



**Minutes**  
**Committee #3**  
**Transportation, Construction, Public Safety and Traffic**

**Committee #3 met on Tuesday, January 15, 2018 at 5:45 pm in the Council Chambers, City Hall, 30 West Central Street, Chippewa Falls, WI.**

Committee Members present: Paul Olson, CW King, and Robert Hoekstra

Council Members present: Mayor Hoffman, Rob Kiefer, Paul Nadreau, Chuck Hull, and John Monarski

Others present: Finance Manager/Treasurer Lynne Bauer, Director of Public Works/City Engineer/Utilities Manager Rick Rubenzer, City Planner/Transit Manager Brad Hentschel, Police Lt. Brian Micolichuk, Battalion Chief John Bowe, Executive Director of the Northern Wisconsin State Fair Rusty Volk, and City Clerk Bridget Givens.

The meeting was called to order at 5:45 pm.

1. **Discuss draft ordinance entitled: An Ordinance Amending the Unlawful Use of Firearms and Other Weapons Code Section, §9.01(1) of the Chippewa Falls Municipal Code, to Exempt Northern Wisconsin State Fairgrounds Events. Possible recommendations to the Council.**

**Motion by King/Olson** to recommend Council approve An Ordinance Amending the Unlawful Use of Firearms and Other Weapons Code Section, §9.01(1) of the Chippewa Falls Municipal Code, to Exempt Northern Wisconsin State Fairgrounds Events including an amendment of (D) to read .22 caliber rim fire or less. **All present voting aye, motion carried.**

2. **Discuss extension of the Statewide Structural Collapse Team Members contract between the State of Wisconsin Department of Military Affairs and the City of Chippewa Falls. Possible recommendations to the Council.**

**Motion by King/Olson** to recommend Council approve the extension of the Statewide Structural Collapse Team Members contract between the State of Wisconsin Department of Military Affairs and the City of Chippewa Falls. **All present voting aye, motion carried.**

3. **Discuss the need for additional signage identifying the handicapped accessible parking at City Hall including the possibility of painting the parking stall. Possible recommendations to the Council.**

More prominent signage and painting will be taken care of through the Engineering Department.

**No action taken.**

4. **Discuss adding a bike rack at City Hall. Possible recommendations to the Council.**

**Motion by King/Olson** to recommend Council refer this item to Committee #1 for funding consideration. **All present voting aye, motion carried.**

5. **Adjournment**

**Motion by Olson/Hoekstra** to adjourn at 5:55 pm. **All present voting aye, motion carried.**

Minutes submitted by:  
Robert Hoekstra, Chair