Secretary Holly WETLAND 10106 175th St. 715-828-6339  
 Treasurer BRADY MARTELL 533 Chippewa St. 715-215-0614

(g) Name and address of manager or person in charge of affair: DAN GILES 715-829-3739  
BRADY MARTELL 533 CHIPPEWA ST 715-215-0614

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number CASPER PARK (GANNON FIELD) 1025 W. CANAL ST. Chippewa Falls  
 Block

- (b) Lot  
 (c) Do premises occupy all or part of building? ALL  
 (d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover:  
 (e) Will minors be present? YES Reason for minors being present: TEAMS AGE ARE 14-18  
 Security measures: ADULTS WILL BE SELLING SEE ATTACHED

3. Name of Event

(a) List name of the event POST 77 AMERICAN LEGION BASEBALL SEASON  
 (b) Dates and times of event JULY 27 930 am - 10pm

JUN 11 2019  
 CITY TREASURER  
 TR # 58743

**DECLARATION**

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

BDM  
6/12/19

Officer [Signature]  
 Officer [Signature]

POST 77 BASEBALL  
 (Name of Organization)  
 Officer Holly Wetland  
 Officer [Signature]

Date Filed with Clerk

Date Reported to Council or Board

Date Granted by Council

License No.

Police Department Approval [Signature]

Date 06/12/19

# Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date:

Town     Village     City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.  
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning June 8 and ending Aug 1st and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

**1. Organization** (check appropriate box) →

- Bona fide Club                       Church                       Lodge/Society  
 Chamber of Commerce or similar Civic or Trade Organization  
 Veteran's Organization               Fair Association

(a) Name AMERICAN LEGION POST 77 BASEBALL Club

(b) Address (Street) \_\_\_\_\_  Town     Village     City

(c) Date organized \_\_\_\_\_

(d) If corporation, give date of incorporation \_\_\_\_\_

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

President Mitch STEINMETZ 10870 City Hwy S. 715-829-3181  
 Vice President Troy Hutton 1648 Timber Trail Chippewa Falls, WI 54729  
 Secretary Holly WETLAND 10106 175th St. 715-828-6739  
 Treasurer BRADY MARTELL 533 Chippewa St. 715-215-0614

(g) Name and address of manager or person in charge of affair: DAN GILES 715-829-3739  
BRADY MARTELL 533 Chippewa St 715-215-0614

**2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:**

(a) Street number CASPER PARK (GANNON FIELD) 1025 W. CANAL ST. Chippewa Falls  
 Block \_\_\_\_\_

(b) Lot \_\_\_\_\_

(c) Do premises occupy all or part of building? ALL

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: \_\_\_\_\_

(e) Will minors be present? YES Reason for minors being present: TEAMS AGE ARE 14-18  
 Security measures: ADULTS WILL BE SELLING SEE ATTACHED

**3. Name of Event**

(a) List name of the event POST 77 AMERICAN LEGION BASEBALL SEASON  
 (b) Dates and times of event JULY 28 9am - 6pm

JUN 11 2019  
 CITY TREASURER  
 TR # 58243

**DECLARATION**

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

5771  
6/12/19

Officer [Signature] (Signature/date)  
 Officer [Signature] (Signature/date)

POST 77 BASEBALL  
 (Name of Organization)  
 Officer Holly Wetland (Signature/date)  
 Officer [Signature] (Signature/date)

Date Filed with Clerk \_\_\_\_\_

Date Reported to Council or Board \_\_\_\_\_

Date Granted by Council \_\_\_\_\_

License No. \_\_\_\_\_

Police Department Approval [Signature]

Date 06/12/19

# Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date:

Town     Village     City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
- A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning June 8 and ending Aug 1st and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

**1. Organization** (check appropriate box) →

- Bona fide Club                       Church                       Lodge/Society
- Chamber of Commerce or similar Civic or Trade Organization
- Veteran's Organization               Fair Association

(a) Name AMERICAN LEGION POST 77 BASEBALL Club

(b) Address \_\_\_\_\_  
(Street)                                       Town     Village     City

(c) Date organized \_\_\_\_\_

(d) If corporation, give date of incorporation \_\_\_\_\_

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

President Mitch STEINMETZ 10870 City Hwy S. 715-828-3181  
 Vice President Troy Hutton 1648 Timber Trail Chippewa Falls, WI 56729  
 Secretary Holly WATLAND 10106 175th St. 715-828-6739  
 Treasurer BRADY MARTELL 533 Chippewa St. 715-215-0614

(g) Name and address of manager or person in charge of affair: DAN GILLES 715-829-3739  
BONDY MARTELL 533 CHIPPEWA ST 715-215-0614

**2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:**

(a) Street number CASPER PARK (GANNON FIELD) 1025 W. CANAL ST. Chippewa Falls  
 Block \_\_\_\_\_

(b) Lot \_\_\_\_\_

(c) Do premises occupy all or part of building? ALL

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: \_\_\_\_\_

(e) Will minors be present? YES Reason for minors being present: TEENS AGE ARE 14-18  
 Security measures: ADULTS WILL BE SELLING SEE ATTACHED

**3. Name of Event**

(a) List name of the event POST 77 AMERICAN LEGION BASEBALL SEASON

(b) Dates and times of event JUN 29 4pm - 10pm

**DECLARATION**

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature] (Signature/date)  
 Officer [Signature] (Signature/date)

Post 77 BASEBALL (Name of Organization)  
 Officer Holly Watland (Signature/date)  
 Officer [Signature] (Signature/date)

Date Filed with Clerk \_\_\_\_\_

Date Reported to Council or Board \_\_\_\_\_

Date Granted by Council \_\_\_\_\_

License No. \_\_\_\_\_

Police Department Approval [Signature]

Date 06/12/19

# Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date:

Town  Village  City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
- A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning June 8 and ending Aug 1st and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

**1. Organization** (check appropriate box) →

- Bona fide Club  Church  Lodge/Society
- Chamber of Commerce or similar Civic or Trade Organization
- Veteran's Organization  Fair Association

(a) Name AMERICAN LEGION POST 77 BASEBALL Club

(b) Address \_\_\_\_\_  
(Street)  Town  Village  City

(c) Date organized \_\_\_\_\_

(d) If corporation, give date of incorporation \_\_\_\_\_

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:

President Mitch STEINMETZ 10870 City Hwy S. 715-828-3181  
 Vice President Troy Hutton 1648 Timber Trail Chippewa Falls, WI 54729  
 Secretary Holly WATLAND 10106 175th St. 715-828-6739  
 Treasurer BRADY MARTELL 533 Chippewa St. 715-215-0614

(g) Name and address of manager or person in charge of affair: DAN GILLES 715-829-3739  
BONDY MARTELL 533 CHIPPEWA ST 715-215-0614

**2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:**

(a) Street number CASPER PARK (GANNON FIELD) 1025 W. CANAL ST. Chipp Falls  
 Block

(b) Lot \_\_\_\_\_

(c) Do premises occupy all or part of building? ALL

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: \_\_\_\_\_

(e) Will minors be present? YES Reason for minors being present: TEENS AGE ARE 14-18  
 Security measures: ADULTS WILL BE SELLING SEE ATTACHED

**3. Name of Event**

(a) List name of the event POST 77 AMERICAN LEGION BASEBALL SEASON

(b) Dates and times of event JULY 30 4PM-10PM 8/1

**DECLARATION**

JUN 11 2019  
 CITY TREASURER  
 TR # 58743

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

*OSM*  
*CLP/A*  
 Officer [Signature]  
 Officer [Signature]

Post 77 BASEBALL  
 (Name of Organization)  
 Officer Holly Watland  
 Officer [Signature]

Date Filed with Clerk \_\_\_\_\_

Date Reported to Council or Board \_\_\_\_\_

Date Granted by Council \_\_\_\_\_

License No. \_\_\_\_\_

Police Department Approval [Signature]

Date 06/12/19

# APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: May 24 2019

Town     Village     City of Chippewa Falls    County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
- A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning July 9 and ending July 14 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

**1. ORGANIZATION** (check appropriate box)     Bona fide Club     Church     Lodge/Society     Veteran's Organization     Fair Association

(a) Name Northern Wisconsin State Fair Association, Inc

(b) Address 225 Edward Street  
(Street)     Town     Village     City

(c) Date organized 1933

(d) If corporation, give date of incorporation Nov. 29, 1995

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers: (including cell/telephone numbers)

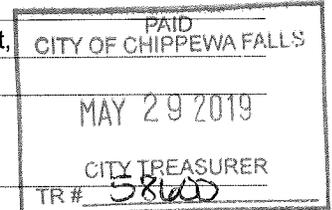
President James Koehler, N110 N Duncan Rd, Bloomer, WI 54724 (715-829-6485)

Vice President Randy Knapp, 3865 131st Street, Chippewa Falls, WI 54729 (715-726-1065)

Secretary Jeri Maher, 114 South Grove Street, Chippewa Falls, WI 54729 (715-226-0093)

Treasurer Craig Toycen, 19062 63rd Ave, Chippewa Falls, WI 54729 (715-404-5160)

(g) Name and address of manager or person in charge of affair: Rusty Volk CFE, 1676 120th Street, Chippewa Falls, WI 54729 (715-577-3725)



**2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:**

(a) Street number 225 Edward Street

(b) Lot \_\_\_\_\_ Block \_\_\_\_\_

(c) Do premises occupy all or part of building? All fenced area of Fairgrounds

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: Wristbands for 21 and older to purchase or consume alcoholic Reason for Minors being Present? Present?

Minors Present? Yes

**3. NAME OF EVENT**

Annual Fair with family activities

(a) List name of the event Northern Wisconsin State Fair (120th edition)

(b) Dates of event and times July 9 (5:00 - 11:00pm), July 10 - 14(11:00am - midnight)

**DECLARATION**

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Northern Wisconsin State Fair Association, Inc  
(Name of Organization)

Officer James J. Koehler  
(Signature/date)

Officer Rusty Volk  
(Signature/date)

Officer \_\_\_\_\_  
(Signature/date)

Officer \_\_\_\_\_  
(Signature/date)

Date Filed with Clerk \_\_\_\_\_

Date Reported to Council or Board \_\_\_\_\_

Date Granted by Council \_\_\_\_\_

License No. \_\_\_\_\_

13mm  
5/30/19

[Signature] 05/30/19  
Police Chief



## APPLICATION FOR DANCE AND LIVE MUSIC LICENSE

<b>Name of Applicant:</b> Northern WI State Fair Assoc. Inc	<b>Address of Applicant:</b> 225 Edward Street	
<b>Name of Premises to be Licensed:</b> Northern WI State Fairgrounds	<b>Address of Premises:</b> 225 Edward Street	<b>Date(s) of Event (Class "E" Licenses only):</b> July 10, 11, 12, 13
<b>Class of License Applied for:</b>	Class "A" Annual <input type="checkbox"/>	\$125.00
	Class "B" Annual <input type="checkbox"/>	\$80.00
	Class "C" Annual <input type="checkbox"/>	\$30.00
	Class "D" Annual <input type="checkbox"/>	\$25.00
	Class "D" If holder of Class "C" <input type="checkbox"/>	\$10.00
	Class "E" <input checked="" type="checkbox"/>	\$10.00/day
	Live Music Annual <input type="checkbox"/>	\$30.00
	Juke Box <input type="checkbox"/>	\$30.00 (annual)

PAID  
 CITY OF CHIPPEWA FALLS  
  
 MAY 29 2019  
  
 CITY TREASURER  
 TR # 58600

### EXCERPT FROM MUNICIPAL CODE 12.04 (3) DANCES

APPLICATION AND REPRESENTATIONS. Each applicant shall represent at the time of application that the premises for the license meets all fire, safety and sanitary requirements of the City Code and the State Department of Health and that the premises comply with any applicable building code requirements together with such other requirements as may from time to time be imposed by the City Council. The applicant shall further represent that such compliance will continue at all times during which the license is held.

I have read and understand the above.

\_\_\_\_\_  
 Signature of Applicant

May 28, 2019  
 \_\_\_\_\_  
 Date

Attest: 
 \_\_\_\_\_  
 City Clerk/Deputy Clerk

Date of Council Approval: \_\_\_\_\_

License No.: \_\_\_\_\_

# APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: May 24 2019

Town  Village  City of Chippewa Falls County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.  
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning August 10 and ending August 10 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

**1. ORGANIZATION** (check appropriate box)  Bona fide Club  Church  Lodge/Society  Veteran's Organization  Fair Association

(a) Name Northern Wisconsin State Fair Association, Inc

(b) Address 225 Edward Street  
(Street)  Town  Village  City

(c) Date organized 1933

(d) If corporation, give date of incorporation Nov. 29, 1995

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers: (including cell/telephone numbers)

President James Koehler, N110 N Duncan Rd, Bloomer, WI 54724 (715-829-6485)

Vice President Randy Knapp, 3865 131st Street, Chippewa Falls, WI 54729 (715-726-1065)

Secretary Jeri Maher, 114 South Grove Street, Chippewa Falls, WI 54729 (715-226-0093)

Treasurer Craig Toycen, 19062 63rd Ave, Chippewa Falls, WI 54729 (715-404-5160)

(g) Name and address of manager or person in charge of affair: Rusty Volk CFE, 1676 120th Street, Chippewa Falls, WI 54729 (715-577-3725)

**2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:**

(a) Street number 225 Edward Street

(b) Lot \_\_\_\_\_ Block \_\_\_\_\_

(c) Do premises occupy all or part of building? All fenced area of Fairgrounds

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: Wristbands for 21 and older to purchase or consume alcoholic Reason for Minors being Present? Minors Present?

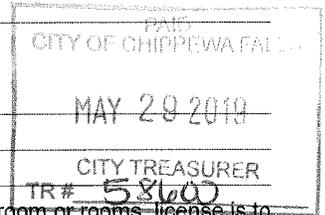
Minors Present? Yes Present? \_\_\_\_\_

**3. NAME OF EVENT**

Family entertainment concert area

(a) List name of the event C. F. Sesquicentennial Celebration (Fairgrounds edition)

(b) Dates of event and times August 10, 2019 (5:00 - midnight)



**DECLARATION**

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Northern Wisconsin State Fair Association, Inc

(Name of Organization)

Officer James J. Koehler  
(Signature/date)

Officer Rusty Volk  
(Signature/date)

Officer \_\_\_\_\_  
(Signature/date)

Officer \_\_\_\_\_  
(Signature/date)

Date Filed with Clerk \_\_\_\_\_

Date Reported to Council or Board \_\_\_\_\_

Date Granted by Council \_\_\_\_\_

License No. \_\_\_\_\_

*157M  
5/30/19*

[Signature]  
 Police Chief 05/30/19



## APPLICATION FOR DANCE AND LIVE MUSIC LICENSE

<b>Name of Applicant:</b> Northern WI State Fair Assoc. Inc	<b>Address of Applicant:</b> 225 Edward Street																									
<b>Name of Premises to be Licensed:</b> Northern WI State Fairgrounds	<b>Address of Premises:</b> 225 Edward Street	<b>Date(s) of Event (Class "E" Licenses only):</b> August 10 (CF - 150th)																								
<b>Class of License Applied for:</b>	<table style="width: 100%; border: none;"> <tr> <td style="padding: 2px;">Class "A" Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$125.00</td> </tr> <tr> <td style="padding: 2px;">Class "B" Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$80.00</td> </tr> <tr> <td style="padding: 2px;">Class "C" Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$30.00</td> </tr> <tr> <td style="padding: 2px;">Class "D" Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$25.00</td> </tr> <tr> <td style="padding: 2px;">Class "D" If holder of Class "C"</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$10.00</td> </tr> <tr> <td style="padding: 2px;">Class "E"</td> <td style="text-align: center; padding: 2px;"><input checked="" type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$10.00/day</td> </tr> <tr> <td style="padding: 2px;">Live Music Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$30.00</td> </tr> <tr> <td style="padding: 2px;">Juke Box</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$30.00 (annual)</td> </tr> </table>		Class "A" Annual	<input type="checkbox"/>	\$125.00	Class "B" Annual	<input type="checkbox"/>	\$80.00	Class "C" Annual	<input type="checkbox"/>	\$30.00	Class "D" Annual	<input type="checkbox"/>	\$25.00	Class "D" If holder of Class "C"	<input type="checkbox"/>	\$10.00	Class "E"	<input checked="" type="checkbox"/>	\$10.00/day	Live Music Annual	<input type="checkbox"/>	\$30.00	Juke Box	<input type="checkbox"/>	\$30.00 (annual)
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CITY OF CHIPPEWA FALLS  
MAY 29 2019  
CITY TREASURER  
TR # 58600

### EXCERPT FROM MUNICIPAL CODE 12.04 (3) DANCES

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I have read and understand the above.

\_\_\_\_\_  
 Signature of Applicant

May 28, 2019  
 \_\_\_\_\_  
 Date

Attest: 
 \_\_\_\_\_  
 City Clerk/Deputy Clerk

Date of Council Approval: \_\_\_\_\_

License No.: \_\_\_\_\_

# APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: May 24 2019

Town     Village     City of Chippewa Falls    County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.  
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning August 15 <sup>10PM</sup> and ending August 18 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

- 1. ORGANIZATION** (check appropriate box)  Bona fide Club     Church     Lodge/Society     Veteran's Organization     Fair Association
- (a) Name Northern Wisconsin State Fair Association, Inc
- (b) Address 225 Edward Street  
(Street)  Town     Village     City
- (c) Date organized 1933
- (d) If corporation, give date of incorporation Nov. 29, 1995
- (e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:
- (f) Names and addresses of all officers: (including cell/telephone numbers)
- President James Koehler, N110 N Duncan Rd, Bloomer, WI 54724 (715-829-6485)
- Vice President Randy Knapp, 3865 131st Street, Chippewa Falls, WI 54729 (715-726-1065)
- Secretary Jeri Maher, 114 South Grove Street, Chippewa Falls, WI 54729 (715-226-0093)
- Treasurer Craig Toycen, 19062 63rd Ave, Chippewa Falls, WI 54729 (715-404-5160)
- (g) Name and address of manager or person in charge of affair: Rusty Volk CFE, 1676 120th Street, Chippewa Falls, WI 54729 (715-577-3725)

**2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:**

- (a) Street number 225 Edward Street
- (b) Lot \_\_\_\_\_ Block \_\_\_\_\_
- (c) Do premises occupy all or part of building? All fenced area of Fairgrounds
- (d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: Wristbands for 21 and older to purchase or consume alcoholic Reason for Minors being Present? Minors Present? Yes

MAY 29 2019  
CITY TREASURER  
TR# 58600

**3. NAME OF EVENT**

- (a) List name of the event Big Rig Truck Show (10th edition)    Family attractions & activities
- (b) Dates of event and times August 15 (5:00pm - 11:00pm) August 16 - August 18 (10:00am - Midnight)

**DECLARATION**

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer James J. Koehler (Signature/date)

Officer \_\_\_\_\_ (Signature/date)

Northern Wisconsin State Fair Association, Inc  
(Name of Organization)

Officer Rusty Volk (Signature/date)

Officer \_\_\_\_\_ (Signature/date)

Date Filed with Clerk \_\_\_\_\_

Date Reported to Council or Board \_\_\_\_\_

Date Granted by Council \_\_\_\_\_

License No. \_\_\_\_\_

[Signature] 05/20/19  
Police Chief

B3M  
5/20/19



## APPLICATION FOR DANCE AND LIVE MUSIC LICENSE

<b>Name of Applicant:</b> Northern WI State Fair Assoc. Inc	<b>Address of Applicant:</b> 225 Edward Street																									
<b>Name of Premises to be Licensed:</b> Northern WI State Fairgrounds	<b>Address of Premises:</b> 225 Edward Street	<b>Date(s) of Event (Class "E" Licenses only):</b> August 16&17 (Big Rig Truck)																								
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MAY 29 2019  
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 \_\_\_\_\_  
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FEE \$ 10.00

Application Date: May 24 2019

Town     Village     City of Chippewa Falls    County of Chippewa

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.  
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning September 6, 2019 and ending September 8, 2019 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

**1. ORGANIZATION** (check appropriate box)     Bona fide Club     Church     Lodge/Society     Veteran's Organization     Fair Association

(a) Name Northern Wisconsin State Fair Association, Inc

(b) Address 225 Edward Street  
(Street)     Town     Village     City

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(c) Do premises occupy all or part of building? All fenced area of Fairgrounds

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: Wristbands for 21 and older to purchase or consume alcoholic    Reason for Minors being Present?

Minors Present?    Yes

Present?    Family attractions & activities

**3. NAME OF EVENT**

(a) List name of the event Wisconsin Game Fest (1st edition)

(b) Dates of event and times September 6 - September 8 (10:00am - Midnight)

MAY 29 2019  
CITY TREASURER  
TR # 58600

**DECLARATION**

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Northern Wisconsin State Fair Association, Inc  
(Name of Organization)

Officer James J. Koehler  
(Signature/date)

Officer Rusty Volk  
(Signature/date)

Officer \_\_\_\_\_  
(Signature/date)

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(Signature/date)

Date Filed with Clerk \_\_\_\_\_

Date Reported to Council or Board \_\_\_\_\_

Date Granted by Council \_\_\_\_\_

License No. \_\_\_\_\_

*BTM  
5/30/19*

*[Signature]*  
05/30/19  
Police Chief



## APPLICATION FOR DANCE AND LIVE MUSIC LICENSE

<b>Name of Applicant:</b> Northern WI State Fair Assoc. Inc	<b>Address of Applicant:</b> 225 Edward Street																									
<b>Name of Premises to be Licensed:</b> Northern WI State Fairgrounds	<b>Address of Premises:</b> 225 Edward Street	<b>Date(s) of Event (Class "E" Licenses only):</b> Sept. 7&8 (Wisc. Game/Fest)																								
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MAY 28 2019  
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I have read and understand the above.

\_\_\_\_\_  
 Signature of Applicant

May 28, 2019  
 \_\_\_\_\_  
 Date

Attest: 
 \_\_\_\_\_  
 City Clerk/Deputy Clerk

Date of Council Approval: \_\_\_\_\_

License No.: \_\_\_\_\_



# SIDEWALK USE PERMIT APPLICATION

<b>Name Of Applicant:</b> Jill Widiker	<b>Address Of Applicant:</b> 45 E. Elm St. Chippewa Falls WI, 54729
<b>Telephone Number:</b> 715-579-6704	<b>Date And Length Of Time Requested For Use Of Sidewalk:</b> Year Long
<b>Description Of The Portion Of Sidewalk To Be Used:</b> <del>Corner of Elm St</del> Adjacent to Building Sandwich Board Sign w/ Open Sign	
<b>Describe In Detail The Purpose For Which the Sidewalk Will Be Used:</b> Place small sandwich board out when store is open - 2nd Th - Sat of month & Tu & Th	

(November Grace - Business Name)

The applicant agrees to indemnify, defend and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City on account of any injury to, or death of, any person or any damage to property caused by or resulting from the activities for which the permit is granted.

This Sidewalk Use Permit may be revoked by the City Council for any violation of any condition of such permit as set out in Ordinance 94-13, passed on May 17, 1994. Such revocation shall be after affording the permit holder a hearing before the City Council after service on the permit holder of notice of hearing at least 3 days but not more than 30 days from the date and service of the notice and a detailed statement of the facts alleged to constitute any such violation.

Bond Certificate and sketch of area to be used must be attached.

Signature of Business Owner Jill Widiker  
 Date Signed 6-10-19  
 Date of Council Approval \_\_\_\_\_

City of Chippewa Falls, Wisconsin  
**2019-2020 Dance License Applications**

**Class B Annual Dance License**

Kevin Bowe ..... 306 N Bridge St  
Kevin Bowe ..... 24 W Spring St  
David Burg ..... 201 E Canal St  
Dawn Bye ..... 501 N High St  
William Gauger ..... 29 E Park Ave  
Steve Gunderson ..... 1009 W Park Av  
Darrel Hazelton ..... 616 N Bridge St  
Jessica Jensen ..... 236 W River St  
Debra Johnson ..... 3 S High St  
Bernard LaVelle ..... 353 E Canal St  
Pamela McIlquam ..... 1300 Jefferson Ave  
Wesley Partlo ..... 19 W Central St  
Nichole Poirer ..... 1 E Canal St  
Doug Richter ..... 130 Fleet St  
Linda Roycraft ..... 104 W Columbia St  
David & Cindy Welk ..... 13 W Central St

**Class C Annual Dance License**

Todd Blaeser ..... 250 W Elm St  
Margo Harshman ..... 1310 E Park Ave

**Live Music Annual License**

Chippewa Falls Main St ..... Allen Park, 1 S Bridge St  
Chippewa Falls Main St ..... Harmony Courtyard, 219 N Bridge St  
Leinenkugel's ..... 124 E Elm St

**CITY OF CHIPPEWA FALLS, WISCONSIN**  
**LIQUOR LICENSE APPLICATIONS – July 1, 2019—June 30, 2020**

For consideration at the June 18, 2019 Council Meeting

**CLASS “A”/ “CLASS A” INTOXICATING LIQUOR AND MALT BEVERAGE LICENSES**

Erickson’s Diversified Corporation, 850 76 <sup>th</sup> St SW, Byron Center, MI, Agt Jeri Maher (Family Fare #435).....	212 Bay St
Kwik Trip, Inc., 1626 Oak St, LaCrosse, Agt Jennifer Engaldo (Kwik Trip 381).....	1010 Woodward Ave
Kwik Trip, Inc., 1626 Oak St, LaCrosse, Agt Rebecca Ciezki (Kwik Trip 660).....	503 E Grand Ave
T.B.R. LLC, Agt Daniel Reiter (B & G Liquor).....	301 Bay St
Walgreen Co., 300 Wilmot Rd, Deerfield, IL, Agt Steven Naumann (Walgreens #07966).....	849 Woodward Ave

**CLASS “A” MALT BEVERAGE LICENSES**

Cenergy, LLC, 1201 S Hastings Way, Eau Claire, Agt Michelle Vincent (Mega Holiday #3716) (including cider) .....	501 N. Bridge St
Fuel Service DJ’s Mart, LLC, Agt John Salden (DJ’s Mart).....	337 E Park Ave
J & S Sales of Chippewa Falls, LLC, 310 S Main St, Agt Laury Konwinski (Express Mart).....	805 N Bridge St
J & S Sales of Chippewa Falls, LLC, 310 S Main St, Agt Ronna Hosig (Express Mart).....	1456 Kennedy Rd
River Country Co-op, Agt Heather Barrows (Cenex Convenience Store).....	1080 W River St

**CLASS “B”/ “CLASS B” INTOXICATING LIQUOR AND MALT BEVERAGE LICENSES**

Badger State Hospitality, Agt Steve Gunderson (Avalon Hotel/Bridgewater Restaurant & Pub).....	1009 W Park Ave
Michael J. Ballweg, 6228 Co Hwy S (Tip Top Bar).....	310 Allen St
BJL Enterprises, LLC, Agt Bernard Lavelle (Weekend at Bernie’s).....	353 E Canal St
Blue Marble Pub, LLC, Agt Heather Marble (Blue Marble Pub).....	816 N High St
Bye The Willow, LLC, Agt Dawn Bye (Bye The Willow) .....	501 N High St
Cancun Mexican Grill of Chippewa Falls, LLC, Agt Alejandro Nunez (Cancun Mexican Grill).....	475 Chippewa Mall Dr, #105
Casa Mexicana South, LLC, Agt Maria Jacinto (Casa Mexicana) .....	324 N Bridge St
Chippewa Valley Cultural Association, Inc., Agt Debra Johnson (Heyde Center for the Arts) .....	3 S High St
Every Buddy’s, LLC, Agt Wesley Partlo (Every Buddy’s Bar & Grill).....	19 W Central St
Falls Bowl of Chippewa, LLC, Agt Joseph Minke (Falls Bowl) .....	9 W Columbia St
The Fill Inn Station of Chippewa Falls, Inc., Agt Linda Roycraft (The Fill Inn Station Saloon & Restaurant).....	104 W Columbia St
G2 Holdings, LLC, Agt David Gordon (Foreign 5 & Lucy’s Delicatessen) .....	123 N Bridge St
William Gauger, 29 E Park Ave (1 <sup>st</sup> & Goal Saloon) .....	29 E Park Ave
Glen Loch Saloon, LLC, Agt Pamela McIlquham (Glen Loch Saloon) .....	1300 Jefferson Ave
Darrel Hazelton, 14951 State Hwy 124 (Rookies Pub) .....	616 N Bridge St
Hotels International, LLC, Agt Brian Wogernese (Cobblestone Hotel & Suites) .....	100 N Bridge St
Brian Krista, 10834 161 <sup>st</sup> St (Burly’s Bar) .....	19 E Canal St
Todd Lindstrom, 2917 Short Rd, Eau Claire (The Village Tavern).....	32 W Spring St
Liquor Cans, LLC, Agt Kevin Bowe (Cans) .....	24 W Spring St
Margo’s Sunbeam Tavern, LLC, Agt Margo Harshman (Margo’s Sunbeam Tavern) .....	1310 E Park Ave
Martini Time, LLC, Agt Jessica Jensen (Sheeley House Saloon) .....	236 W River St
Max’s Bistro, LLC, Agt Kalinn Rivera (Max’s Bistro & Bar) .....	213 N Bridge St
Mystic Grill, LLC, Agt Nichole Poirier (Mystic) .....	1 E Canal St
Pit Stop Pub & Grub, LLC, Agt Doug Richter (Pit Stop Pub & Grub) .....	130 Fleet St
Ritz on the River, LLC, Agt Mary Berg (Ritz on the River) .....	114 W River St
The Rumor Mill Pub & Eatery, LLC, Agt David Welk (Rumor Mill Pub & Eatery).....	465 Chippewa Mall Dr
Sakura CF, LLC, Agt Kaitao Lin (Sakura) .....	360 Chippewa Mall Dr
The Snout Saloon, LLC, Agt Cindy Welk (The Snout Saloon).....	13 W Central St
Sweeny’s [sic] Pub & Grub, LLC, Agt David Burg (Sweeney’s) .....	201 E Canal St
Tilden Shire, LLC, Agt Kevin Bowe (Tomahawk Room).....	306 N Bridge St
West Hill Bar & Grill, LLC, Agt Todd Blaeser (West Hill Bar & Grill).....	250 W Elm St

**CLASS “B” BEER/ “CLASS C” WINE**

Family Dining, Inc., Agt Xin Li (China Buffet) (beer only).....	475 Chippewa Mall Dr, #115
Micon Cinemas, Inc., Agt Daniel Olson (Micon Cinemas).....	475 Chippewa Mall Dr, #215
Northfield Restaurant Corporation, Agt James Gerlach (Pizza Hut) (beer only).....	225 Prairie View Rd

AN ORDINANCE AMENDING CHAPTER 27  
OF THE CHIPPEWA FALLS MUNICIPAL CODE,  
THE SHORELAND-WETLAND ZONING ORDINANCE

THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN, DO ORDAIN AS FOLLOWS:

1. That § 27.01 which presently provides as follows:

**Statutory Authorization:** This Ordinance is adopted pursuant to the authorization in Sections 62.23, 62.231, 87.30 and 144.26, Wis. Stats.

be amended to delete the references to 87.30 and 144.26 and provide as follows:

**Statutory Authorization:** This Ordinance is adopted pursuant to the authorization in Sections 62.23 and 62.231, Wis. Stats.

2. That § 27.05 which presently provides as follows:

**Municipalities and State Agencies Regulated:** Unless specifically exempted by law, all cities, villages, towns, and counties are required to comply with this Ordinance and obtain all necessary permits. State agencies are required to comply if Section 13.48(13), Wis. Stats., applies. The construction, reconstruction, maintenance and repair of all state highways and bridges by the Wisconsin Department of Transportation are exempt when Section 30.12(4)(1), Wis. Stats., applies.

be amended to change the reference to 30.12(4)(1) to 30.2022(1) and to provide as follows:

**Municipalities and State Agencies Regulated:** Unless specifically exempted by law, all cities, villages, towns, and counties are required to comply with this Ordinance and obtain all necessary permits. State agencies are required to comply if Section 13.48(13), Wis. Stats., applies. The construction, reconstruction, maintenance and repair of all state highways and bridges by the Wisconsin Department of Transportation are exempt when Section 30.2022(1), Wis. Stats., applies.

3. That § 27.07 which presently provides as follows:

**Shoreland – Wetland Zoning Maps:**

- (1) The following map is hereby adopted and made part of this Ordinance and is on file in the office of the Zoning Administrator of Chippewa Falls, Wisconsin.

- a. Wisconsin Wetland Inventory Maps stamped "Final" on December 20, 1985.
- b. Floodplain zoning maps titled "Official Flood Ordinance Map" and dated August 16, 1977.
- c. United States Geological Survey Maps dated 1972 or latest revision thereof.
- d. Zoning maps titled Zoning District Map and dated 1967 or latest revision thereof.

be amended to revise (1)a. and to provide as follows:

**Shoreland – Wetland Zoning Maps:**

- (1) The following map is hereby adopted and made part of this Ordinance and is on file in the office of the Zoning Administrator of Chippewa Falls, Wisconsin.
  - a. The most recent version of the Wisconsin Wetland Inventory as depicted on the Department of Natural Resources Surface Water Data Viewer is made a part of this Ordinance. For map viewing information contact the Zoning Administrator.
  - b. Floodplain zoning maps titled "Official Flood Ordinance Map" and dated August 16, 1977.
  - c. United States Geological Survey Maps dated 1972 or latest revision thereof.
  - d. Zoning maps titled Zoning District Map and dated 1967 or latest revision thereof.

4. That § 27.20(3) which presently provides as follows:

- (3) In order to ensure that this Ordinance will remain consistent with the shoreland protection objectives of Section 144.26, Wis. Stats., the City Council may not rezone a wetland in a shoreland-wetland zoning district, or any portion thereof, where the proposed rezoning may result in a significant adverse impact on any of the following wetland functions:

• • •

be amended to change the reference to 144.26 to 281.31 and to provide as follows:

(3) In order to ensure that this Ordinance will remain consistent with the shoreland protection objectives of Section 281.31, Wis. Stats., the City Council may not rezone a wetland in a shoreland-wetland zoning district, or any portion thereof, where the proposed rezoning may result in a significant adverse impact on any of the following wetland functions:

• • •

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

COUNCIL PRESIDENT: \_\_\_\_\_  
CW King

FIRST READING: June 18, 2019

SECOND READING: July 2, 2019

APPROVED: \_\_\_\_\_  
Gregory S. Hoffman, Mayor

ATTEST: \_\_\_\_\_  
Bridget Givens, City Clerk

**AN ORDINANCE AMENDING CHAPTER 8 - STREETS AND SIDEWALKS  
§ 8.15 UNDERGROUND LAWN SPRINKLING SYSTEMS OF THE CITY OF CHIPPEWA  
FALLS MUNICIPAL CODE, CHIPPEWA FALLS, WISCONSIN**

THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN, DO ORDAIN AS FOLLOWS:

1. That § 8.15 which presently provides as follows:

- (1) No person shall install or maintain an underground lawn sprinkling system in a public way where such systems would interfere with any works or improvements and shall be installed and operated in such a manner as not to create a nuisance or hazard to pedestrians and vehicles. Such systems further shall be installed within 7 feet of a street right-of-way line.

be amended to provide as follows:

- (1) No person shall install or maintain an underground lawn sprinkling system in a public right-of-way without obtaining a permit from the Director of Public Works. Such systems shall not interfere with any works or improvements and shall be installed and operated in such a manner as not to create a nuisance or hazard to pedestrians and vehicles. Such systems further shall be installed within 7 feet of a street right-of-way line, between future or existing front of sidewalk line and future or existing curb and gutter line.

2. That § 8.15 of the Chippewa Falls Municipal Code be amended to include as follows:

- (5) The field application of this ordinance is that the property owner is responsible for marking and maintaining any sprinkling system extending into a city boulevard/right-of-way.

DATED this 2<sup>nd</sup> day of July, 2019.

FIRST READING: June 18, 2019

SECOND READING: July 2, 2019

ADOPTED: \_\_\_\_\_

\_\_\_\_\_  
Council President

APPROVED: \_\_\_\_\_

Gregory S. Hoffman, Mayor

ATTEST: \_\_\_\_\_

Bridget Givens, City Clerk

PUBLISHED: \_\_\_\_\_

**RESOLUTION NO. 2019-31**

**RESOLUTION  
APPROVING A CERTIFIED SURVEY MAP**

**RESOLVED**, that a Certified Survey Map prepared by Cedar Corporation on behalf of UFI, LLC is hereby approved by the Chippewa Falls Common Council. Parcels being combined into Lot 1 are Lots 39 and 40 of 3<sup>rd</sup> Riverside Industrial Park located at the southeast corner of STH #178 (Seymour Cray Sr. Boulevard) and Cashman Drive. City of Chippewa Falls, Chippewa County, Wisconsin.

Dated this 18<sup>th</sup> day of June, 2019

ADOPTED: \_\_\_\_\_  
\_\_\_\_\_ Council President

APPROVED: \_\_\_\_\_  
Mayor

I hereby certify that the foregoing is a copy of a Resolution adopted by the Common Council of the City of Chippewa Falls, Wisconsin.

ATTEST: \_\_\_\_\_  
City Clerk

CHIPPEWA CO. CERTIFIED SURVEY

MAP NO. \_\_\_\_\_

RECORDED IN VOL. \_\_\_\_\_ OF THE

CERTIFIED SURVEY MAPS PAGE \_\_\_\_\_

REGISTER

PART OF THE SOUTHWEST QUARTER  
OF THE NORTHWEST QUARTER,  
SECTION 4, TOWNSHIP 28 NORTH,  
RANGE 8 WEST, CITY OF CHIPPEWA  
FALLS, CHIPPEWA COUNTY,  
WISCONSIN, INCLUDING PART OF LOT  
39 AND ALL OF LOT 40, 3RD  
RIVERSIDE INDUSTRIAL PARK.

SURVEYOR'S CERTIFICATE

I, Dustin J. LaBlonde, Wisconsin Professional Land Surveyor, hereby certify that I have surveyed, divided, and mapped the part of the Southwest quarter of the Northwest quarter of Section 4, Township 28 North, Range 8 West, City of Chippewa Falls, Chippewa County, Wisconsin, more particularly described as follows:

Commencing at the East quarter corner of said Section 4;  
Thence N60°58'04"W 2002.35 feet to the Southwesterly right-of-way of Cashman Drive and the Point of Beginning;  
Thence S43°19'21"W 275.47 feet;  
Thence S71°04'44"W 439.03 feet;  
Thence N86°53'51"W 265.66 feet to the Southeasterly right-of-way of Seymour Cray Sr. Blvd. (S.T.H. "178");  
Thence N26°59'56"E 699.82 feet along said Southeasterly right-of-way to said Southwesterly right-of-way of Cashman Drive;  
Thence S67°47'22"E 367.15 feet along said Southwesterly right-of-way;  
Thence Southeasterly 266.13 feet along said Southwesterly right-of-way and the arc of a 536.66 foot radius curve concave Southwesterly whose chord bears S53°34'59"E 263.41 feet to the Point of Beginning.

Said parcel contains 311,672 square feet (7.16 acres) more or less.

That I have made such survey, land division, and map at the direction of UFI, LLC, Owner, 600 Cashman Drive, Chippewa Falls, Wisconsin, 54729. That such map is a correct representation of the exterior boundaries of the land surveyed, and the subdivision thereof made. That I fully complied with the provisions of Chapter 236.34 of the Wisconsin State Statutes, A-E 7 of the Wisconsin Administrative Code and the subdivision regulations of the City of Chippewa Falls in surveying, dividing and mapping the same. Said survey is subject to easements of record and as shown.

Dated this 14th day of May, 2019.

**PRELIMINARY**

Dustin J LaBlonde, P.L.S. #3096

Curve Table							
Curve #	Length	Radius	Delta	Chord Bearing	Chord Length	1st Tangent	2nd Tangent
C1	266.13'	536.66'	28°24'46"	S53°34'59"E	263.41'	S67°47'22"E	S39°22'36"E

DATE APPROVED \_\_\_\_\_  
CHIPPEWA COUNTY ZONING AGENCY  
BY \_\_\_\_\_

Dustin J. LaBlonde, PLS  
Cedar Corporation  
604 Wilson Avenue  
Menomonie, Wisconsin 54751

PAGE \_\_\_\_\_  
SHEET 2 OF 2 SHEETS

CHIPPEWA CO. CERTIFIED SURVEY

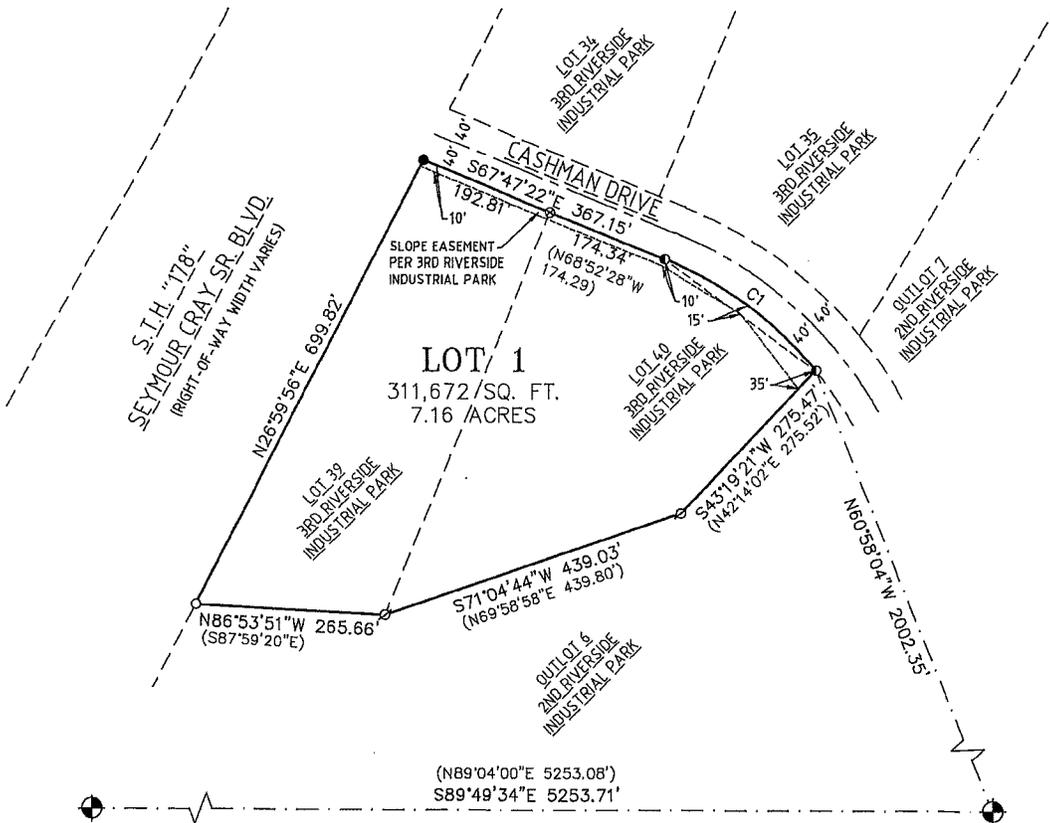
MAP NO. \_\_\_\_\_

RECORDED IN VOL. \_\_\_\_\_ OF THE

CERTIFIED SURVEY MAPS PAGE \_\_\_\_\_

REGISTER

PART OF THE SOUTHWEST QUARTER  
OF THE NORTHWEST QUARTER,  
SECTION 4, TOWNSHIP 28 NORTH,  
RANGE 8 WEST, CITY OF CHIPPEWA  
FALLS, CHIPPEWA COUNTY,  
WISCONSIN, INCLUDING PART OF LOT  
39 AND ALL OF LOT 40, 3RD  
RIVERSIDE INDUSTRIAL PARK.



WEST QUARTER CORNER  
SECTION 4, TOWNSHIP 28  
NORTH, RANGE 8 WEST  
FOUND MONUMENT

EAST QUARTER CORNER  
SECTION 4, TOWNSHIP 28  
NORTH, RANGE 8 WEST  
FOUND MONUMENT

**PRELIMINARY**

SCALE: 1" = 200'



05/\_\_\_/2019 COMPLETION DATE OF THE FIELDWORK

OWNER/PREPARED FOR:

UFI, LLC  
600 CASHMAN DRIVE,  
CHIPPEWA FALLS, WISCONSIN 54729

DATE APPROVED \_\_\_\_\_  
CHIPPEWA COUNTY ZONING AGENCY  
BY \_\_\_\_\_

Dustin J. LaBlonde, PLS  
Cedar Corporation  
604 Wilson Avenue  
Menomonie, Wisconsin 54751

LEGEND

- Government Corner (As Noted)
- Set 3/4" x 18" Iron Rebar Weighing 1.502 Pounds/Lineal Foot
- Found 3/4" Iron Rebar
- Found Iron 1" Iron Pipe
- Found 1-1/4" Iron Pipe
- Found 2" Iron Pipe
- ( ) Recorded Bearing/Distance



North is referenced to the South line of  
the Northeast 1/4, Section 4-28-8  
which bears S89°49'34"E  
(Chippewa County Grid System)

COMPLIANCE MAINTENANCE RESOLUTION

WHEREAS: Wisconsin Administrative Code NR 208 requires the Owner of a wastewater treatment facility to complete an electronic Compliance Maintenance Annual Report (eCMAR).

WHEREAS: The Manager of Public Utilities has completed the eCMAR for 2018 and presented it to the Board of Public Works.

WHEREAS: Monthly Average Influent BOD loading, lbs/day, exceeded 100% of design load ten times, and exceeded 90% of design load twelve times.

WHEREAS: Quarterly BioSolids Molybdenum analyses exceeded 80% of the ceiling limit, 60mg/kg and 75 mg/kg respectively, by one mg/kg.

WHEREAS: The Board of Public Works reviewed the eCMAR on June 10, 2019 and recommended adoption of a resolution documenting the review of the eCMAR and recommending the following corrective actions required:

- As no Effluent issues were caused by the increased BOD loading, continue monitoring Influent loadings and Facility performance in treating the increased loading.
- Complete the study currently underway, with the intention of re-rating the facility organic loading capacity, and/or identify possible equipment upgrades which would help make the re-rating possible.
- Investigate and try to identify the cause of the slight increase in Molybdenum in the BioSolids.

NOW, THEREFORE, BE IT RESOLVED, that the Common Council of the City of Chippewa Falls, Wisconsin informs the Department of Natural Resources that the electronic Compliance Maintenance Annual Report has been reviewed and corrective actions have been taken.

BE IT FURTHER RESOLVED, that the Manager of Public Utilities is directed to submit this resolution and eCMAR to the DNR.

Dated this 18th Day of June, 2019

ADOPTED \_\_\_\_\_

\_\_\_\_\_  
Council President

APPROVED \_\_\_\_\_

Mayor

ATTEST \_\_\_\_\_

City Clerk

**RESOLUTION REGARDING THE DISCONTINUANCE OF  
THE PUBLIC ALLEY CONNECTING THE SOUTHWESTERN  
END OF JOHN STREET TO BRIDGEWATER AVENUE**

**WHEREAS**, a petition to discontinue the public alley connecting the southwestern end of John Street to Bridgewater Avenue has been presented, with the signatures on the petition representing all of the property owners of the frontage on both sides of the said public alley, and additionally, more than 1/3 of the frontage within 2,650 feet on either end of the proposed vacation are represent by signatures on the petition, all in compliance with § 66.1003(2), Wis. Stats.;

**WHEREAS**, there are no known city utilities in the area sought to be vacated;

**WHEREAS**, the interests of the City will not be harmed by the requested discontinuance or vacation of the said public alley;

**WHEREAS**, the Chippewa Falls Board of Public Works has recommended vacation of the parcel at its' meeting of May 6, 2019;

**WHEREAS**, it is in the public interest to vacate the parcel requested to be vacated and place it on the tax rolls; and

**WHEREAS**, the City of Chippewa Falls Common Council has duly considered the basis for this Resolution;

**NOW THEREFORE, BE IT RESOLVED**, that pursuant to the provisions of § 66.1003(2) of the Wisconsin Statutes that the public alley connecting the southwestern end of John Street to Bridgewater Avenue kbe discontinued and vacated.

**BE IT FURTHER RESOLVED** that the City of Chippewa Falls does retain an easement for any public utilities which may presently or hereinafter exist or be located in that portion of the said public alley herein being discontinued and vacated.

Dated this 18<sup>th</sup> day of June, 2019.

COUNCIL PRESIDENT: \_\_\_\_\_  
CW.King

VOTE: Aye: \_\_\_\_\_ Nay: \_\_\_\_\_

APPROVED: \_\_\_\_\_  
Gregory S. Hoffman, Mayor

ATTEST: \_\_\_\_\_  
Bridget Givens, City Clerk