AGENDA FOR REGULAR MEETING OF COMMON COUNCIL

To be held on Tuesday, June 5, 2018 at 6:30 P.M. in the City Hall Council Chambers, 30 West Central Street, Chippewa Falls, WI

1. **CLERK CALLS THE ROLL**

2. **APPROVAL OF MINUTES OF PREVIOUS MEETING**
   (a) Approve minutes of the Regular Council Meeting of June 5, 2018.

3. **PERSONAL APPEARANCES BY CITIZENS** - No matter presented by a citizen shall be acted on at the meeting except in emergencies affecting the public health, safety or welfare.
   (a) Plaque presentation for Julie Marshall honoring her years of dedicated service to the City.
   (b) Plaque presentation for Keith Boos honoring his years of dedicated service to the City.
   (c) Michael Hanke, Director of the Wisconsin Veterans Housing and Recovery Program at Klein Hall, to give a brief report.
   (d) Harry Bauer, Vice Commander of the 10th District, to present the Mayor with a resolution from the American Legion 10th District Department of Wisconsin.

4. **PUBLIC HEARINGS** - None

5. **COMMUNICATIONS** - None

6. **REPORTS**
   (a) The Board of Public Works meeting of May 21, 2018 was cancelled due to a lack of agenda items.

7. **COUNCIL COMMITTEE REPORTS** in the order in which they are named in Section 2.21 of the Municipal Code
   (a) Consider Committee #1 Revenues, Disbursements, Water and Wastewater minutes of June 5, 2018. *(minutes to be distributed prior to meeting)*
   (b) Consider Committee #2 Labor Negotiations, Personnel, Policy and Administration minutes of June 5, 2018. *(minutes to be distributed prior to meeting)*

8. **APPLICATIONS**
   (a) Consider Operator (Bartender) Licenses as approved by the Police Department. *(Complete list provided prior to Council meeting).*
   (b) Consider Application for Temporary Class "B"/"Class B" Beer and Wine Retailer's License from the Northern Wisconsin State Fair Association, Inc. for the Northwoods Blues Festival to be held on June 28 – 30, 2018 at the Northern Wisconsin State Fairgrounds, 225 Edward Street.
   (c) Consider Application for Class "E" Dance and Live Music License from the Northern Wisconsin State Fair Association, Inc. for the Northwoods Blues Festival on June 29 – 30, 2018.
   (d) Consider Street Use Permit Application from the Northern Wisconsin State Fair Association, Inc. for the Northern Wisconsin State Fair on July 11 – 14, 2018 from 4:00 pm – 9:00 pm each day requesting one-way traffic on Edward Street from Hwy 124 to Prentice St to aid in fair traffic congestion.
   (e) Consider Application for Temporary Class "B"/"Class B" Beer and Wine Retailer's License from the Northern Wisconsin State Fair Association, Inc. for the Northern Wisconsin State Fair, 225 Edward Street, on July 10 – 15, 2018.
   (f) Consider Application for Class "E" Dance and Live Music License from the Northern Wisconsin State Fair Association, Inc. for the Northern Wisconsin State Fair on July 11 -14, 2018.
   (g) Consider Application for Temporary Class "B"/"Class B" Beer and Wine Retailer's License from the American Legion Post 77 for a Flag Day Program to be held on June 14, 2018 at 12 E Spring Street.

9. **PETITIONS** - None

10. **MAYOR ANNOUNCES APPOINTMENTS** - None

11. **MAYOR'S REPORT** – None

12. **REPORT OF OFFICERS** – None

13. **ORDINANCES** – None

14. **RESOLUTIONS** – None

15. **OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW**
    (a) Discuss and consider Developer's Agreement with Max Gehler relative to property on Nelson Road *(agreement to be distributed prior to meeting).*

16. **CLAIMS**
    (a) Consider claims as recommended by the Claims Committee.

17. **CLOSED SESSION** – None

18. **ADJOURNMENT**

The Claims Committee will meet at 6:00 PM to review the claims of various boards and departments of the City.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

Please note that attachments to this agenda may not be final and are subject to change.
This agenda may be amended as it is reviewed.

CERTIFICATION OF OFFICIAL NEWSPAPER
I, hereby, certify that a copy of this notice has been posted on the bulletin board at City Hall and a copy has been given to the Chippewa Herald on June 1, 2018 at 1:25 pm by BNG.

MINUTES OF THE REGULAR MEETING OF THE COMMON COUNCIL

The regular meeting of the Common Council of the City of Chippewa Falls was held on Tuesday, May 15, 2018 in the City Hall Council Chambers. Mayor Greg Hoffman called the meeting to order at 6:30 pm. The Pledge of Allegiance was recited.

CLERK CALLS THE ROLL

Council Members present: John Monarski, Rob Kiefer, CW King, Chuck Hull, Paul Olson, and Paul Nadreau. Absent was Robert Hoekstra.
Also Present: City Attorney Robert Ferg, Finance Manager/Treasurer Lynne Bauer, Director of Public Works/City Engineer/Utilities Manager Rick Rubenzer, City Planner/Transit Manager Brad Hentschel, Assistant City Engineer Bill McElroy, Police Chief Matt Kelm, City Clerk Bridget Givens, and those on the attached sign-in sheet.

APPROVAL OF MINUTES OF PREVIOUS MEETING

(a) Motion by Kiefer/Hull to approve the minutes of the Regular Council Meeting of May 1, 2018. **All present voting aye, motion carried.**

PERSONAL APPEARANCES BY CITIZENS

(a) Roger Haferman, 539 Maple Street, appeared in support of the petition to pave the alley in Chippewa Heights First Addition.
(b) Steve Brick, 508 S Main Street, appeared to oppose the petition to pave the alley in Chippewa Heights First Addition.

PUBLIC HEARINGS - None

COMMUNICATIONS - None

REPORTS

(a) Motion by Olson/Nadreau to approve the Board of Public Works minutes of May 7, 2018. **Roll Call Vote: Aye – Olson, Nadreau, Monarski, Kiefer, King, Hull. Motion carried.**
(b) Motion by King/Monarski to approve the Plan Commission minutes of May 7, 2018. **Roll Call Vote: Aye: - King, Monarski, Kiefer, Hull, Olson, Nadreau. Motion carried.**

COUNCIL COMMITTEE REPORTS

(a) Motion by Olson/Monarski to approve the Committee of the Whole minutes of May 15, 2018. **All present voting aye, motion carried.**
(b) Motion by Monarski/King to approve the Department Head Review Committee minutes of May 14, 2018. **Roll Call Vote: Aye –Monarski, King, Hull, Olson, Nadreau, Kiefer. Motion carried**
(c) Motion by Nadreau/Monarski to approve the Committee #2 Labor Negotiations, Personnel, Policy and Administration minutes of May 14, 2018. **All present voting aye, motion carried.**
(d) The Park Board minutes of May 8, 2018 were presented.
(e) The Library Board minutes of April 11, 2018 were presented.

APPLICATIONS

(a) Motion by King/Olson to approve the Operator (Bartender) Licenses as approved by the Police Department. **All present voting aye, motion carried.**
Motion by Monarski/Olson to consider items (b) – (h) in one motion. **All present voting aye, motion carried.**
Motion by Olson/Monarski to approve items (b) – (h) as follows:
(b) Street Use Permit Application from the Chippewa Falls Catholic Deanery for a Corpus Christi Procession to be held on Sunday, June 3, 2018 from noon – 2:00 pm walking from St. Charles Parish, 810 Pearl Street, to Holy Ghost Parish, 412 S. Main Street.
(c) Street Use Permit Application from the American Legion Post 77 for a Flag Day Program to be held on June 14, 2018 from 7:00 am – 8:00 pm utilizing the parking lot on the corner of Rushman Dr and E Spring St.

APPLICATIONS (continued)
(d) Street Use Permit Application from Bill Sparkes for The Oz Run to be held on Saturday, May 26, 2018 from 7:30 am – 12:00 pm utilizing various City Streets,
(e) Application for Temporary Class "B" Beer Retailer's License from The Oz Run for The Oz Run to be held on May 26, 2018 at the Northern Wisconsin State Fairgrounds, 225 Edward St.
(f) Application for Class "E" Dance and Live Music License from Bill Sparkes for the Northern Wisconsin State Fairgrounds, 225 Edward St, on May 26, 2018.
(g) Sidewalk Use Permit Application from Kevin Bowe of the Tomahawk Room to place a grill on the sidewalk in front of the establishment on June 27, 2018 for grilling pizzas for a Founder's Brewing Beer event.
(h) Sidewalk Use Permit Application from Royce Roberts of Bomb Tacos, 504 N Bridge Street, to place a sandwich board and two benches near front of building.
All present voting aye, except Kiefer who recused, motion carried.

PETITIONS
(a) A petition was presented to pave the alley in Chippewa Heights First Addition bounded by Greenville, Main, Linden, and Maple Streets. Just under 80% of owners with frontage along the alley signed the petition in support of paving.

MAYOR ANNOUNCES APPOINTMENTS - None

MAYOR'S REPORT
(a) Mayor Hoffman recognized Police Week May 13 - 18, 2018 and the City's only fallen officer, Donald G. Spike. A memorial ceremony will be held on Friday, May 18th honoring Officer Spike.

REPORT OF OFFICERS - None

ORDINANCES - None

RESOLUTIONS
(a) Motion by Nadreau/Hull to approve **Resolution #2018-16 Entitled:** Resolution Authorizing Blacktopping the Alley Located in Chippewa Heights First Addition Bounded by Greenville, Main, Linden, and Maple Streets and Levying Special Charges. **Roll Call Vote: Aye – Nadreau, Hull, Olson, Monarski, Kiefer, King. Motion carried.**
(b) Motion by Nadreau/Olson to approve **Resolution #2018-17 Entitled:** Resolution Approving a Certified Survey Map Subdividing Outlot #3 on Nelson Road for Max Gehler. **Roll Call Vote: Aye – Nadreau, Olson, Monarski, Kiefer, King, Hull. Motion carried.**

OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW
(a) Dave Pantzlaff of Ayres Associates presented the City with a 2018 Engineering Excellence State Finalist Award for the Spring Street Bridge rehabilitation.

CLAIMS
(a) Motion by Olson/Hull to approve the claims as recommended by the Claims Committee.

City General Claims:	$536,138.91
Authorized/Handwritten Claims:	$12,854.00
Department of Public Utilities:	$114,564.13
Total of Claims Presented	$663,557.04

Roll Call Vote: Aye – Olson, Hull, Nadreau, Monarski, Kiefer, King. Motion carried.

(b) Motion by King/Olson to deny the claim of Daniel Lemay, 13086 41st Avenue, against the City of Chippewa Falls as recommended by the insurance company. **All present voting aye, except Hull who abstained, motion carried.**

CLOSED SESSION

(a) Motion by Monarski/Kiefer to go into Closed Session under WI Statutes 19.85(1)(e) for "deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a Closed Session" to discuss and consider the following:

> **(1)** Strategies for increasing available industrial park land; and to include the Mayor, Council Ferg, Bauer, Rubenzer, Hentschel, McElroy, and Givens; and may return to Open Session for possible action on Closed Session item.

Roll Call Vote: Aye – Monarski, Kiefer, King, Hull, Olson, Nadreau. Motion carried.

The Council discussed Item (1) above.

Motion by Kiefer/Monarski to return to Open Session. **All present voting aye, motion carried.**

ADJOURNMENT

Motion by Olson/King to adjourn at 7:32 pm. **All present voting aye, motion carried.**

Submitted by:
Bridget Givens, City Clerk

CITY COUNCIL ATTENDANCE SHEET –May 15, 2018

NAME	ADDRESS
Steve Brick	508 S. main ST. C.F.
MAX O GEHLEL JR	12635 50TH AVE C.F.

PAID
CITY OF CHIPPEWA FALLS
MAY - 8 2018
CITY TREASURER
TR # 55406

APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE $ 10.00 Application Date: May 7, 2018

☐ Town ☐ Village ☒ City of Chippewa Falls County of Chippewa

The named organization applies for: *(check appropriate box(es).)*

✓ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

✓ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning June 28 and ending June 30 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. **ORGANIZATION** *(check appropriate box)* ☐ Bona fide Club ☐ Church ☐ Lodge/Society ☐ Veteran's Organization ■ Fair Association
   (a) Name Northern Wisconsin State Fair Association, Inc
   (b) Address 225 Edward Street *(Street)* ☐ Town ☐ Village ■ City
   (c) Date organized 1933
   (d) If corporation, give date of incorporation Nov. 29, 1995
   (e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐
   (f) Names and addresses of all officers: (including cell/telephone numbers)
   President James Koehler, N110 N Duncan Rd, Bloomer, WI 54724 (715-829-6485)
   Vice President Randy Knapp, 3865 131st Street, Chippewa Falls, WI 54729 (715-726-1065)
   Secretary Jeri Maher, 114 South Grove Street, Chippewa Falls, WI 54729 (715-226-0093)
   Treasurer Craig Toycen, 19062 63rd Ave, Chippewa Falls, WI 54729 (715-404-5160)
   (g) Name and address of manager or person in charge of affair: Rusty Volk CFE, 1676 120th Street, Chippewa Falls, WI 54729 (715-577-3725)

2. **LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:**
   (a) Street number 225 Edward Street
   (b) Lot _____ Block _____
   (c) Do premises occupy all or part of building? All fenced area of Fairgrounds
   (d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: Wristbands for 21 and older to purchase or consume alcoholic

Minors Present? Yes

Reason for Minors being Present? Generational Family Entertainment

3. **NAME OF EVENT**
   (a) List name of the event Northwoods Blues Festival
   (b) Dates of event and times June 28 (5:00 - Midnight), June ~~30~~ 29 & June 30 (10:00am - midnight)

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Northern Wisconsin State Fair Association, Inc
(Name of Organization)

05/10/18

Officer James J. Koehler *(Signature/date)*

Officer Rusty Volk 5/8/18. *(Signature/date)*

Officer _____ *(Signature/date)*

Officer _____ *(Signature/date)*

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

AT-315 (R. 5-11) Wisconsin Department of Revenue

05/10/18
Police Chief

PAID
CITY OF CHIPPEWA FALLS
MAY - 8 2018
CITY TREASURER
TR# 55406

APPLICATION FOR DANCE AND LIVE MUSIC LICENSE

Northwoods Blues Fest

Name of Applicant:	Address of Applicant:	
Northern WI State Fair Assoc. Inc	225 Edward Street	
Name of Premises to be Licensed:	**Address of Premises:**	**Date(s) of Event (Class "E" Licenses only):**
Northern WI State Fairgrounds	225 Edward Street	June 29 & June 30

Class of License Applied for:			
	Class "A" Annual	☐	$125.00
	Class "B" Annual	☐	$80.00
	Class "C" Annual	☐	$30.00
	Class "D" Annual	☐	$25.00
	Class "D" If holder of Class "C"	☐	$10.00
	Class "E"	x	$10.00/day = 20.00
	Live Music Annual	☐	$30.00
	Juke Box	☐	$30.00 (annual)

EXCERPT FROM MUNICIPAL CODE 12.04 (3) DANCES

APPLICATION AND REPRESENTATIONS. Each applicant shall represent at the time of application that the premises for the license meets all fire, safety and sanitary requirements of the City Code and the State Department of Health and that the premises comply with any applicable building code requirements together with such other requirements as may from time to time be imposed by the City Council. The applicant shall further represent that such compliance will continue at all times during which the license is held.

I have read and understand the above.

Rusty Volk
Signature of Applicant

May 7, 2018
Date

Attest: Bridget Owens
City Clerk/Deputy Clerk

Date of Council Approval: _____

License No.: _____

CITY OF CHIPPEWA FALLS
STREET USE PERMIT APPLICATION

RECEIVED
MAY 8 2018
City Clerk
City of Chippewa Falls
By

Applicant Name and Address: Northern Wisconsin State Fair, 225 Edward Street, Chippewa Falls, WI 54729	Applicant Phone Number: 715.723.2861 Ext: 102
☐ Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual. Rusty Volk CFE 1676 120th Street Chippewa Falls, WI 54729 715.577.3725	Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization: Northern Wisconsin State Fairgrounds 225 Edward Street Chippewa Falls, WI 54729 715.723.2861 Ext 102
Name of the event: Northern Wisconsin State Fair	Estimated number of persons participating: 15,000 - 20,000/day;

Date and start and end times requested for street use:

July 11 through July 14, 2018 from 4:00pm - 9:00pm each day

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):

Edward Street from Hwy 124 to Prentice Street. Request one-way traffic during these times to aid Fair traffic congestion.

Use, described in detail, for which the street use permit is requested:

One way traffic on Edward Street will get traffic off of Hwy 124 and moving towards over flow parking areas.

City services requested for the event (e.g., Street Department or Police Department staff time)

Police assistance if possible and available. Street Department signage to direct traffic.

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. **Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.**

Rusty Volk 5/8/2018 — Signature of Applicant

May 7, 2018 — Date

OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):

MARKED PATROL UNITS TO MONITOR/ASSIST IF AVAILABLE. NO COST. DJK 105

Requirements of Applicant: Pick up any necessary traffic control barricades, cones, or signs at the CF Street Dept. at #5 Brick-Riverside Drive prior to July 9, 2018 and return July 14, 2018. Notify and correspond with the YMCA of the traffic pattern change RJK

Approved by:

Signature of Chief of Police

Richard G. Rubeyn PE 5/23/2018
Signature of Director of Public Works

Recommendation of Board of Public Works (if required): ☐ Approved ☐ Denied

Decision of City Council (required): ☐ Approved ☐ Denied

PAID
CITY OF CHIPPEWA FALLS
MAY - 8 2018
CITY TREASURER
TR # 55406

APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE $ 10.00 Application Date: May 7, 2018

☐ Town ☐ Village ☒ City of Chippewa Falls County of Chippewa

The named organization applies for: *(check appropriate box(es).)*

☑ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

☑ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning July 10 and ending July 15 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. ORGANIZATION *(check appropriate box)* ☐ Bona fide Club ☐ Church ☐ Lodge/Society ☐ Veteran's Organization ■ Fair Association

(a) Name Northern Wisconsin State Fair Association, Inc

(b) Address 225 Edward Street *(Street)* ☐ Town ☐ Village ■ City

(c) Date organized 1933

(d) If corporation, give date of incorporation Nov. 29, 1995

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers: (including cell/telephone numbers)

President James Koehler, N110 N Duncan Rd, Bloomer, WI 54724 (715-829-6485)

Vice President Randy Knapp, 3865 131st Street, Chippewa Falls, WI 54729 (715-726-1065)

Secretary Jeri Maher, 114 South Grove Street, Chippewa Falls, WI 54729 (715-226-0093)

Treasurer Craig Toycen, 19062 63rd Ave, Chippewa Falls, WI 54729 (715-404-5160)

(g) Name and address of manager or person in charge of affair: Rusty Volk CFE, 1676 120th Street, Chippewa Falls, WI 54729 (715-577-3725)

2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:

(a) Street number 225 Edward Street

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? All fenced area of Fairgrounds

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: Wristbands for 21 and older to purchase or consume alcoholic

Minors Present? Yes

Reason for Minors being Present? Annual Fair with family activities

3. NAME OF EVENT

(a) List name of the event Northern Wisconsin State Fair (120th edition)

(b) Dates of event and times July 10 (5:00 - 11:00pm), July 11 - 15(11:00am - midnight)

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Northern Wisconsin State Fair Association, Inc
(Name of Organization)

BTM 5/10/18

Officer James J. Koehler *(Signature/date)*

Officer Rusty Volk 5/8/18 *(Signature/date)*

Officer _____ *(Signature/date)*

Officer _____ *(Signature/date)*

Date Filed with Clerk _____

Date Reported to Council or Board _____

Date Granted by Council _____

License No. _____

AT-315 (R. 5-11) Wisconsin Department of Revenue

05/11/18
Police Chief

PAID
CITY OF CHIPPEWA FALLS
MAY - 8 2018
CITY TREASURER
TR # 55406

APPLICATION FOR DANCE AND LIVE MUSIC LICENSE

Name of Applicant:	Address of Applicant:	
Northern WI State Fair Assoc. Inc	225 Edward Street	
Name of Premises to be Licensed:	**Address of Premises:**	**Date(s) of Event (Class "E" Licenses only):**
Northern WI State Fairgrounds	225 Edward Street	July 11, 12, 13, 14

Class of License Applied for:			
	Class "A" Annual	☐	$125.00
	Class "B" Annual	☐	$80.00
	Class "C" Annual	☐	$30.00
	Class "D" Annual	☐	$25.00
	Class "D" If holder of Class "C"	☐	$10.00
	Class "E"	x	$10.00/day = 40.00
	Live Music Annual	☐	$30.00
	Juke Box	☐	$30.00 (annual)

EXCERPT FROM MUNICIPAL CODE 12.04 (3) DANCES

APPLICATION AND REPRESENTATIONS. Each applicant shall represent at the time of application that the premises for the license meets all fire, safety and sanitary requirements of the City Code and the State Department of Health and that the premises comply with any applicable building code requirements together with such other requirements as may from time to time be imposed by the City Council. The applicant shall further represent that such compliance will continue at all times during which the license is held.

I have read and understand the above.

Signature of Applicant

May 7, 2018
Date

Attest: Bridget Bivens
City Clerk/Deputy Clerk

Date of Council Approval: _____

License No.: _____

CITY OF CHIPPEWA FALLS
MAY 10 2018
CITY TREASURER
TR # 55429

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE $ 10.00 Application Date: 04/30/2018

☐ Town ☐ Village ☑ City of CHIPPEWA FALLS County of CHIPPEWA

The named organization applies for: *(check appropriate box(es).)*

☑ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

☑ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 06/14/2018 and ending 06/14/2018 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization *(check appropriate box)* → ☐ Bona fide Club ☐ Church ☐ Lodge/Society ☐ Chamber of Commerce or similar Civic or Trade Organization ☑ Veteran's Organization ☐ Fair Association

(a) Name MEULI-KELEAN-KRAMER-DANNENBERG AMERICAN LEGION POST 77

(b) Address 12 E. SPRING ST (PO BOX 241) *(Street)* ☐ Town ☐ Village ☑ City

(c) Date organized 08/01/1919

(d) If corporation, give date of incorporation 07/12/1930

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☑

(f) Names and addresses of all officers:

President HARRY BAUER, 20926 57TH AVE., CADOTT, WI 54727

Vice President RICHARD WEBBER, 1309 WOODRIDGE DR., CHIPPEWA FALLS, WI 54729

Secretary ROGER LILLEVOLD, 321 MORRIS ST., CHIPPEWA FALLS, WI 54729

Treasurer BERNARD WILLI, 756 IRVINE ST. APT. 334, CHIPPEWA FALLS, WI 54729

(g) Name and address of manager or person in charge of affair: LEROY JANSKY, 12758 43RD AVE., CHIPPEWA FALLS, WI 54729

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 12 E. SPRING ST

(b) Lot 4 NE 24' 2" Block 22 MAP 6-3

(c) Do premises occupy all or part of building?

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: FIRST FLOOR AND ADJACENT CITY PARKING LOT

3. Name of Event

(a) List name of the event FLAG DAY PROGRAM

(b) Dates of event 06/14/2018

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

AMERICAN LEGION POST 77 *(Name of Organization)*

5/14/18

Officer [signature] 5-3-18 *(Signature/date)*

Officer [signature] 5-10-18 *(Signature/date)*

Officer [signature] 5-3-18 *(Signature/date)*

Officer [signature] 5-10-18 *(Signature/date)*

Date Filed with Clerk

Date Reported to Council or Board

Date Granted by Council

License No.

AT-315 (R. 11-15) Wisconsin Department of Revenue

05/15/18