

# CITY OF CHIPPEWA FALLS, WISCONSIN

## NOTICE OF PUBLIC MEETING

In accordance with the provisions of the Wisconsin State Statutes, Sec. 19.84, notice is hereby given that a public meeting of:

### Committee #3 **Transportation, Construction, Public Safety and Traffic**

Will be held on Tuesday, May 20, 2014 at 10:30 a.m. in the City Hall Council Chambers,  
30 W. Central Street, Chippewa Falls, WI

Items of business to be discussed or acted upon at this meeting are shown on the agenda below:

1. Fire Department Station Feasibility Study presentations and subsequent discussion. Possible recommendations to the Council.
2. Discuss draft ordinance entitled: An Ordinance Expanding The Camera Monitoring Requirement from Just Grocery Stores to Include "Class B" and Class "B" Licensed Premises –§12.03(14) of the Chippewa Falls Municipal Code. Possible recommendations to the Council.
3. Discuss Sidewalk Use Permit Application from the Chippewa Falls Public Library to place a sign in front of the doors advertising special events and programs from June 1, 2014 – October 30, 2014. Possible recommendations to the Council.
4. Discuss possibility of installing a yield sign at the intersection of Terrill Street and Bel Air Boulevard. Possible recommendations to the Council.
5. Discuss dog feces issue on Westwood Drive and throughout the City of Chippewa Falls. Possible recommendations to the Council.
6. Discuss safety survey conducted by the Chippewa Falls Police Department and potential safety measures in municipal buildings. Possible recommendations to the Council.
7. Adjournment

NOTICE IS HEREBY GIVEN THAT A MAJORITY OF THE CITY COUNCIL MAY BE PRESENT AT THIS MEETING TO GATHER INFORMATION ABOUT A SUBJECT OVER WHICH THEY HAVE DECISION MAKING RESPONSIBILITY.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

Please note that attachments to this agenda may not be final and are subject to change.  
This agenda may be amended as it is reviewed.

#### CERTIFICATION OF OFFICIAL NEWSPAPER

I hereby certify that a copy of this notice has been posted on the City Hall bulletin board and a copy has been given to the Chippewa Herald on May 15, 2014 at 2:30 pm by BNG.

## City of Chippewa Falls, WI

### Request for Feasibility Study for Chippewa Falls Fire & EMS

March 18, 2014

1. Perform a space needs analysis of current and future City of Chippewa Falls Fire & EMS facility needs.
2. Perform a station location analysis to maximize emergency response criteria. Consider the geographical locations available within the City of Chippewa Falls to provide a new central station to replace current Station 1 and Station 2.
3. Confirm current average response times utilizing existing City of Chippewa Falls Fire & EMS data.
4. Provide operational analysis of existing City of Chippewa Falls Fire & EMS operations including staffing levels. Perform a future population trends assessment for the community related to fire and emergency medical service needs. Review current demographics and future projections for growth, considering future transportation implications and traffic congestion issues, trends in emergency and non-emergency demands, and assessments of current mutual aid and automatic response agreements. Future growth analysis should include future building expansion opportunities for adding other departments such as police and city hall to the chosen location.
5. Provide a preliminary/schematic diagram of a new central station floor plan and a schematic front elevation of a new central station.
6. Provide a cost estimate for conducting feasibility study.

POSSIBLE FIRMS

S E H Inc.  
421 Frenette Drive  
Chippewa Falls, WI 54729  
715-720-6200

Five Bugles Design  
Banbury Place  
Bld D04 Suite 202  
Mailbox 2, 800 Wisconsin Street  
Eau Claire, WI 54703  
715-832-4848

CBS Squared  
515 W. Prairie View Road  
Chippewa Falls, WI 54729  
715-861-5226

Ayres Associates  
3433 Oakwood Hills Parkway  
PO Box 1590  
Eau Claire, WI 54702  
715-834-7500

AN ORDINANCE EXPANDING THE CAMERA  
MONITORING REQUIREMENT FROM JUST  
GROCERY STORES TO INCLUDE "CLASS B"  
AND CLASS "B" LICENSED PREMISES –  
§12.03(14) OF THE CHIPPEWA FALLS MUNICIPAL CODE

THE COMMON COUNCIL OF THE CITY OF CHIPPEWA FALLS, WISCONSIN,  
DO ORDAIN AS FOLLOWS:

Under §12.03(14)(f) 5.e. of the Chippewa Falls Municipal Code grocery stores, if otherwise properly licensed, may sell alcoholic beverages for consumption away from the premises if they meet certain enumerated conditions, which include:

- e. Camera and recording equipment is required. All check-out and register areas together with all areas where alcoholic beverages are displayed for sale outside of the secured portion must be monitored by an electronic camera with all activities recorded; and
  - 1. Such equipment must be operational at all times during which the business is open and provide a clear view of the area and the activity within the area with sufficient detail to aid in an investigation; and
  - 2. All digital recordings required under this section shall be retained a minimum of 21 calendar days. The recordings required hereunder shall be made available to law enforcement at any time.

1. In order to aid law enforcement and expand required camera monitoring coverage to taverns and like establishments the Common Council of the City of Chippewa Falls does hereby create §12.03(14) of the Chippewa Falls Municipal Code to provide as follows:

- (14) RESTRICTIONS ON "CLASS B" AND CLASS "B" LICENSES. It is the intent of the City Council and purpose of this section to provide for a high level of supervision and security in the retail sale and safe consumption of intoxicating beverages under "Class B" and Class "B" intoxicating liquor licenses. Purposes include, but are not limited to, providing a safe environment for the consumption of alcohol, assisting in the apprehension of suspects involved in violent crimes, restricting access of minors and others prohibited from consuming alcohol, limiting liability for tavern owners by helping to prevent false claims, preventing shoplifting, providing for only licensed bartenders, or those directly under the supervision of the licensee, to supervise sales areas so that proper identification and age of the purchaser is made by the licensee. In furtherance thereof, as respects any "Class B" or Class "B" licensed premise:

- (a) Camera and recording equipment is required. All areas open to the public including any entrance doors as well as all check out and register areas must be monitored by an electronic camera with all activities recorded; and
- (b) Such equipment must be operational and recording at all times during which the business is open. Cameras should be mounted at a height of 9'-12' to reduce the chance of vandalism to the camera while providing a clear view of the area and the activity within the area with sufficient detail to aid in the investigation; and
- (c) All digital recordings required under this section shall be retained for a minimum of 21 calendar days. The recordings required hereunder shall be made available to law enforcement at any time.
- (d) The camera system must produce a clear image which can identify persons of interest in an investigation. Video surveillance equipment shall be recorded in a digital High Definition (HD) format.
- (e) Camera systems as defined in this section must be operational by January 1, 2015.
- (f) A violation of this section is subject to a municipal forfeiture of not less than \$300.00 and not more than \$500.00 plus any applicable court costs and taxable costs. A violation of this section may also be a basis for revocation or nonrenewal of a license.

DATED this \_\_\_ day of \_\_\_\_\_, 2014

ALDERPERSON: \_\_\_\_\_  
William Hicks, Council President

FIRST READING: \_\_\_\_\_

SECOND READING: \_\_\_\_\_

APPROVED: \_\_\_\_\_  
Gregory S. Hoffman, Mayor

ATTEST: \_\_\_\_\_  
Bridget Givens, City Clerk



# COPY

## SIDEWALK USE PERMIT APPLICATION

Name Of Applicant: <i>Chippewa Falls Public Library</i>	Address Of Applicant: <i>105 W. Central St.</i>
Telephone Number: <i>715 723 1146 x 711</i>	Date And Length Of Time Requested For Use Of Sidewalk: <i>June 1, 2014 - Oct 30, 2014</i>
Description Of The Portion Of Sidewalk To Be Used: <i>In front of the library doors - Footprint 2.5' x 3.5'</i>	
Describe In Detail The Purpose For Which the Sidewalk Will Be Used: <i>To advertise special events and programs for the library and Friends of the Library -</i>	

The applicant agrees to indemnify, defend and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City on account of any injury to, or death of, any person or any damage to property caused by or resulting from the activities for which the permit is granted.

This Sidewalk Use Permit may be revoked by the City Council for any violation of any condition of such permit as set out in Ordinance 94-13, passed on May 17, 1994. Such revocation shall be after affording the permit holder a hearing before the City Council after service on the permit holder of notice of hearing at least 3 days but not more than 30 days from the date and service of the notice and a detailed statement of the facts alleged to constitute any such violation.

Bond Certificate and sketch of area to be used must be attached.

Signature of Business Owner *Virginia Roberts*

Date Signed *7 May 2014*

Date of Council Approval \_\_\_\_\_

**SUMMER  
BOOK SALE  
JUNE 14&15**

