

AGENDA FOR REGULAR MEETING OF COMMON COUNCIL

To be held on Tuesday, May 1, 2018 at 6:30 P.M. in the City Hall
Council Chambers, 30 West Central Street, Chippewa Falls, WI

1. **CLERK CALLS THE ROLL**

2. **APPROVAL OF MINUTES OF PREVIOUS MEETING**

(a) Approve minutes of the Regular Council Meeting of April 17, 2018.

(b) Approve minutes of the Organizational Council Meeting of April 17, 2018.

3. **PERSONAL APPEARANCES BY CITIZENS** - No matter presented by a citizen shall be acted on at the meeting except in emergencies affecting the public health, safety or welfare.

4. **PUBLIC HEARINGS** - None

5. **COMMUNICATIONS** - None

6. **REPORTS**

(a) The Board of Public Works meeting of April 23, 2018 was cancelled due to a lack of agenda items.

7. **COUNCIL COMMITTEE REPORTS** in the order in which they are named in Section 2.21 of the Municipal Code

(a) Consider Committee on Committees minutes of May 1, 2018 (*minutes to be distributed prior to meeting*)

8. **APPLICATIONS**

(a) Consider Operator (Bartender) Licenses as approved by the Police Department. (*Complete list provided prior to Council meeting*).

(b) Consider Application for Temporary Class "B" Beer Retailer's License from the Chippewa Falls Area Chamber of Commerce for the June Dairy Day Dinner to be held at the Northern Wisconsin State Fairgrounds, 225 Edward Street, on June 20, 2018.

(c) Consider Application for Class "E" Dance and Live Music License from the Chippewa Falls Area Chamber of Commerce for the Northern Wisconsin State Fairgrounds, 225 Edward Street, on June 20, 2018.

(d) Consider Application for Temporary Class "B"/"Class B" Beer and Wine Retailer's License from the Community Foundation of Chippewa County for the Wine and Dine at Irvine at the Main Pavilion in Irvine Park on June 18, 2018.

(e) Consider Application for Class "E" Dance and Live Music License from the Community Foundation of Chippewa County for the Irvine Park Main Pavilion on June 18, 2018.

(f) Consider Street Use Permit Application from the Chippewa Falls Police Department for the Special Olympic Torch Run on June 6, 2018 from 2:00 pm – 2:30 pm utilizing High Street to Jefferson Avenue into Irvine Park.

(g) Consider Street Use Permit Application from the Chippewa County Historical Society for The Past Passed Here to be held May 4, 2018 - May 14, 2018 in Allen Park.

9. **PETITIONS** - None

10. **MAYOR ANNOUNCES APPOINTMENTS**

(a) Consider appointments to various Boards and Commissions as recommended by the Mayor.

11. **MAYOR'S REPORT**

(a) Mayor to present a proclamation declaring May 7 – 12, 2018 as Economic Development Week in the City of Chippewa Falls.

12. **REPORT OF OFFICERS** – None

13. **ORDINANCES** - None

14. **RESOLUTIONS** - None

15. **OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW** - None

16. **CLAIMS**

(a) Consider claims as recommended by the Claims Committee.

17. **CLOSED SESSION** - None

18. **ADJOURNMENT**

The Claims Committee will meet at 6:00 PM to review the claims of various boards and departments of the City.

NOTE: REASONABLE ACCOMMODATIONS FOR PARTICIPATION BY INDIVIDUALS WITH DISABILITIES WILL BE MADE UPON REQUEST. FOR ADDITIONAL INFORMATION OR TO REQUEST THIS SERVICE, CONTACT THE CITY CLERK AT 726-2719.

Please note that attachments to this agenda may not be final and are subject to change.
This agenda may be amended as it is reviewed.

CERTIFICATION OF OFFICIAL NEWSPAPER

I, hereby, certify that a copy of this notice has been posted on the bulletin board at City Hall and a copy has been given to the Chippewa Herald on April 27, 2018 at 2:30 pm by BNG.

MINUTES OF THE REGULAR MEETING OF THE COMMON COUNCIL

The regular meeting of the Common Council of the City of Chippewa Falls was held on Tuesday, April 17, 2018 in the City Hall Council Chambers. Mayor Greg Hoffman called the meeting to order at 6:30 pm. The Pledge of Allegiance was recited.

CLERK CALLS THE ROLL

Council Members present: John Monarski, Rob Kiefer, CW King, Paul Olson, Paul Nadreau, and Robert Hoekstra. Absent was Chuck Hull.

Also Present: City Attorney Robert Ferg, Finance Manager/Treasurer Lynne Bauer, Director of Public Works/City Engineer/Utilities Manager Rick Rubenzer, City Planner/Transit Manager Brad Hentschel, Parks and Recreation Director Dick Hebert, Assistant City Engineer Bill McElroy, Police Chief Matt Kelm, City Clerk Bridget Givens, and those on the attached sign-in sheet.

APPROVAL OF MINUTES OF PREVIOUS MEETING

(a) Motion by Nadreau/Monarski to approve the minutes of the Regular Council Meeting of April 3, 2018. **All present voting aye, motion carried.**

PERSONAL APPEARANCES BY CITIZENS

(a) George Ickstadt of SEH provided an update on the status of Chippewa Riverfront. (Due to technical difficulties, this item was presented following Item 6, Reports.)

PUBLIC HEARINGS - None

COMMUNICATIONS - None

REPORTS

(a) Motion by Hoekstra/Monarski to approve the Board of Public Works minutes of April 9, 2018. **Roll Call Vote: Aye – Hoekstra, Monarski, Kiefer, King, Olson, Nadreau. Motion carried.**

(b) Motion by Kiefer/Nadreau to approve the Plan Commission minutes of April 9, 2018. **All present voting aye, motion carried.**

COUNCIL COMMITTEE REPORTS

(a) Motion by Hoekstra/Monarski to approve the Committee #1 Revenues, Disbursements, Water and Wastewater minutes of April 5, 2018. **Roll Call Vote: Aye – Hoekstra, Monarski, Kiefer, King, Olson, Nadreau. Motion carried.**

(b) Motion by King/Nadreau to approve the Committee #1 Revenues, Disbursements, Water and Wastewater minutes of April 17, 2018. **Roll Call Vote: Aye – King, Nadreau, Hoekstra, Monarski, Kiefer, Olson. Motion carried.**

(c) Motion by Nadreau/Kiefer to approve the Committee #2 Labor Negotiations, Personnel, Policy and Administration minutes of April 17, 2018. **Roll Call Vote: Aye – Nadreau, Kiefer, King, Olson, Hoekstra, Monarski. Motion carried.**

(d) The Park Board minutes of April 10, 2018 were presented.

(e) The Library Board minutes of March 14, 2018 were presented.

APPLICATIONS

(a) Motion by King/Olson to approve the Operator (Bartender) Licenses as approved by the Police Department. **All present voting aye, motion carried.**

Motion by Monarski/Kiefer to consider items (b) – (g) in one motion. **All present voting aye, motion carried.**

Motion by Monarski/Kiefer to approve items (b) – (g) as follows:

(b) Application for Temporary Class "B" Beer Retailer's License from Chippewa Falls Main Street for Pure Water Days Riverfest to be held on August 11, 2018 at Allen Park.

(c) Application for Temporary Class "B"/"Class B" Beer and Wine Retailer's License from the Chippewa Falls Rotary Foundation for Spring Fest to be held on April 27 – 29, 2018 at the Northern Wisconsin State Fairgrounds, 225 Edward Street.

APPLICATIONS (continued)

- (d) Application for Class "E" Dance and Live Music License from the Chippewa Falls Rotary Foundation for the Northern Wisconsin State Fairgrounds, 225 Edward Street, on April 27-29, 2018.
 - (e) Street Use Permit Application from Leinenkugel Brewing Company, Inc. for the Leinenkugel/GNC 5K to support the United Way on May 17, 2018 from 5:30 pm – 7:30 pm utilizing various City Streets.
 - (f) Street Use Permit Application from Chippewa Valley Construction to build a temporary wall for a remodeling project at 304 Bridge Street from April 23, 2018 – May 11, 2018.
 - (g) Street Use Permit Application from the Salvation Army for the Stamp Out Hunger Event to be held on May 12, 2018 from 8:00 am – 5:00 pm utilizing on-street parking adjacent to 521 N Bridge Street.
- All present voting aye, motion carried.**

PETITIONS - None

MAYOR ANNOUNCES APPOINTMENTS

(a) Mayor Hoffman presented the recommended appointments to various Boards and Commissions. Action on the appointments is scheduled for May 1, 2018.

MAYOR'S REPORT - None

REPORT OF OFFICERS - None

ORDINANCES - None

RESOLUTIONS

- (a) **Motion by Olson/Hoekstra** to approve **Resolution #2018-13 Entitled:** Resolution Approving a Certified Survey Map for Outlot #1 and Outlot #2 on Nelson Road for Max Gehler. **Roll Call Vote: Aye – Olson, Hoekstra, Monarski, Kiefer, King, Nadreau. Motion carried.**
- (b) **Motion by Olson/King** to approve **Resolution #2018-14 Entitled:** Resolution Approving a Certified Survey Map on "A" Street for Jacob Spooner. **Roll Call Vote: Aye – Olson, King, Nadreau, Hoekstra, Monarski, Kiefer. Motion carried.**

OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW

- (a) **Motion by Hoekstra/King** to cancel the regularly scheduled Council Meeting of July 3, 2018 and grant temporary licensing/permitting authority to the City Clerk. **All present voting aye, motion carried.** Council took no action on the two agenda items below as the recommendations were approved when the Board of Public Works minutes were approved.
- (b) Awarding bid to Haas Sons, Inc. for the Miles St (Wheaton St to Coleman St) project.
- (c) Awarding bid to Haas Sons, Inc. for the State St (Court St to Grand Ave) project.

CLAIMS

(a) **Motion by Olson/King** to approve the claims as recommended by the Claims Committee.

City General Claims:	\$370,632.52
Authorized/Handwritten Claims:	\$41,708.14
Department of Public Utilities:	\$75,376.88
Total of Claims Presented	<u>\$487,717.54</u>

Roll Call Vote: Aye – Olson, King, Nadreau, Hoekstra, Monarski, Kiefer. Motion carried.

CLOSED SESSION - None

ADJOURNMENT (Sine Die)

Motion by King/Nadreau to adjourn at 7:01 pm. **All present voting aye, motion carried.**

Submitted by:
Bridget Givens, City Clerk

CITY COUNCIL ATTENDANCE SHEET - April 17, 2018

NAME	ADDRESS
PHIL NEWMAN	SE4 10 N. BRIDGE ST
GEORGE ICKSTADT	SE4 10 N. BRIDGE ST.
MAX O GIEHLER DR	12035 SUTHALE C.F.

**MINUTES OF THE ORGANIZATIONAL
MEETING OF THE COMMON COUNCIL**

The Organizational Meeting of the Common Council of the City of Chippewa Falls was held on Tuesday, April 17, 2018. Mayor Greg Hoffman called the meeting to order at 7:03 pm.

The Clerk administered the Oath of Office to the following individuals: Rob Kiefer (Second Ward Alderperson) and Paul Nadreau (Sixth Ward Alderperson). It was noted that Chuck Hull (Fourth Ward Alderperson) was already sworn in prior to the meeting.

CLERK CALLS THE ROLL

Alderpersons present: John Monarski, Rob Kiefer, CW King, Paul Olson, Paul Nadreau, and Robert Hoekstra. Absent was Chuck Hull.

City Staff Present: Attorney Bob Ferg, Finance Manager/Treasurer Lynne Bauer, Director of Public Works/City Engineer/Utilities Manager Rick Rubenzer, and City Clerk Bridget Givens.

(a) Motion by Monarski/Hoekstra to nominate Rob Kiefer as Council President. **Roll Call Vote: Aye – Monarski, Hoekstra, Kiefer, King, Olson, Nadreau. Motion carried.**

(b) Motion by Kiefer/Monarski to appoint Chuck Hull as the Council Representative to the Plan Commission. **Roll Call Vote: Aye – Kiefer, Monarski, King, Olson, Nadreau, Hoekstra. Motion carried.**

(c) Motion by Monarski/Olson to appoint Chuck Hull and Robert Hoekstra to serve on the Committee on Committees. It was noted that the Council President and two appointed Councilors comprise the Committee on Committees. **Roll Call Vote: Aye – Monarski, Olson, Nadreau, Hoekstra, Kiefer, King. Motion carried.**

Motion by Monarski/Hoekstra to consider items (2) – (17) in one motion. **All present voting aye, motion carried.**

Motion by Monarski/King to approve items (2) – (17) as listed below. **All present voting aye, motion carried.**

APPROVAL OF MINUTES OF PREVIOUS MEETING - None

PERSONAL APPEARANCES BY CITIZENS - None

PUBLIC HEARINGS - None

COMMUNICATIONS - None

REPORTS - None

COUNCIL COMMITTEE REPORTS - None

APPLICATIONS - None

PETITIONS - None

MAYOR ANNOUNCES APPOINTMENTS - None

MAYOR'S REPORT - None

REPORT OF OFFICERS - None

ORDINANCES - None

RESOLUTIONS - None

OTHER NEW OR UNFINISHED BUSINESS AS AUTHORIZED BY LAW - None

CLAIMS - None

CLOSED SESSION - None

ADJOURNMENT

Motion by Hoekstra/King to adjourn at 7:07 pm. All present voting aye, motion carried.

Minutes submitted by:

Bridget Givens
City Clerk



APPLICATION FOR DANCE AND LIVE MUSIC LICENSE

Name of Applicant: Chippewa Falls Area Chamber of Commerce	Address of Applicant: 1 N. Bridge Street, Chippewa Falls, WI 54729																									
Name of Premises to be Licensed: Northern Wisconsin State Fairgrounds	Address of Premises: 225 Edward Street, Chippewa Falls	Date(s) of Event (Class "E" Licenses only): June 20, 2018																								
Class of License Applied for:	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Class "A" Annual</td> <td style="width: 10%; text-align: center;"><input type="checkbox"/></td> <td style="width: 30%; text-align: right;">\$125.00</td> </tr> <tr> <td>Class "B" Annual</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: right;">\$80.00</td> </tr> <tr> <td>Class "C" Annual</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: right;">\$30.00</td> </tr> <tr> <td>Class "D" Annual</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: right;">\$25.00</td> </tr> <tr> <td>Class "D" If holder of Class "C"</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: right;">\$10.00</td> </tr> <tr> <td>Class "E"</td> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: right;">\$10.00/day</td> </tr> <tr> <td>Live Music Annual</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: right;">\$30.00</td> </tr> <tr> <td>Juke Box</td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: right;">\$30.00 (annual)</td> </tr> </table>		Class "A" Annual	<input type="checkbox"/>	\$125.00	Class "B" Annual	<input type="checkbox"/>	\$80.00	Class "C" Annual	<input type="checkbox"/>	\$30.00	Class "D" Annual	<input type="checkbox"/>	\$25.00	Class "D" If holder of Class "C"	<input type="checkbox"/>	\$10.00	Class "E"	<input checked="" type="checkbox"/>	\$10.00/day	Live Music Annual	<input type="checkbox"/>	\$30.00	Juke Box	<input type="checkbox"/>	\$30.00 (annual)
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EXCERPT FROM MUNICIPAL CODE 12.04 (3) DANCES

APPLICATION AND REPRESENTATIONS. Each applicant shall represent at the time of application that the premises for the license meets all fire, safety and sanitary requirements of the City Code and the State Department of Health and that the premises comply with any applicable building code requirements together with such other requirements as may from time to time be imposed by the City Council. The applicant shall further represent that such compliance will continue at all times during which the license is held.

I have read and understand the above.

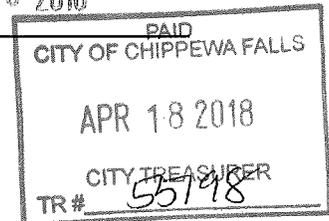
Michelle A. Lamm
 Signature of Applicant

Attest: *Bridget Owens*
 City Clerk/Deputy Clerk

Date of Council Approval: _____

APR 18 2018

Date



License No.: _____

CITY OF CHIPPewa Falls
 APR 02 2018
 CITY TREASURER
 TR# 55089

Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: _____

Town Village City of Chippewa Falls

County of Chippewa

The named organization applies for: (check appropriate box(es).)

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 6/18/2018 ^{5:30 p.m.} and ending 8:30 p.m. and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →

- Bona fide Club Church Lodge/Society
 Chamber of Commerce or similar Civic or Trade Organization
 Veteran's Organization Fair Association

(a) Name Community Foundation of Chippewa County

(b) Address 404 1/2 N. Bridge Street, Chippewa Falls, WI
 (Street) Town Village City 54729

(c) Date organized 2001

(d) If corporation, give date of incorporation March 26, 2001

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names, addresses and phone numbers of all officers:
 President Meg MacLaughlin-Barck (715) 123-1140
 Vice President Dean White (715) 138-2813
 Secretary Melinda (Hawn) Hohacke (715) 123-8125
 Treasurer Paul Salm (715) 128-0718

(g) Name and address of manager or person in charge of affair: Melinda (Hawn) Hohacke, Executive Director, 404 1/2 N. Bridge St. Chippewa Falls, WI 54729

2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number Pavilion and Activity Room

(b) Lot _____ Block _____

(c) Do premises occupy all or part of building? _____

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: _____

(e) Will minors be present? No Reason for minors being present: _____
 Security measures: _____

3. Name of Event

(a) List name of the event Wine & Ape at Irvine @:

(b) Dates and times of event June 18, 2018 5:30 p.m. - 8:30 p.m.

DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

BM
4/15/18

Officer [Signature] (Signature/date)
 Officer [Signature] (Signature/date)

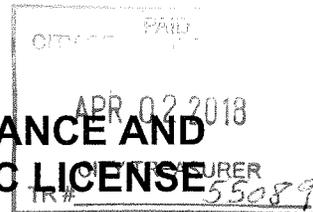
Community Foundation of Chippewa Co
 (Name of Organization)
 Officer Melinda Hawn / 4/3/18
 (Signature/date)
 Officer Paul Salm / 4/3/18
 (Signature/date)

Date Filed with Clerk _____
 Date Granted by Council _____
 Police Department Approval [Signature]

Date Reported to Council or Board _____
 License No. _____
 Date 04/18/18 Wisconsin Department of Revenue



APPLICATION FOR DANCE AND LIVE MUSIC LICENSE



Name of Applicant: Community Foundation of Chippewa County, Inc.	Address of Applicant: 404 1/2 N. Bridge Street P.O. Box 153 Chippewa Falls, WI 54729																									
Name of Premises to be Licensed: Irvine Park Pavilion Area	Address of Premises: Irvine Park 5:30 pm - 8:30 pm	Date(s) of Event (Class "E" Licenses only): June 18, 2018																								
Class of License Applied for:	<table style="width: 100%; border: none;"> <tr> <td style="padding: 2px;">Class "A" Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$125.00</td> </tr> <tr> <td style="padding: 2px;">Class "B" Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$80.00</td> </tr> <tr> <td style="padding: 2px;">Class "C" Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$30.00</td> </tr> <tr> <td style="padding: 2px;">Class "D" Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$25.00</td> </tr> <tr> <td style="padding: 2px;">Class "D" If holder of Class "C"</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$10.00</td> </tr> <tr> <td style="padding: 2px;">Class "E"</td> <td style="text-align: center; padding: 2px;"><input checked="" type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$10.00/day</td> </tr> <tr> <td style="padding: 2px;">Live Music Annual</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$30.00</td> </tr> <tr> <td style="padding: 2px;">Juke Box</td> <td style="text-align: center; padding: 2px;"><input type="checkbox"/></td> <td style="text-align: right; padding: 2px;">\$30.00 (annual)</td> </tr> </table>		Class "A" Annual	<input type="checkbox"/>	\$125.00	Class "B" Annual	<input type="checkbox"/>	\$80.00	Class "C" Annual	<input type="checkbox"/>	\$30.00	Class "D" Annual	<input type="checkbox"/>	\$25.00	Class "D" If holder of Class "C"	<input type="checkbox"/>	\$10.00	Class "E"	<input checked="" type="checkbox"/>	\$10.00/day	Live Music Annual	<input type="checkbox"/>	\$30.00	Juke Box	<input type="checkbox"/>	\$30.00 (annual)
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EXCERPT FROM MUNICIPAL CODE 12.04 (3) DANCES

APPLICATION AND REPRESENTATIONS. Each applicant shall represent at the time of application that the premises for the license meets all fire, safety and sanitary requirements of the City Code and the State Department of Health and that the premises comply with any applicable building code requirements together with such other requirements as may from time to time be imposed by the City Council. The applicant shall further represent that such compliance will continue at all times during which the license is held.

I have read and understand the above.

A. Kalle

 Signature of Applicant

4/2/2018

 Date

Attest: Bridget Yuens

 City Clerk/Deputy Clerk

Date of Council Approval: _____

License No.: _____



CITY OF CHIPPEWA FALLS

STREET USE PERMIT APPLICATION

Applicant Name and Address: CHIPPEWA FALLS POLICE DEPARTMENT 210 ISLAND ST CHIPPEWA FALLS, WI 54729		Applicant Phone Number: 715-723-4424
<input type="checkbox"/> Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual.	TERRY NICKS - SPECIAL OLYMPIC COORDINATOR EMAIL: Terry.Nicks@eauclairewi.gov	
Name of the event: SPECIAL OLYMPIC TORCH RUN	Estimated number of persons participating: 25-30 PEOPLE	
Date and start and end times requested for street use: JUNE 6TH, 2018 FROM 2:00PM - 2:30PM		
Accurate description of the portion of the street or streets being requested for use (attach maps if necessary): HIGH ST TO JEFFERSON AVE INTO IRVINE PARK		
Use, described in detail, for which the street use permit is requested: TO ESCORT PEOPLE FROM THE COURTHOUSE TO IRVINE PARK		
City services requested for the event (e.g., Street Department or Police Department staff time) POLICE DEPARTMENT - TO LEAD THE RUN - on duty officers no charge		
The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.		
Signature of Applicant	<div style="text-align: right;"> Date </div>	
OFFICE USE ONLY		
Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):		
Requirements of Applicant:		
Approved by: Signature of Chief of Police	Signature of Director of Public Works	
Recommendation of Board of Public Works (if required):	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied
Decision of City Council (required):	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied



CITY OF CHIPPEWA FALLS STREET USE PERMIT APPLICATION

RECEIVED
APR 11 2018
City Clerk
City of Chippewa Falls
By _____

Applicant Name and Address: Chippewa Co. Historical Society
123 Allen St. Chippewa Falls, WI 54729
Applicant Phone Number: 715-723-4399

Please check here if the applicant is the individual in charge of the event. If not, please indicate Name, Address and Phone Number of responsible individual. Jim Schuh
5432 178th St., Chippewa Falls, WI
715-726-2376
Name, Address and Phone Number of the headquarters of the organization and responsible head of such organization:
Dave Gordon, CCHS President

Name of the event: The Past Passed Here
Estimated number of persons participating: 1,300 - 1,500

Date and start and end times requested for street use:
Friday May 4 dumpster and porta potties delivered. May 14 pickup day.

Accurate description of the portion of the street or streets being requested for use (attach maps if necessary):
Allen Park Special Event Application has been submitted to Parks & Rec.

Use, described in detail, for which the street use permit is requested:
Please see item 1 in attachment

City services requested for the event (e.g., Street Department or Police Department staff time)
Please see item 2 in attachment

The applicant agrees to indemnify, defend, and hold the City and its employees and agents harmless against all claims, liability, loss, damage or expense incurred by the City or account of any injury to, or death of, any persons or any damage to property caused by or resulting from the activities for which the permit is granted. This Street Use Permit for the event may be terminated by the Chippewa Falls Police Department if the health, safety, and welfare of the public appears to be endangered by the activities or if the event is in violation of any of the conditions of the permit or regulations adopted by the Common Council. Applicant understands they shall be present when the Board of Public Works or City Council considers the request for Street Use Permit. Failure to appear may be grounds for denial of the requested permit.

Signature of Applicant: James P. Schuh Date: 4-11-18

OFFICE USE ONLY

Estimated cost of City services requested (to be completed by Police Chief and Director of Public Works):

Requirements of Applicant: Regular Extra patrol by on duty units - night shift - no cost. \$105

Approved by: [Signature] 4/13/18 [Signature] 4/23/18
Signature of Chief of Police Signature of Director of Public Works

Recommendation of Board of Public Works (if required): Approved Denied
Decision of City Council (required): Approved Denied

Street Use Permit Application Attachment:

Item 1:

EVENT DESCRIPTION:

The Chippewa County Historical Society presents it's 15th Annual - The Past Passed Here May 10th - 13th

More than 600 fourth grade students from Chippewa Fall's parochial, public and other area schools will participate in full day, hands-on activities during school hours Wednesday - Friday. During these times the "camp" is closed to the public due to school rules. Teachers have commented that this excellent historic re-enactment reinforces the Wisconsin history curriculum that the children study during their fourth grade school year.

Allen Park is the actual site of Native American and French fur trade era camps. Later it was the location of the largest sawmill in the world under one roof, operated by the Chippewa Lumber & Boom Company. The events' name, The Past Passed Here, was selected to celebrate and reflect the significance of this rendezvous and lumbering era historic site.

Adults and children will enjoy this "living history" journey back in time! They explore authentic re-enactor camps, enjoy live music and participate in hands-on camp activities. People can also make a souvenir pendant. Previously demonstrators have included blacksmiths, brain hide tanning, coopers, spinners and antique weapon exhibits. A mobile Lumbering Museum providing several exhibits and a colorful history of the lumber industry will be on display. The event is open to the public on Thursday and Friday, 3-6 p.m., Saturday, 9 a.m.-6 p.m. and Sunday, 9 a.m. - 4 pm. As usual there will be a \$3 admission fee, or a \$10 per family charge, to help cover operating costs. Children 5 and younger are admitted free.

Item 2:

CITY SERVICES REQUESTED:

- **Parks & Recreation** - Use of PA system, 2 tents & lawn rakes. We pickup & return.
- **Public Works** - Use of on street parking spaces along east side of S. Bridge Street adjacent to Allen Park.
- **Street Department** - As much snow fence and fence posts as possible & post pounder.
- **Water Department** - Request a valve with a meter for the new fire hydrant in Allen Park.
- **Police Department** - Request for extra night-time drive by surveillance of Allen Park on Fri. & Sat. May 11 & 12. A camp manager, Jim Swanson, has been hired for night security. His cell phone number is: 715-505-0102

PS: Because there is no "Over the Street" banner location, we are requesting permission to hang our over the street banner in Allen Park where it was located in 2017. It would be there from ~~May 7~~ to May 14,

May 9
JPL

APPOINTMENTS TO VARIOUS BOARDS AND COMMISSIONS AS RECOMMENDED BY THE MAYOR - 2018

City Plan Commission

(3 Year Term)

David Cihasky, 2021

Dan Varga, 2021

Library Board

(3 year term)

Janice Drehmel, 2021

Sarah Jones, 2021

Police and Fire Commission

(5 Year Term)

Gregory Dachel, 2023

Park Board

(3 Year Term)

Beth Arneberg, 2021

Heidi Hoekstra, 2021

Transit Board

(2 Year Term)

Sue Carlson, 2020

Joy Glatczak-Adams, 2020

Business Improvement District Board

(3 Year Term)

Steve Harmon, 2021

Joe Wawrzaszek, 2021

Jeff Shaefer, 2019 (fulfill Dot Reischel's term)

Greg Misfeldt, 2020 (fulfill Tim Marko's term)

Board of Review

(5 Year Term)

Amber Linhart, 2023

Board of Appeals, Planning and Zoning

(3 Year Term)

Eric Alger, 2021

William Haley, 2021

Jan Welch, 2021

Redevelopment Authority

(3 Year Term)

Dan Zylstra, 2021

Jerry Kuehl, 2021

Bill Burich, 2021

Local Emergency Planning Committee

Greg Hoffman, Mayor

Paul Olson, Alderman (alternate)



City of Chippewa Falls

30 WEST CENTRAL STREET, CHIPPEWA FALLS, WISCONSIN 54729

PROCLAMATION

WHEREAS, the International Economic Development Council is the largest professional economic development organization dedicated to serving economic developers; and

WHEREAS, the International Economic Development Council provides leadership and excellence in economic development for communities, members, and partners through conferences, training courses, advisory services and research, in-depth publications, public policy advocacy, and initiatives such as the Accredited Economic Development Organization program and the Certified Economic Developer designation; and

WHEREAS, economic developers promote economic well-being and quality of life for their communities by creating, retaining, and expanding jobs that facilitate growth, enhance wealth, and provide a stable tax base; and

WHEREAS, economic developers stimulate and incubate entrepreneurship in order to help establish the next generation of new businesses, which is the hallmark of the American economy; and

WHEREAS, economic developers are engaged in a wide variety of settings including rural and urban, local, state, provincial, and federal governments, public-private partnerships, chambers of commerce, universities, and a variety of other institutions; and

WHEREAS, economic developers attract and retain high-quality jobs, develop vibrant communities, and improve the quality of life in their regions; and

WHEREAS, economic developers work in the City of Chippewa Falls within the State of Wisconsin; and

NOW, THEREFORE, I, Greg Hoffman, Mayor of the City of Chippewa Falls, do hereby proclaim May 7 - 12, 2018 as "Economic Development Week" in the City of Chippewa Falls and remind individuals of the importance of this community celebration which supports expanding career opportunities and improving quality of life.

IN WITNESS WHEREOF, I have hereunto set my hand and signed this on the 1st day of May, 2018.

Signed _____

Greg Hoffman, Mayor
Chippewa Falls, Wisconsin

Home of The World's Purest Water

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