

AGENDA FOR THE ORGANIZATIONAL MEETING OF COMMON COUNCIL

To be held at the conclusion of the Regular Council meeting which begins at 6:30 p.m. on April 16, 2019 in the City Hall Council Chambers, 30 West Central Street, Chippewa Falls, WI.

CLERK SWEARS IN THE MAYOR AND FIRST, THIRD, FIFTH, AND SEVENTH WARD COUNCIL MEMBERS.

1. **CLERK CALLS THE ROLL**
 - (a) Consider election of a Council President.
 - (b) Consider election of a Council Representative for the Plan Commission.
 - (c) Consider appointment of Committee on Committees.
2. **APPROVAL OF MINUTES OF PREVIOUS MEETINGS** None
3. **PERSONAL APPEARANCES BY CITIZENS** No matter presented by a citizen shall be acted on at the meeting except in emergencies affecting the public health, safety or welfare.
4. **PUBLIC HEARINGS** None
5. **COMMUNICATIONS** None
6. **REPORTS** None
7. **COUNCIL COMMITTEE REPORTS** None
8. **APPLICATIONS** None
9. **PETITIONS** None
10. **MAYOR ANNOUNCES APPOINTMENTS** None
11. **MAYOR'S REPORT** None
12. **REPORT OF OFFICERS** None
13. **ORDINANCES** None
14. **RESOLUTIONS** None
15. **OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW** None
16. **CLAIMS** None
17. **CONTEMPLATED CLOSED SESSION** None
18. **ADJOURNMENT**

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

Please note that attachments to this agenda may not be final and are subject to change.
This agenda may be amended as it is reviewed.

CERTIFICATION OF OFFICIAL NEWSPAPER

I, hereby, certify that a copy of this notice has been posted on the bulletin board at City Hall and a copy has been given to the Chippewa Herald on April 12, 2019 at 2:40 pm by BNG.